

A Richardson Studies Journal Collection on

Gender

Defending Traditional Family & Exposing Radical Social Agendas

Doctrines, Debates, Common Sense, Movie Exposés, etc.
on Noble Womanhood & Manhood vs the Errors of
Feminism & Homosexuality

Including highlights of Cwic Media Lectures on
Progressive Identity Political Attacks on Church Doctrine



Nate Richardson

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Nate Richardson is a member of The Church of Jesus Christ of Latter-day Saints. This book is written to benefit people of faith & goodwill everywhere.



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TOPIC: SOCIALISM IN THE SOCIAL SCIENCES: BIAS SJW PROFESSORS, ETC.

-ET Benson said “in many cases a higher degree today, in the so-called social sciences, can be tantamount to a major investment in error. Very few men build firmly enough on the rock of revelation to go through this kind of indoctrination and come out untainted. Unfortunately, of those who succumb, some use their higher degree to get teaching positions even in our Church Educational System, where they spread the falsehoods they have been taught.” (ET Benson Teachings p319)

Critical turn in education lecture by James Lindsay - Lecture Highlights (hmschl & social agendas bks)

<https://youtu.be/HAQdYE8rOPI>

See

Isaac Gotsman the critical turn of education

The Critical Turn in Education: From Marxist Critique to Poststructuralist Feminism to Critical Theories of Race (Critical Social Thought)

Critical theories are Marxist, soft Marxism

The Marxists went to the schools when they learned in the 60s that rebellion in the streets didn't work. So basically all of them went into k-12 education.

They teach the kids afresh rather than re-teaching the adults

These Marxist school programs wouldn't stand a chance in private schools, no one would attend those schools.

Marxism has always qualified as a religion. The Supreme Court defines religion as a worldview which encourages action of conscience, it doesn't matter if they have a god figure or not. Marxism in the schools is illegal, but there it is.

Marxism is about uprooting the current system, no property, and change labor, they take our strong society from the inside and destroy it. They want a magical utopia with no classes, no borders, etc.

The gender teachings are about promoting this. It's to destroy the part of our culture which is the family.

Marx says his view isn't ideology, but ever else is. So it's brainwashing you into this "non-ideology"

Sexualizing children they'll no longer trust their families, it's the fast track to cultural revolution.

Marxists thought capitalism would lead to workers rebelling, turns out it doesn't, they are happy with capitalism, so Marxist doesn't like capitalism as it doesn't lead to revolution toward their utopia.

Critical theories are about constantly complaining about the way things are, pointing out every possible bad thing.

They wanted to change the power dynamic of the classroom, to make it a circle rather than rows of desks.

They changed education into Marxist conscience raising sessions. It's all about seeing intrinsic corruption. Critical pedagogy says throw out anything which isn't Marxist.

The kids can't even read, yet they're taught to be involved in every political activist activity. They're ready to jump up and break stuff in protests.

Schools don't just teach arithmetic and reading, they inherently teach morals and values. Now they're teaching Marxist morals and values. They say Marxist is the only "non-ideology", so they must use that.

These postmodernists promote all lifestyle choices as equal, they want the trans genders. Feminism opened a Pandora's Box, now it's turned into transgender.

Woke means Critical constructivist epistemology

They took economic Marxism and made racial Marxism

They're teaching political literacy rather than normal literacy

Culturally relevant pedagogy is about critical Marxist thought reform, political activism rather than real education. Its political lessons in the disguise of literary lessons. They turn education into where they have uncomfortable "courageous" conversations all day.

You learn "culturally relevant" things, not math or reading. It's just another brand name of cultural Marxism.

Woke is critical theories as a way of teaching.

They say your identity determines your community your culture the blacks have Black culture the whites have white culture etc.

They push structural determinism, that you can't be defined by your character, you can only be defined by your color, your sexuality, etc. No judging by merits, because that's all structurally determined they say.

They don't want our culture to reproduce itself.

Disney puts sexual gay content into shows to force the conversation at school. They put trans drag queens in schools to force the conversation at school. They say "kids are encountering this, so we

have to teach them about it." Like the excuse of teaching sex Ed because kids are exposed to porn on the internet.

They teach to Marxist standards, cultural standards, rather than literacy standards.

Resource Book - Isaac Gotsman the critical turn of education: Marxism, Feminism, Critical Race

The Critical Turn in Education: From Marxist Critique to Poststructuralist Feminism to Critical Theories of Race (Critical Social Thought)

Bias Professors & Social Justice

I remember a class I was required to take which was a social justice topic (ps – why is there no conservative justice class required?).

The doctor spoke of male privilege. I said something to the effect of, ‘ok, so men have it nice in some ways, some unfairness. What do you think of female privilege?’ The moment I said this the professor (who happened to be a woman) railed and gasped, and insisted that there is most certainly no such thing as female privilege! I brought up a few examples, but she wasn’t going to have it.

She spoke of the family proclamation of the church, and said it was one of her objectives to show us that there are other ways than the proclamation of doing things. I said 'you know, it's ok to stand with the proclamation, to believe in it.' She wasn't at all happy about this either.

Eventually in that class I got tired of being shut down, so I shut up. There's no winning with these people. It's their world, and you're in with their philosophies, or they kick you out.

So often we have these professors who want to claim they are ultra-fair, balanced, researched, informed, and compassionate, etc. But when you start bringing up things outside of their scope of training, they quickly don't know what to do. Their bias is quickly revealed.

Most of us are ok admitting that we have a bias, that we have an agenda, something we are out to accomplish. For these professors and doctors, they are above that. They claim that their ways are beyond reproach.

They insist that if you don't agree with them, you must be uninformed at best, or just uncompassionate.

It's been said that if you aren't liberal by age 20 you have no heart, and if you aren't conservative by age 40 you have no brain!

They think their academic echo-chamber magazines governed by politicized board members represent the truth (or at least, the acceptable truth, they don't really believe there is such a thing as truth.) These board members seem to have sworn an oath to not allow certain topics into their journals. It's no wonder that the vast majority of professors are liberal – they're the only ones who can get published! It's a vertical wall.

The famous case is the APA saying that homosexual parenting is the same as heterosexual parenting. Oh, they didn't mention they only compared kids from divorced single parent homes with homosexually parented kids. They NEVER dare to compare kids from a biological 2 parent home family with homosexually parented children, because those kids knock the others out of the park on every thinkable measure for healthy well-rounded children.

Professors and doctors, the intellectual leaders of our time, have forgotten basic Judeo-Christian morals, and they fail to uphold western civilization. They insist that the new ways are superior, that there's no objective standards, there is no end to their bias, despite the fact that they mask their views as being the most non-judgemental and fair people.

I remember cracking open a book to a social justice studies book for a class I was required (and loathe) to take. The first chapter sounded like the first chapter of books on conspiracy: all about telling you to brace yourself for what you are about to hear, about warning you that the way you were raised isn't the right way, that you won't like what you're about to hear. It's sort of funny actually. They're bracing themselves, trying to inoculate you against the poison they are about to feed. Trying to make sure you don't just spit it right out. Trying to lull you into the idea that the nonsense they are about to spew actually has some speck of truth to it.

The agenda is to insist that all societal problems are because we are hateful and unfair. Not so, by any stretch. Often people bring upon themselves their misery, even on a societal level.

Take a look at socialist Mexico for example. I know of someone running a mine in Mexico who ordered supplies from across the border, but due to all the government red tape, those supplies sat at the border for a year before he could get them. It was just impossible for business owners to thrive and make profits (which would in turn lift everyone). This is but one example. We're not going to bless everything on culture, racism, etc. which they push all the time.

It often boils down to this: the academic leaders of today do not represent the people. They are disproportionately atheist, and out to get the Judeo-Christian values and norms which built America and other free nations.

It's Hagalian dialect. "You can't do that because it offends someone." And so on, and so on, until we can't do anything at all, because someone somewhere maybe is going to be offended. But rather we must stand up for what we know is right, we the people, who far outnumber the intellectuals who assume they are working for the

majority. We maintain the right to have a Christian society. We reject the notion that all places must be equal. We allow you to have your ways, but we ask that you allow us to have our ways. States should be allowed to be different, and so should other nations.

There are higher ethics than inclusivity and equality. There is righteousness to God. There is right and wrong. Gay rights activists go beyond asking people to be nice to them, their agenda is to brainwash the nations into strange ways so they lose the blessings of God, and become weak and easy to control. Any efforts to redefine society into something other than binary genders is an anti-Christ attempt to bring down society. It's done in the loving mask of tolerance and inclusion, but it leads to hell.

The standard, the prototype, the one we look to, is Christ. We don't follow our ways, but His ways. We seek not the fleeting feelings to be our guide, but his doctrine and commandments. Someday, every knee will bow, and every tongue confess, that the ways of Christ are truth and light, and that other ways are falsehood and deception, calculated to bring the masses into depression, suicide, infanticide, and every thinkable evil.

Is it ok to have a society which says one lifestyle is wrong, and another is right? Or is the utopian society one which says these differences should be coddled and emphasized? Truly freedom is in that we can chose to live in a society which has morals and rules of a certain type. One society may say anything goes with gender, another may say only traditional morals are accepted. You live in your society, I'll live in mine. Don't force me to live in your society, and I wont force you to live in mine.

It is part of the narrative of these new-age all-inclusive societies that we SHOULD be all inclusive. That all lifestyles should be tolerated and promoted equally. It is their claim that there is less human suffering this way. But there is another school of thought, the traditional school, and we maintain that there will be less human suffering when these lifestyles are not tolerated. Eventually, God gets involved for the sake of the children, and wipes out the people who are living wickedly, knowing that the results of certain behaviors which may appear good for us are not.

Oh, the males are doing different things than the females! Inequality! Evil! Has it ever occurred to you that we have different interests, that we have different callings in life, different pre-mortal dispositions? That societies with the most freedom show that the men and women are the most different, because they chose to be?

Do you live in a food desert? Is it your fault that you are fatter from all that sodium, fatty fried food, etc.? We teach our people to grow gardens wherever they are. This is one of the blessings of the gospel, these teachings of wisdom that lift us out of bad situations, no matter our environment. We turn the desert into a garden. We pull ourselves out of the slums by the gospel first pulling the slums out of our hearts minds attitudes and habits.

Is one culture superior? I think often yes. Will I point my kids to this? Yes. Will I force you to it? No. will I seek a land which puts that culture as their national culture? Yes. But you can go to a different nation of your choosing, and we shall see who does well. If you wish to join my land my culture, the land with the culture I endorse with my taxes, expect to conform to our ways, not to bring alien ways to our land. Freedom to have our own land with the culture we see best. Where we can read the bible in school, etc.

Discrimination isn't always negative. A strong society must discriminate. What they chose to discriminate against is what matters.

Some Arguments Against Popular Socialist Ideas of Social Justice Warriors

Not everyone agrees with free school lunch but the author says we take that for granted; even public school in general could be argued to

not be something the constitution requires the government to provide, but its evolved to that.

This pertains to self reflection on our own social perspectives. This goes both ways: even those trained in social justice can be blind to issues they aren't aware of or comfortable with like female privilege.

Crt and critical theories are based on the idea that social institutions should provide for unfortunate unprivileged classes of people. There are other theories about what to do about this which don't involve government programs but these are rarely discussed.

We must be careful not to call others who don't see things the way we do as 'racist'. I hear black kids saying n--- all the time, I see that as deeply racist and insulting to my black kids.

Or some professors may be bias against constitutional conservatives, which is understandable, because most professors and academic journals are liberal, so conservative articles often aren't published, being not politically correct or popular.

It's not just hillbillies who need to beware being racist and prejudice. Liberals need to respect religious freedom.

One example I often site is how the US banned polygamy, which is now very ironic.

Other examples could be banning prayer from schools, which Jefferson wanted, and he is the guy who originally coined separation of church and state: the church can't tell the state what to do, but the opposite is also true: the state cant tell the church what to do.

Politically Correct VS Polite: Microaggression Isn't Aggressive

Sometimes people want to say that they are freedom fighters against political correctness, and excuse themselves in using foul language, saying that not swearing or being vulgar is just politically correct and thereby feeding into the political oppression of our time. There's a difference between the political correctness and common courtesy. Political correctness is filtering what you say because it's unpopular. It's never good to be politically correct and apologize for telling the truth. It's always good to tell the truth. It's also always good to be polite and use decent language. You aren't furthering the cause of truth by being vulgar.

Now for microaggression:

Microaggression means hurting someone's feelings for trying to get to know them better. I.e.. ask them where they are from. This is entirely appropriate. It's like getting kids to eat broccoli: it may offend them, but it's entirely appropriate. Eventually the mature child will not be offended, and the mature adult won't be either. When someone is doing their best to love you, don't second guess their intentions. Aggression suggests violence & crime. Well do the scriptures say that in the last days men will call good evil. Everyone needs to deal with being embarrassed until they're mature enough to not be embarrassed. When someone says, 'you're from Utah, you must be Mormon!' Does this offend me (not all Utahns are Mormon, and the term Mormon isn't our preferred title!)? Have they been aggressive? Not in the slightest. I have more respect for people who ask me about myself than for people who are silent regarding their healthy curiosity. I've met people who get offended when I ask them about themselves, these are

usually the immature group. I find most people I ask these questions to are thrilled that I'm taking an interest in them, and happily respond telling me all I asked, and more. This is thrilling humanity! So be patient when someone invites you over for tea and it's not your favorite flavor. And for God's sake, don't seek legislation to make them into criminals. If you're bothered by something, deal with it civilly, don't accuse innocent people of showing aggression, not even tiny or micro aggression. They're trying to be nice, and so should you. That's just life, we fill people in, we field those frequently asked questions, its ok!

“The concept of “microaggression” is just one of many tactics used to stifle differences of opinion by declaring some opinions to be “hate speech,” instead of debating those differences in a marketplace of ideas.”– Thomas Sowell

Why Do They Think Everything Is Unequitable? Example of a Prize for a Contest

I was in a class on equality (which I was loathe but required to take), and it was brought up that the fundraiser contests with prizes at schools are so terrible and evil, so much "inequality" going on there.

Yes parents can make it unfair, but generally speaking, there's nothing unfair about having a contest, and offering a reward for the winner of it!

Here is my story with this:

I did one of those fundraisers when a kid, I hit the streets, no help from parents, won the contest, and felt awesome about it! I worked hard, and was paid for my efforts.

I would agree that they're typically a waste of time for everyone, but they can serve a purpose. They can teach the ethics of work when the game is fair.

Don't Let Circumstances Limit You – Eliza Snow, Meme by Mormonr.org



We have all come from varied circumstances, some better, some worse. Our duty is to rise above circumstances and succeed in our missions in life, in our families, our ministries, etc.

TOPIC: WOMEN'S HOLY ROLES & AUTHORITY

[Women in Combat & the Death of Chivalry ~ The Imaginative Conservative](#)

[Shakespeare's Women ~ The Imaginative Conservative](#)

[Shakespeare's Holy Women ~ The Imaginative Conservative](#)

[Dante's Holy Women ~ The Imaginative Conservative](#)

TOPIC: TOXIC FEMINISM

The Elephant that Isn't (and never will be) in the LGBTQ+ Room: Polygamy

Try bringing up plural marriage, and see what happens. Particularly multiple women being married to one man.

Nope, this isn't part of their platform, and it never will be. You know why? It's because this movement isn't about equality: it's about tearing down Judeo-Christian values and western civilization. It's about destroying the traditional family, and brainwashing the masses against what's right and good and true.

It's about convincing everyone that anything strange that happens to them, anytime they feel pressure or out of place, that they must be trans gay etc.

So with consenting adults being allowed to “marry” now, why is polygamy still illegal? By all logic, it shouldn’t be. It’s illegal because the devil knows it’s an integral part of biblical heritage, and that many Christians would wake up and build their ranks by this family system.

The Sister Wives show in Utah was openly defying the anti-plural marriage laws. The governor said ‘that’s enough, press charges’. The polygamists rejoiced, knowing that their case was a shoe-in. If everyone else was allowed consenting cohabitation, why weren’t they? But they moved to Nevada, and the Utah prosecutors quickly dropped the case, and it remains so to this day.

Introduction to Woman’s Divinely Sanctioned Roles

It was pointed out by a great historian philosopher that two things make this age of earth unique from all others. First is technology. Second is the sexual revolution. I would suggest the second is more unique than the first. It is truly shocking what we have done to human sociology in the last few years which so sharply contrast all of human history. This radical experiment will bring radical results, chief among those being poverty, confusion, and the judgement of God.

With rare exception, the home is the last place for a brave and respected woman to be. From home, her influence can be felt by all the world, not only through childbearing and rearing children, but in writing, in art, in political and spiritual influence, etc.

We live in the great era of equal opportunity for women, but sadly, many women, from lusting after male roles, have lost out

on life's most precious experiences, and the things which make the greatest difference in society for the better.

A woman's economic contribution is minimized when she trades her glorious position of motherhood for that of a mere tradesperson or military pawn.

I celebrate the agency of woman and the development of her talents and interests, but proclaim that her primary duty is that of rearing children, just as the primary duty of man is to fund and support the home.

Woman, like man, will become a god, and know all things. That time is approaching as we follow Gods commands. We must be patient in whatever our roles are in this frail life as we look forward to the higher.

A true understanding of what's important in life reveals what gods do: they are centered on an ever expanding posterity. Learn this and you'll have learned much that philosophers of the ages have pined for and not found. The true understanding reveals that parenthood isn't a burden, it is the most glorious resected immaculately wonderous and meaningful thing a person could possibly do.

Introductory Quotes on Womanhood

"I am in favor of book learning in the world, but it will not qualify you to become queens and priestesses in the courts above; that requires a spiritual culture and education." -Eliza R. Snow

"ALL HUMAN BEINGS—male and female—are created in the image of God. Each is a beloved spirit son or daughter of heavenly parents, and, as such, each has a divine nature and

destiny. Gender is an essential characteristic of individual premortal, mortal, and eternal identity and purpose.” -[The Family: A Proclamation to the World](#)

Father & Mother Balance One Another

Moms are limit setters

Dad's are limit enforcers

Moms are unconditional love

Dad's are conditional love

Moms are the safe place to land

Dad's are the push out the door

Moms inspire you to do anything

Dad's teach you work is required for anything

Moms protect and shelter

Dad's rough and tumble play and push their limits

These combined can help a kid. Both kinds of love and training are needed.

See Warren Farrell

Dads need to be very involved in the life of their family each member of the family and dads must be very careful not to over schedule themselves in church duties work duties political duties or other educational etc pursuits so that their family knows they are loved by their dad.

Heavenly Mother as Nucleus of The Universe

-Mother is life, father witnesses and testifies that mothers' message is life, she is the personification of life.

-Dad points to mom and says, "see? Mom is the ideal. I'll teach you how to go create more copies of this perfection." Dad pushes the children beyond the bounds of home for the sole purpose of creating more homes.

-Mom isn't home because she is less capable than dad, she is in the home because dad basically worships her, and is obsessed with her as the ideal, and tenaciously spends his might to not only protect her, but to get the kids to become like her.

-Enmity was placed between the serpent (the Devil) and woman. Surely one interpretation of this is that women are less likely to be wicked than men! Brigham Young taught a similar doctrine, that seeing a man in a pub was sad, but seeing a woman there was extra sad because such deviance is contrary to the nature of woman.

