

Gender, Homosexuality, & Feminism

Doctrines, Debates, & Common Sense, Movie Exposés, etc. on
Noble Womanhood & Manhood vs the Errors of Feminism &
Homosexuality



By Nate Richardson
RichardsonStudies.com

Contents

Introduction to Woman's Divinely Sanctioned Roles	4
Introductory Quotes on Womanhood.....	6
Heavenly Mother as Nucleus of The Universe	7
A Woman's Priesthood Honor – Teachings of the Prophets	10
Homosexuality an Abomination – Scripture & Quotes of the Prophets (pending)	25
Morality in Exchange for Equality: Irony Feminism	26
Female Privilege Exists	28
Straight is the Way: Verses.....	32
Brotherly Love VS Homosexuality: Hope & Healing	33
Warren Farrell & The Men's Rights Movement – Lecture Highlights (add bk notes)	35
The 'God Loves All Lifestyles Equally' Fallacy: A Letter to a Friend with Same Sex Attraction	39
Try to be close to God & The Church While Confronting Same Sex Attraction: Letter to a Friend	42
The True Godhead Includes Gender	49
Stop Normalizing Homosexuality in Media: A Heroic Example	52
Male and Female as Family & Friend.....	53
Daughters in My Kingdom: A History of The Relief Society – Book Highlights	55
X-Men: Blatant Gay Agenda	57
Frozen Movies: Unthawing the Gay Propaganda	58
Women Should Not Be Warrior Killer Heroes	61
Resources on Gender	64

Introduction to Woman's Divinely Sanctioned Roles

It was pointed out by a great historian philosopher that two things make this age of earth unique from all others. First is technology. Second is the sexual revolution. I would suggest the second is more unique than the first. It is truly shocking what we have done to human sociology in the last few years which so sharply contrast all of human history. This radical experiment will bring radical results, chief among those being poverty, confusion, and the judgement of God.

With rare exception, the home is the last place for a brave and respected woman to be. From home, her influence can be felt by all the world, not only through childbearing and rearing children, but in writing, in art, in political and spiritual influence, etc.

We live in the great era of equal opportunity for women, but sadly, many women, from lusting after male roles, have lost out on life's most precious experiences, and the things which make the greatest difference in society for the better.

A woman's economic contribution is minimized when she trades her glorious position of motherhood for that of a mere tradesperson or military pawn.

I celebrate the agency of woman and the development of her talents and interests, but proclaim that her primary duty is that of rearing children, just as the primary duty of man is to fund and support the home.

Woman, like man, will become a god, and know all things. That time is approaching as we follow Gods commands. We must be patient in whatever our roles are in this frail life as we look forward to the higher.

A true understanding of what's important in life reveals what gods do: they are centered on an ever expanding posterity. Learn this and you'll have learned much that philosophers of the ages have pined for and not found. The true understanding reveals that parenthood isn't a burden, it is

the most glorious resected immaculately wonderous and meaningful
thing a person could possibly do.

Introductory Quotes on Womanhood

"I am in favor of book learning in the world, but it will not qualify you to become queens and priestesses in the courts above; that requires a spiritual culture and education." -Eliza R. Snow

“ALL HUMAN BEINGS—male and female—are created in the image of God. Each is a beloved spirit son or daughter of heavenly parents, and, as such, each has a divine nature and destiny. Gender is an essential characteristic of individual premortal, mortal, and eternal identity and purpose.” -[The Family: A Proclamation to the World](#)

Heavenly Mother as Nucleus of The Universe

-Mother is life, father witnesses and testifies that mothers' message is life, she is the personification of life.

-Dad points to mom and says, "see? Mom is the ideal. I'll teach you how to go create more copies of this perfection." Dad pushes the children beyond the bounds of home for the sole purpose of creating more homes.

-Mom isn't home because she is less capable than dad, she is in the home because dad basically worships her, and is obsessed with her as the ideal, and tenaciously spends his might to not only protect her, but to get the kids to become like her.

-Enmity was placed between the serpent (the Devil) and woman. Surely one interpretation of this is that women are less likely to be wicked than men! Brigham Young taught a similar doctrine, that seeing a man in a pub was sad, but seeing a woman there was extra sad because such deviance is contrary to the nature of woman.

-We see and know Heavenly Father via Christ, and the appearances of the Father and Son to the prophets whose witness and testimony we surely have. What is the grand mystery of the universe? Its Heavenly Mother. The test in life is to see how closely our lives will mirror Heavenly Mother without seeing her face or hearing her words during life. Life is an EXAM. Closed book. The subject? Perfection, aka Heavenly Mother. Heavenly Father is also perfect.

-Is your inner compass calibrated to coincide with "life"? Eve in Hebrew can be translated to English as "life". Heavenly Father is a tutor, the traveling missionary. Mother is also a tutor, but has a special added role of nucleus of the universe. Heaven is home, earth is the field of battle. The battle is to see if we will do what we were trained to do in heaven.

-We had a very real existence in heaven before our very real existence on earth. After earth, we will have another very real existence, except this time, we may or may not return to the 'home' section of heaven. Only the faithful return home.

-Do we adapt the principles of "life", or do we reject life, and wander off into pointless existence? It's not that there are 10 different types of heaven based on 10 different religions/philosophies we could live by. There is 1 heaven, 1 truth, 1 embodiment of life in its fulness. There is more than mere heaven and hell, but the degrees of heaven are spaces on the continuum between heaven and hell. You can place yourself

anywhere on the continuum that you wish, this is the kindness of God (God= Heavenly Father + Heavenly Mother), but let there be no mistake, there is only 1 highest heaven. This logic demands the following: If there is a true church (church=organizational embodiment of heaven on earth), there would only be 1 truly true church, because there is only 1 true heaven. False churches may show good and true principles, and represent a location on the continuum of heaven and hell, but only the 1 true church would be the embodiment of the one true heaven. It's as simple as saying "there is only 1 me. Other people may resemble me, but they are somewhere between the continuum of me, and my opposite." Therefore God (Christ) said "this is life eternal, to know God".

-What he (God) was saying is "there's only 1 set of true principles which will lead you to maximum prosperity. I embody those perfectly. Others can bring you part of the way, but only I am capable of the whole package. I created the earth. I have all power and knowledge. You are my creation. Even the devil is my creation, he chose evil. Do you think my creations have more wisdom than myself, the creator? I invite you to reject the foolish ways of man, and become a God like me in every sense of the word. You are my children, and if you chose to follow me, you can become like me. I will be somewhat distant from you in this life because I'm trying to help you grow. You're not a spiritual baby anymore but have become spiritually mature, and you can't grow under my constant care anymore. I do more for you than you know, and watch you closer than you know, but you need some time where you can't always see and hear me, so you can grow up like me. You won't see or hear from Heavenly Mother right now, one glimpse of her majesty and one decibel of her immaculate voice would spoil the whole exam, and you would no longer be in a test. We want you to become like us, but this isn't the type of test in which you memorize quick answers and spew them onto a paper. This is a test where you must be thoroughly tried to measure whether you truly remember the answers. We taught you the answers at home (heaven), now let's see you perform! I (Heavenly Father) am also perfect like Heavenly Mother, but I'm designed to blend in with you a little more to give you hints while not giving away the answers too publicly. Heavenly Mother is at home, and she radiates the pure principles. I can cloak myself to help you in the test not giving it all away, she remains the standard of truth, the unmovable personification of the true order of the universe, the center of all things. The nucleus of all

creation. I am a messenger who helps remind people of her majesty, in other words, I help you remember truth.”

A Woman's Priesthood Honor – Teachings of the Prophets

Here we will consider quotes of the prophets regarding the role of women and priesthood. First a thought: The men lay on hands to give priesthood blessings, so do the women lay on hands to give blessings, as they hold children, husbands, and friends, their gentleness and affection cannot be called anything but a blessing. The woman has been given great power from the Almighty to bless all the people of earth, and she does so constantly. She is guided from on high constantly to make frequent and meaningful ministrations to her fellows. She is often quicker to discern than man when it comes to things of the soul and the work of God.

-Here is a short presentation by an Islamic feminist from a family of 11 children who believes having many siblings is a good thing: “What Islam really says about women | Alaa Murabit” – Ted Talk
<https://www.youtube.com/watch?v=FETryXMpDI8>

-“Sisters, I testify that when you stand in front of your heavenly parents in those royal courts on high and look into Her eyes and behold Her countenance, any question you ever had about the role of women in the kingdom will evaporate into the rich celestial air, because at that moment you will see standing directly in front of you, your divine nature and destiny.” (The Divine Nature and Destiny of Women GLENN L. PACE First Quorum of the Seventy; March 6, 2010 • Devotional
https://speeches.byu.edu/talks/glenn-l-pace_divine-nature-destiny-women/)

-Women are endowed with special traits and attributes that come trailing down through eternity from a divine mother. Young women have special God-given feelings about charity, love, and obedience. Coarseness and

vulgarity are contrary to their natures. They have a modifying, softening influence on young men. Young women were not foreordained to do what priesthood holders do. Theirs is a sacred, God-given role, and the traits they received from heavenly mother are equally as important as those given to the young men. (Vaughn J. Featherstone, October 1987)

-women use the Priesthood in the temple, and when doing any duty in the church. -Elder Oaks, recent LDS General Conference.

-Man cannot be all he can be without woman, and vice versa. Both are needed to create a child, and similarly both are needed to raise a family in Israel. -Elder Ballard recent BYU Education Week discourse (2013?).

-The wisdom of God is greater than the wisdom of man, so stay in the church despite your questions. Gods thoughts are higher than our thoughts, his ways higher than our ways. (Isaiah)

-“Finally, remember: When we return to our real home, it will be with the “mutual approbation” of those who reign in the “royal courts on high.”... Could such a regal homecoming be possible without the anticipatory arrangements of a Heavenly Mother?” (Neal A. Maxwell, April 1978)

-“[W]hen we sing that doctrinal hymn and anthem of affection, “O My Father,” we get a sense of the ultimate in maternal modesty, of the restrained, queenly elegance of our Heavenly Mother, and knowing how profoundly our mortal mothers have shaped us here, do we suppose her influence on us as individuals to be less if we live so as to return there? (Spencer W. Kimball, April 1978)

-“A recent United States study asserts that women of all faiths “believe more fervently in God” and attend more religious services than men do. “By virtually every measure they are more religious.”” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!”
<https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“Women are daughters of our Heavenly Father, who loves them. Wives are equal to their husbands. Marriage requires a full partnership where wives and husbands work side by side to meet the needs of the family.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>; see Handbook 2: Administering the Church (2010), 1.3.1; see also Moses 5:1, 4, 12, 27.)

-“If one had to characterize their [LDS Women] most significant attribute, it would be their unwavering faith in the restored gospel of the Lord Jesus Christ.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“the account of Elizabeth Jackson, whose husband Aaron died after the last crossing of the Platte River with the Martin handcart company. She wrote: “I will not attempt to describe my feelings at finding myself thus left a widow with three children, under such excruciating circumstances. ... I believe ... that my sufferings for the Gospel’s sake will be sanctified unto me for my good. ... “I [appealed] to the Lord, ... He who had promised to be a husband to the widow, and a father to the fatherless. I appealed to him and he came to my aid.” Elizabeth said she was writing the history on behalf of those who passed through like scenes with the hope that posterity would be willing to suffer and sacrifice all things for the kingdom of God. I believe the women of the Church today meet that challenge and are every bit as strong and faithful.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>; See “Leaves from the Life of Elizabeth Horrocks Jackson Kingsford,” Utah State Historical Society, Manuscript A 719; in “Remembering the Rescue,” Ensign, Aug. 1997, 47.)

-“Whether in the Church or in the home, it is a beautiful thing to see the priesthood and the Relief Society work in perfect harmony. Such a relationship is like a well-tuned orchestra, and the resulting symphony inspires all of us.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“Following the dance, a purse was found with no outside identification. I share with you part of what Sister Monica Sedgwick, the Young Women president in the Laguna Niguel stake, recorded: “We didn’t want to pry; this was someone’s personal stuff! So we gingerly opened it and grabbed the first thing that was on top—hopefully, it would identify her. It did, but in another way—it was a For the Strength of Youth pamphlet. Wow! This told us something about her. Then we reached in for the next item, a little notebook. Surely this would give us answers, but not the kind we were expecting. The first page was a list of favorite scriptures. There were five more pages of carefully written scriptures and personal notes.”

The sisters immediately wanted to meet this stalwart young woman. They returned to that purse to identify its owner. They pulled out some breath mints, soap, lotion, and a brush. I loved their comments: “Oh, good things come out of her mouth; she has clean and soft hands; and she takes care of herself.”

They eagerly awaited the next treasure. Out came a clever little homemade coin purse made from a cardboard juice carton, and there was some money in a zippered pocket. They exclaimed, “Ahh, she’s creative and prepared!” They felt like little children on Christmas morning. What they pulled out next surprised them even more: a recipe for Black Forest chocolate cake and a note to make the cake for a friend’s birthday. They almost screamed, “She’s a **HOMEMAKER!** Thoughtful and service minded.” Then, yes, finally some identification. The youth leaders said they felt greatly blessed “to observe the quiet example of a young lady living the gospel.”⁶

This account illustrates the commitment of our young women to Church standards.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>; compare Inn article titled “Why Do We Let Them Dress Like That?” (Wall Street Journal, Mar. 19–20, 2011, C3), a thoughtful Jewish mother advocates for dress standards and modesty and acknowledges the example of Mormon women.)

-“Sisters have key roles in the Church, in family life, and as individuals that are essential in Heavenly Father’s plan. Many of these responsibilities do not provide economic compensation but do provide satisfaction and are eternally significant.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“the most important organization on earth is the family, where “fathers and mothers are... equal partners.”⁸ Neither one is financially compensated, but the blessings are beyond description.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“from our earliest history both men and women pray, perform the music, give the sermons, and sing in the choir, even in sacrament meeting, our most sacred meeting. The recent highly acclaimed book *American Grace* reported on women in many faiths. It noted that Latter-day Saint women are unique in being overwhelmingly satisfied with their role in Church leadership.(See Putnam and Campbell, *American Grace*, 244–45.) Furthermore, Latter-day Saints as a whole, men and women, have the strongest attachment to their faith of any of the religions studied. (. See Putnam and Campbell, *American Grace*, 504.)

Our women are not incredible because they have managed to avoid the difficulties of life—quite the opposite. They are incredible because of the way they face the trials of life. Despite the challenges and tests life has to offer—from marriage or lack of marriage, children’s choices, poor health, lack of opportunities, and many other problems—they remain remarkably strong and immovable and true to the faith. Our sisters throughout the Church consistently “succor the weak, lift up the hands which hang down, and strengthen the feeble knees.”(Doctrine and Covenants 81:5; see also Mosiah 4:26.)

One Relief Society president who acknowledged this extraordinary service said, “Even when the sisters serve, they are thinking, ‘If only I could have done more!’” Though they are not perfect and all face individual struggles, their faith in a loving Father in Heaven and the

assurance of the atoning sacrifice of the Savior permeates their lives.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“Members need to recognize that the bishop has been instructed to delegate. Members need to sustain and support him as he follows this counsel. This will allow the bishop to spend more time with the youth, young single adults, and his own family. He will delegate other important responsibilities to priesthood leaders, presidents of auxiliaries, and individual men and women. In the Church the role of women in the home is highly respected. (See Emily Matchar, “Why I Can’t Stop Reading Mormon Housewife Blogs,” salon.com/life/feature/2011/01/15/feminist_obsessed_with_mormon_blogs. This self-described feminist and atheist acknowledges this respect and says she is addicted to reading Mormon housewife blogs.)” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“His stake Relief Society president, Sister Leinata Va’enuku, asked if it would be appropriate for her to say something. As she spoke, the Spirit confirmed to the president that what she was suggesting was true.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“We recognize that there are enormous forces arrayed against women and families. Recent studies find there is deterioration in devotion to marriage, with a decrease in the number of adults being married. (See D’Vera Cohn and Richard Fry, “Women, Men, and the New Economics of Marriage,” Pew Research Center, Social and Demographic Trends, pewsocialtrends.org. The number of children being born has also decreased significantly in many countries. This has been called the demographic winter.) For some, marriage and family are becoming “a menu choice rather than the central organizing principle of our society.” (“A Troubling Marriage Trend,” Deseret News, Nov.) Women are confronted with many options and need to prayerfully consider the

choices they make and how those choices affect the family...I read in an Auckland newspaper of women, not of our faith, struggling with these issues. One mother said she realized that in her case, **her choice about whether to work or stay home was about a new carpet and a second car that she didn't really need.** Another woman, however, felt "the biggest enemy of a happy family life was not paid work—it was television." She said that families are TV rich and family-time poor. (See Simon Collins, "Put Family before Moneymaking Is Message from Festival," New Zealand Herald, Feb. 1, 2010, A2.)" (Elder Cook, Apr. Conf. Report "LDS Women are Incredible!" <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“two principles that we should always keep in mind. First, no woman should ever feel the need to apologize or feel that her contribution is less significant because she is devoting her primary efforts to raising and nurturing children. Nothing could be more significant in our Father in Heaven’s plan. Second, we should all be careful not to be judgmental or assume that sisters are less valiant if the decision is made to work outside the home. We rarely understand or fully appreciate people’s circumstances. Husbands and wives should prayerfully counsel together, understanding they are accountable to God for their decisions.

You devoted sisters who are single parents for whatever reason, our hearts reach out to you with appreciation. Prophets have made it clear “that many hands stand ready to help you. The Lord is not unmindful of you. Neither is His Church.” (Gordon B. Hinckley, “Women of the Church,” Ensign, Nov. 1996, 69; see also Spencer W. Kimball, “Our Sisters in the Church,” Ensign, Nov. 1979, 48–49.) I would hope that Latter-day Saints would be at the forefront in creating an environment in the workplace that is more receptive and accommodating to both women and men in their responsibilities as parents.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“ text of the hymn “As Sisters in Zion.” She correctly asserts that the “errand of angels is given towomen.”²² This has been described as “nothing less than to do the direct and immediate bidding of our Father

in Heaven, and ‘this is a gift that ... sisters ... claim.’” (Karen Lynn Davidson, *Our Latter-Day Hymns: The Stories and the Messages*, rev. ed. (2009), 338–39.)” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

–“All Heavenly Father’s sons and daughters are equally blessed as they draw upon the power of the priesthood.” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

–“In a general conference address, Elder Dallin H. Oaks of the Quorum of the Twelve Apostles taught: “While we sometimes refer to priesthood holders as ‘the priesthood,’ we must never forget that the priesthood is not owned by or embodied in those who hold it. It is held in a sacred trust to be used for the benefit of men, women, and children alike.”² Elder Oaks then quoted Elder John A. Widtsoe, who also served as a member of the Quorum of the Twelve: “Men have no greater claim than women upon the blessings that issue from the Priesthood and accompany its possession.”³“

–“When we receive the blessings of the priesthood, we are drawing on the power and grace of God...It is significant to me that the women were organized under the authority of the priesthood. We sustain the priesthood and are sustained by its power. The sisters of the Church ... treasure our opportunity to be full partakers of the spiritual blessings of the priesthood. Each of us can be directed and blessed in our eternal progression by receiving these blessings. The ordinances, covenants, sealings, and the gift of the Holy Ghost are essential for exaltation. There are a host of individual priesthood blessings as well. Priesthood blessings give us direction; they lift our sights; they encourage and inspire us; they prompt our commitment. We can all be partakers of these spiritual blessings.