-We see and know Heavenly Father via Christ, and the appearances of the Father and Son to the prophets whose witness and testimony we surely have. What is the grand mystery of the universe? Its Heavenly Mother. The test in life is to see how closely our lives will mirror Heavenly Mother without seeing her face or hearing her words during life. Life is an EXAM. Closed book. The subject? Perfection, aka Heavenly Mother. Heavenly Father is also perfect.

-Is your inner compass calibrated to coincide with "life"? Eve in Hebrew can be translated to English as "life". Heavenly Father is a tutor, the traveling missionary. Mother is also a tutor, but has a special added role of nucleus of the universe. Heaven is home, earth is the field of battle. The battle is to see if we will do what we were trained to do in heaven.

-We had a very real existence in heaven before our very real existence on earth. After earth, we will have another very real existence, except this time, we may or may not return to the

'home' section of heaven. Only the faithful return home.
-Do we adapt the principles of "life", or do we reject life, and wander off into pointless existence? It's not that there are 10 different types of heaven based on 10 different religions/philosophies we could live by. There is 1 heaven, 1 truth, 1 embodiment of life in its fulness. There is more than mere heaven and hell, but the degrees of heaven are spaces on the continuum between heaven and hell. You can place yourself anywhere on the continuum that you wish, this is the kindness of God (God= Heavenly Father + Heavenly Mother), but let there be no mistake, there is only 1 highest heaven. This logic demands the following: If there is a true church (church=organizational embodiment of heaven on earth), there would only be 1 truly true church, because there is only 1 true heaven. False churches may show good and true principles, and represent a location on the continuum of heaven and hell, but only the 1 true church would be the embodiment of the one true heaven. It's as simple as saying "there is only 1 me. Other people may resemble me, but they are somewhere between the continuum of me, and my opposite." Therefore God (Christ) said "this is life eternal, to know God".

-What he (God) was saying is "there's only 1 set of true principles which will lead you to maximum prosperity. I embody those perfectly. Others can bring you part of the way, but only I am capable of the whole package. I created the earth. I have all power and knowledge. You are my creation. Even the devil is my creation, he chose evil. Do you think my creations have more wisdom than myself, the creator? I invite you to reject the foolish ways of man, and become a God like me in every sense of the word. You are my children, and if you chose to follow me, you can become like me. I will be somewhat distant from you in this life because I'm trying to help you grow. You're not a spiritual baby anymore but have become spiritually mature, and you can't grow under my constant care anymore. I do more for you than you know, and watch you closer than you know, but you need some time where you can't always see and hear me, so you can grow up like me. You won't see or hear from Heavenly Mother right now, one glimpse of her majesty and one decibel of her

immaculate voice would spoil the whole exam, and you would no longer be in a test. We want you to become like us, but this isn't the type of test in which you memorize quick answers and spew them onto a paper. This is a test where you must be thoroughly tried to measure whether you truly remember the answers. We taught you the answers at home (heaven), now let's see you perform! I (Heavenly Father) am also perfect like Heavenly Mother, but I'm designed to blend in with you a little more to give you hints while not giving away the answers too publicly. Heavenly Mother is at home, and she radiates the pure principles. I can cloak myself to help you in the test not giving it all away, she remains the standard of truth, the unmovable personification of the true order of the universe, the center of all things. The nucleus of all creation. I am a messenger who helps remind people of her majesty, in other words, I help you remember truth."

Note: There are of course other analogies of family structure, but the point of this is to show the central role that childbearing and raising children has in God's plan.

A Woman's Priesthood Honor – Teachings of the Prophets

Here we will consider quotes of the prophets regarding the role of women and priesthood. First a thought: The men lay on hands to give priesthood blessings, so do the woman lay on hands to give blessings, as they hold children, husbands, and friends, their

gentleness and affection cannot be called anything but a blessing. The woman has been given great power from the Almighty to bless all the people of earth, and she does so constantly. She is guided from on high constantly to make frequent and meaningful ministrations to her fellows. She is often quicker to discern than man when it comes to things of the soul and the work of God.

-Here is a short presentation by an Islamic feminist from a family of 11 children who believes having many siblings is a good thing: “What Islam really says about women | Alaa Murabit” – Ted Talk

<https://www.youtube.com/watch?v=FETryXMpDl8>

-“Sisters, I testify that when you stand in front of your heavenly parents in those royal courts on high and look into Her eyes and behold Her countenance, any question you ever had about the role of women in the kingdom will evaporate into the rich celestial air, because at that moment you will see standing directly in front of you, your divine nature and destiny.” (The Divine Nature and Destiny of Women GLENN L. PACE First Quorum of the Seventy; March 6, 2010 • Devotional

https://speeches.byu.edu/talks/glenn-l-pace_divine-nature-destiny-women/)

-Women are endowed with special traits and attributes that come trailing down through eternity from a divine mother. Young women have special God-given feelings about charity, love, and obedience. Coarseness and vulgarity are contrary to their natures. They have a modifying, softening influence on young men. Young women were not foreordained to do what priesthood holders do. Theirs is a sacred, God-given role, and the traits they received from heavenly mother are equally as important as those given to the young men. (Vaughn J. Featherstone, October 1987)

-women use the Priesthood in the temple, and when doing any duty in the church. -Elder Oaks, recent LDS General Conference.

-Man cannot be all he can be without woman, and vice versa. Both are needed to create a child, and similarly both are needed to raise a family in Israel. -Elder Ballard recent BYU Education Week discourse (2013?).

-The wisdom of God is greater than the wisdom of man, so stay in the church despite your questions. Gods thoughts are higher than our thoughts, his ways higher than our ways. (Isaiah)

-“Finally, remember: When we return to our real home, it will be with the “mutual approbation” of those who reign in the “royal courts on high.”... Could such a regal homecoming be possible without the anticipatory arrangements of a Heavenly Mother?” (Neal A. Maxwell, April 1978)

-“[W]hen we sing that doctrinal hymn and anthem of affection, “O My Father,” we get a sense of the ultimate in maternal modesty, of the restrained, queenly elegance of our Heavenly Mother, and knowing how profoundly our mortal mothers have shaped us here, do we suppose her influence on us as individuals to be less if we live so as to return there? (Spencer W. Kimball, April 1978)

-“A recent United States study asserts that women of all faiths “believe more fervently in God” and attend more religious services than men do. “By virtually every measure they are more religious.”“ (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“Women are daughters of our Heavenly Father, who loves them. Wives are equal to their husbands. Marriage requires a full

partnership where wives and husbands work side by side to meet the needs of the family.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>; see Handbook 2: Administering the Church (2010), 1.3.1; see also Moses 5:1, 4, 12, 27.)

-“If one had to characterize their [LDS Women] most significant attribute, it would be their unwavering faith in the restored gospel of the Lord Jesus Christ.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“the account of Elizabeth Jackson, whose husband Aaron died after the last crossing of the Platte River with the Martin handcart company. She wrote: “I will not attempt to describe my feelings at finding myself thus left a widow with three children, under such excruciating circumstances. ... I believe ... that my sufferings for the Gospel’s sake will be sanctified unto me for my good. ... “I [appealed] to the Lord, ... He who had promised to be a husband to the widow, and a father to the fatherless. I appealed to him and he came to my aid.” Elizabeth said she was writing the history on behalf of those who passed through like scenes with the hope that posterity would be willing to suffer and sacrifice all things for the kingdom of God. I believe the women of the Church today meet that challenge and are every bit as strong and faithful.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>; See “Leaves from the Life of Elizabeth Horrocks Jackson Kingsford,” Utah State Historical Society, Manuscript A 719; in “Remembering the Rescue,” Ensign, Aug. 1997, 47.)

-“Whether in the Church or in the home, it is a beautiful thing to see the priesthood and the Relief Society work in perfect harmony. Such a relationship is like a well-tuned orchestra, and

the resulting symphony inspires all of us.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!”
<https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“Following the dance, a purse was found with no outside identification. I share with you part of what Sister Monica Sedgwick, the Young Women president in the Laguna Niguel stake, recorded: “We didn’t want to pry; this was someone’s personal stuff! So we gingerly opened it and grabbed the first thing that was on top—hopefully, it would identify her. It did, but in another way—it was a For the Strength of Youth pamphlet. Wow! This told us something about her. Then we reached in for the next item, a little notebook. Surely this would give us answers, but not the kind we were expecting. The first page was a list of favorite scriptures. There were five more pages of carefully written scriptures and personal notes.”

The sisters immediately wanted to meet this stalwart young woman. They returned to that purse to identify its owner. They pulled out some breath mints, soap, lotion, and a brush. I loved their comments: “Oh, good things come out of her mouth; she has clean and soft hands; and she takes care of herself.”

They eagerly awaited the next treasure. Out came a clever little homemade coin purse made from a cardboard juice carton, and there was some money in a zippered pocket. They exclaimed, “Ahh, she’s creative and prepared!” They felt like little children on Christmas morning. What they pulled out next surprised them even more: a recipe for Black Forest chocolate cake and a note to make the cake for a friend’s birthday. They almost screamed, “She’s a **HOMEMAKER!** Thoughtful and service minded.” Then, yes, finally some identification. The youth leaders said they felt greatly blessed “to observe the quiet example of a young lady living the gospel.”⁶

This account illustrates the commitment of our young women to Church standards.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>; compare Inn article titled “Why Do We Let Them Dress Like That?” (Wall Street Journal, Mar. 19–20, 2011, C3), a thoughtful Jewish mother advocates for dress standards and modesty and acknowledges the example of Mormon women.)

-“Sisters have key roles in the Church, in family life, and as individuals that are essential in Heavenly Father’s plan. Many of these responsibilities do not provide economic compensation but do provide satisfaction and are eternally significant.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“the most important organization on earth is the family, where “fathers and mothers are... equal partners.”⁸ Neither one is financially compensated, but the blessings are beyond description.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“from our earliest history both men and women pray, perform the music, give the sermons, and sing in the choir, even in sacrament meeting, our most sacred meeting. The recent highly acclaimed book *American Grace* reported on women in many faiths. It noted that Latter-day Saint women are unique in being overwhelmingly satisfied with their role in Church leadership.(See Putnam and Campbell, *American Grace*, 244–45.) Furthermore, Latter-day Saints as a whole, men and women, have the strongest attachment to their faith of any of the religions studied. (. See Putnam and Campbell, *American Grace*, 504.)

Our women are not incredible because they have managed to avoid the difficulties of life—quite the opposite. They are incredible because of the way they face the trials of life. Despite the challenges and tests life has to offer—from marriage or lack of marriage, children’s choices, poor health, lack of opportunities, and many other problems—they remain remarkably strong and immovable and true to the faith. Our sisters throughout the Church consistently “succor the weak, lift up the hands which hang down, and strengthen the feeble knees.”(Doctrine and Covenants 81:5; see also Mosiah 4:26.)

One Relief Society president who acknowledged this extraordinary service said, “Even when the sisters serve, they are thinking, ‘If only I could have done more!’” Though they are not perfect and all face individual struggles, their faith in a loving Father in Heaven and the assurance of the atoning sacrifice of the Savior permeates their lives.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!”

<https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

–“Members need to recognize that the bishop has been instructed to delegate. Members need to sustain and support him as he follows this counsel. This will allow the bishop to spend more time with the youth, young single adults, and his own family. He will delegate other important responsibilities to priesthood leaders, presidents of auxiliaries, and individual men and women. In the Church the role of women in the home is highly respected. (See Emily Matchar, “Why I Can’t Stop Reading Mormon Housewife Blogs,”

salon.com/life/feature/2011/01/15/feminist_obsessed_with_mormon_blogs. This self-described feminist and atheist acknowledges this respect and says she is addicted to reading Mormon housewife blogs.)” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“His stake Relief Society president, Sister Leinata Va’enuku, asked if it would be appropriate for her to say something. As she spoke, the Spirit confirmed to the president that what she was suggesting was true.” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“We recognize that there are enormous forces arrayed against women and families. Recent studies find there is deterioration in devotion to marriage, with a decrease in the number of adults being married. (See D’Vera Cohn and Richard Fry, “Women, Men, and the New Economics of Marriage,” Pew Research Center, Social and Demographic Trends, pewsocialtrends.org. The number of children being born has also decreased significantly in many countries. This has been called the demographic winter.) For some, marriage and family are becoming “a menu choice rather than the central organizing principle of our society.” (“A Troubling Marriage Trend,” Deseret News, Nov.) Women are confronted with many options and need to prayerfully consider the choices they make and how those choices affect the family...I read in an Auckland newspaper of women, not of our faith, struggling with these issues. One mother said she realized that in her case, **her choice about whether to work or stay home was about a new carpet and a second car that she didn’t really need.** Another woman, however, felt “the biggest enemy of a happy family life was not paid work—it was television.” She said that families are TV rich and family-time poor. (See Simon Collins, “Put Family before Moneymaking Is Message from Festival,” New Zealand Herald, Feb. 1, 2010, A2.)” (Elder Cook, Apr. Conf. Report “LDS Women are Incredible!” <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-“two principles that we should always keep in mind. First, no woman should ever feel the need to apologize or feel that her contribution is less significant because she is devoting her primary efforts to raising and nurturing children. Nothing could

be more significant in our Father in Heaven's plan. Second, we should all be careful not to be judgmental or assume that sisters are less valiant if the decision is made to work outside the home. We rarely understand or fully appreciate people's circumstances. Husbands and wives should prayerfully counsel together, understanding they are accountable to God for their decisions.

You devoted sisters who are single parents for whatever reason, our hearts reach out to you with appreciation. Prophets have made it clear "that many hands stand ready to help you. The Lord is not unmindful of you. Neither is His Church." (Gordon B. Hinckley, "Women of the Church," *Ensign*, Nov. 1996, 69; see also Spencer W. Kimball, "Our Sisters in the Church," *Ensign*, Nov. 1979, 48–49.) I would hope that Latter-day Saints would be at the forefront in creating an environment in the workplace that is more receptive and accommodating to both women and men in their responsibilities as parents." (Elder Cook, Apr. Conf. Report "LDS Women are Incredible!" <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-" text of the hymn "As Sisters in Zion." She correctly asserts that the "errand of angels is given to women."²² This has been described as "nothing less than to do the direct and immediate bidding of our Father in Heaven, and 'this is a gift that ... sisters ... claim.'" (Karen Lynn Davidson, *Our Latter-Day Hymns: The Stories and the Messages*, rev. ed. (2009), 338–39.) (Elder Cook, Apr. Conf. Report "LDS Women are Incredible!" <https://www.lds.org/general-conference/2011/04/lds-women-are-incredible?lang=eng>)

-"All Heavenly Father's sons and daughters are equally blessed as they draw upon the power of the priesthood." (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my->

kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng)

-“In a general conference address, Elder Dallin H. Oaks of the Quorum of the Twelve Apostles taught: “While we sometimes refer to priesthood holders as ‘the priesthood,’ we must never forget that the priesthood is not owned by or embodied in those who hold it. It is held in a sacred trust to be used for the benefit of men, women, and children alike.”² Elder Oaks then quoted Elder John A. Widtsoe, who also served as a member of the Quorum of the Twelve: “Men have no greater claim than women upon the blessings that issue from the Priesthood and accompany its possession.”³“

-“When we receive the blessings of the priesthood, we are drawing on the power and grace of God...It is significant to me that the women were organized under the authority of the priesthood. We sustain the priesthood and are sustained by its power. The sisters of the Church ... treasure our opportunity to be full partakers of the spiritual blessings of the priesthood. Each of us can be directed and blessed in our eternal progression by receiving these blessings. The ordinances, covenants, sealings, and the gift of the Holy Ghost are essential for exaltation. There are a host of individual priesthood blessings as well. Priesthood blessings give us direction; they lift our sights; they encourage and inspire us; they prompt our commitment. We can all be partakers of these spiritual blessings.

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“Sisters, some will try to persuade you that because you are not ordained to the priesthood, you have been shortchanged. They

are simply wrong, and they do not understand the gospel of Jesus Christ. The blessings of the priesthood are available to every righteous man and woman. We may all receive the Holy Ghost, obtain personal revelation, and be endowed in the temple, from which we emerge ‘armed’ with power. The power of the priesthood heals, protects, and inoculates all of the righteous against the powers of darkness. Most significantly, the fulness of the priesthood contained in the highest ordinances of the house of the Lord can be received only by a man and woman together. (Sheri Dew)” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-““When you attend the temple and perform the ordinances that pertain to the House of the Lord, certain blessings will come to you. ... You will receive the key of the knowledge of God. (See D&C 84:19.) You will learn how you can be like Him. Even the power of godliness will be manifest to you. (See D&C 84:20.)”

Ezra Taft Benson, Ensign, Aug. 1985, 10” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“ she told of the blessings she received through the priesthood ordinances of baptism and confirmation:

“If there are any principles which have given me strength, and by which I have learned to live more truly a life of usefulness, it seems to me I could wish to impart this joy and strength to others; to tell them what the Gospel has been and is to me, ever

since I embraced it and learned to live by its laws. A fresh revelation of the Spirit day by day, an unveiling of mysteries which before were dark, deep, unexplained and incomprehensible; a most implicit faith in a divine power, in infinite truth emanating from God the Father.

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“Joseph Smith emphasized that “these signs, such as healing the sick, casting out devils etc. should follow all that believe.”⁸

Because Latter-day Saint women have received the gift of the Holy Ghost, they can seek and be blessed by spiritual gifts such as “the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, and so forth.”⁹ Throughout the history of the Church, Latter-day Saint women have received gifts of the Spirit and used them to bless their families and others.

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-““I [was] there, all that long, dreadful night, with my dead and my wounded, and none but God as our physician and help.

“Oh my Heavenly Father, I cried, what shall I do? Thou seest my poor wounded boy and knowest my inexperience. Oh Heavenly Father direct me what to do!

“And then I was directed as by a voice speaking to me.”

Amanda was directed to make a lye, or washing solution, from the ashes of their fire to clean the wound. Then she was directed to make a poultice out of cloth and slippery elm to fill the wound. The next day she found some balsam and poured it into the wound to soothe Alma’s pain.

“Alma, my child,’ I said, ‘you believe that the Lord made your hip?’

“Yes, mother.’

“Well, the Lord can make something there in the place of your hip, don’t you believe he can, Alma?”

“Do you think that the Lord can, mother?’ inquired the child, in his simplicity.

“Yes, my son,’ I replied, ‘he has shown it all to me in a vision.’

“Then I laid him comfortably on his face, and said: ‘Now you lay like that, and don’t move, and the Lord will make you another hip.’

“So Alma laid on his face for five weeks, until he was entirely recovered—a flexible gristle having grown in place of the missing joint and socket, ... a marvel to physicians.

“On the day that he walked again I was out of the house fetching a bucket of water, when I heard screams from the children. Running back, in affright, I entered, and there was Alma on the floor, dancing around, and the children screaming in astonishment and joy.”¹⁰

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-““The only place on earth where we can receive the fulness of the blessings of the priesthood is in the holy temple. That is the only place where, through holy ordinances, we can receive that which will qualify us for exaltation in the celestial kingdom.”

Harold B. Lee

Stand Ye in Holy Places(1974), 117

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“Joseph Smith promised Mercy Fielding Thompson, that the endowment would bring them “out of darkness into marvelous light.”¹²” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“As the temple neared completion, 36 women were called to serve as temple ordinance workers. Elizabeth Ann Whitney, one of those first ordinance workers, recalled: “I gave myself, my time and attention to that mission. I worked in the Temple every day without cessation until it was closed.”¹⁷” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An

Inseparable Connection with the Priesthood:

<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>

-“In the Church today, faithful women and men all over the world continue to serve in the temple and find strength in the blessings that can be received only through temple ordinances. As President Joseph Fielding Smith, the tenth President of the Church, stated, “It is within the privilege of the sisters of this Church to receive exaltation in the kingdom of God and receive authority and power as queens and priestesses.”¹⁹ (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:

<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-““Priesthood authority has been restored,” said Elder Russell M. Nelson of the Quorum of the Twelve Apostles, “so that families can be sealed eternally.”²⁰ Elder Richard G. Scott, also of the Quorum of the Twelve, taught: “The family and the home are the foundation of the righteous life. The priesthood is the power and the priesthood line is the means provided by the Lord to support the family.”²¹ Relief Society assists in this work by helping women and their families live the gospel in such a way that they can receive promised blessings of the priesthood.” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood:

<https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“Elder Dallin H. Oaks of the Quorum of the Twelve Apostles said: “The ultimate and highest expression of womanhood and manhood is in the new and everlasting covenant of marriage

between a man and a woman. Only this relationship culminates in exaltation. As the Apostle Paul taught, ‘Neither is the man without the woman, neither the woman without the man, in the Lord.’”²² Ancient scripture confirms this in the accounts of covenant marriages between Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel. The sealing ordinance binds husband and wife to each other, to their children, and to their Father in Heaven. “Thus,” continued Elder Oaks, “the common objective ... in our priesthood quorums and ... in our Relief Societies is to bring men and women together in the sacred marriage and family relationships that lead toward eternal life, ‘the greatest of all the gifts of God.’”²³ (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“When a husband and wife are blessed with the opportunity to be parents, they share a solemn responsibility to help their children understand and receive priesthood ordinances and covenants.²⁴ Our first parents, Adam and Eve, set an example of an interdependent and unified relationship when they taught their children. Elder Bruce R. McConkie of the Quorum of the Twelve Apostles taught:

“It was not Adam alone, who was involved in these things. ...

“Eve was an active participant. She heard all that Adam said. She spoke of ‘our transgression,’ of ‘the joy of our redemption,’ of the ‘seed’ they should have together, and of the ‘eternal life’ which could not come to either of them alone, but which is always reserved for a man and a woman together.

“She and Adam both prayed; they both blessed the name of the Lord; they both taught their children; they both received

revelation; and the Lord commanded both of them to worship and serve him in the name of Jesus Christ forever.”²⁵

” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

-“ “By divine design, fathers are to preside over their families in love and righteousness and are responsible to provide the necessities of life and protection for their families. Mothers are primarily responsible for the nurture of their children. In these sacred responsibilities, fathers and mothers are obligated to help one another as equal partners. Disability, death, or other circumstances may necessitate individual adaptation. Extended families should lend support when needed.”²⁶” (Daughters In My Kingdom: Ch 8: Blessings of the Priesthood for All: An Inseparable Connection with the Priesthood: <https://www.lds.org/relief-society/daughters-in-my-kingdom/manual/blessings-of-the-priesthood-for-all-an-inseparable-connection-with-the-priesthood?lang=eng>)

Women, Pregnancy, & The Workplace

Women choosing to work outside the home who get pregnant are choosing a higher lifestyle, and letting go of the job to have the baby is like letting go of mush in favor of a feast banquet.

If a business wishes to give maternity leave for women so be it, but we want a free society where employers are free to chose how to run the workplace without government overreach. Yes, a woman becomes less employable if she becomes pregnant - being a mom takes lots of time,

its a simple fact of nature. But remember always and forever, this isn't a step down, but a step up. Having a baby limits her value as an employee (she won't lift as many rocks as her fellow workers, put in as many hours on the job, so to speak), but she finds her value elsewhere. Childbearing is infinitely more important than participation in the workforce.

Naturally, a woman can, to an extent do both. There are many stay at home jobs, particularly in this era of internet, etc. Just remember that daycare raised children do worse in life statistically speaking than children raised by the mother. I advocate children being kept home at least through elementary school so they have more time to be taught the family culture rather than the gentile public school culture of their peers.

TOPIC: THE ABOMINATION OF HOMOSEXUALITY

No Such Thing as “Gays”: What is Your Identity? Elder Bednar, Elder Cook, etc.

Elder Bednar talks about how we shouldn't label ourselves or others by anything other than children of God.

In the 2023 April General Conference, Elder Quinton L Cook speaks of righteousness as the standard, not race status, gender, etc. He says, “The Father of our spirits desires His children to be safely gathered home. Our Heavenly Father’s plan for safely gathering His children to our heavenly home is not based on worldly success, economic status, education, race, or gender.

Father's plan is based on righteousness, keeping His commandments, and receiving sacred ordinances and honoring the covenants we make.

The divinely inspired doctrine that we are all brothers and sisters and "all are alike unto God" underlies this great work of gathering. This doctrine accords with those who deeply desire for people of diverse economic and racial status to experience better lives. We applaud and join in such efforts. Moreover, we desire for all of God's children to come unto Him and receive the eternal blessings He offers through His gospel." [Safely Gathered Home \(churchofjesuschrist.org\)](http://churchofjesuschrist.org)

June is now Life Month, Celebrating the Overturning of Roe v Wade, No Pride Month. Here's some memes

Thanks to "Brother Matthew aka The Outlaw Preacher" on YouTube for sharing the following:



Brother Matthew - (aka The Outlaw Preache...

1 day ago

🎉 Celebrating the overturning of Roe V. Wade! 🎉



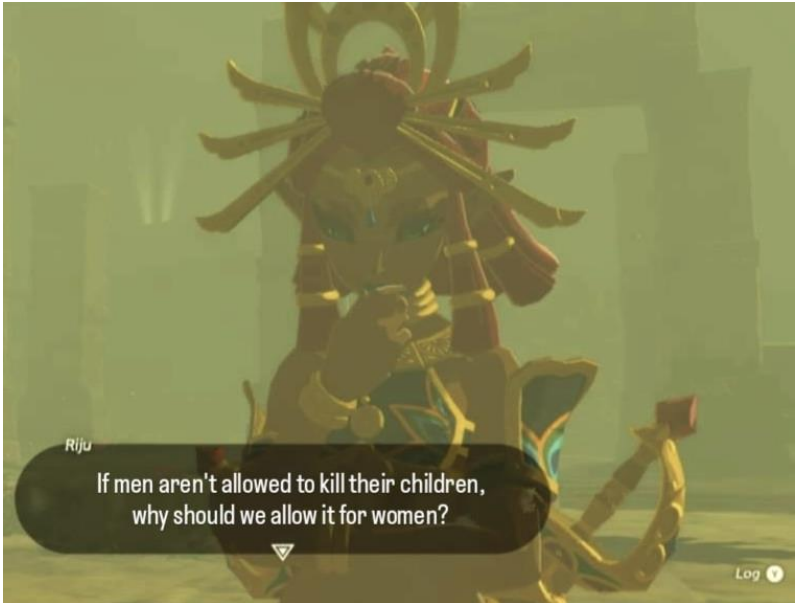
Brother Matthew - (aka The Outlaw Preache...

1 day ago

🎉 Celebrating the overturning of Roe V. Wade! 🎉



PS-Yes this is a common flag you can purchase!





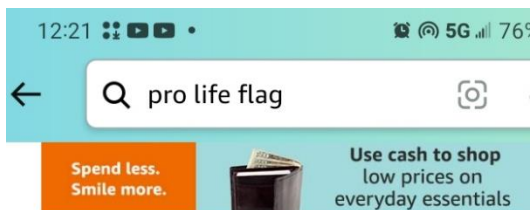
**No one cares when you
bring up muhammad,
buddha, or krishna, but the
moment you say JESUS
people get uncomfortable.
demons get uncomfortable.
That should tell you
something.**

On a similar note, applause to Elder Holland for apparently poking the beehive: Thousands oppose an LDS Church apostle's commencement speech at SUU because of his anti-gay statements

<https://www.sltrib.com/news/education/2023/03/17/thousands-oppose-an-lds-church/>

The Ultimate Agenda Flag: Pro Gay, Feminist, Scientist, Racial, Illegal Immigration, Supremacy Of 'Kindness' Cult

Let's just leave off the list all the real issues, all the real solutions, and all the real consequences of what these people are advocating. Let's just stay in fairy land.



Brand: OUXIOAZ

4.7 ★★★★★

Pride Flag Garden Flags for in This House We Believe Science Is Real Black Lives Matter Vertical Double Sided 12.5"X18" Indoor Yard Outdoor Decoration



300+ bought in past month

PS – this came up when I was searching to buy a “pro-life” flag, lol. I doubt any pro-life flags would come up in a search for pro-gay flags!

Matt Walsh vs Transgender Debate Series

Highlights

Highlights from Young America Full Lecture & Q&A: How the Trans Agenda Destroys Human Life and Common Sense | Matt Walsh

<https://www.youtube.com/live/DWwPdkzatkQ?feature=share>

Advertisements for the Young America event were banned.

A trans shooter in Arizona shot Christians. The left ignored the victims, and called the shooter one of the victims. There were no statements denouncing hate against Christians, only gate against trans people, saying there's a trans genocide.

They say anyone who opposes the trans agenda, you're involved in a genocide mass murder Holocaust, just for expressing disagreement.

Propaganda artists tally up all of the murders of trans people but they don't tell you that these are just normal domestic violence drugs prostitution related murders. They say every one of these murders is a hate crime as if it's impossible for a trans person to be killed for any other reason. Yet the FBI says the number of trans people killed for being trans in the year is two. But the trans Christian attacker killed three times that many in one attack.

Crimes against trans for being trans are extremely rare if you're a white trans person you're just about as likely to be persecuted for being white as for being trans.

The left says that your inner self perception determines your identity therefore their identity of a woman is someone who feels like it.

There's a very modern Western idea that the most important thing

about life is to have good feelings about yourself.

Is it a Holocaust of hurt feelings and the trans and gay activists tell you it's that is just as bad as a real Holocaust.

The threats which trans people face are from themselves. Statistics show that if a trans person is going to be killed by someone it will be themselves. Do you suicide as a bargaining chip emotional blackmail and say that if you don't accept them they'll shoot themselves. They say if you hurt my feelings I will kill myself and it will be your fault, and this has turned out to be an effective tactic.

Their feelings are not our responsibility it's not our job to prop up their self-perception. They don't get to put that burden on us. If they hurt themselves it's their own fault we are not controlling them.

The ideology of transgenderism is genocidal not only because it leads to shooting Christians but it leads to those who have been brainwashed by it to shoot themselves.

Trans people suicide rates are higher than average and suicidal ideation rates among the trans are over 50%.

The high suicide of trans people is not because they are rejected by society and bullied because society has become increasingly more tolerant of them yet the rates have not gone down.

Trans identification is rising every year is a social contagion.

The idea of being trans is something invented by pop psychologists recently. And there used to be much more rejection of someone who said they were the opposite sex yet historically there has not been all these suicides.

Suicide rates in America are the highest the world has ever seen.

People who are actually oppressed and enslaved and put in prison of War camps have a much lower suicide rate than the trans people and

they were doing that to escape actual starvation and the knowledge that they were about to die in a gas chamber.

Lives of trans people in modern America is not harder than life of Jews and Holocaust or black slaves.

If you want to blame suicide rates on bullying trans it would mean they've had it worse than anyone in the history of the world and they haven't.

Trans people are applauded and affirmed and practically worshiped by all of our major institutions. Hollywood academia the media even the weather service all praise trans people.

Society is being restructured to include them laws are being changed and the dictionary is being edited to accommodate their mental illness.

If you desperately need this much affirmation all the time and it still isn't enough and one person who won't applaud you triggers you into suicide you must consider maybe there's something wrong with you.

Trans ideology is a suicide cult.

Trans ideology brings people into conflict with their inherent biology. It makes you at war with yourself.

Trans ideology is confusion and it's advocates like to talk about it but they cannot explain it.

Trans ideology makes someone mysterious to themselves and this fear of the unknown triggers anxiety. It is an ideology perfectly crafted to make people kill themselves.

Children are being captured and sterilized and an entire generation is being erased in the name of gender affirmation. If there's a genocide going on that's part of it.

The trans movement is ideologically genocide because it destroys our ability to understand truth and recognize basic truth

Trans ideology is the most toxic evil our society faces today and it must be completely destroyed

Trans ideology takes a lot from trans people. Trans people should be angry about what trans ideology has done to them.

They are victims but not in the way they think they are victims of the ideology not of the people who don't accept the ideology.

The only outcome of the false trans ideology is despair.

People who applaud the trans ideology and trans people don't really care about those trans people.

It is those who born against the evil of trans ideology that really care about trans people.

Non-binary is not a thing it does not make sense.

Trans people know they will never be what they claim to be. They know this and this is why they constantly demand everyone affirm their identity.

Real men do not need affirmation that they are men.

There's a voice inside people's head that tells them they are not trans and they hate that voice even more than they hate Matt Walsh and they try to join that voice out but they know they never really can

There's nothing wrong with who you physically innately actually biologically are. Love who you are you will never get a new body in this life. Surgeons can mutilate the body you have but they cannot give you a new one. Be yourself embrace yourself come live in reality and be free!

Some say they feel awkward around other men this is normal

The federal government should ask to protect children from mutilation it's such a big problem

Gender affirming propaganda is repulsive to normal sane people

Being physically present at rally's does work and the left is good at

that we could get better at that

Go to your local hospital and find out what they're doing

A eunuch is not comfortable to a sexual gender minority
A eunuch is not someone who says they are a separate gender
A eunuch is a castrated man.

The people have to affirm to you that you are a man or a woman that is weird and it shows that you are not

Ask trans people how they know they are a woman

A trans person comes to a meeting full of people who disagree with him and claims that he is not safe yet no one is attacking him

Trans advocates cannot define the word woman

Drugs given to treat cancer and to chemically castrate criminals are now being given to children and people claim this is a good thing but the whole human experience shows that he's a bad thing

One trans person tried to define women as someone who's respected and accepted by other women

There are not kids who need to be chemically castrated to be happy that is a completely false premise

People have 2 legs. A person born with just one, or who lost one somehow, this is strange. It doesn't make them non-human, it doesn't mean there is a leg spectrum.

There are male gametes and female gametes.

They can't define woman. A woman is an adult female.

A woman who can't get pregnant, something is wrong, because by nature women can get pregnant. A man who can't get pregnant,

nothing is wrong, men don't get pregnant.

Teachers deserve no privacy when teaching your kids you should know everything that's going on at your kids school

Get your kids out of public schools as soon as you can the whole purpose of these public schools is to create the kind of kids that the state regime wants. School has never just been about reading and writing it's always been about forming someone up for morally and today the morals are corrupt that they are teaching. Kids cannot be expected to come out of that relentless atmosphere day after day year after year and come out spiritually strong.

Matt Walsh vs Addison Rose Vincent on Transgender

<https://youtu.be/iU4uD9qXcUs>

The first segment is a bunch of nonsense with trans people trying to explain their ways and not coming up with real definitions and Matt gets on and immediately exposes that

You don't get your own pronouns just like you don't get your own adjectives for example if I identify as having an adjectives of handsome and brilliant make you call me those adjectives whenever you're referring to me

How you feel is not going to determine your identity just like if I feel like a tomato plant that doesn't make me a tomato plant and other people don't have to go along with that theatrical performance of non reality

They want to appropriate womanhood into a costume that can be worn

Women's opportunities are being stolen from them by men identifying as women

They conflate the difference between sex and gender and then they claim that they trans woman is a woman

The teacher in Virginia was suspended for not calling people by desired gender pronouns he sued the school saying that was against his religion it was an abuse to the children and it was lying to the children

Teachers should not ask students for their preferred pronouns this is going on in schools

There was homework given to an eight-year-old about gender pronouns

Schools for teaching kids how to read and write it's not for confusing them about what a boy and a girl is

The radical idea that there is no such thing as gender is being pushed

They're trying to change the dictionary to make the word refer to a single person

Genderless bathrooms are not safe. Recently a male in a dress violently raped a girl in a bathroom. After the event, the school decided to make the bathrooms genderless.

What about the feelings of the girls who are getting raped by men in their bathrooms? What about the feelings of the girls who are saying we don't want men in our bathrooms

Radical parents are claiming that genitals do not tell anything about gender

They are allowing birth certificates to say sex unknown

Matt Walsh Silences 'Medically' Trained Trans Activist

<https://youtu.be/KyKA5FPaA5E>

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Matt Walsh Debates Transgender Woman Who Struggles with "What is a Woman"

<https://youtu.be/gIK1OEn-RII>

8min

Can't answer what a woman is

Replies on opinion of others to tell him who he is

Etc

Matt Walsh books etc

Matt Walsh Church of Cowards: A Wake-Up Call to Complacent Christians

Book Matt Walsh the unholy Trinity: blocking the lefts assault on life, marriage, & gender

Johnny the walrus by Matt Walsh

What is a woman by Matt Walsh

Homosexuality an Abomination – Scripture & Quotes of the Prophets (pending)

These references will demonstrate unequivocally that no, it is not God's eternal plan for some of his 'special' children to be gay in eternity.

Promoting Family Relationships without Condoning Gay Marriage: Keeping the Home Sacred

If a child does a gay marriage do you let them with that spouse into your home? No. You can't show the other children that this is an acceptable lifestyle.

Yes we want our kids to feel our love for them, but we don't destroy our other kids in the process.

At minimum, meet them somewhere other than the home.

If your child was high on drugs and had drugs on their person, would you let them into your home? No. Not unless they were coming with a broken heart to repent of these things. And even then boundaries and safety factors need to be in place.

So how does your kid know that you love them when you won't let them bring evil and dangerous influences into your home? There are thousands of ways. But don't use ways that are toxic and dangerous, ways that show any support for the immoral choices they are making. Call them on the phone, express love, urge them to return, and give them space if they want it. Explain that you love all your children equally, and that you have home standards that must be maintained so that the children can grow to have a healthy understanding of lines we don't cross.

We don't want these abominable choices parades through our homes making them appear so happy and carefree, tempting our children to turn to these ways of wickedness.

Our society has lost its grip on tough love, and is falling apart. The reason we even have this situation where so much homosexual marriages are taking place are due to us not correctly teach family values, of the seriousness of these things, and the glory of God's ways, and the strictness and wrath of God against abominable sins.

The more we condone evil, the more terror, abuse, and decay we will see in our society and families.

I know the family is the center of God's plan. We are all family here, and keeping family ties is supremely important. But we can't rob Peter to pay Paul, and we can't meet at the table if the enemy. We can't tear down what's left of the family in an effort to bow down to those who have taken a stand against family in the name of love for family!