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:

<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“Sisters, some will try to persuade you that because you are not ordained to the priesthood, you have been shortchanged. They are simply wrong, and they do not understand the gospel of Jesus Christ. The blessings of the priesthood are available to every righteous man and woman. We may all receive the Holy Ghost, obtain personal revelation, and be endowed in the temple, from which we emerge ‘armed’ with power. The power of the priesthood heals, protects, and inoculates all of the righteous against the powers of darkness. Most significantly, the fulness of the priesthood contained in the highest ordinances of the house of the Lord can be received only by a man and woman together. (Sheri Dew)” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-““When you attend the temple and perform the ordinances that pertain to the House of the Lord, certain blessings will come to you. ... You will receive the key of the knowledge of God. (See D&C 84:19.) You will learn how you can be like Him. Even the power of godliness will be manifest to you. (See D&C 84:20.)”

Ezra Taft Benson, Ensign, Aug. 1985, 10” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“ she told of the blessings she received through the priesthood ordinances of baptism and confirmation:

“If there are any principles which have given me strength, and by which I have learned to live more truly a life of usefulness, it seems to me I could

wish to impart this joy and strength to others; to tell them what the Gospel has been and is to me, ever since I embraced it and learned to live by its laws. A fresh revelation of the Spirit day by day, an unveiling of mysteries which before were dark, deep, unexplained and incomprehensible; a most implicit faith in a divine power, in infinite truth emanating from God the Father.

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:
<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“Joseph Smith emphasized that “these signs, such as healing the sick, casting out devils etc. should follow all that believe.”⁸

Because Latter-day Saint women have received the gift of the Holy Ghost, they can seek and be blessed by spiritual gifts such as “the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, and so forth.”⁹ Throughout the history of the Church, Latter-day Saint women have received gifts of the Spirit and used them to bless their families and others.

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:
<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-““I [was] there, all that long, dreadful night, with my dead and my wounded, and none but God as our physician and help.

“Oh my Heavenly Father, I cried, what shall I do? Thou seest my poor wounded boy and knowest my inexperience. Oh Heavenly Father direct me what to do!

“And then I was directed as by a voice speaking to me.”

Amanda was directed to make a lye, or washing solution, from the ashes of their fire to clean the wound. Then she was directed to make a poultice out of cloth and slippery elm to fill the wound. The next day she found some balsam and poured it into the wound to soothe Alma’s pain.

“‘Alma, my child,’ I said, ‘you believe that the Lord made your hip?’

“‘Yes, mother.’

“‘Well, the Lord can make something there in the place of your hip, don’t you believe he can, Alma?’

“‘Do you think that the Lord can, mother?’ inquired the child, in his simplicity.

“‘Yes, my son,’ I replied, ‘he has shown it all to me in a vision.’

“Then I laid him comfortably on his face, and said: ‘Now you lay like that, and don’t move, and the Lord will make you another hip.’

“So Alma laid on his face for five weeks, until he was entirely recovered—a flexible gristle having grown in place of the missing joint and socket, ... a marvel to physicians.

“On the day that he walked again I was out of the house fetching a bucket of water, when I heard screams from the children. Running back, in affright, I entered, and there was Alma on the floor, dancing around, and the children screaming in astonishment and joy.”¹⁰

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:
<https://www.lds.org/relief-society/daughters-in-my->

kingdom/manual/ blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng)

-““The only place on earth where we can receive the fulness of the blessings of the priesthood is in the holy temple. That is the only place where, through holy ordinances, we can receive that which will qualify us for exaltation in the celestial kingdom.”

Harold B. Lee

Stand Ye in Holy Places(1974), 117

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:

<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/ blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“Joseph Smith promised Mercy Fielding Thompson, that the endowment would bring them “out of darkness into marvelous light.”¹²

(Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:

<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/ blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“As the temple neared completion, 36 women were called to serve as temple ordinance workers. Elizabeth Ann Whitney, one of those first ordinance workers, recalled: “I gave myself, my time and attention to that mission. I worked in the Temple every day without cessation until it was closed.”¹⁷” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:

<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/ blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“In the Church today, faithful women and men all over the world continue to serve in the temple and find strength in the blessings that can be received only through temple ordinances. As President Joseph Fielding Smith, the tenth President of the Church, stated, “It is within the privilege of the sisters of this Church to receive exaltation in the kingdom of God and receive authority and power as queens and priestesses.”¹⁹” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-““Priesthood authority has been restored,” said Elder Russell M. Nelson of the Quorum of the Twelve Apostles, “so that families can be sealed eternally.”²⁰ Elder Richard G. Scott, also of the Quorum of the Twelve, taught: “The family and the home are the foundation of the righteous life. The priesthood is the power and the priesthood line is the means provided by the Lord to support the family.”²¹ Relief Society assists in this work by helping women and their families live the gospel in such a way that they can receive promised blessings of the priesthood.” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“Elder Dallin H. Oaks of the Quorum of the Twelve Apostles said: “The ultimate and highest expression of womanhood and manhood is in the new and everlasting covenant of marriage between a man and a woman. Only this relationship culminates in exaltation. As the Apostle Paul taught, ‘Neither is the man without the woman, neither the woman without the man, in the Lord.’”²² Ancient scripture confirms this in the accounts of covenant marriages between Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel. The sealing ordinance binds husband and wife to each other, to their children, and to their Father in Heaven. “Thus,” continued Elder Oaks, “the common objective ... in our priesthood quorums and ... in our Relief Societies is to bring men and women together in the sacred marriage and family relationships that lead

toward eternal life, ‘the greatest of all the gifts of God.’”²³ (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“When a husband and wife are blessed with the opportunity to be parents, they share a solemn responsibility to help their children understand and receive priesthood ordinances and covenants.²⁴ Our first parents, Adam and Eve, set an example of an interdependent and unified relationship when they taught their children. Elder Bruce R. McConkie of the Quorum of the Twelve Apostles taught:

“It was not Adam alone, who was involved in these things. ...

“Eve was an active participant. She heard all that Adam said. She spoke of ‘our transgression,’ of ‘the joy of our redemption,’ of the ‘seed’ they should have together, and of the ‘eternal life’ which could not come to either of them alone, but which is always reserved for a man and a woman together.

“She and Adam both prayed; they both blessed the name of the Lord; they both taught their children; they both received revelation; and the Lord commanded both of them to worship and serve him in the name of Jesus Christ forever.”²⁵

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“ “By divine design, fathers are to preside over their families in love and righteousness and are responsible to provide the necessities of life and protection for their families. Mothers are primarily responsible for the nurture of their children. In these sacred responsibilities, fathers and mothers are obligated to help one another as equal partners. Disability,

death, or other circumstances may necessitate individual adaptation. Extended families should lend support when needed.”²⁶” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

Homosexuality an Abomination – Scripture & Quotes of the Prophets (pending)

These references will demonstrate unequivocally that no, it is not God's eternal plan for some of his 'special' children to be gay in eternity.

Morality in Exchange for Equality: Ironic Feminism

Topics: modesty, feminism, cohabitation, rights, morality, premarital sex, the existence of right and wrong, rape, gun rights, out of marriage childbirth rates in 1950 vs now

It seems strange to me that often women speaking for women's rights are the ones who parade in the semi-nude in public, with extravagant amounts of cleavage, the most form revealing clothes, and without pants or dresses covering their legs. I would think that those in favor of women would be the most modest, calling for a de-sexualization of their kind. Isn't that the issue, that historically we have used women for sex and ignored their overall divine person, so capable in so many ways? Why then are the feminists often the ones who dress the most sexually?! Has feminism moved from "respect me" to "let me do whatever the blazes I want just because I'm not a male?"

Truly feminism has roots in "hey the men are scandalous, we've got to stop them!" and has become, "if the men are going to be scandalous, let us be scandalous too!" The fight for morality has been traded in for a fight for equality.

No longer do they bat an eye when it comes to non-marital cohabitation, pre-marital sex, out of wedlock birth, and other core issues which used to define feminism.

What was "right" used to be a series of values. Now what is "right" merely consists of "letting people do whatever they want." It used to be if you did certain acts it was "bad." Now the only "bad" act is "not letting people do what they want."

The mark of the neo-righteous soul is vowing that "everyone shall do whatever they want, and anyone who gets in the way of that is a wicked tyrant!" Sounds like Satan's premortal plan of "saving" everyone regardless of their choices. No one's going to make any progress in that scenario. The real virtuous thing to do is help people make progress.

*One word of caution: I'm not saying that modern feminists call for rape being ok; they do denounce rape, but at the same time they disable youths, pushing them closer to rape situations by what they're training the youths to do: ie have sex whenever with whoever regardless of

marriage, etc. If that isn't a breeding ground for rape I don't know what is.

A friend of mine was in a sex therapist training required seminar. The topic came up that a professor used drugs to alter a pedophile which helped the pedophile gain normal sexuality, no longer pedophilia. Some hormones were manipulated, the person was introduced to adult relations, then the hormone was released again, allowing the man to feel love for the adults he came to befriend rather than the children. The attending therapists were outraged and said "why would you try to change his natural sexuality?!" of course they're ignoring that pedophilia isn't only obviously evil, but it's illegal. This is yet another evidence of the terrifying culture of "whatever people want is right."

In 1950 only 4% of all children were born outside of marriage; by 2007, in comparison, 39.7% of all children were born outside of marriage (U.S. National Center for Health Statistics, 2005, 2009b). Is this what we've been fighting for?