Morality in Exchange for Equality: Ironic Feminism

Topics: modesty, feminism, cohabitation, rights, morality, premarital sex, the existence of right and wrong, rape, gun rights, out of marriage childbirth rates in 1950 vs now

It seems strange to me that often women speaking for women's rights are the ones who parade in the semi-nude in public, with extravagant amounts of cleavage, the most form revealing clothes, and without pants or dresses covering their legs. I would think that those in favor of women would be the most modest, calling for a de-sexualization of their kind. Isn't that the issue, that historically we have used women for sex and ignored their overall divine person, so capable in so many ways? Why then are the feminists often the ones who dress the most sexually?! Has feminism moved from "respect me" to "let me do whatever the blazes I want just because I'm not a male?"

Truly feminism has roots in "hey the men are scandalous, we've got to stop them!" and has become, "if the men are going to be scandalous, let us be scandalous too!" The fight for morality has been traded in for a fight for equality.

No longer do they bat an eye when it comes to non-marital cohabitation, pre-marital sex, out of wedlock birth, and other core issues which used to define feminism.

What was "right" used to be a series of values. Now what is "right" merely consists of "letting people do whatever they want." It used to be if you did certain acts it was "bad." Now the only "bad" act is "not letting people do what they want."

The mark of the neo-righteous soul is vowing that "everyone shall do whatever they want, and anyone who gets in the way of that is a wicked tyrant!" Sounds like Satan's premortal plan of "saving" everyone regardless of their choices. No one's going to make any progress in that scenario. The real virtuous thing to do is help people make progress.

*One word of caution: I'm not saying that modern feminists call for rape being ok; they do denounce rape, but at the same time they disable youths, pushing them closer to rape situations by what they're training the youths to do: ie have sex whenever with whoever regardless of marriage, etc. If that isn't a breeding ground for rape I don't know what is.

A friend of mine was in a sex therapist training required seminar. The topic came up that a professor used drugs to alter a pedophile which helped the pedophile gain normal sexuality, no longer pedophilia. Some hormones were manipulated, the person was introduced to adult relations, then the hormone was released again, allowing the man to feel love for the adults he came to befriend rather than the children. The attending therapists were outraged and said "why would you try to change his natural sexuality?!" of course they're ignoring that pedophilia isn't only obviously evil, but it's illegal. This is yet another evidence of the terrifying culture of "whatever people want is right."

In 1950 only 4% of all children were born outside of marriage; by 2007, in comparison, 39.7% of all children were born outside of marriage (U.S. National Center for Health Statistics, 2005, 2009b). Is this what we've been fighting for?

Of a similar nature is this topic raised from a recent school shooting, raising the gun purchase age to 21. If we raise the age for guns to 21, what about the college girls aged 17-20? Bazaar that even in the midst of the "Me Too" movement, we are calling for more vulnerability of women by not allowing them to carry weapons. Nature insists that men are usually stronger physically than women, so it makes sense for women to carry firearms. Even in Provo Utah "happy valley", police will escort college girls home after dark. There's not enough police to escort them all... Plus the gun ban would motivate predators to be more bold in their advances.

Female Privilege Exists: Debating a Feminist BYU Professor, etc.

Topics: Gender roles, modesty, accountability, pornography, addiction, sexuality, secret combinations/conspiracy,

I argued with a professor who was lecturing on male privilege, that there is such a thing as female privilege. She was shocked, confused, and about flew to pieces!

Female privilege involves the idea that women show their bodies however they want without respect for the modest feelings of others in society, the supposed license to kill a life that they've created, and a number of other telling factors.

This professor she said I am hyper-concerned of the modesty issue when I brought that component up, but I say she is **desensitized**, as well as many others! I feel no more sensitivity in this issue than God himself, let me stand with him and all is well. You cannot argue against eternity. Some pull the same argument about European nude beaches – they say “you can tell who the Americans are, they're the ones who stare!” Then they say “it's because they have toxic-Puritanism, and are obsessed with nudity.” Wow! Talk about putting darkness for light, and light for darkness! These truly are the last days! The American's stare because they're shocked that such a thing takes place, it is bazar to them, catching them off guard! Of course an American with half of a Christian brain would know to avoid these (and frankly many other) beaches to begin with. Yes, the issue is not the Americans being toxically obsessed with nudity, it is that Europeans are **desensitized** to what is wholesome and good. The body, when displayed publicly like this, *is* the toxic influence.

I ask what Jesus would do, and how we dress in temples. I insist that the way we dress has to do with our problems, and taking women's body lightly is a fundamental and core issue, a root to a tree of many issues.

The feminist professor went on to say that women raped are usually merely in tee shirts and jeans. But have you seen the tees and jeans today? They are very sexual and tightly form fitting. With the modesty and rape issue there's also the elephant in the room which is societal casualness regarding porn and immodesty generally, which turns men into womanizers who seek after any woman despite how she is dressed. I will also say this which will offend many, that a woman walking around half nude is probably more casual about sexuality than women who cover their bodies with clothes.

As God lives I have evidence for my case, and I will stand up for what's right.

This professor has a PhD in some sort of social science and she is set in her ways, thinking herself to be the utmost authority. She also had the audacity to start a class by saying something to the effect of, "you know, the Family Proclamation isn't the only way to do family, there are many other acceptable ways." When I protested saying, "it's ok to believe in the Family Proclamation as identifying God's preferred family arrangements." She said cinically, "we will see how you feel about that by the end of the semester." Wow! Talk about the Book of Mormon prophecy about polluting the holy church of God!

I will write some points here as this topic is too crucial to leave alone:

1. to deny female privilege is to deny women's accountability in their role in social issues.
2. immodest women want to wear form fitting clothes and be seen as themselves without being looked at sexually. This is

what the feminists tell me. However you can't separate bodies with sex. Humans as sexual by nature. If you want to emphasize intellect and character instead of sex, why does the way you dress draw attention to the curvature of your breasts, etc.? It doesn't make sense. Why don't they cover the body to hide its curves and emphasize the face instead? If your definition of wanting to express your individuality is based on showing the curves of your body, then it is you, not men, who are looking at yourself in a sexual lens. You may say 'we want to show our bodies without them being associated with sex.' Well you may as well show a hungry man food without him associating it with ending his hunger. You may as well show a baby a toy without intending for it to play with it. You may as well show a cake to a peasant while expecting him to not lunge for it. Humans are not animals, and can think higher than mere sexual reproduction, but that is helped by dressing ourselves, covering our nakedness. To display our nakedness or come virtually close to it via tight apparel etc., we are over-emphasizing sex.

3. you think me overly concerned with modesty. Perhaps you and everyone else is desensitized. this is evidenced in the way that we are most open of showing body, more so than most of history. Look at a history of fashion book. You bring up the point that at one time it was fashionable for a high-class woman to be painted nude. This is an isolated event. Today we have a culture obsessed with sex and every day they walk in immodesty. Yesterday's dress of sluts is today's dress of moderation. Today's dress of sluts is yesterday's dress of private encounters between husband and wife only. What we tolerate (and call for) today is simply bizarre.

4. you say as long as rape culture exists that women dressing immodestly isn't a thing of power. I say that despite rape culture, women can be independent in the way they choose to dress, and will be held accountable for the messages they send via the way they dress. Is it not written by the prophets that women become pornography by the way they dress? You say 'well they are not dressing to that extreme to be called pornography' I say, aren't

they? They look like chameleons, like they are nude but painted green, etc., based on the color of their outfit. The tit is covered with a bra to hide this feature, but everything else shows right through the clothing. Who do they think they are fooling? Many men don't care that they dress this way and quite like that they dress this way. But this leads them to arrogance abusiveness selfishness hedonism greed lust and only bad.

5. women manipulate men into certain acts or exchanges by flaunting their bodies. This is an old trick, see Book of Mormon, God identifies this exchange of female body for services as one of the pillars for the secret combinations of the devil (see book of Ether). You say "immodesty isn't the same as nudity" well that is true. There are 7 circles in hell. But we would do best to get out of hell, rather than saying we are comfortable in only an outer ring thereof. Any level of hell and devils will sap us of happiness and liberty. Don't make the petty argument that 1 devil is fine so long as it's not 3 devils.

6. asking men to not see women as sexual when they reveal their body is against nature. It jams his psychology and weakens him. His work is frustrated, he cannot focus.

7. The body of women has immensely overpowering effect on men. People of Islam understand this. I am not alone in recognizing the extreme danger of public display of what was never meant to be public. The concept of temples shows this: you need a recommend to enter. It's not open to public viewing. Is it not written that our bodies are temples? Surly then we should not allow just anyone to peer into them and discover the mysteries.

8. notice how women speaking at General Conference dress. they are the examples.

9. denial is a step in the privilege cycle. Are you in denial of female privilege?

10. women hold sex over men's heads. They say, "if you don't do as I say we will have less sex." men want sex more (most social scientists will agree on that), so women use this to their advantage. In the ideal marriage this does not occur, but we are talking about issues in society, and this is one of them.

11. the modesty of "for the strength of youth" section is important. No tight or revealing clothes (prophetic warning against yoga pants? Yes.) It helps avoid bad stuff like oversexualization which always turns out bad; it's an animalistic form of the fall of nations. When humanity turns into sensuality/animality, everything falls apart. See also warning of "family proclamation", that rejecting family ideas will lead to destruction of nations. Certainly modesty is a family ideal. Anyone who says otherwise is looking beyond the mark, and has a seared conscious. Immodest dress attracts idol persons who want something for nothing. They want the body you've almost revealed to them, and it won't take much work for them to finish the job you've already started before meeting them: that of undressing yourself and giving over your body. Of course we cringe to think on this subject, but we must remedy the plague.

12. woman puts herself into the world of men, out of home, refuses her nature as mother and seeks status in world of men. Men can't have children, it's obvious that their work would be to provide so that women can fulfill their role. Do you get it? The point of men is to fulfill woman. Woman is the motivator of men. If women go in their heart (rather than by necessity) to the workplace, they leave men demotivated. I don't say it's bad for women to work, I say that this mass exodus out of the home is bad. If them working comes at the cost of them being mothers, then it gets bad.

Straight is the Way: Verses

2 Ne. 9:41

2 Ne. 31

2 Ne. 33:9

Hel. 3:20

Brotherly Love VS Homosexuality: Hope & Healing

God has ordained that mankind are to marry womenkind. Further, God has ordained that there will be great joy and friendship and wholesome love between brethren.

"No man can love another man as much as I love Joseph." - Brigham Young

Thus we see that the **highest form of love is not erotic/sexual/romantic, but the love of brotherhood (or sisterhood)**. Those men who claim to love another man and thus marry that other man, are most sadly mistaken in how one expresses the highest forms of love. Thus we see that God did indeed ordain for man to have great love for one another. Thus we see that homosexuality is Satan's counterfeit of a holy thing. God has commanded that men are not to be erotic/sexual/romantic together, but this does not mean that man is to be isolated from one another. Great joy is ordained to exist between brethren in associations with one another. Playing sports together, laughing together, working together, speaking together of the welfare of themselves and their families, and even suffering together, which suffering serves to unite souls more closely than perhaps anything else possibly could.

President Kimball worked with literally hundreds of saints who identified as homosexual. He was asked what became of these brethren. He said, “we pretty well got that all straightened out.” I believe, like President Kimball, that homosexuality is not an inborn trait, and that with proper counseling and dedication, it can be abandoned.

Children have what is called gender permanence. If their mother cuts the hair short etc., they still see her as a girl. Surely this is one of the things Jesus was referring to when he told us that we must become as children to enter the kingdom of God. This is an eternal trait.

Some have same sex attractions or opposite gender feeling but this does not change the male or female which they are and always have been. This aspect of identity was there before birth and will be after birth. Most people have some form of feelings contrary to God's law and eternal truth, but those will cease in the resurrection. For example, a male attracted to other males will wake in the resurrection without those feelings. He will still love his brothers, for love is of God, but he will not experience any romantic longing toward them.

You see, this life is less of a reality than eternal life. This life is short in comparison to that one to come (and yes we will have our physical bodies there). We go through many strange things in this life, and the test is to see if we will have faith in God, if we have love for him and his truly altruistic laws.

Some people's disabilities are physical, others emotional, others social, others mental, others sexual ('Gender Dysphoria' only recently became eliminated from the official list of mental illnesses), etc., and God heals them all in the resurrection. This is why we praise Jesus Christ, he is the one who made the resurrection possible, wherein not only will our bodies rise in their perfection, but so will our minds, etc. etc. in every way, disability is healed, and wholeness is restored. Mankind had no disabilities before the fall of Adam, and Christ overcomes the fall. As the scripture says, “as in Adam all die, so in Christ are all made alive.”

Yes, Christ overcame death itself, and all the other negative experiences of this life. He gives resurrection to everyone as a free gift, and if we follow his commandments, we can qualify for greater happiness than is possible for a mortal to comprehend.

In the last days, the hearts of men would wax cold the scripture says. We can discern that many men are sad for the loss of brotherly kindness which they should have found in their fellow men, and when the Devil's counterfeit comes along (homosexuality), some, even many, fall. As one wise man afflicted with same sex attraction said, "I'm not going to let my sexuality get in the way of my spirituality." May those so afflicted have that courage, and wait upon the Lord for the day when brotherly kindness will again abound among the human race, when men shall obey the command of the Lord, to "even as I have loved you, love one another."

Warren Farrell & The Men's Rights Movement – Lecture Highlights (add bk notes)

These notes on lectures by Warren Farrell are shared with his permission.

Some key players in the movement are Dr. Warren Farrell, Paul Elam, Suzanne Venker, Harry Crouch, & Cassie Jaye ("The Red Pill" movie on this). Try ncfm.org.

I appreciate Dr. Farrell's message, and agree with much (not all) of what he says. He has become an outcast in the gender studies world as his academically mature views are not considered politically correct.

Here are some highlights:

-One reason women make less is that they chose worse paying jobs which they like better. They prefer flexibility in a job, and not being on call, facing harsh environments, facing risk at the workplace, etc. If a group of people won the lottery, most the men would change their job, most of the women would keep their job. The men often give up what they love so they can provide for their families.

-There is a difference between what women vs men make, and what fathers vs mothers make. The single women without children make more than single men without children. These women are dedicated to their career and set on being able to use it to survive. But fathers make more than mothers, as mothers chose jobs which are more family friendly (less on call schedules, less risky work, one that allows home time to not be filled with more work, etc.). Farrell says the men should follow the examples of the women in seeking more family friendly employment!

-Growing up in a single father home is better than growing up in a single mother home because in the father home, the mother will frequently come to see the children, whereas when the mother is the caregiver, the man is often minimally or not involved at all. Any scenario where the man and woman have a good amount of time with the children is a good arrangement.

-Most (about 90%) of men in prison didn't have fathers. The absence of fathers is also a trait seen in most of the mass shooters.

-If women really were paid 77 cents per dollar of man, why wouldn't all the companies only hire women and cut their costs by 33 cents to the dollar?

-People don't care about boys. They will say black lives matter, but not boys lives matter. We have a national board for women and girls issues, but not one for boys and men's issues. Boys have way more suicides than girls, much more ADHD than girls, more high school dropouts than girls, and less college participation than girls. If people said the things about black people that they do about men, it would be called flagrant racism. We say men are toxic, we make fun of their role in our television, etc.

-There is toxic masculinity in that men are taught to not be emotional. This could be why women live longer than men. Men are taught to be strong, a sort of fighter spirit, taught to sacrifice. But the women are taught how to be expressive etc., they learn how to live, and they did so. There is gender fluidity in that the women can, thanks to the feminist movement, have the option to be in the workplace for some or all of their career, and the men can learn caring roles to be more involved in the home. Some fathers express high satisfaction in being the full-time father for a season while the mothers work on the breadwinning. Fathers need to place high priority on family time. There are good things about masculinity. The fathers often teach stricter boundaries ('Eat your peas or no ice cream, no eating half of them won't do. We have a deal, no moving the deal we entered into.') They also teach how to respect others during rough play. Mothers can do rough play too but not as well as the fathers, just like how fathers can do caring nurturing for the children but not as well as the mothers.

-Society isn't built based on patriarchy, but on the need to survive. The men and women separated roles in this. Women risked life in childbearing, men risked life in war or coal mines, both the father and mother working even risking in their designated field to see to it that their children had better lives than their own.

-When boys grow up without a father, then they go to schools where there are predominantly female teachers, they lack a male role model, and often join gangs or other negative groups where authoritarian leaders they crave have dealings with them.

-Men need to follow the examples of women and have more family friendly jobs. These jobs often don't pay as well, but there's more to life than money. There is finding gleam in your eye. There is having your feelings heard and your interests pursued.

-Step parents are only as effective as the mom lets them be.

-When only 1 sex wins both sexes lose

-Children need dad's time much more than his money.

Men are told to be a hero; the way to be a hero now is to be transgender, so they are do this, leaving behind who they are.

-Women learned to be more gender fluid of entering workforce more if wished, but men weren't taught that they can stay home more with the children if they wish. Women can help the man to take care of providing, and men can help the woman to take care of nurturing children. Neither can do the others' job as well as the other. The woman usually doesn't rough house quite like the man. The man usually doesn't nourish like the woman. This being said it is true that boys need male teachers, not just female teachers.

-It's not male privilege it's male sacrifice. It's not a society to favor men it's one to favor women. Women sacrifice in child bearing men do so in war. Each is taught to be willing to do whatever it takes to make the next generation have better lives

-Women grade male students about 30 percent higher on average when it is a blind assignment where they don't get to know the gender of the child. We need a 50 50 ratio of men and women teachers in elementary school, so kids without a dad at least have that. Boys without dad's are hurt kids, and hurt kids hurt people. Boys without dad's look to gang leaders and Isis etc. For the authoritative leadership they crave.

-Male suicide rates are way higher than female as the kids get above about 6. It's worse the older up to a certain point.

-Men are hated today. Feminism used to be good as it said women are strong. Now it is an adolescent feminism that just says women are wronged, and they weaponize that.

-Women should take risk in dating. They should ask the boys out, etc. Currently the men have all the risk. They ask the girl out so she knows they already like her. She should be more proactive in dating and take more risk, like the men. She shouldn't just flirt she should tell him she wants to date him, not just hope he asks

her.

-Some men are more comfortable doing more parenting which is fine, let the woman go make some wage and him be home if they want to share those roles. Toxic masculinity does exist when we won't let men have this opportunity.

-The mass shooters and prison inmates are boys without dads. But in media dads are hated. The boy who grows up without a dad feels shame for being a boy since society shames boys.

-Rough tumble play with dad teaches kids compassion as they learn to set limits. They can't kick their siblings in foul play, they can't give an elbow to the face, etc. They learn to abide in the correct limits so they don't lose the opportunity to continue in the rough play. Dad says if you hurt the other person we have to stop playing.

-the female says no hoping that the male will return again; this is how she tests to see how he handles no, to see if he will be a good salesman and good provider.

-women didn't have freedom back in the day, and neither did men. Men were encouraged to get JOBS no PhDs. They were taught to be responsible rather than to have choice, to do the chores rather than the studying; it was said that it is irresponsible to do what you want, be that artist or writer etc. They didn't get to choose.

-you can't fulfil your dreams if you don't have postponed gratification, which comes from parents enforcing boundaries; for example, the parent should not give ice cream before the peas are eaten; don't let the child manipulate a better deal by saying they ate half let it be enough at that. ADHD can develop more frequently when they don't learn self-control. Kids need to learn to focus on what they have to do before they get to do what they want to do.

The ‘God Loves All Lifestyles Equally’ Fallacy: A Letter to a Friend with Same Sex Attraction



Responding to the notion that being queer means you love all people, and that God loves you, and that is enough, including a justification of setting aside the church of God.

...I'm sure you're dealing with people walking away from your friendship over this [declaration of being Queer]. I enjoy your company and wish life wasn't so busy. It is not hard to see why many are drawn to you...

... I would love to help you get a blog going where you can detail for us your philosophies and debate them with your friends respectfully. For example, you could write an essay on the meaning and implications of the shirt you're wearing in this picture.

I'll give you some of my thoughts on same sex attraction, take it or leave it. My gender identity is that I am sexually attracted to all good-looking women. That conflicts with God's laws found in the scriptures, which say I must pick and stay with 1.

Trying to base my life choices on what the scriptures say is often hard for me, but I trust that, as Joseph Smith promised, if we remain faithful, God will make up all our losses to us in the resurrection. I don't know about you, but I've experienced a lot of losses, and wake up every morning looking forward to the day that that promise will be fulfilled. Life is so very hard for you, for me, for everyone. Some of us are private about our emotions, but we all have them, and we're all broken in one way or another.

As for loving all people, we can focus our romance rather than share it with all interested people. Jesus said, 'cast not your pearls before swine, lest they turn again and rend you'. That means we have to be careful about who our closest circles are. That doesn't mean we can't 'love' everyone, we just have to learn to use different kinds of love for different kinds of people. I can't wait for the soon coming day when Jesus Christ will again live on this earth, and show us firsthand how to truly love all people. Being near him will be like standing near a campfire after wandering through the cold woods all night. If there's one thing I believe above anything else, it's that Jesus Christ is real, and will come to live on earth soon, and feed us what we're so hungry for, love. I foresee you and I weeping for joy together when He returns.

I don't have same sex attraction, so I don't know how hard that is to not act on, but I can say I've seen people who, even in that scenario, chose to curve their natural man and loose themselves in temple and other types of service to help them endure to the end. Some crosses are heavy. I know enduring doesn't sound fun, but life's not about fun, it's about eternal investment (though there's surprisingly lots of fun when we do that). The world says, "be yourself", Jesus says "be like me". Yes, I agree with you, that's asking a lot, and it's often painful and embarrassing. We all have a long journey ahead of us as far as that goes.

As far as Heavenly Father's love goes, yes, he loves you and

everyone. The fullness of his blessings are available to you and everyone if you and I will curve our natural man into a divine man. Our bodies are weak today, and sometimes it is hard to understand why God decided to give us weak bodies, but in the resurrection our bodies will be strong. Our feelings will be clear. Our vision about long term consequences will be clear. This life is tricky because so much of that is unclear, and we can hardly remember what happened 24 hours ago. Whatever you chose, remember doors are open for alternatives if you ever wish to go through them. Thank God for keeping those doors open, no matter what.

Your desire to love everyone is evidence that the stirrings of God are in you. Your destiny is to become a God someday [name], make no mistake about it. It won't be easy, and we can learn together how to truly love all people. What joy we will have as we save thousands, and with them rejoice! Make no small plans Devin. I invite you to make your closest circle of friends those people who wish to support you in that quest.

I know this can't mean much coming from [someone] you didn't have a lot of time with growing up, I'm sorry for that. Like I said, whatever you chose to do, I'll be looking forward to spending time with you whenever possible, friend.

Try to be close to God & The Church While Confronting Same Sex Attraction: Letter to a Friend

This may or may not be a welcome note, but I saw your post the other day suggesting some sincere struggles and despair. I don't have a fix all suggestion, but I would suggest the primary

answers – pray, read your scriptures, and go to church. Obviously your trials are difficult and not understood by most including probably myself. I do believe however that God is real and he cares about you, so doing whatever you can to be close to him will be a positive thing for you. Perhaps you will soon find a comfortable life, perhaps your discomfort will be prolonged more than either of us would like to consider. In either case, I believe God can help alleviate your day to day pains. I don't have good advice for you but he does, and that comes from prayer, scriptures, and where possible church attendance. I would also suggest you study your patriarchal blessing. I know the church etc. isn't your number one belief, but I suggest doing a little more in that area would be a positive thing for you. I can imagine you've had negative experiences with the church and church members which could make it increasingly difficult to consider approximating yourself to God/church. I think it's fair to say many church members are rude, lacking doctrinal understanding, and hard to get along with. And yes I would say I'm guilty of all 3 of those 'sins', and I appreciate you putting up with me all these years :). You are of a kind disposition and kind people often get pushed around unnecessarily, a sad fact of life. I have been pleased to see you gaining more confidence as the years go by. At any rate [friend], know that I think highly of you and look forward to continued friendship and that I wish you happiness.

[Give me a State of Refuge! The Dangers of Federal Homosexuality Laws](#)

Excerpts from my comments in a debate over laws espousing homosexuality and enforced accommodation of homosexual lifestyles in places of business. Treated are the notions that the homosexual rights movement is erasing gender from society, and that I, having a religious view of the importance of gender,

should be allowed to practice my religion in a state where the citizens vote against ungendered bathrooms, etc.

If we make homosexuality legal everywhere, where will those of us who disagree go? Give us a state of refuge! Make this a state issue, not a federal one! Of course, its too late now (as of 2015).

Government should mostly reside with states, not at the federal level. Those who want to live in Texas can say “thank God I’m not in New York!” Those in New York can say “Thank God I’m not in Texas!” Then we can watch and see which states self-destruct, and which become refuges of peace.

Let differences exist, and let people chose what they want by where they live. Don’t thrust agenda down everyone’s throat. Those who don’t want same sex bathrooms sports teams and locker rooms, let us go to our place, and you go to yours.

Let the people decide without the hammer of the federal government dictating in a distant place what should be left to the opinion of locals. The more removed government is from the people, the less effective it becomes.

Federal government of course is designed to protect basic liberties, not to push and enforce liberal agendas.

...Then let’s at least make this a state issue not a federal issue in other words if people with homosexuality want to go to a store that Embraces homosexuality let them do that in whatever state for example California but if I want to have a place where my children are protected when they go into the store let me do that. in other words, if you really want a homosexual bathroom, fine, have your own homosexual bathroom but don’t force me and my store to have a homosexual bathroom as well. The natural consequence of this is that if everyone if everyone hates my store because I’m a bigot then my business will fail and so the market will determine the success of the business and all will be well. Yes people can dress up and invade illegally (into bathrooms) but we should be able to at least try and stop them (rather than inviting them to do so).

...so, you think trans should have full access but not homo? Your differentiation of them in this may makes that implication, that one should get in and the other not. Please explain how my

supposed ignorance of trans vs homo effects this conversation. Are you lobbying for one to enter or both? I'm lobbying against both entering. And yes, I think both want to enter. If only one wants to enter then I lobby against that one.

All I ask is that people of the opposite sex aren't in the same bathrooms which have no cameras to protect from rape. I think we can agree that rape occurs more between people of the opposite sex (most people are attracted to the opposite sex).

As for point number two, isn't it already legal for a gay bathroom in your own private business? I think the issue right now is whether all bathrooms should by law need to admit persons of both sexes in them. Now here you could argue that a trans man equals a woman, is that your point? Even if this is your point, I think we should not force the non-trans people to do something they are uncomfortable with. Many people they don't want to be in the bathroom with a transgender person for various reasons. And transgender people want to be in a bathroom with people of the gender they have now become.

If you make the USA homogenous (same everywhere), a lot of people will be angry. A special thing about the USA used to be that if you didn't like the policy in one state, you can leave to another. For example, if a flock of people whose gender identification was "I don't want trans people in my bathroom with my kids" then we should not be bigots and force them to act against the way that they identify themselves. So, let this flock run to some state where they can have safe space. You see, safe space to me may mean something different than safe space to you. So, the only way to satisfy the conscience and identity of both groups is to have them live in separate colonies, separate states. (Another example could be gun rights. Texas could make guns legal and Texans could say "Thank God I'm a Texan!" and people in, per se, Main, could ban guns, and say, "Thank God I live in Main!" Let each choose. Most matters of government, according to our constitution, are to stay at the state, not federal, level.)

As for the pervert thing, I don't say they are all perverts, I'm just saying that I should be respected and be allowed to have a state which doesn't violate my conscience. You may think my

conscience is silly or irrational, or even call me a bigot, but equality demands that you respect my view none the less. Let me live in a colony of likeminded people – I won't impose on your camp, and I would wish you not impose on my camp.

The US Constitution says that the federal governments powers are specific and enumerated. Other issues like this one are state issues. If the USA wants a federal bathroom trans and homo allowed everywhere law, it needs to go through the intentionally difficult process of becoming an amendment to the Constitution. Someday it may become such, at which time if my conscience doesn't like that, I'm free to try and change it or to move to another colony, this time at the international level. The fast track for this law is to get it in a state. But to get it in the federal, that takes multiple 2/3 majority in the several branches of government. Federal laws are so powerful that they must be extremely hard to pass. Once a law becomes federal, there is no more place for the minority to escape it. States were formed to be safe places for minorities (who flock together to the state of their choosing).

Federal laws are few because they often neglect a minority, and in this case, we are getting into religious liberty, which (potentially violates the) 1st amendment. The people who are religious are often misunderstood and called bigots. They need a safe state to run to, so federal laws are very hard to get, specifically to protect that safe space. One thing I hate about Trump is his signing things by executive order ignoring the other 2 branches of government. There are ways to fight against this but somehow it still goes on (and of course Obama has this kind of an itchy trigger finger too. (and though some of this is allowed, I believe they take it farther than the constitution permits)) I love the Constitution and think many of our national problems are from going away from the Constitution which was built to defend minorities. It has a built-in republic style government and democratic style government mixed, and only in that way can mob rule be avoided. You see, trans and homo are not the only minority. In having this view of not wanting to use bathrooms with them, I'm becoming a minority, and should be protected too. You may not understand why I don't like this trans

homo all bathroom policy but that is beside the point. I don't understand why a person would want to worship a yellow dog, but that's up to them and their religion, and let them worship as they will. By the way, I have given reasons for my views they are logical, but I'm pointing out that in defending a person's religious conscience a person need not explain themselves to deserve a safe space. Let me have a state which doesn't require me to violate my conscience. You can have 49 states that do things the other way, but I need safe space too! If we make it federal, I have no safe space. Are not 49 states enough for you, isn't that enough space for the homo and trans?

Can't they respect the fact that I view the world differently and want a place of my own where my children don't grow up wanting a sex change because they see a trans whom is kind to them and think it's the way they should live? My children are too small to take on these issues. Thus, I claim the right to shelter them to an extent! I recognize that some people are born gay, and some people become trans etc. But my kids don't understand this, and they would get peer pressure to embrace the lifestyle of a homosexual, they will be taught in sex education in public school that the way to be tolerant is to at least experiment with homosexual sex before you determine that you are a heterosexual, they will do like they do to my nephew (who lives in California) and call him, that tiny human, they call him a purple penguin until he declares a gender. The root of this is the idea that humans are fundamentally very sexually different and that it is bad to teach a child that they are a certain gender. But that sounds like a cult (you know the definition of cult, it's a legit term, not a passive aggressive cut at you. cult is a legit word it's a way of saying a religion.)

Also, I wasn't trying to be aggressive by saying safe space please don't read into my message unwritten things. I won't bother trying to point out possible passive aggression in your message. I'm going to assume your benevolence and take your words at face value. I made the rape assumption based on the statistic that a large majority are heterosexual, for the which I do have statistics. If I can come up with statistics on the heterosexual rape thing would you like me to share them with you? Perhaps I

will be proven wrong during my investigation, but I doubt it so strongly (based on my family science research I've done thus far at my university etc.) that I'm happy to look it up for you. Some things are too obvious to need to state statistics on, but to appease your point that there is a chance I'm wrong I would love to get back with you later on this point.

The following sentence is also sincere and not passive aggressiveness even though it may be strange to you: I claim that it's bigoted for someone to call me a bigot for violating my conscience. The word bigot is so convenient, it can be mysterious enough to shame someone, but both sides have a right to their opinion without the name-calling of bigot. For you to not see me as a bigot, you must stretch your mind and consider that I might have good intentions. There might be more to the story than you think. I don't think I called all trans people perverts, if so I'm sorry. My meaning is that opening these doors makes it easier for perverts to do what formerly was difficult and socially shamed. Based on rape statistics and trans statistics, I think there are more rapists out there than there are trans people. Thus, I think a co-sex bathroom will be exploited more than a single sex bathroom. It makes it harder to detect the rapists if both sex looking people can go into either of the bathrooms. Not all trans people look like the gender they have become, nor should we force them to. In other words, if we have these laws of co sex bathrooms, all must be allowed to enter, no discrimination of appearances. I claim this (anyone can come in) will lead to not only more rape, but more adolescent sex and teen out of wedlock pregnancies, and those things do directly correlate to more poverty and emotional deregulation and dissatisfaction overall (I do have stats on that).

Another way to summarize this is that it's a way movement to take control of our children from family to state. Not only does state seek to prevent abuse which it should prevent, but in these things of not allowing religious safe space by turning highly debated moral issues into federal law rather than state law, the government is becoming a religion if its own, and thus amendment 1 is violated which says the government is not allowed to show preference to one religion over another.

Also I want to clarify when I say that I'm afraid of the effect of a homosexual or transgender would increasingly have on my child's views on how to be happy I'm not trying to say that I want to live in a place where there's no homosexuals are transgenders but what I'm saying is that I will give them a job I will let them rent an apartment from me etc. that's my personal View and so forth but I think that making the bathrooms a thing which has long been a place of privacy for people who look like a girl or people who look like a boy etcetera is taking a step, a very large step, in the direction of disestablishing gender and making a genderless society; that is what worries me, that idea that we would normalize it so much to where gender would cease to exist; surely someone's feelings will be hurt until we dismiss gender entirely. Raising my kids and that kind of society is intimidating. I'm just asking for a place where we don't have to go accommodating the gambit of requests that come to us on these topics of erasing gender.

When a bathroom has no gender that's really what it's doing is erasing gender. I think gender is important I'll be honest I think it is erasing gender little by little and you could even say that's part of my religious view that gender is important, and I say in return please respect my first amendment rights to have a religious view which may not make sense to you. As you see, the religious freedom is tied into this movement because by default removing gender stipulations from bathrooms, or shall I say it more correctly, removing sex stipulations from bathrooms, will break down the idea that gender exists or in other words that sex (not intercourse) exists and that it has some meaning to it. That is the root: I am trying to uphold my religious view that sex has meaning and should not be erased. My conscience and other evidence suggest to me that this is where this is going. I claim that the open-door policy of bathrooms will greatly contribute to the erasing of gender and sex identity. A way to make both parties happy is by letting them do as they wish in their own state. I think that there are enough people like me to create a little state. In case I wasn't clear about this earlier I will say it like this: federal law is and should be extremely difficult to make

on this and other issues because a federal law has greater power than state law to eliminate safe space for minorities like myself. I won't trail on with this I think we've had enough of a rough go on the subject, but I will say that I never called for throwing homos and trans out of their home, I only called for (at least) 1 state being allowed to have gender specific bathrooms. That doesn't mean homos and trans can't live in that state. I likewise could say more on this (defending my opinion) but I don't think it's the right time and place. By the way, one of my best friends is homosexual, I meet with him regularly to study music and theatre, he is a brilliant and charming man. I appreciate your call to protect everyone, though like I said, I don't feel like getting into this any further. God bless you friend.

Note: this person is ignoring many facts and is ignorant of the social agendas which underlie this supposed fight for equality. This is written everywhere in The Book of Mormon and the bible, people having a cuddly way of defending their spineless positions on morality.

The True Godhead Includes Gender

Here is an analogy to help you understand how the Godhead is 3 separate people rather than the trinity idea of them all being the same person.

Your mother is not your father is not your spouse. All of these combined are your family. They **MUST** be separate beings in order to be able to fulfill their essential roles in your behalf. God the Father (upholds justice for all) is not God the Son (makes mercy available for the penitent) is not God the Holy Ghost (guides the seekers of truth & righteousness). All of these combined are the team that makes salvation possible for you. They **MUST** be separate beings in order to be able to fulfill their essential roles in your behalf.

An absolutely brilliant lecture on the need for God the Father and God the Son to be two separate people was presented by Elder Christofferson at the BYU Christmas devotional in 2017.

One person asked: What of the Godhead being 3 persons? Why not just call a trinity God by different names of Father Son Holy Ghost?

Answer: You love each member of the Godhead like you love your father and mother and brother. But you don't call mom dad, and you don't call dad mom, and you don't call brother mom, etc. Each has a separate identity, but helps you greatly, and you love and adore and are indebted to each of them for the separate roles they have played in your salvation.

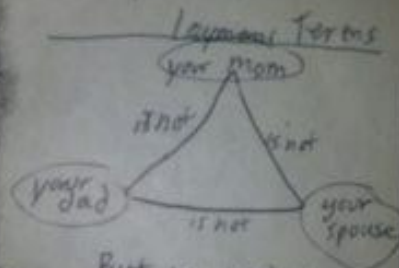
At its core, the doctrine of gender fluidity etc. is Satan attempting to undermine our ability to understand the Godhead. Gender studies today say everything is one, it doesn't matter which gender you are, there really are no genders. No differences between people. This is the type of confusion we see in the creeds which say God is intangible, without body parts or passions!

The clear sensible gospel doctrine is that God is a man with wife and children! gender fluidity agendas at their core are attacking our understanding of not only who we are, but who god is. And of course, who God is has EVERYTHING to do with who we are as his children.

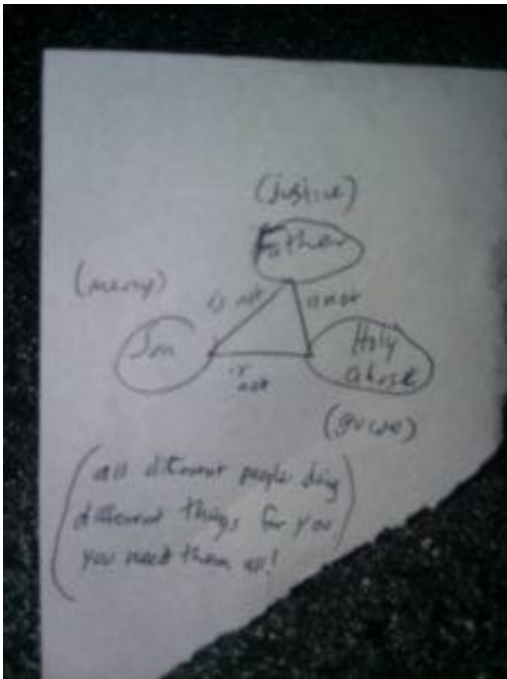
I think it's fascinating. The confusion about Godhead being 1 parallels the confusion about gender being 1. In reality, there are multiple people in the Godhead, and multiple genders. Look on a deeper level and you'll see this has a lot to do with what we're talking about (trinity vs. the Godhead being 3 separate persons).

We can see how Satan is using his tools to confuse eternal true doctrine.

An Analogy:
The Goodhead in



But you need them all
just the same,
and they **MUST**
be separate people!