Of a similar nature is this topic raised from a recent school shooting, raising the gun purchase age to 21. If we raise the age for guns to 21, what about the college girls aged 17-20? Bazaar that even in the midst of the "Me Too" movement, we are calling for more vulnerability of women by not allowing them to carry weapons. Nature insists that men are usually stronger physically than women, so it makes sense for women to carry firearms. Even in Provo Utah "happy valley", police will escort college girls home after dark. There's not enough police to escort them all... Plus the gun ban would motivate predators to be more bold in their advances.

Female Privilege Exists

Topics: Gender roles, modesty, accountability, pornography, addiction, sexuality, secret combinations/conspiracy,

I argued with a professor that there is such a thing as female privilege (she about flew to pieces!), the idea that women show their bodies however they want without respect for the modest feelings of others in society, and a number of other telling factors. She said I am hyper-concerned of the modesty issue, but I say she is **desensitized**, as well as many others! I feel no more sensitivity in this issue than God himself, let me stand with him and all is well. You cannot argue against eternity.

I ask what Jesus would do, and how we dress in temples. I insist that the way we dress has to do with our problems, and taking women's body lightly is a fundamental and core issue, a root to a tree of many issues. She said women raped are usually merely in tee shirts and jeans. But have you seen the tees and jeans today? They are very sexual and tightly form fitting. I wrote more on this by hand which I'll turn into a document soon for this is madness. And women want to be men. And this is crazy. I don't have time to flush this out now but by God I have evidence for my case, and I will stand up for what's right. This professor has a PhD in some sort of social science and she is set in her ways, thinking herself at utmost authority. I will write some points here as this topic is too crucial to leave alone:

1. to deny female privilege is to deny women's accountability in their role in social issues.
2. immodest women want to wear form fitting clothes and be seen as themselves without being looked at sexually. This is what the feminists tell me. However you can't separate bodies with sex. Humans as sexual by nature. If you want to emphasize intellect and character instead of sex, why does the way you dress draw attention to the curvature of your breasts, etc.? It doesn't make sense. Why don't they cover the body to hide its curves and emphasize the face instead? If your definition of

wanting to express your individuality is based on showing the curves of your body, then it is you, not men, who are looking at yourself in a sexual lens. You may say 'we want to show our bodies without them being associated with sex.' Well you may as well show a hungry man food without him associating it with ending his hunger. You may as well show a baby a toy without intending for it to play with it. You may as well show a cake to a peasant while expecting him to not lunge for it. Humans are not animals, and can think higher than mere sexual reproduction, but that is helped by dressing ourselves, covering our nakedness. To display our nakedness or come virtually close to it via tight apparel etc., we are over-emphasizing sex.

3. you think me overly concerned with modesty. Perhaps you and everyone else is desensitized. this is evidenced in the way that we are most open of showing body, more so than most of history. Look at a history of fashion book. You bring up the point that at one time it was fashionable for a high-class woman to be painted nude. This is an isolated event. Today we have a culture obsessed with sex and every day they walk in immodesty. Yesterday's dress of sluts is today's dress of moderation. Today's dress of sluts is yesterday's dress of private encounters between husband and wife only. What we tolerate (and call for) today is simply bizarre.

4. you say as long as rape culture exists that women dressing immodestly isn't a thing of power. I say that despite rape culture, women can be independent in the way they choose to dress, and will be held accountable for the messages they send via the way they dress. Is it not written by the prophets that women become pornography by the way they dress? You say 'well they are not dressing to that extreme to be called pornography' I say, aren't they? They look like chameleons, like they are nude but painted green, etc., based on the color of their outfit. The tit is covered with a bra to hide this feature, but everything else shows right through the clothing. Who do they think they are fooling? Many men don't care that they dress this way and quite like that they dress this way. But this leads them to arrogance abusiveness selfishness hedonism greed lust and only bad.

5. women manipulate men into certain acts or exchanges by flaunting their bodies. This is an old trick, see Book of Mormon, God identifies

this exchange of female body for services as one of the pillars for the secret combinations of the devil (see book of Ether). You say “immodesty isn’t the same as nudity” well that is true. There are 7 circles in hell. But we would do best to get out of hell, rather than saying we are comfortable in only an outer ring thereof. Any level of hell and devils will sap us of happiness and liberty. Don’t make the petty argument that 1 devil is fine so long as it’s not 3 devils.

6. asking men to not see women as sexual when they reveal their body is against nature. It jams his psychology and weakens him. His work is frustrated, he cannot focus.

7. The body of women has immensely overpowering effect on men. People of Islam understand this. I am not alone in recognizing the extreme danger of public display of what was never meant to be public. The concept of temples shows this: you need a recommend to enter. It’s not open to public viewing. Is it not written that our bodies are temples? Surly then we should not allow just anyone to peer into them and discover the mysteries.

8. notice how women speaking at General Conference dress. they are the examples.

9. denial is a step in the privilege cycle. Are you in denial of female privilege?

10. women hold sex over men’s heads. They say, “if you don’t do as I say we will have less sex.” men want sex more (most social scientists will agree on that), so women use this to their advantage. In the ideal marriage this does not occur, but we are talking about issues in society, and this is one of them.

11. the modesty of “for the strength of youth” section is important. No tight or revealing clothes (prophetic warning against yoga pants? Yes.) It helps avoid bad stuff like over-sexualization which always turns out bad; it’s an animalistic form of the fall of nations. When humanity turns into sensuality/animality, everything falls apart. See also warning of “family proclamation”, that rejecting family ideas will lead to destruction of nations. Certainly modesty is a family ideal. Anyone who says otherwise

is looking beyond the mark, and has a seared conscious. Immodest dress attracts idol persons who want something for nothing. They want the body you've almost revealed to them, and it won't take much work for them to finish the job you've already started before meeting them: that of undressing yourself and giving over your body. Of course we cringe to think on this subject, but we must remedy the plague.

12. woman puts herself into the world of men, out of home, refuses her nature as mother and seeks status in world of men. Men can't have children, it's obvious that their work would be to provide so that women can fulfill their role. Do you get it? The point of men is to fulfill woman. Woman is the motivator of men. If women go in their heart (rather than by necessity) to the workplace, they leave men demotivated. I don't say it's bad for women to work, I say that this mass exodus out of the home is bad. If them working comes at the cost of them being mothers, then it gets bad.

Straight is the Way: Verses

2 Ne. 9:41

2 Ne. 31

2 Ne. 33:9

Hel. 3:20

Brotherly Love VS Homosexuality: Hope & Healing

God has ordained that mankind are to marry womenkind. Further, God has ordained that there will be great joy and friendship and wholesome love between brethren.

"No man can love another man as much as I love Joseph." - Brigham Young

Thus we see that the **highest form of love is not erotic/sexual/romantic, but the love of brotherhood (or sisterhood)**. Those men who claim to love another man and thus marry that other man, are most sadly mistaken in how one expresses the highest forms of love. Thus we see that God did indeed ordain for man to have great love for one another. Thus we see that homosexuality is Satan's counterfeit of a holy thing. God has commanded that men are not to be erotic/sexual/romantic together, but this does not mean that man is to be isolated from one another. Great joy is ordained to exist between brethren in associations with one another. Playing sports together, laughing together, working together, speaking together of the welfare of themselves and their families, and even suffering together, which suffering serves to unite souls more closely than perhaps anything else possibly could.

President Kimball worked with literally hundreds of saints who identified as homosexual. He was asked what became of these brethren. He said, "we pretty well got that all straightened out." I believe, like President Kimball, that homosexuality is not an inborn trait, and that with proper counseling and dedication, it can be abandoned. Children have what is called gender permanence. If their mother cuts the hair short etc., they still see her as a girl. Surely this is one of the things Jesus was referring to when he told us that we must become as children to enter the kingdom of God. This is an eternal trait.

Some have same sex attractions or opposite gender feeling but this does not change the male or female which they are and always have been.

This aspect of identity was there before birth and will be after birth. Most people have some form of feelings contrary to God's law and eternal truth, but those will cease in the resurrection. For example, a male attracted to other males will wake in the resurrection without those feelings. He will still love his brothers, for love is of God, but he will not experience any romantic longing toward them.

You see, this life is less of a reality than eternal life. This life is short in comparison to that one to come (and yes we will have our physical bodies there). We go through many strange things in this life, and the test is to see if we will have faith in God, if we have love for him and his truly altruistic laws.

Some people's disabilities are physical, others emotional, others social, others mental, others sexual ('Gender Dysphoria' only recently became eliminated from the official list of mental illnesses), etc., and God heals them all in the resurrection. This is why we praise Jesus Christ, he is the one who made the resurrection possible, wherein not only will our bodies rise in their perfection, but so will our minds, etc. etc. in every way, disability is healed, and wholeness is restored. Mankind had no disabilities before the fall of Adam, and Christ overcomes the fall. As the scripture says, "as in Adam all die, so in Christ are all made alive."

Yes, Christ overcame death itself, and all the other negative experiences of this life. He gives resurrection to everyone as a free gift, and if we follow his commandments, we can qualify for greater happiness than is possible for a mortal to comprehend.

In the last days, the hearts of men would wax cold the scripture says. We can discern that many men are sad for the loss of brotherly kindness which they should have found in their fellow men, and when the Devil's counterfeit comes along (homosexuality), some, even many, fall. As one wise man afflicted with same sex attraction said, "I'm not going to let my sexuality get in the way of my spirituality." May those so afflicted have that courage, and wait upon the Lord for the day when brotherly kindness will again abound among the human race, when men shall obey the command of the Lord, to "even as I have loved you, love one another."

Warren Farrell & The Men's Rights Movement – Lecture Highlights (add bk notes)

These notes on lectures by Warren Farrell are shared with his permission. Some key players in the movement are Dr. Warren Farrell, Paul Elam, Suzanne Venker, Harry Crouch, & Cassie Jaye ("The Red Pill" movie on this). Try ncfm.org.

I appreciate Dr. Farrell's message, and agree with much (not all) of what he says. He has become an outcast in the gender studies world as his academically mature views are not considered politically correct.

Here are some highlights:

-One reason women make less is that they chose worse paying jobs which they like better. They prefer flexibility in a job, and not being on call, facing harsh environments, facing risk at the workplace, etc. If a group of people won the lottery, most the men would change their job, most of the women would keep their job. The men often give up what they love so they can provide for their families.

-There is a difference between what women vs men make, and what fathers vs mothers make. The single women without children make more than single men without children. These women are dedicated to their career and set on being able to use it to survive. But fathers make more than mothers, as mothers chose jobs which are more family friendly (less on call schedules, less risky work, one that allows home time to not be filled with more work, etc.). Farrell says the men should follow the examples of the women in seeking more family friendly employment!

-Growing up in a single father home is better than growing up in a single mother home because in the father home, the mother will frequently come to see the children, whereas when the mother is the caregiver, the man is often minimally or not involved at all. Any scenario where the man and woman have a good amount of time with the children is a good arrangement.

-Most (about 90%) of men in prison didn't have fathers. The absence of fathers is also a trait seen in most of the mass shooters.

-If women really were paid 77 cents per dollar of man, why wouldn't all the companies only hire women and cut their costs by 33 cents to the dollar?

-People don't care about boys. They will say black lives matter, but not boys lives matter. We have a national board for women and girls issues, but not one for boys and men's issues. Boys have way more suicides than girls, much more ADHD than girls, more high school dropouts than girls, and less college participation than girls. If people said the things about black people that they do about men, it would be called flagrant racism. We say men are toxic, we make fun of their role in our television, etc.

-There is toxic masculinity in that men are taught to not be emotional. This could be why women live longer than men. Men are taught to be strong, a sort of fighter spirit, taught to sacrifice. But the women are taught how to be expressive etc., they learn how to live, and they did so. There is gender fluidity in that the women can, thanks to the feminist movement, have the option to be in the workplace for some or all of their career, and the men can learn caring roles to be more involved in the home. Some fathers express high satisfaction in being the full-time father for a season while the mothers work on the breadwinning. Fathers need to place high priority on family time. There are good things about masculinity. The fathers often teach stricter boundaries ('Eat your peas or no ice cream, no eating half of them won't do. We have a deal, no moving the deal we entered into.') They also teach how to respect others during rough play. Mothers can do rough play too but not as well as the fathers, just like how fathers can do caring nurturing for the children but not as well as the mothers.

-Society isn't built based on patriarchy, but on the need to survive. The men and women separated roles in this. Women risked life in childbearing, men risked life in war or coal mines, both the father and mother working even risking in their designated field to see to it that their children had better lives than their own.

-When boys grow up without a father, then they go to schools where there are predominantly female teachers, they lack a male role model, and often join gangs or other negative groups where authoritarian leaders they crave have dealings with them.

-Men need to follow the examples of women and have more family friendly jobs. These jobs often don't pay as well, but there's more to life than money. There is finding gleam in your eye. There is having your feelings heard and your interests pursued.

-Step parents are only as effective as the mom lets them be.

-When only 1 sex wins both sexes lose

-Children need dad's time much more than his money.

Men are told to be a hero; the way to be a hero now is to be transgender, so they are doing this, leaving behind who they are.

-Women learned to be more gender fluid of entering workforce more if wished, but men weren't taught that they can stay home more with the children if they wish. Women can help the man to take care of providing, and men can help the woman to take care of nurturing children. Neither can do the others' job as well as the other. The woman usually doesn't rough house quite like the man. The man usually doesn't nourish like the woman. This being said it is true that boys need male teachers, not just female teachers.

-It's not male privilege it's male sacrifice. It's not a society to favor men it's one to favor women. Women sacrifice in child bearing men do so in war. Each is taught to be willing to do whatever it takes to make the next generation have better lives

-Women grade male students about 30 percent higher on average when it is a blind assignment where they don't get to know the gender of the child. We need a 50/50 ratio of men and women teachers in elementary school, so kids without a dad at least have that. Boys without dad's are hurt kids, and hurt kids hurt people. Boys without dad's look to gang leaders and ISIS etc. For the authoritative leadership they crave.

-Male suicide rates are way higher than female as the kids get above about 6. It's worse the older up to a certain point.

-Men are hated today. Feminism used to be good as it said women are strong. Now it is an adolescent feminism that just says women are wronged, and they weaponize that.

-Women should take risk in dating. They should ask the boys out, etc. Currently the men have all the risk. They ask the girl out so she knows they already like her. She should be more proactive in dating and take more risk, like the men. She shouldn't just flirt she should tell him she wants to date him, not just hope he asks her.

-Some men are more comfortable doing more parenting which is fine, let the woman go make some wage and him be home if they want to share those roles. Toxic masculinity does exist when we won't let men have this opportunity.

-The mass shooters and prison inmates are boys without dads. But in media dads are hated. The boy who grows up without a dad feels shame for being a boy since society shames boys.

-Rough tumble play with dad teaches kids compassion as they learn to set limits. They can't kick their siblings in foul play, they can't give an elbow to the face, etc. They learn to abide in the correct limits so they don't lose the opportunity to continue in the rough play. Dad says if you hurt the other person we have to stop playing.

-the female says no hoping that the male will return again; this is how she tests to see how he handles no, to see if he will be a good salesman and good provider.

-women didn't have freedom back in the day, and neither did men. Men were encouraged to get JOBS no PhDs. They were taught to be responsible rather than to have choice, to do the chores rather than the studying; it was said that it is irresponsible to do what you want, be that artist or writer etc. They didn't get to choose.

-you can't fulfil your dreams if you don't have postponed gratification, which comes from parents enforcing boundaries; for example, the parent should not give ice cream before the peas are eaten; don't let the child manipulate a better deal by saying they ate half let it be enough at that. ADHD can develop more frequently when they don't learn self-control. Kids need to learn to focus on what they have to do before they get to do what they want to do.

The ‘God Loves All Lifestyles Equally’ Fallacy: A Letter to a Friend with Same Sex Attraction



Responding to the notion that being queer means you love all people, and that God loves you, and that is enough, including a justification of setting aside the church of God.

...I'm sure you're dealing with people walking away from your friendship over this [declaration of being Queer]. I enjoy your company and wish life wasn't so busy. It is not hard to see why many are drawn to you...

... I would love to help you get a blog going where you can detail for us your philosophies and debate them with your friends respectfully. For example, you could write an essay on the meaning and implications of the shirt you're wearing in this picture.

I'll give you some of my thoughts on same sex attraction, take it or leave it. My gender identity is that I am sexually attracted to all good-looking women. That conflicts with God's laws found in the scriptures, which say I must pick and stay with 1.

Trying to base my life choices on what the scriptures say is often hard for me, but I trust that, as Joseph Smith promised, if we remain faithful, God will make up all our losses to us in the resurrection. I don't know about you, but I've experienced a lot of losses, and wake up every morning

looking forward to the day that that promise will be fulfilled. Life is so very hard for you, for me, for everyone. Some of us are private about our emotions, but we all have them, and we're all broken in one way or another.

As for loving all people, we can focus our romance rather than share it with all interested people. Jesus said, 'cast not your pearls before swine, lest they turn again and rend you'. That means we have to be careful about who our closest circles are. That doesn't mean we can't 'love' everyone, we just have to learn to use different kinds of love for different kinds of people. I can't wait for the soon coming day when Jesus Christ will again live on this earth, and show us firsthand how to truly love all people. Being near him will be like standing near a campfire after wandering through the cold woods all night. If there's one thing I believe above anything else, it's that Jesus Christ is real, and will come to live on earth soon, and feed us what we're so hungry for, love. I foresee you and I weeping for joy together when He returns.

I don't have same sex attraction, so I don't know how hard that is to not act on, but I can say I've seen people who, even in that scenario, chose to curve their natural man and loose themselves in temple and other types of service to help them endure to the end. Some crosses are heavy. I know enduring doesn't sound fun, but life's not about fun, it's about eternal investment (though there's surprisingly lots of fun when we do that). The world says, "be yourself", Jesus says "be like me". Yes, I agree with you, that's asking a lot, and it's often painful and embarrassing. We all have a long journey ahead of us as far as that goes.

As far as Heavenly Father's love goes, yes, he loves you and everyone. The fullness of his blessings are available to you and everyone if you and I will curve our natural man into a divine man. Our bodies are weak today, and sometimes it is hard to understand why God decided to give us weak bodies, but in the resurrection our bodies will be strong. Our feelings will be clear. Our vision about long term consequences will be clear. This life is tricky because so much of that is unclear, and we can hardly remember what happened 24 hours ago. Whatever you chose, remember doors are open for alternatives if you ever wish to go through them. Thank God for keeping those doors open, no matter what.

Your desire to love everyone is evidence that the stirrings of God are in you. Your destiny is to become a God someday [name], make no mistake about it. It won't be easy, and we can learn together how to truly love all people. What joy we will have as we save thousands, and with them rejoice! Make no small plans Devin. I invite you to make your closest circle of friends those people who wish to support you in that quest. I know this can't mean much coming from [someone] you didn't have a lot of time with growing up, I'm sorry for that. Like I said, whatever you chose to do, I'll be looking forward to spending time with you whenever possible, friend.