Stop Normalizing Homosexuality in Media: A Heroic Example

A (privately owned) drive-in theater operated by a Christian refused to show the new Beauty and the Beast movie due to it normalizing homosexuality.

One inactive latter-day saint was saying that it's silly that some people don't want to show a film with a homosexual partnership in it, a child's movie with such... She has lost the spirit from inactivity in the church of Jesus Christ... They have deceived her now that she has put off the armor of God.

I said this to her:

“But you can see where they are coming from, it’s their own theater and they can play what they want. They might not want to introduce such a foreign thing like homosexuality to their children at this time. Some people may not want it in their entertainment conveyed as if it were just another relationship. Perhaps adult audiences wouldn’t be affected a lot by it but lots of kids go to these drive ins (and the movie is inherently a children’s movie, “Beauty and the Beast”). Frankly I probably wouldn’t want to play it at my drive-in theater if I had one. I haven’t seen the show so perhaps I’m speaking too soon but in general I’m not a fan of normalizing homosexuality.”

The Family: A Proclamation to The World is readily available at the church website. (see <https://www.lds.org/topics/family-proclamation?lang=eng>)

Male and Female as Family & Friend

Can man and woman be “mere” friends, without becoming always romantically involved? Yes, if they refrain from becoming too well acquainted. Youths should be particularly careful and aware of their vulnerabilities to their peers.

The truth is that when we see the opposite gender as our brother or sister and love them as Christ loves us, with pure love, that of the celestial law, then the counterpart can be a friend.

Yes, we marry someone of the opposite gender, such is the plan of God, but all of God’s children can be friends. One need not be an isolationist after their marriage. I like the saying of having

eyes wide open before marriage and half shut after marriage, but this need not suggest that mankind may not befriend womankind in general. Yes husband and wife should be totally open with each other about all relationships they have, and should be fiercely committed to each other as top priority, and never should there be flirting by a married person with anyone other than his spouse. But too many people believe that once you are married, you are to ignore half of the human race in the name of virtue. What a twisted idea!

Yes we are aware and careful and avoid 1 on 1 time with them once married, and yes prolonged proximity to another of the opposite gender can cause attraction, but when we have a purpose, these things are subdued by the spirit of God, and the man of Christ is friends with all the children of God, not just those of his own gender. We can be of a friendly countenance to everyone without getting into improper circumstances.

What a shallow life we would have if we refused to befriend half of the human race once we have married someone! Indeed, in the last days, the hearts of men will fail them. **Christ was called a champion of women!** Don't we take upon us the name of Christ? So lets emulate him.

If the man has weakness that disables him to some extent in these regards, he recognizes that and takes needed measures, but he does not plan to remain weak in these things. He plans to become perfect in Christ, and empowered by Christ, and become as Christ, and he doesn't wait around about it. He makes every needed sacrifice to align his life with Christ, and consecrates his all to building up the kingdom of God, and if in the line of duty to Christ his lot is to befriend women as well as men, then God bless him and help him. Indeed, without the Holy Ghost and charity these things are not possible. You would think that at a religious university we would recognize the Christian aspect of this conversation, namely that men can handle having female friends if they have the spirit of Jesus Christ.

All are invited to come unto Christ, and we risk obstructing the

work of God if we put limitations on ourselves about our participation of that work. **Is not being someone's friend often a first step toward showing them the ways of Christ? Then let us all be friends.**

If the reader does not understand this, let it be commonly known that the **purposes for friendship** go beyond this present letter, the letter was confined to a narrow argument, and was not meant to cover all aspects of the joys of friendship. Truly friendship is a virtue in and of itself which blesses participants !

Daughters in My Kingdom: A History of The Relief Society – Book Highlights

View the full text at the church website.

- Jesus Christ is the greatest champion of womanhood -Elder Talmage
- Don't let children in your home play with toy firearms or act out dying and to have pleasure in such acting.
- Don't worry if you are only a humble leader (humble here meaning poor, etc.). 85% of LDS women are humble, and they need humble leaders.
- It's as important for women to attend Relief Society meetings as it is for men to attend Priesthood meetings.
- The Relief Society is at the head of all the women of the earth and leads them.
- Brigham Young encouraged the R.S. sisters to make their own clothing, and not to follow after the trends of the world.
- Make a program for a current need, then abolish the program once that need is met.
- In one time the R.S. sisters had silk worm farms in order to get silk with which to make clothing.
- R.S. focus is not to give away money, but to give away service.
- Store food

-Women not to go to workforce where they can help it but to stay with the children at home (*for a quote on this refer to the text, or for what current leaders say refer to mormon.org or ldsnewsroom.org; naturally women get to choose what they do, but nevertheless this was encouraged. We do live in a different world today but there are lessons to be learned from this teaching)

-Women can care to the needs of the poor 10 times faster than a bishop

-When Brigham Young called the Saints to go and rescue the pioneers from the winter plains or they would not make it to heaven, the women at that very meeting took off the extra layers of clothing they were wearing and piled them up to have brought to those pioneers.

-When the men are off at war and the women need to work, try to make it by working only part time, or working from your home.

-Live strictly without debt

-There is a book kept in heaven detailing all of your works.

-Brigham Young encouraged the women to get a traditional education and to learn medical education.

-The skill most important in this life is to learn to receive and obey personal revelation

-A prophet said spending time with your children is the greatest gift you can give of all the gifts a parent can give a child.

-President Kimball former LDS Church President went into a home where the couple could not bear children who had adopted 18 children. He said he saw heaven in that home. This was part of his response to when a child asked him if he had ever seen heaven.

X-Men: Blatant Gay Agenda

While we do need some training on how to be tolerant to those different than ourselves, the X-men series was over the top propaganda for homosexuality. The producers admit this, and this alone is sufficient reason to boycott the series.

These are a few notes from this video

<https://www.youtube.com/watch?v=2qWceLl65IM&t=24s>

Put the link of good fight ministries

These are a few notes from that

the producers of the films specifically said in their own words that these movies were meant to be analogy of mutant is homosexual

There's a coming out of the closet scene one of the movies where a boy admits to his parents that he's a mutant and his parents try to talk to him about it and the boys mutant friends are over there with him and bully the parents for even questioning mutant status

Magneto played by that one guy I have to find his name Ian McClellan or somebody he wasn't going to be in the movie but it's only when he found out it was an analogy for gay rights that he decided it would be worth his time. He says whenever he visits a hotel he finds the Bible and rips out the page in Leviticus against homosexuality he says he's done that to around 70 Bibles

There's a luciferian scene where a mutant jumps out of a window and is falling like Lucifer the fallen star and then last minute catches himself with magnificent wings it's about saving ourselves instead of needing a savior

One mutant is called the beast and he is a diplomat who tries to get laws passed in favor of mutants

Frozen Movies: Unthawing the Gay Propaganda

The let it go song says "no right no wrong, no rules for me I'm free"

The let it go song says "here I stand in the light of day" these are sons of perdition, openly fighting against God, denying the sun at noon day

The let it go song says "that perfect girl is gone". This is a rejection of truth and morals, of standards, and a rejection of Christ's command to "be ye therefore perfect".

The let it go song says "let the storm rage on, the cold never bothered me anyway". They think it doesn't bother them, but it does bother others. It's harming many. Many are dying in this storm, their spirits and souls are dying. You're destroying the faith of many children. These corrupt theories are causing widespread suffering, national bankruptcy, crime, dependency, and even death, doing irreparable damage to our nation, it's citizens, and especially it's youth. (thanks to thelegacygen.com family freedom manual for pointing this one out)

The film makes no mention of religion.

The let it go song says "I don't care what they're going to say", and she wears an immodest dress and walks like a temptress.

Kids see it and lust after their powers and looks.

Grown women in a bed together.

Many lesbian themes.

Look at the lunchboxes, the posters, etc.: Why does the one woman always have that bazar look in her eye while looking at her sister?

Weak men.

Songs about exploring forbidden paths.

Songs about letting go of social norms.

The Let It Go song says, "No right, no wrong, no rules for me. I'm free!!"

At this point it goes without saying that Elsa is not a good example for our children to become obsessed with.

A Jewish music group called "Six13" has a song redoing the Frozen "Let it Go" song to "Let Us Go" about the Israelites seeking freedom from Egyptian bondage. The song is "Chosen" (rather than Frozen). It's quite hilarious because it has the opposite meaning as the "Let It Go" song. The one is about dismissing standards, the other is about wanting freedom to be able to practice standards. However fun this remake song is, if you're trying to completely get away from this film, you may not want a song with the familiar tune. You judge whether this can be a hinderance or a help.

https://music.youtube.com/watch?v=yC_lisB1hbQ&feature=share

A few comments shared with me on the subject:

"Frozen is a mockery of Puritanism, of Martin Luther, of everything Christianity and Christian culture stands for."

"It is both interesting and ironic to compare the sung speech of the character Elsa in Frozen with that of Martin Luther before the Holy Roman Emperor. Both say, "Here I stand." But Luther

meant he was free from fear and from other authorities because he was bound by the Word of God and its norms. Elsa speaks for the contemporary culture by saying she can be free only if there are no boundaries at all.”

Note: A similar comparison can be made in films like “The Greatest Showman”, which on the one hand is about accepting outcasts and treating people fairly and with compassion. But on the other, and sadly, likely the real reason this film was made as evidenced by many contextual clues, is the message of one’s own way being right, not being told what to do by social morals, rejection of religion, acceptance of transgender and gay lifestyles, and a general attitude of doing what one wishes as the highest ideal, with no regard for moral codes.

“The phrase "Here I Stand" has gone down as a famous and treasured Christian motto from the Reformation. For centuries it was recognized as the call of those who were brave enough to stand by the scriptures, to stand by the truth and to stand by God, whatever the cost.”

“And now..... we have a female protagonist, in the midst of utter rebellion to God and His law, stamping her foot down and shouting, "Here I stand" after she has thrown away her crown (symbolic?), her robe (symbolic), "loosened" up her previously tight and refined hair, changed her manner of walking from those of an innocent child to a seductive woman, exchanged her clothes for what Liz called a "very immodest and revealing dress" and a host of other symbolic changes. Just an accident? Not a chance.”

“Disney tried to get people more accepting of homosexual relationships in a more subtle unconscious way with this movie, because they knew that Christians were not ready to let their children watch a movie that was openly about homosexuality.

The first time I watched it, I loved it and didn't really notice anything wrong with it, but later as I thought about it and watched it again, I realized that it turned the standard Disney movie, of girl meets boy and longs to be married, they fall in love and live happily ever after, on its head. They made a mockery of Anna falling in love with a man and wanting to marry him, by the song that she and the bad guy sing together and then it turns out that she was just stupid and naive for wanting love and marriage, because the man she loved was evil. The song let it go, talks about letting go of doing what's good and worrying about that anymore and just doing whatever she wants to. It also shows how the main character, Elsa was the strong, smart powerful one, because she doesn't need a man or marriage. It also shows how the standard "true love" that saves all can be between two women and doesn't need to be between a man and a woman. There are lots of other subtle things, but those are the main things that stick out to me. It is very anti marriage between a man and a woman and has lots of subtle messages that the love of 2 woman is what is the greatest of all love!"

“The cinematography, animation and CGI in this movie is one of Disney's most dazzling. They followed all the rules of aesthetic and made it an absolutely enjoyable movie to watch. I think that was designed on purpose to distract from the messages. To create a positive experience while listening to the awful programming. Like a spoon full of sugar to help the messages go down. Let it go is one of the most enchanting scenes Disney has ever created.”

Women Should Not Be Warrior Killer Heroes

The adversary wants a woman anywhere but in the home nurturing her children or building the kingdom of God.

Women are heroes, but do they need to be the typically male type of hero, or is there another place for them to be heroic?

Should women be military figures? Should they go around killing people for the good of mankind? Should they be body builders? Haven't the prophets called for more kind women, not more mean women? Isn't it a theme of many movies these days to have women as the killers? Aren't women's bodies built different for a reason?

Well did a prophet say that when we get the real history is the world and what made greatness, it will be mother's who traded children well, more so than military generals, etc. When God needs change on earth, he sends a baby who will grow up well taught by its mother.

One summarized the shift in equalizing gender roles, "In 2003 we started really seeing women going to war overseas and placed in harm's way. We are blind if we do not see the social impact that this has had on our families, especially our fathers and the men in our lives. Men have abandoned the Christian principles of "Women and Children First". Sending women overseas would make no sense whatsoever if as a society we did not stop teaching this. Now, it is survival of the fittest with evolution thinking winning. No longer is it where men lay will down their lives for women. This principle is gone and we have been desensitized to it through movies, books, and images that are constantly thrown at us. No one is protecting their homes from this evil thinking that is part of shaming our men. We are now

okay to hear women raped, and legs blown off or captured and attacked- it doesn't shock us as we have allowed an agenda through our amusements to come into our homes and shred the most foundational part of our Christian upbringing.”

Women should not serve in the military for many reasons. We are built differently inside and out. There is a lot of scientific evidence to support this. Women are made to be nurturers. We bring individuals together and provide comfort. Men are built to provide protection and strength. We fulfill our roles best when we follow the principles of the gospel.

Judge Deborah apparently went into battle with her husband barrack. Joan of Arc also went into battle (though perhaps as more of a figure head). But these are the exception to the rule. But it is obvious that Hollywood is pushing for a complete deletion of roles. Some stores are being fined now for separating boys and girls toy sections, etc.

The world seems to only put value on a woman if they use their gifts to fill mens roles in relation to violence and war. But then, the world is obsessed with war. What would the world really be like if our men could put their strength and gifts fully into creative endeavors instead of destructive ones. Obviously there are plenty of women with exceptional physical strengths and gifts, but it makes me so sad that the world twists everything so that women only have value if they are more like warring men and men only have value if they shed their righteously protective and creative gifts.

I started making a list of the many movies pushing the woman warrior narrative, but was quickly overwhelmed as its such a prevailing theme these days. The agenda is obvious.

Women, Are You Adding To The Problem? The Need to Restore Patriarchal Authority & Righteous Family Life, Contributed By Julie Smith

I believe that one of the greatest moral issues in society is pornography. It is destroying our homes. This vice is being used as a tool to bring in ANOTHER wave of FEMINISM if we are not careful. Did you know that Marxism was a movement to "dethrone" God the Father and the patriarch? Marx and others did not know how to accomplish this agenda at the beginning, but then realized all they had to do was get the women "angry" at their husbands or station in life then they themselves would rise up and destroy the men. How are we doing ladies? Can you see what anger has done?

As I speak out on this subject and women tell me their stories many are very, very angry. Their husbands will not "lead" the home or take on any spiritual leadership. Little do the women or men know that they have lost that right from God by using their agency wrong and are unable to do it (D&C 63:16 and 42:23) until full repentance has happened. Women not knowing, who are frustrated then begin to demonstrate to their children anti-christ behaviors in their homes as a result of it.

However, as women, we must see our own adulterous hearts and our own lustful behaviors, as all of us have partaken of the Babylonian culture through foods, music, movies, and amusements. We are not exempt from this at all. For example, If we or our children are listening to the music of lust and rebellion, we will have lustful and rebellious thoughts. We as mothers and wives have allowed lust into our homes. We have set our homes up for failure. I know I did, I am guilty of this behavior.

What is the solution? We need to stop being bitter and stop being in rebellion ourselves by not following God's laws with exact obedience.

Who are we to "cast a stone" if we have allowed our children to have lustful behaviors and then wonder why they later turned to pornography. How do we put our homes in order and honor a father when he is rebelling against his/a righteous father?

I believe a good illustration of how to honor and obey is Daniel as he was a good servant who served his pagan king with appropriate respect--just as we are to honor our husbands and children to their fathers. He treated the king faithfully and loyally, as the one God had placed in a position of authority. However, when the King commanded Daniel to break the first commandments, Daniel had to humbly and respectfully give his reasons why he could not obey. This was not enough to change the mind of the king, who then became furious and demanded that Daniel be put to death. But because of Daniel's obedience to God above all, God chose to save his life. This is the same pattern for our homes. We clean them up, and then give our children a righteous authority to follow, giving all respect and honor to the father still, until he follows again in the righteous "father-son" pattern.

The quicker we put down our own stones and realize we all have fallen natures that do not mirror God--the quicker we can go to work and save our families. We will see that anger toward a spouse is not of God and bears no fruit, that there is no 'justification' for it AND we are only adding to Satan's plan to "dethrone God" by breaking down the patriarchal order.

Great quotes on the patriarchal father:

<https://josephsmithfoundation.org/faqs/03-patriarchal-order-what-is-the-patriarchal-order-and-does-it-pertain-to-families-today/>

Dethroning God:

<https://josephsmithfoundation.org/papers/do-we-still-believe-in-the-patriarchal-order/>

Church Counsel After Supreme Court Same-Sex Marriage Decision

Homosexual marriage is now legal in all of the United States of America as of June 2015. The Church of Jesus Christ issued this statement from the Lord, reminding America and the rest of the world that while the ways of man change, the ways of the Lord remain constant. Here is the statement, but I Nate Richardson likewise add my witness that marriage between a man and a woman is ordained of God and can be an eternal relationship of felicity if done in the Lord's way.

[NEWS RELEASE 30 JUNE 2015 - SALT LAKE CITY](#)

RESPONSE TO THE SUPREME COURT DECISION LEGALIZING SAME-SEX MARRIAGE IN THE UNITED STATES

June 29, 2015

Because of the recent decision of the United States Supreme Court and similar legal proceedings and legislative actions in a number of countries that have given civil recognition to same-sex marriage relationships, the Council of the First Presidency and the Quorum of the Twelve Apostles of The Church of Jesus Christ of Latter-day Saints restates and reaffirms the doctrinal foundation of Church teachings on morality, marriage, and the family. As we do, we encourage all to consider these teachings in the context of the Plan of Salvation and our Heavenly Father's purposes in creating the earth and providing for our mortal birth and experience here as His children.

Marriage between a man and a woman was instituted by God and is central to His plan for His children and for the well-being of society. “God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth” (Genesis 1:27-28). “Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh” (Genesis 2:24). Strong families, guided by a loving mother and father, serve as the fundamental institution for nurturing children, instilling faith, and transmitting to future generations the moral strengths and values that are important to civilization and vital to eternal salvation.

A family built on marriage of a man and a woman is the best setting for God’s plan of happiness to thrive. That is why communities and nations generally have encouraged and protected marriage between a man and a woman, and the family that results from their union, as privileged institutions. Sexual relations outside of such a marriage are contrary to the laws of God pertaining to morality.

Changes in the civil law do not, indeed cannot, change the moral law that God has established. God expects us to uphold and keep His commandments regardless of divergent opinions or trends in society. His law of chastity is clear: sexual relations are proper only between a man and a woman who are legally and lawfully wedded as husband and wife. We invite all to review and understand the doctrine contained in “The Family: A Proclamation to the World.”

Consistent with our fundamental beliefs, Church officers will not employ their ecclesiastical authority to perform marriages between two people of the same sex, and the Church does not permit its meetinghouses or other properties to be used for ceremonies, receptions, or other activities associated with same-sex marriages. Nevertheless, all visitors are welcome to our chapels and premises so long as they respect our standards of conduct while there.