Try to be close to God & The Church While Confronting Same Sex Attraction: Letter to a Friend

This may or may not be a welcome note, but I saw your post the other day suggesting some sincere struggles and despair. I don't have a fix all suggestion, but I would suggest the primary answers – pray, read your scriptures, and go to church. Obviously your trials are difficult and not understood by most including probably myself. I do believe however that God is real and he cares about you, so doing whatever you can to be close to him will be a positive thing for you. Perhaps you will soon find a comfortable life, perhaps your discomfort will be prolonged more than either of us would like to consider. In either case, I believe God can help alleviate your day to day pains. I don't have good advice for you but he does, and that comes from prayer, scriptures, and where possible church attendance. I would also suggest you study your patriarchal blessing. I know the church etc. isn't your number one belief, but I suggest doing a little more in that area would be a positive thing for you. I can imagine you've had negative experiences with the church and church members which could make it increasingly difficult to consider approximating yourself to God/church. I think it's fair to say many church members are rude, lacking doctrinal understanding, and hard to get along with. And yes I would say I'm guilty of all 3 of those 'sins', and I appreciate you putting up with me all these years :). You are of a kind disposition and kind people often get pushed around unnecessarily, a sad fact of life. I have been pleased to see you gaining more confidence as the years go by. At any rate [friend], know that I think highly of you and look forward to continued friendship and that I wish you happiness.

Give me a State of Refuge! The Dangers of Federal Homosexuality Laws

Excerpts from my comments in a debate over laws espousing homosexuality and enforced accommodation of homosexual lifestyles in places of business. Treated are the notions that the homosexual rights

movement is erasing gender from society, and that I, having a religious view of the importance of gender, should be allowed to practice my religion in a state where the citizens vote against ungendered bathrooms, etc.

If we make homosexuality legal everywhere, where will those of us who disagree go? Give us a state of refuge! Make this a state issue, not a federal one! Of course, its too late now (as of 2015).

Government should mostly reside with states, not at the federal level. Those who want to live in Texas can say “thank God I’m not in New York!” Those in New York can say “Thank God I’m not in Texas!” Then we can watch and see which states self-destruct, and which become refuges of peace.

Let differences exist, and let people chose what they want by where they live. Don’t thrust agenda down everyone’s throat. Those who don’t want same sex bathrooms sports teams and locker rooms, let us go to our place, and you go to yours.

Let the people decide without the hammer of the federal government dictating in a distant place what should be left to the opinion of locals. The more removed government is from the people, the less effective it becomes.

Federal government of course is designed to protect basic liberties, not to push and enforce liberal agendas.

...Then let’s at least make this a state issue not a federal issue in other words if people with homosexuality want to go to a store that Embraces homosexuality let them do that in whatever state for example California but if I want to have a place where my children are protected when they go into the store let me do that. in other words, if you really want a homosexual bathroom, fine, have your own homosexual bathroom but don’t force me and my store to have a homosexual bathroom as well. The natural consequence of this is that if everyone if everyone hates my store because I’m a bigot then my business will fail and so the market will determine the success of the business and all will be well.

Yes people can dress up and invade illegally (into bathrooms) but we should be able to at least try and stop them (rather than inviting them to do so).

...so, you think trans should have full access but not homo? Your differentiation of them in this may makes that implication, that one should get in and the other not. Please explain how my supposed ignorance of trans vs homo effects this conversation. Are you lobbying

for one to enter or both? I'm lobbying against both entering. And yes, I think both want to enter. If only one wants to enter then I lobby against that one.

All I ask is that people of the opposite sex aren't in the same bathrooms which have no cameras to protect from rape. I think we can agree that rape occurs more between people of the opposite sex (most people are attracted to the opposite sex).

As for point number two, isn't it already legal for a gay bathroom in your own private business? I think the issue right now is whether all bathrooms should by law need to admit persons of both sexes in them. Now here you could argue that a trans man equals a woman, is that your point? Even if this is your point, I think we should not force the non-trans people to do something they are uncomfortable with. many people they don't want to be in the bathroom with a transgender person for various reasons. And transgender people want to be in a bathroom with people of the gender they have now become.

If you make the USA homogenous (same everywhere), a lot of people will be angry. A special thing about the USA used to be that if you didn't like the policy in one state, you can leave to another. For example, if a flock of people whose gender identification was "I don't want trans people in my bathroom with my kids" then we should not be bigots and force them to act against the way that they identify themselves. So, let this flock run to some state where they can have safe space. You see, safe space to me may mean something different then safe space to you. So, the only way to satisfy the conscience and identity of both groups is to have them live in separate colonies, separate states. (Another example could be gun rights. Texas could make guns legal and Texans could say "Thank God I'm a Texan!" and people in, per se, Main, could ban guns, and say, "Thank God I live in Main!" Let each chose. Most matters of government, according to our constitution, are to stay at the state, not federal, level.)

As for the pervert thing, I don't say they are all perverts, I'm just saying that I should be respected and be allowed to have a state which doesn't violate my conscience. You may think my conscience is silly or irrational, or even call me a bigot, but equality demands that you respect my view none the less. Let me live in a colony of likeminded people – I won't impose on your camp, and I would wish you not impose on my camp.

The US Constitution says that the federal governments powers are specific and enumerated. Other issues like this one are state issues. If the USA wants a federal bathroom trans and homo allowed everywhere law, it needs to go through the intentionally difficult process of becoming an amendment to the Constitution. Someday it may become such, at which time if my conscience doesn't like that, I'm free to try and change it or to move to another colony, this time at the international level. The fast track for this law is to get it in a state. But to get it in the federal, that takes multiple 2/3 majority in the several branches of government. Federal laws are so powerful that they must be extremely hard to pass. Once a law becomes federal, there is no more place for the minority to escape it. States were formed to be safe places for minorities (who flock together to the state of their choosing).

Federal laws are few because they often neglect a minority, and in this case, we are getting into religious liberty, which (potentially violates the) 1st amendment. The people who are religious are often misunderstood and called bigots. They need a safe state to run to, so federal laws are very hard to get, specifically to protect that safe space. One thing I hate about Trump is his signing things by executive order ignoring the other 2 branches of government. There are ways to fight against this but somehow it still goes on (and of course Obama has this kind of an itchy trigger finger too. (and though some of this is allowed, I believe they take it farther than the constitution permits)) I love the Constitution and think many of our national problems are from going away from the Constitution which was built to defend minorities. It has a built-in republic style government and democratic style government mixed, and only in that way can mob rule be avoided. You see, trans and homo are not the only minority. In having this view of not wanting to use bathrooms with them, I'm becoming a minority, and should be protected too. You may not understand why I don't like this trans homo all bathroom policy but that is beside the point. I don't understand why a person would want to worship a yellow dog, but that's up to them and their religion, and let them worship as they will. By the way, I have given reasons for my views they are logical, but I'm pointing out that in defending a person's religious conscience a person need not explain themselves to deserve a safe space. Let me have a state which doesn't require me to violate my conscience. You can have 49 states that do things the other way, but I need safe space too! If we make it federal, I

have no safe space. Are not 49 states enough for you, isn't that enough space for the homo and trans?

Can't they respect the fact that I view the world differently and want a place of my own where my children don't grow up wanting a sex change because they see a trans whom is kind to them and think it's the way they should live? My children are too small to take on these issues. Thus, I claim the right to shelter them to an extent! I recognize that some people are born gay, and some people become trans etc. But my kids don't understand this, and they would get peer pressure to embrace the lifestyle of a homosexual, they will be taught in sex education in public school that the way to be tolerant is to at least experiment with homosexual sex before you determine that you are a heterosexual, they will do like they do to my nephew (who lives in California) and call him, that tiny human, they call him a purple penguin until he declares a gender. The root of this is the idea that humans are fundamentally very sexually different and that it is bad to teach a child that they are a certain gender. But that sounds like a cult (you know the definition of cult, it's a legit term, not a passive aggressive cut at you. cult is a legit word it's a way of saying a religion.) Also, I wasn't trying to be aggressive by saying safe space please don't read into my message unwritten things. I won't bother trying to point out possible passive aggression in your message. I'm going to assume your benevolence and take your words at face value. I made the rape assumption based on the statistic that a large majority are heterosexual, for the which I do have statistics. If I can come up with statistics on the heterosexual rape thing would you like me to share them with you? Perhaps I will be proven wrong during my investigation, but I doubt it so strongly (based on my family science research I've done thus far at my university etc.) that I'm happy to look it up for you. Some things are too obvious to need to state statistics on, but to appease your point that there is a chance I'm wrong I would love to get back with you later on this point.

The following sentence is also sincere and not passive aggressiveness even though it may be strange to you: I claim that it's bigoted for someone to call me a bigot for violating my conscience. The word bigot is so convenient, it can be mysterious enough to shame someone, but both sides have a right to their opinion without the name-calling of bigot. For you to not see me as a bigot, you must stretch your mind and consider that I might have good intentions. There might be more to the story than you think. I don't think I called all trans people perverts, if so

I'm sorry. My meaning is that opening these doors makes it easier for perverts to do what formerly was difficult and socially shamed. Based on rape statistics and trans statistics, I think there are more rapists out there than there are trans people. Thus, I think a co-sex bathroom will be exploited more than a single sex bathroom. It makes it harder to detect the rapists if both sex looking people can go into either of the bathrooms. Not all trans people look like the gender they have become, nor should we force them to. In other words, if we have these laws of co sex bathrooms, all must be allowed to enter, no discrimination of appearances. I claim this (anyone can come in) will lead to not only more rape, but more adolescent sex and teen out of wedlock pregnancies, and those things do directly correlate to more poverty and emotional deregulation and dissatisfaction overall (I do have stats on that).

Another way to summarize this is that it's a way movement to take control of our children from family to state. Not only does state seek to prevent abuse which it should prevent, but in these things of not allowing religious safe space by turning highly debated moral issues into federal law rather than state law, the government is becoming a religion if its own, and thus amendment 1 is violated which says the government is not allowed to show preference to one religion over another.