The gospel of Jesus Christ teaches us to love and treat all people with kindness and civility—even when we disagree. We affirm that those who avail themselves of laws or court rulings authorizing same-sex marriage should not be treated disrespectfully. Indeed, the Church has advocated for rights of same-sex couples in matters of hospitalization and medical care, fair housing and employment, and probate, so long as these do not infringe on the integrity of the traditional family or the constitutional rights of churches.

The Church insists on its leaders' and members' right to express and advocate religious convictions on marriage, family, and morality free from retaliation or retribution. The Church is also entitled to maintain its standards of moral conduct and good standing for members.

As members of the Church, we are responsible to teach the gospel of Jesus Christ and to illuminate the great blessings that flow from heeding God's commandments as well as the inevitable consequences of ignoring them. We invite all to pray that people everywhere will have their hearts softened to the truths God established in the

beginning, and that wisdom will be granted to those who are called upon to decide issues critical to society's future.

THE COUNCIL OF
THE FIRST PRESIDENCY AND
QUORUM OF THE TWELVE APOSTLES
OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

Background Material for Bishops and Branch Presidents

On the U.S. Supreme Court Decision on Same-sex Marriage:

The Church has provided a statement dated June 29, 2015, prepared by the Council of the First Presidency and Quorum of the Twelve Apostles regarding the U.S. Supreme Court's decision legalizing same-sex marriage in the United States. The response reaffirms the divinely-revealed reasons and proper doctrinal context for the Church's unequivocal position regarding matters of morality, chastity, marriage, and the family. As the response notes, the Church's teachings on these subjects are grounded in the scriptural declarations of God's eternal plan for the salvation and exaltation of His children and are framed in "The Family: A Proclamation to the World." While the statement stands on its own, below is additional information that may be helpful to you in responding to questions that may arise.

For much of human history, civil laws have generally been compatible with God's laws. Unfortunately, there have been notable exceptions to that pattern. For example, it is legal in the United States to perform an

abortion on an unborn fetus. However, this practice is not morally acceptable before God. (See Handbook 1, 17.3). The consumption of alcohol, while contrary to God's law, is legal in most nations of the world, but the physical and social toll for doing so is a painful matter of record. So, too, with issues of unchaste sexual behavior, whether it be heterosexual or homosexual in its orientation. As the First Presidency has previously said and as this current response affirms, "Changes in the civil law do not, indeed cannot, change the moral law that God has established. God expects us to uphold and keep His commandments regardless of divergent opinions or trends in society" (First Presidency letter on "Same- Sex Marriage," January 9, 2014).

What is the Church's Policy on Homosexual Relations?

"Homosexual behavior violates the commandments of God, is contrary to the purposes of human sexuality, and deprives people of the blessings that can be found in family life and in the saving ordinances of the gospel. Those who persist in such behavior or who influence others to do so are subject to Church discipline. Homosexual behavior can be forgiven through sincere repentance. "If members engage in homosexual behavior, Church leaders should help them have a clear understanding of faith in Jesus Christ, the process of repentance, and the purpose of life on earth.

"While opposing homosexual behavior, the Church reaches out with understanding and respect to individuals who are attracted to those of the same gender. "If members feel same-gender attraction but do not engage in any homosexual behavior, leaders should support and

encourage them in their resolve to live the law of chastity and to control unrighteous thoughts. These members may receive Church callings. If they are worthy and qualified in every other way, they may also hold temple recommends and receive temple ordinances” (Handbook 2, 21.4.6).

Does the authorization of same-sex marriage affect my right to religious freedom?

Our individual right to religious freedom is protected by the First Amendment to the United States’ Constitution and by the Canadian Charter of Rights and Freedoms. As we exercise that right, we must also exercise tolerance and respect toward others’ rights but do so without condoning behavior that goes contrary to the laws of God. “While we strive for the virtue of tolerance, other commendable qualities need not be lost. Tolerance does not require the surrender of noble purpose or of individual identity. The Lord gave instruction to leaders of His restored Church to establish and maintain institutional integrity—‘that the Church may stand independent’ (D&C 78:14)” (Elder Russell M. Nelson, “Teach Us Tolerance and Love,” April 1994 general conference). How do I respond respectfully to those who consider the Church’s position on this matter unchristian? Our objection to same-sex marriage is not based on animosity toward anyone, but on our understanding of God’s purposes for His children. For us, the issues are not simply “tolerance” and “equality.” The issues are the nature of marriage and the consequences of redefining a divinely established institution. In addition, redefining marriage in the law can have profound consequences for society, particularly for

children. Mothers and fathers matter, and they are not interchangeable. “On the subject of public discourse, we should all follow the gospel teachings to love our neighbor and avoid contention. Followers of Christ should be examples of civility. We should . . . be good listeners and show concern for the sincere belief [of others.] Though we may disagree, we should not be disagreeable. We should be wise in explaining our position and, in doing so, ask that others not be offended by our sincere religious beliefs and the free exercise of our religion” (Elder Dallin H. Oaks, “Loving Others and Living with Differences,” October 2014 general conference).

What if I have reservations of my own regarding the Church’s position on this subject?

“Members who . . . have doctrinal questions should make a diligent effort, including earnest prayer and scripture study, to find solutions and answers themselves. Church members are encouraged to seek guidance from the Holy Ghost to help them in their personal lives and in family and Church responsibilities.

“If members still need help, they should counsel first with their bishop. If necessary, he may refer them to the stake president. “. . . Stake presidents who need clarification about doctrinal or other Church matters may write in behalf of their members to the First Presidency” (Handbook 2, 21.1.24).

Discrimination and the New 'Inclusive' America: Bake Me A Cake or
Go to Jail! By John Stossel – Full Text

From Reason Magazine at <https://reason.com/2015/04/08/bake-me-a-cake-or-go-to-jail-the-new-inc/>

4.8.2015

Bake me a cake, or go to jail!

Sadly, that is the new message from "inclusive" America. If you don't want to cater, photograph, preside over, sell pizza at, sell flowers to or otherwise participate in a gay wedding, you will be punished. If you don't want your business to pay for a kind of birth control that you consider murder, you will pay fines until your business is bankrupt.

Personally, I think both birth control and homosexuality are just fine, and gay marriage is as valid as straight marriage. *[Note: I don't agree with Stossel that these are "just fine" or "valid as straight marriage"; this is where I differ as a conservative from libertarians.]*

But *forcing* everyone to act as if they think that way is just wrong. We have moved from "inclusion" to totalitarianism.

The list of people you must treat carefully keeps getting longer. Protected classes now include sex, race, age, disability, nationality,

citizenship status, pregnancy, family status and more. I'm in two of those groups. You better treat me well!

Why *force* someone who disapproves of your actions to bake you a cake? Lots of other bakers would love the business. This debate has moved from inclusion to demanding that everyone adopt your values.

In a free country, bigots should have the right to be bigots. Americans should also have freedom of association.

American lawyers talk about special protection for *religious* freedom, and in the Hobby Lobby case the Supreme Court said you could escape onerous parts of Obamacare by paying lawyers a fortune and convincing judges that you are a closely-held corporation with religious objections. But why must you be religious to practice what you believe? This should be about *individual* freedom.

Of course, *government* must not discriminate. The worst of American racism and homophobia—slavery, segregation enforced by Jim Crow laws, bans on interracial marriage, anti-sodomy laws, etc.—was government-enforced discrimination. That was wrong, and it was right for the federal government to intervene.

But *private* actions are different. If I start a business with my own money, I ought to be allowed to serve only libertarians, people who wear blue shirts, whatever. It's my business!

My customers have choices. If I am racist or anti-gay, the free market will punish me. Enough people would boycott my business that I would probably lose money quickly.

It would actually be useful to see which businesses refuse to serve one group or another. Tolerance is revealed by how people behave when they are free. American law fosters the illusion that everyone is unbiased, while their real feelings remain hidden, making them harder to boycott, shame or debate.

Punishment from the market is enough. The heavy hand of law is not needed here.

However, given America's history, I accept that there are a few exceptions. In the South, people banned from a lunch counter had few other choices. The Civil Rights Act's intrusion into private behavior was probably necessary to counter the damage done by Jim Crow laws.

But today such coercion is no longer needed. Even in the difficult days of Reconstruction, after the Civil War, business began to bring together whites and blacks who might not always have liked each other but who wanted the best deals. It took several years for racists to get Jim Crow passed so they could put a stop to that erosion of the old racist ways. Government helped keep racism going for several more decades.

Individuals should be allowed to discriminate. I discriminate all the time. I favor people over others when I choose my friends, jobs, hobbies, clubs, religion, etc. So do you.

Elizabeth Taylor married nine times. Had she married again, should the EEOC have ordered her to marry someone from an ethnic minority?

A homophobic baker shouldn't stop a same-sex couple from getting married. Likewise, a gay couple shouldn't force a baker to make them a wedding cake. No one should ever force anyone to bake them a cake.

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The Homosexual Agenda: Current Events & Church Statements

We will look at some current events and statements from the church.

-The following is an excerpt from “The Divine Institution of Marriage” (see appendix for full text) from the church newsroom highlighting some current events in the homosexual movement: advocates and government officials in certain states have challenged the long-held right of religious adoption agencies to follow their religious beliefs and place children only in homes with both a mother and a father. As a result, Catholic Charities in several states was forced to give up its adoption services rather than be forced to place children with same-sex couples. (See uscbb.org/issues-and-action/religious-liberty/fortnight-for-freedom/upload/Catholic-Adoption-Services.pdf)

In the United States, the First Amendment right of free exercise of religion is coming under pressure from proponents of same-sex

marriage. Some of these proponents advocate that tax exemptions and benefits should be withdrawn from any religious organization that does not accept such marriages. (See Jonathan Turley, “An Unholy Union: Same-Sex Marriage and the Use of Governmental Programs to Penalize Religious Groups with Unpopular Practices,” in Laycock, Picarello, and Wilson, eds., *Same-Sex Marriage and Religious Liberty: Emerging Conflicts*, 59–76.) The First Amendment may protect clergy from being forced to perform same-sex marriages, but other people of faith have faced and likely will continue to face legal pressures and sanctions. The same will happen with religiously affiliated institutions and educational systems. For example, a Georgia counselor contracted by the Centers for Disease Control was fired after an investigation into her decision to refer someone in a same-sex relationship to another counselor. In New Jersey, a ministry lost its tax-exempt status for denying a lesbian couple the use of its pavilion for their wedding. New Mexico’s Human Rights Commission prosecuted a commercial photographer for refusing to photograph a same-sex commitment ceremony. When public schools in Massachusetts began teaching students about same-sex civil marriage, a Court of Appeals ruled that parents had no right to exempt their students. (Sherif Girgis, Ryan T. Anderson, and Robert P. George, *What Is Marriage? Man and Woman: A Defense* (New York and London: Encounter Books, 2012), 62–64.)

Similar limitations on religious freedom have already become the social and legal reality in several European nations, and the European Parliament has recommended that laws protecting the status of same-sex couples be made uniform across the European Union. (See Roger Trigg, *Equality, Freedom, and Religion* (London and New York:

Oxford University Press, 2012); The Observatory on Intolerance and Discrimination against Christians in Europe, *Report 2012* (Vienna, Austria, 2013); “European Parliament Resolution on Homophobia in Europe,” adopted Jan. 18, 2006.)

[End of excerpts from “The Divine Institution of Marriage”]

-I understand if some people DON'T want gender private facilities, let them have them; but for those who DO want gender private facilities because of religious values or otherwise, let them have those also please. Faulting on this issue could lead to issues like the following we've recently seen.

-a California Dr. being sued for refusing to perform artificial insemination on a lesbian based on his religious convictions (let her go to another Dr. of her choice who would be fine with performing such).

-a New York couple who uses their home as a wedding chapel and reception center which was fined 13,000\$ for refusing to allow a gay couple wedding ceremony

-Atlanta Fire Chief Kevin Cochran who was fired because he wrote a religious book for his bible study group that said homosexuality was wrong

-A 6-year-old Colorado boy permitted to use the girl's bathroom at his elementary school after his parents sued the school asserting that he suffers from gender identity disorder

-Being forced to rent my basement to a homosexual couple

-Girl who complained about harassment because they had to share the girl's bathrooms and showers with a transgender boy was threatened with removal from the sports teams with hate crimes charges; she was told if she didn't want to share facilities with a boy she could merely refrain from using the facilities

-Several Houston pastors received subpoenas demanding that they turn over the text of all of their sermons dealing with homosexuality, gender identity or the city's lesbian mayor.

-I hope to express love for the gay community and everyone else throughout this discussion as we try to find the balance for equal rights for everyone- allowing the gays opportunity to do what they want while allowing people to live their religion.

-The voice from the Church is saying that the **religious' rights to teach etc. as they choose need to be respected** just as much as the rights to the gay community to things in areas of housing employment and transportation.

-in the LDS message I posted about the conference recently held about this, Elder Oaks said that “those who seek the protection of religious conscience and expression and for the free exercise of their religion look with alarm at the steady erosion of treasured freedoms that are guaranteed in the United States Constitution.”

-Elder Oaks also said in that conference “Since 1791 the guarantees of religious freedom embodied in the First Amendment have assured all citizens that they may hold whatever religious views they want, and that they are free to express and act on those beliefs so long as such actions do not endanger public health or safety. This is one of America’s most cherished and defining freedoms. Yet today we see new examples of attacks on religious freedom with increasing frequency.”

Elder Oaks shared several of those examples. The university system in California, he said, is forcing some groups to compromise their religious conscience if they want recognition for their clubs. And in one of America’s largest cities, lawyers acting for the city government subpoenaed the sermons and notes of pastors who opposed parts of a new antidiscrimination law on religious grounds. Recently, he noted, the head of a large American corporation was forced to resign from his position in a well-publicized backlash to his personal beliefs.

“When religious people are publicly intimidated, retaliated against, forced from employment or made to suffer personal loss because they have raised their voice in the public square, donated to a cause or participated in an election, our democracy is the loser,” Elder Oaks

said. “Such tactics are every bit as wrong as denying access to employment, housing or public services because of race or gender.”

-to read more of the LDS Conference on this see

<http://www.mormonnewsroom.org/article/church-news-conference-on-religious-freedom-and-nondiscrimination>

-the anti-discrimination laws are what happen to help the culture of the region to support or accept their views

-in England, the gays insisted that they be married in a church despite the churches being exempt from the that law which said other organizations had to marry gays. So we see that making some marry gays is a preliminary step which leads to churches being forced to marry gays

-gay rights promoters are making religious rights impossible; the one should not be able to rob the other.

-Utah gay couples who marry are 23%. We see the people of Utah aren't demanding these anti-discrimination laws, but they are political agenda unwanted by the people.

-the people of Utah don't like this idea of getting rid of religious rights for the gay rights, and legislation should represent the people.

-homosexual marriages don't last as long as heterosexual marriages

-American Fork High School has a gay club, it has posters up supporting homosexuality. A homosexual couple was voted cutest couple in the year book. A man won the homecoming queen. The gays promote food for the homeless, especially the gay homeless. They have gay history month every October.

-in California, the high school girls are told that if they don't want to use the bi-gender showers or bathrooms, to either stop using those, or to get charged with a hate crime for complaining about such.

-in SLC a young boy is allowed into the women's bathroom insisting that he is a girl by way of gender preference.

-in California elementary public schools, the students (my nephew was one of them) are called "purple penguins" until they decide which gender they are.

-an evil Netflix cartoon series called Big Mouth features a demon goat as the lead mascot character, who goes around promoting immodesty, immorality, nudity, sodomy, pedophilia, gender fluidity, homosexuality, abortion, obesity, and it features children running around with this demon singing and dancing with him in the nude. All of this is laughed off as sex education and maturation studies. The program seeks to abolish all standards regarding the body, beauty, and the proper use of the body. My essay "objective beauty" was written as a partial response to this program, showing that there are objective standards for the health of humanity to follow and pattern their lives

after. The existence of such a program on such a widely used platform is telling of where we stand (or fail to stand) as a society.

-in the 2019 BYU commencement (I was there), the key note speaker openly declared that he is gay, and the crowd cheered for him, and his petitions to remove stigmas on that private religious campus against gays. This man was voice for a larger group seeking to change BYU policy in these regards.

The Family: A Proclamation to the World – Full Text

By The First Presidency and Council of the Twelve Apostles of the Church of Jesus Christ of Latter-Day Saints. Full text from

<https://www.churchofjesuschrist.org/study/manual/the-family-a-proclamation-to-the-world/the-family-a-proclamation-to-the-world?lang=eng>

This proclamation was read by President Gordon B. Hinckley as part of his message at the General Relief Society Meeting held September 23, 1995, in Salt Lake City, Utah.

(It remains a flagship statement of the church and has become more relevant as time goes on.)

WE, THE FIRST PRESIDENCY and the Council of the Twelve Apostles of The Church of Jesus Christ of Latter-day Saints, solemnly proclaim that marriage between a man and a woman is ordained of God

and that the family is central to the Creator's plan for the eternal destiny of His children.

ALL HUMAN BEINGS—male and female—are created in the image of God. Each is a beloved spirit son or daughter of heavenly parents, and, as such, each has a divine nature and destiny. Gender is an essential characteristic of individual premortal, mortal, and eternal identity and purpose.

IN THE PREMORTAL REALM, spirit sons and daughters knew and worshipped God as their Eternal Father and accepted His plan by which His children could obtain a physical body and gain earthly experience to progress toward perfection and ultimately realize their divine destiny as heirs of eternal life. The divine plan of happiness enables family relationships to be perpetuated beyond the grave. Sacred ordinances and covenants available in holy temples make it possible for individuals to return to the presence of God and for families to be united eternally.

THE FIRST COMMANDMENT that God gave to Adam and Eve pertained to their potential for parenthood as husband and wife. We declare that God's commandment for His children to multiply and replenish the earth remains in force. We further declare that God has commanded that the sacred powers of procreation are to be employed only between man and woman, lawfully wedded as husband and wife.

WE DECLARE the means by which mortal life is created to be divinely appointed. We affirm the sanctity of life and of its importance in God's eternal plan.

HUSBAND AND WIFE have a solemn responsibility to love and care for each other and for their children. "Children are an heritage of the Lord" (Psalm 127:3). Parents have a sacred duty to rear their children in love and righteousness, to provide for their physical and spiritual needs, and to teach them to love and serve one another, observe the commandments of God, and be law-abiding citizens wherever they live. Husbands and wives—mothers and fathers—will be held accountable before God for the discharge of these obligations.

THE FAMILY is ordained of God. Marriage between man and woman is essential to His eternal plan. Children are entitled to birth within the bonds of matrimony, and to be reared by a father and a mother who honor marital vows with complete fidelity. Happiness in family life is most likely to be achieved when founded upon the teachings of the Lord Jesus Christ. Successful marriages and families are established and maintained on principles of faith, prayer, repentance, forgiveness, respect, love, compassion, work, and wholesome recreational activities. By divine design, fathers are to preside over their families in love and righteousness and are responsible to provide the necessities of life and protection for their families. Mothers are primarily responsible for the nurture of their children. In these sacred responsibilities, fathers and mothers are obligated to help one another as equal partners. Disability, death, or other circumstances may necessitate individual adaptation. Extended families should lend support when needed.

WE WARN that individuals who violate covenants of chastity, who abuse spouse or offspring, or who fail to fulfill family responsibilities will one day stand accountable before God. Further, we warn that the disintegration of the family will bring upon individuals, communities, and nations the calamities foretold by ancient and modern prophets.