Also I want to clarify when I say that I'm afraid of the effect of a homosexual or transgender would increasingly have on my child's views on how to be happy I'm not trying to say that I want to live in a place where there's no homosexuals are transgenders but what I'm saying is that I will give them a job I will let them rent an apartment from me etc. that's my personal View and so forth but I think that making the bathrooms a thing which has long been a place of privacy for people who look like a girl or people who look like a boy etcetera is taking a step, a very large step, in the direction of disestablishing gender and making a genderless society; that is what worries me, that idea that we would normalize it so much to where gender would cease to exist; surely someone's feelings will be hurt until we dismiss gender entirely. Raising my kids and that kind of society is intimidating. I'm just asking for a place where we don't have to go accommodating the gambit of requests that come to us on these topics of erasing gender.

When a bathroom has no gender that's really what it's doing is erasing gender. I think gender is important I'll be honest I think it is erasing gender little by little and you could even say that's part of my religious view that gender is important, and I say in return please respect my first

amendment rights to have a religious view which may not make sense to you. As you see, the religious freedom is tied into this movement because by default removing gender stipulations from bathrooms, or shall I say it more correctly, removing sex stipulations from bathrooms, will break down the idea that gender exists or in other words that sex (not intercourse) exists and that it has some meaning to it. That is the root: I am trying to uphold my religious view that sex has meaning and should not be erased. My conscience and other evidence suggest to me that this is where this is going. I claim that the open-door policy of bathrooms will greatly contribute to the erasing of gender and sex identity. A way to make both parties happy is by letting them do as they wish in their own state. I think that there are enough people like me to create a little state. In case I wasn't clear about this earlier I will say it like this: federal law is and should be extremely difficult to make on this and other issues because a federal law has greater power than state law to eliminate safe space for minorities like myself.

I won't trail on with this I think we've had enough of a rough go on the subject, but I will say that I never called for throwing homos and trans out of their home, I only called for (at least) 1 state being allowed to have gender specific bathrooms. That doesn't mean homos and trans can't live in that state. I likewise could say more on this (defending my opinion) but I don't think it's the right time and place. By the way, one of my best friends is homosexual, I meet with him regularly to study music and theatre, he is a brilliant and charming man. I appreciate your call to protect everyone, though like I said, I don't feel like getting into this any further. God bless you friend.

Note: this person is ignoring many facts and is ignorant of the social agendas which underlie this supposed fight for equality. This is written everywhere in The Book of Mormon and the bible, people having a cuddly way of defending their spineless positions on morality.

The True Godhead Includes Gender

Here is an analogy to help you understand how the Godhead is 3 separate people rather than the trinity idea of them all being the same person.

Your mother is not your father is not your spouse. All of these combined are your family. They **MUST** be separate beings in order to be able to fulfill their essential roles in your behalf.

God the Father (upholds justice for all) is not God the Son (makes mercy available for the penitent) is not God the Holy Ghost (guides the seekers of truth & righteousness). All of these combined are the team that makes salvation possible for you. They **MUST** be separate beings in order to be able to fulfill their essential roles in your behalf.

An absolutely brilliant lecture on the need for God the Father and God the Son to be two separate people was presented by Elder Christofferson at the BYU Christmas devotional in 2017.

One person asked: What of the Godhead being 3 persons? Why not just call a trinity God by different names of Father Son Holy Ghost?

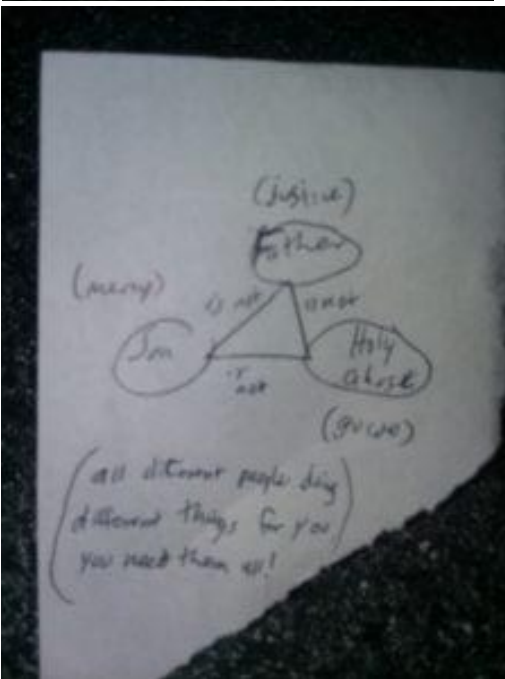
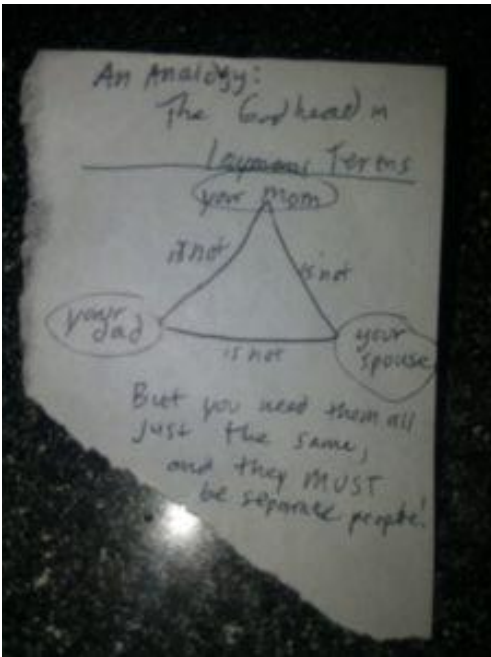
Answer: You love each member of the Godhead like you love your father and mother and brother. But you don't call mom dad, and you don't call dad mom, and you don't call brother mom, etc. Each has a separate identity, but helps you greatly, and you love and adore and are indebted to each of them for the separate roles they have played in your salvation.

At its core, the doctrine of gender fluidity etc. is Satan attempting to undermine our ability to understand the Godhead. Gender studies today say everything is one, it doesn't matter which gender you are, there really are no genders. No differences between people. This is the type of confusion we see in the creeds which say God is intangible, without body parts or passions!

The clear sensible gospel doctrine is that God is a man with wife and children! gender fluidity agendas at their core are attacking our understanding of not only who we are, but who god is. And of course, who God is has **EVERYTHING** to do with who we are as his children.

I think it's fascinating. The confusion about Godhead being 1 parallels the confusion about gender being 1. In reality, there are multiple people in the Godhead, and multiple genders. Look on a deeper level and you'll see this has a lot to do with what we're talking about (trinity vs. the Godhead being 3 separate persons).

We can see how Satan is using his tools to confuse eternal true doctrine.



Stop Normalizing Homosexuality in Media: A Heroic Example

A (privately owned) drive-in theater operated by a Christian refused to show the new Beauty and the Beast movie due to it normalizing homosexuality.

One inactive latter-day saint was saying that it's silly that some people don't want to show a film with a homosexual partnership in it, a child's movie with such... She has lost the spirit from inactivity in the church of Jesus Christ... They have deceived her now that she has put off the armor of God.

I said this to her:

"But you can see where they are coming from, it's their own theater and they can play what they want. They might not want to introduce such a foreign thing like homosexuality to their children at this time. Some people may not want it in their entertainment conveyed as if it were just another relationship. Perhaps adult audiences wouldn't be affected a lot by it but lots of kids go to these drive ins (and the movie is inherently a children's movie, "Beauty and the Beast"). Frankly I probably wouldn't want to play it at my drive-in theater if I had one. I haven't seen the show so perhaps I'm speaking too soon but in general I'm not a fan of normalizing homosexuality."

The Family: A Proclamation to The World is readily available at the church website. (see <https://www.lds.org/topics/family-proclamation?lang=eng>)

Male and Female as Family & Friend

Can man and woman be “mere” friends, without becoming always romantically involved? Yes, if they refrain from becoming too well acquainted.

The truth is that when we see the opposite gender as our brother or sister and love them as Christ loves us, with pure love, that of the celestial law, then the counterpart can be a friend.

Yes, we marry someone of the opposite gender, such is the plan of God, but all of God’s children can be friends. One need not be an isolationist after their marriage. I like the saying of having eyes wide open before marriage and half shut after marriage, but this need not suggest that mankind may not befriend womankind in general. Yes husband and wife should be totally open with each other about all relationships they have, and should be fiercely committed to each other as top priority, and never should there be flirting by a married person with anyone other than his spouse. But too many people believe that once you are married, you are to ignore half of the human race in the name of virtue. What a twisted idea!

Yes we are aware and careful and avoid 1 on 1 time with them once married, and yes prolonged proximity to another of the opposite gender can cause attraction, but when we have a purpose, these things are subdued by the spirit of God, and the man of Christ is friends with all the children of God, not just those of his own gender. We can be of a friendly countenance to everyone without getting into improper circumstances.

What a shallow life we would have if we refused to befriend half of the human race once we have married someone! Indeed, in the last days, the hearts of men will fail them. **Christ was called a champion of women!** Don’t we take upon us the name of Christ? So lets emulate him.

If the man has weakness that disables him to some extent in these regards, he recognizes that and takes needed measures, but he does not plan to remain weak in these things. He plans to become perfect in Christ, and empowered by Christ, and become as Christ, and he doesn't wait around about it. He makes every needed sacrifice to align his life with Christ, and consecrates his all to building up the kingdom of God, and if in the line of duty to Christ his lot is to befriend women as well as men, then God bless him and help him. Indeed, without the Holy Ghost and charity these things are not possible. You would think that at a religious university we would recognize the Christian aspect of this conversation, namely that men can handle having female friends if they have the spirit of Jesus Christ.

All are invited to come unto Christ, and we risk obstructing the work of God if we put limitations on ourselves about our participation of that work. **Is not being someone's friend often a first step toward showing them the ways of Christ? Then let us all be friends.**

If the reader does not understand this, let it be commonly known that the **purposes for friendship** go beyond this present letter, the letter was confined to a narrow argument, and was not meant to cover all aspects of the joys of friendship. Truly friendship is a virtue in and of itself which blesses participants !

Daughters in My Kingdom: A History of The Relief Society – Book Highlights

View the full text at the church website.

- Jesus Christ is the greatest champion of womanhood -Elder Talmage
- Don't let children in your home play with toy firearms or act out dying and to have pleasure in such acting.
- Don't worry if you are only a humble leader (humble here meaning poor, etc.). 85% of LDS women are humble, and they need humble leaders.
- It's as important for women to attend Relief Society meetings as it is for men to attend Priesthood meetings.
- The Relief Society is at the head of all the women of the earth and leads them.
- Brigham Young encouraged the R.S. sisters to make their own clothing, and not to follow after the trends of the world.
- Make a program for a current need, then abolish the program once that need is met.
- In one time the R.S. sisters had silk worm farms in order to get silk with which to make clothing.
- R.S. focus is not to give away money, but to give away service.
- Store food
- Women not to go to workforce where they can help it but to stay with the children at home (*for a quote on this refer to the text, or for what current leaders say refer to mormon.org or ldsnewsroom.org; naturally women get to choose what they do, but nevertheless this was encouraged. We do live in a different world today but there are lessons to be learned from this teaching)
- Women can care to the needs of the poor 10 times faster than a bishop
- When Brigham Young called the Saints to go and rescue the pioneers from the winter plains or they would not make it to heaven, the women at that very meeting took off the extra layers of clothing they were wearing and piled them up to have brought to those pioneers.
- When the men are off at war and the women need to work, try to make it by working only part time, or working from your home.
- Live strictly without debt

- There is a book kept in heaven detailing all of your works.
- Brigham Young encouraged the women to get a traditional education and to learn medical education.
- The skill most important in this life is to learn to receive and obey personal revelation
- A prophet said spending time with your children is the greatest gift you can give of all the gifts a parent can give a child.
- President Kimball former LDS Church President went into a home where the couple could not bear children who had adopted 18 children. He said he saw heaven in that home. This was part of his response to when a child asked him if he had ever seen heaven.

X-Men: Blatant Gay Agenda

While we do need some training on how to be tolerant to those different than ourselves, the X-men series was over the top propaganda for homosexuality. The producers admit this, and this alone is sufficient reason to boycott the series.

These are a few notes from this video

<https://www.youtube.com/watch?v=2qWceLl65IM&t=24s>

Put the link of good fight ministries

These are a few notes from that

the producers of the films specifically said in their own words that these movies were meant to be analogy of mutant is homosexual

There's a coming out of the closet scene one of the movies where a boy admits to his parents that he's a mutant and his parents try to talk to him about it and the boys mutant friends are over there with him and bully the parents for even questioning mutant status

Magneto played by that one guy I have to find his name Ian McClellan or somebody he wasn't going to be in the movie but it's only when he found out it was an analogy for gay rights that he decided it would be worth his time. He says whenever he visits a hotel he finds the Bible and rips out the page in Leviticus against homosexuality he says he's done that to around 70 Bibles

There's a luciferian scene where a mutant jumps out of a window and is falling like Lucifer the fallen star and then last minute catches himself with magnificent wings it's about saving ourselves instead of needing a savior

One mutant is called the beast and he is a diplomat who tries to get laws passed in favor of mutants

Frozen Movies: Unthawing the Gay Propaganda

Kids see it and lust after their powers and looks

Grown women in a bed together

Many lesbian themes

Look at the lunchboxes, the posters, etc.: Why does the one woman always have that bazar look in her eye while looking at her sister?

Weak men

Songs about exploring forbidden paths

Songs about letting go of social norms

Frozen is a mockery of Puritanism, of Martin Luther, of everything Christianity and Christian culture stands for.

It is both interesting and ironic to compare the sung speech of the character Elsa in Frozen with that of Martin Luther before the Holy Roman Emperor. Both say, "Here I stand." But Luther meant he was free from fear and from other authorities because he was bound by the Word of God and its norms. Elsa speaks for the contemporary culture by saying she can be free only if there are no boundaries at all.

The phrase "Here I Stand" has gone down as a famous and treasured Christian motto from the Reformation. For centuries it was recognized as the call of those who were brave enough to stand by the scriptures, to stand by the truth and to stand by God, whatever the cost. Play video

And now..... we have a female protagonist, in the midst of utter rebellion to God and His law, stamping her foot down and shouting, "Here I stand" after she has thrown away her crown (symbolic?), her robe (symbolic), "loosened" up her previously tight and refined hair,

changed her manner of walking from those of an innocent child to a seductive woman, exchanged her clothes for what Liz called a "very immodest and revealing dress" and a host of other symbolic changes. Just an accident? Not a chance.

The Let It Go song says, "No right, no wrong, no rules for me. I'm free!!"

At this point it goes without saying that Elsa is not a good example for our children to become obsessed with.

A Jewish music group called "Six13" has a song redoing the Frozen "Let it Go" song to "Let Us Go" about the Israelites seeking freedom from Egyptian bondage. The song is "Chosen" (rather than Frozen). It's quite hilarious because it has the opposite meaning as the "Let It Go" song. The one is about dismissing standards, the other is about wanting freedom to be able to practice standards. However fun this remake song is, if you're trying to completely get away from this film, you may not want a song with the familiar tune. You judge whether this can be a hinderance or a help.

https://music.youtube.com/watch?v=yC_lisB1hbQ&feature=share

Disney tried to get people more accepting of homosexual relationships in a more subtle unconscious way with this movie, because they knew that Christians were not ready to let their children watch a movie that was openly about homosexuality. The first time I watched it, I loved it and didn't really notice anything wrong with it, but later as I thought about it and watched it again, I realized that it turned the standard Disney movie, of girl meets boy and longs to be married, they fall in love and live happily ever after, on it's head. They made a mockery of Anna falling in love with a man and wanting to marry him, by the song that she and the bad guy sing together and then it turns out that she was just stupid and naive for wanting love and marriage, because the man she loved was evil. The song let it go, talks about letting go of doing what's good and and worrying about that anymore and just doing whatever she wants to. It also shows how the main character, Elsa was the strong, smart powerful one, because she doesn't need a man or marriage. It also shows

how the standard "true love" that saves all can be between two women and doesn't need to be between a man and a woman. There are lots of other subtle things, but those are the main things that stick out to me. It is very anti marriage between a man and a woman and has lots of subtle messages that the love of 2 woman is what is the greatest of all love!

The cinematogography, animation and CGI in this movie is one of Disney's most dazzling. They followed all the rules of aesthetic and made it an absolutely enjoyable movie to watch. I think that was designed on purpose to distract from the messages. To create a positive experience while listening to the awful programming. Like a spoon full of sugar to help the messages go down. Let it go is one of the most enchanting scenes Disney has ever created.

Women Should Not Be Warrior Killer Heroes

The adversary wants a woman anywhere but in the home nurturing her children or building the kingdom of God.

Women are heroes, but do they need to be the typically male type of hero, or is there another place for them to be heroic?

Should women be military figures? Should they go around killing people for the good of mankind? Should they be body builders? Haven't the prophets called for more kind women, not more mean women? Isn't it a theme of many movies these days to have women as the killers? Aren't women's bodies built different for a reason?

Well did a prophet say that when we get the real history is the world and what made greatness, it will be mother's who traded children well, more so than military generals, etc. When God needs change on earth, he sends a baby who will grow up well taught by its mother.

One summarized the shift in equalizing gender roles, "In 2003 we started really seeing women going to war overseas and placed in harm's way. We are blind if we do not see the social impact that this has had on our families, especially our fathers and the men in our lives. Men have abandoned the Christian principles of "Women and Children First". Sending women overseas would make no sense whatsoever if as a society we did not stop teaching this. Now, it is survival of the fittest with evolution thinking winning. No longer is it where men lay will down their lives for women. This principle is gone and we have been desensitized to it through movies, books, and images that are constantly thrown at us. No one is protecting their homes from this evil thinking that is part of shaming our men. We are now okay to hear women raped, and legs blown off or captured and attacked- it doesn't shock us as we have allowed an agenda through our amusements to come into our homes and shred the most foundational part of our Christian upbringing."

Women should not serve in the military for many reasons. We are built differently inside and out. There is a lot of scientific evidence to support this. Women are made to be nurturers. We bring individuals together and provide comfort. Men are built to provide protection and strength. We fulfill our roles best when we follow the principles of the gospel.

Judge Deborah apparently went into battle with her husband barrack. Joan of Arc also went into battle (though perhaps as more of a figure head). But these are the exception to the rule. But it is obvious that Hollywood is pushing for a complete deletion of roles. Some stores are being fined now for separating boys and girls toy sections, etc.

The world seems to only put value on a woman if they use their gifts to fill mens roles in relation to violence and war. But then, the world is obsessed with war. What would the world really be like if our men could put their strength and gifts fully into creative endeavors instead of destructine ones. Obviously there are plenty of women with exceptional physical strengths and gifts, but it makes me so sad that the world twists everything so that women only have value if they are more like warring men and men only have value if they shed their righteously protective and creative gifts.

I started making a list of the many movies pushing the woman warrior narrative, but was quickly overwhelmed as its such a prevailing theme these days. The agenda is obvious.

Resources on Gender

- See also Joseph Campbell Literature documentary notes, section on Love & The Goddess [click here](#)
- TruthAboutPorn.org
- Warren Ferrell – Men's rights, wage gap myth, myth of male power, importance of fathers, etc.
- Suzanne Venker - The Flipside of Feminism: What Conservative Women Know -- and Men Can't Say
- Phyllis Schlafly – true feminism – a mother of 9, lawyer, conservative, anti-abortion, political activist, author of many books