WE CALL UPON responsible citizens and officers of government everywhere to promote those measures designed to maintain and strengthen the family as the fundamental unit of society.

Key Recent News Articles on Gender Issues (add to from gaz)

London Sex Change Clinic For Kids Shut Down And Sued By 1000 Families

Aug 16, 2022

Tavistock's shut down reaffirms the growing concerns among the public about the deceptive nature of gender ideology and the fact that children with no legitimate understanding of sexuality have been mutilated chemically and physically in the name of political cultism rather than personal health. It has been recently revealed that the clinic is also facing a massive lawsuit of at least 1000 families of former patients and the list is expanding daily.

— [ZeroHedge](#)

"Children Cannot Consent": Teen Who Had Double Mastectomy Regrets 'Gender Journey'

Jul 1, 2022

“Despite having a therapist and attending the top surgery class, I really didn’t understand all the ramifications of any of the medical decisions I was making. I was incapable of understanding, and it was downplayed consistently,” she said. “My parents, on the other hand, were pressured to continue my so-called ‘gender journey’ with the suicide threat. “I will never be able to breastfeed a child. I have blood clots in my urine. I am unable to fully empty my bladder. I do not yet know if I am capable of carrying a child to full term. In fact, even the doctors who put me on puberty blockers and testosterone do not know.” She urged the committee to reject the trans sanctuary state bill and put safeguards in place so that “painful” experiences like hers are not repeated. — [The Epoch Times](#)

HORRIFIC! Children’s Hospital Makes Bizarre Ad Aimed At Young Girls To Explain How They Perform “Gender affirming hysterectomies”

Aug 19, 2022

Boston Children’s Hospital is offering and encouraging “gender affirming hysterectomies” to young girls in the latest push to turn kids trans — [100% Fed Up](#)

Duolingo: Morally Corrupt Pro-Homosexual Language Program

Duolingo has prided itself in promoting homosexuality in their program, and it is outright blatant about that in its press and its programs.

Here are some other subliminal messages from the program which I've seen from some students who use the program:

The female characters have extreme hair dues and sassy attitudes.

The male characters have gay outfits.

An eastern man is portrayed, and an eastern woman, which is fine, but no western man or woman.

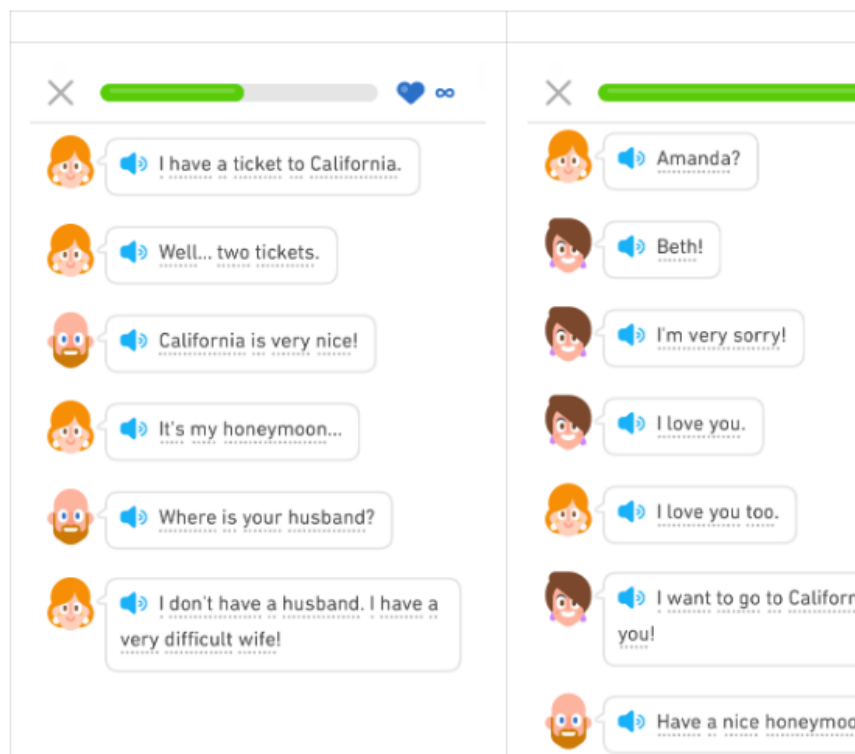
Rather than featuring a typical western man, a large grumpy bear is featured for the men's voice.

Sentences used for learning involve non-traditional gender roles, and anti-male roles. Like "the woman is in the city but the man is in the home" or "the woman is in the city but the boy is asleep" or sentences which could be, in light of the other strange things, scandalous, like "where does Marcos sleep?"

Are these the characters and messages we want our kids seeing for hours and hours, the long hard haul to learn a language saturated with corrupt social messages?

Here is from one of their pages boasting about their homosexual agendas:

Allowing an LGBTQ character to exist without specifically drawing attention to their identity -- this is something we believe should be a best practice in storytelling. In order to normalize something, you simply present it as **normal**, which means you don't draw attention to it when depicting it.



We have three established queer characters: Lin, Bea, and Oscar. Lin dates women, Bea dates both men and women, and Oscar's into men (although he's as discerning with men as he is with his cheeses and pretty much everything else).



Never having been on time, Lin's never held down a full time job. That's fine with her because she's been crashing at her grandmother's apartment for a few years now, and she'd be happy to stay forever. It allows her the freedom to watch true crime series until 3AM and cruise on her motorcycle when she wakes up at 3PM. She dates sometimes, but only when it happens to fit into her busy schedule.



On the other hand, Lin's best friend, Bea, pencils down everything in her planner -- dates (check out the story, "Bea's Date"!), detailed vacation plans (down to the hour), and even alone time. Adventurous and capable, she's always trying new things, which serves her well as a travel blogger and aspiring writer. The epitome of lawful good, she's driven by what's right and loves to "help," even if you might not think you need it. Is she a control freak? No -- Bea's just always right.



Oscar is a high school art teacher. He may not have imagined teaching as his calling, but he takes his charge of shaping young artists seriously. He spends his free time painting in his studio and dreaming of the day he and his work will be rightfully recognized. Until then, he languishes as the only person in town who knows the difference between an americano and a long black.

[LGBTQIA+ representation in Duolingo Stories and characters](#)

Boycott this company, do not use this program! We do not wish to normalize this corruption! Love the sinner, but hate the sin! All of humanity are tempted to sin, and we all sin. But the homosexual community is trying to make their sin into not-sin, and this is the worst evil: to deny evil itself. To take pride in a sinful lifestyle! To demand that others join in their praise of evil!

Resources on Gender

-See also Joseph Campbell Literature documentary notes, section on Love & The Goddess [click here](#)

-TruthAboutPorn.org

-Warren Ferrell – Men’s rights, wage gap myth, myth of male power, importance of fathers, etc.

-Suzanne Venker - The Flipside of Feminism: What Conservative Women Know -- and Men Can't Say

-Phyllis Schlafly – true feminism – a mother of 9, lawyer, conservative, anti-abortion, political activist, author of many books

[The Poisoned Apple: Disney’s Fundamentally Flawed Kingdom ~ The Imaginative Conservative](#)

ADDING

Masculine and feminine the importance of both

The men should be more masculine. More tending to set firm boundaries, to lay down the law, to bring safety, to tell it like it is, to keep the organization pure. He is the square. The head.

Women should be more feminine, to discuss, to listen, to keep things going in the right direction. She is the compass. The heart.

Each are a check and balance on the other, and have separate duties and roles.

Men have the trial of realizing sometimes their wives are right.

Women have the trial of realizing sometimes their men are right.

Each style is needed for different aspects.

Men, go on being more masculine. Women, go on being more feminine.

Don't think that the other is obsolete, he isn't, and she isn't.

The biblical way is that the man should preside, which shares the root word of president. But we must understand that the man is nothing without the woman, that only together can they be exalted to Godhood. They are different and need each other.

The most ignorant statement of all time: "There's No Gay Propaganda"

I mentioned a product that I boycotted due to gay propaganda in it.

Someone (in Utah county) said,

"Gay propaganda?! That's not really a thing. I hope you will consider learning more about the LGBTQ+ community and come to understand that the only agenda they have is to be able to live their lives safely."

My reply: "lol let's agree to disagree. The least you could do is admit there is controversy. To me it's a completely unacceptable social norm. Like if there was promotion of pedophilia, I would boycott them for that too."

These people don't understand that agendas behind all of this. The militant gay propaganda is one of the most forward and evil attacks on humanity that has ever been launched.

No, it's not just about people living safely. It's about hatred for anyone who doesn't promote gayness, it's about shutting down anyone who believes that traditional marriage should be taught as the highest and divinely sanctioned way.

It's about brainwashing children and turning them into a victim class culture of rebels who hate God.

It's about Satan getting as much torture of children in as possible, and fulfills to the tee the apocalyptic prophecy that in the last days things would be turned upside down, that children would rule over parents, that Good would be called evil, and evil called good.

It's about seeing up an anti family victim poverty class who relies on the government for everything (as they have no family and no family ties), then the people become slaves of the government.

There is gay propaganda. Messages meant to dissuade the majority of people from their long time held views which have built civilizations and mighty families. The gay agenda is radical, and will overthrow the civilized world as we know it. It is not backed by social or physical science, it is not a view held by the majority, it is not a sustainable lifestyle for individuals or societies, and it must be stopped.

Gay theory is a pet idea of our time. It is the cool thing to do now. It is what our children's books and textbooks are beginning to be filled with. Notice how religious ideas are increasingly hated, and homosexual ideas are increasingly tolerated. The two cannot coexist.

"What are your pronouns?" My response to the mislead / hipster / agenda driven question

This question is an attempt to change commonly held views on gender, and represents a radical agenda.

One set of pronouns describe everyone because sex is binary and always will be.

The truth is higher than subjective pop culture.

The fate of the human race depends on the preservation of the traditional family as defined by history, science, and God.

Therefore, I do not participate in this popular campaign against logic and reality. Please reconsider your involvement in this radical movement.

losing the cultural war, living in Babylon:
Cwic media on the recent marriage bill, the
church conceding to the law of the land,
while trying to keep religious freedom in
Babylon. But is the bill sufficient to protect
us? Probably not.

Here's the Cwic media video where he says it seems like the church is conceding to support gay marriage on a government level but still ban it on a church level: <https://youtu.be/O825S6xI5Ac>

My comments:

Seems like a well INTENDED move by the church, but it doesn't look like true wisdom. Prophets aren't puppets, they CAN make mistakes and still be prophets (and this doesn't look good), but who knows, we will have to wait this out, and not point blame at church leadership in the meantime.

Are we codifying sin into law with the belief that there's a sufficient loop hole for churches?

The advocates of the Bill specifically wouldn't make further concessions about protecting all not just churches, so they definitely intend to use this bill to persecute anyone who isn't toting the gay flag. This should tell us enough to know that this is not good!

Mike Lee I believe is right on this, and Mitt Romney wrong. This bill won't really protect religion and churches, it will harm them.

So how far do we go? When we're living in Babylon do we bow our heads and go along with everything? Do we live one way in public and another way in private? How did Daniel do it? We know he

openly broke the law to pray in public he could have just prayed quietly where no one would see but he didn't he had the freedom of exercising his religion and he did so openly... I don't know where this is going and I am concerned but I do wait upon the Lord and I do not accuse the brethren. What the church wants to do is not entirely my business and I still have the ability to vote according to my conscience personally.

More cwik media respect marriage bill

https://youtu.be/cSz_FCgVft8

The Gospel of Jesus Christ is not the same as the gospel of equity which everyone is pushing

I don't agree with him when he says that we are not supposed to politicize our culture and doctrine I think that we should vote for our conscience we should vote for things that are good and true and not have such a big separation of society and church in other words we should try to have a holy society not a wicked one

Note anywhere you see gay marriage flag you should also try or if you're forced to fly a gay marriage flag you should also fly a polygamy flag if they have their rights we have ours

He says we have lost the culture war marriage between a man and woman is not coming back and the church is new stance is that they're going to support that law while trying to keep the doctrine as only between man and woman but he foresees constant fighting between the government trying to get the church more and more

The church is saying will give you more government freedom and

you give us more Church freedom

People are not going to be appeased when the church says we support you doing that but we don't do it in our church

People are going to call it hypocritical that we don't believe in it but we are supporting it in the public space

Some say the church should not be involved in the culture war and just freaks the gospel and invite people

Note c book by Peter Creek called winning the culture war k r e e f t

BYU is a vanguard to the church what happens there is very important it doesn't just affect the students it affects the whole church

In the past few decades we as a church have been very excited about fitting in and being mainstream sort of trying to serve the Lord without offending the devil

Many say that the church should not be fighting the culture war they should just preach the gospel and let the saints get involved in politics as suits their conscience to try and defend correct principles rather than the church coming in and saying they're going to defend incorrect principles in the public square

Ted Cruz says this bill is very bad it allows the Biden administration to persecute churches and schools

Universities and charities and any organization that believes in traditional marriage

Senator Lee is trying to get an amendment into the bill that says they can't come after organizations who don't believe in same-sex marriage and they can't take away the tax exempt status of those organizations like not needing to tax charitable donations to churches but that amendment into the bill is not being accepted

Ted Cruz says that mitt Romney did intense lobbying to get the church to support the bill

Ted Cruz points out that there's a small statement in the bill about not removing tax exempt status but lawyers know that doesn't prevent the IRS from removing the status it just prevents the bill itself from removing the status

The last paragraph of the family proclamation makes it clear that people everywhere should try to politically preserve the family It says responsible citizens and officers of government but the church just went against that paragraph They just supported a bill that is not maintaining the strength of the family

The church is growing rapidly in more conservative countries like Philippines and Africa so are those people supposed to also support gay marriage as a legal right? Because the church specifically said these are legal rights

The church is pulling back on instruction we have been too coddled we need to take our own responsibility not just sit around and wait to be told everything and the for strength of youth pamphlet is an example it's not very specific it just gives a few general principles and tells you to govern your own family

Note unfortunately church members are so used to being coddled and needing something written down for everything that now because there's less instruction they think the standards are lower and more permissive behavior is acceptable

Dc58 Scripture says we are agents unto ourselves and should bring about much good of our own free will and not be told in everything

Joseph Smith and the prophets have never ever taught that we should just sit around and wait to be told everything we should do

Identity politics or identitarianism it's like a virus you fight it off and it leaves then it mutates and it comes back over and over It is now affecting us in every possible way that's how far it has

mutated

Cwic on BYU protests

<https://youtu.be/JmudXZ3zz-8>

Being a peculiar people is turned on its head to call it hate. Many phobias homophobia etc.

This isn't about tolerance.

It's liberation, calling for massive systemic change.

It's changing everything around them to fit what they want.

It doesn't matter that you can chose to not go to that school (there's 5000 universities, take your pick). (They want everyone to submit, to silence and destroy all who disagree)

It's go along with us, or we are coming after you.

Critical social justice used to be called Marxism.

90 percent of professors are Marxist at liberal arts universities. 80 percent at other universities.

The "black menaces" of BYU who are spreading everywhere, they want religious exemptions to be eliminated.

It doesn't stop with the schools. Then they go to the churches, wanting the exemption protected status for taxes etc to go away. Even if they lost that as a church, it wouldn't stop there. It would always continue to want LGBT members of the 12, women apostles, percentages of stake presidents, etc. It never stops until it consumes everything.

Removing the religious exemptions would mean mixed gender dorms,

no pell grants or other government loans for school, etc.

Liberation theology from academia is what aims to take down the atonement

It's always turned into an oppressor system.

Many students do want to follow the prophets, to not have mixed gender dorms, etc.

"BYU conservatives" group wanted to get together in the wilkenson center to sing hymns during a protest. BYU shut them down. But BYU allowed gays to do this, gays to rainbow light the Y, gays to chalk the campus daily after Holland's talk, etc.

Amazing response from the leader of the "BYU conservatives".

This is about liberation from family, all things identity

Cwic on BYU mission

<https://youtu.be/NOLpenbEW8M>

As more people see religion as hateful and bigoted, religious freedom will be in teasingly under attack, no matter what paper we have that supposedly guarantees it.

People try to have a 2 truths mentality, thinking there's secular and religious. This isn't how it works. The majority will chose one and reject the other.

If there's no conflict, you aren't standing for anything.

We can't be like other people's and schools, we have to be peculiar.

Spencer W Kimball said if we must contend, we must avoid being contentious.

See "[fathomthegood.com](https://www.fathomthegood.com)" curriculum

Cwic Media: BYU Genderless Jesus - Highlights **INCOMP**

<https://youtu.be/pyMjAVq2aeI>

BYU student speaks out on genderless Jesus class

The professor's goal was to erase differences between men and women

The professor claimed to be teaching students how to think not just what to think yet the professor turned around and did the opposite of that and it didn't give both sides and promoted her radical agenda

This was in a class of 200 plus students a general Ed main class

The professor prefaced what she was saying warning them that they may not like what they hear but that they would be wrong if they disagreed

She says here's the facts if you don't agree you have a bias

The professor points out studies of how boys and girls are all the same

The professor is in a position of power the students don't have much opportunity to speak against them and the students are often very young just leaving their parents

The professor comes in and says you think you know how the world is but you've been sheltered let me show you what's really true and they proceed to teach against everything your parents taught you

The professor claims that she is going to cover gender in a gospel context and proceeds to give all this gender fluidity brainwashing and claims it's the gospel of Jesus

This teacher claims that Jesus is the most androgynous person of all neither male nor female

Note rarely do they admit that Jesus was married and had children and even a polygamous marriage

There is a social contagion problem that particularly affects young women where this gender ideology spreads quickly and here is this class being taught to 200 predominantly female 18 to 20 year old BYU students in the church about there being no such thing as differences between boys and girls

Cwic Media: BYU Abortion Teacher - Highlights

https://youtu.be/r5iTwKc_DaU

BYU professor teaches abortion.

We all live on campus now. What goes on there effects us all.

The professor sets the stage for allowing abortion, speaking of how the pregnant woman may not have insurance or may not want the pregnancy.

The professor speaks of the need to be unpregnant. She deconstructs the term, says what does it mean to be pregnant. Suggests an intermediate. That a positive pregnancy test means maybe not certainly. "a little bit pregnant".

Advocates safe at home abortion, that you just take a pill and whether you are or aren't pregnant it takes care of it.

She blurs things what is pregnancy. Like what is a man or woman.

She claims to not know the morals on this, so why is she teaching this to youth at BYU?

The professor puts pro-abortion into a gospel context. But the church is against abortion.

The professor claims to not know, she says "inter space pregnancy idk" and gets the students discussing the possibility, it's soft indoctrination of the students.

She says we have to be compassionate not judgemental.

But it's not thinking of God, it's overcoming God, it's not thinking about exaltation and God's law.

They charge the meaning of the word to get out of the guilt.

Some BYU women's studies classes they don't pray to heavenly father they say God or heavenly parents or directly heavenly mother.

There's a heavenly mother movement. They hate polygamy, they want to pray to mother God, they question church authority. Like a book finding the mother God.

There's also a heavenly mother as holy ghost idea they promote but it's directly against church doctrine.

In the woman's health class they read these Marxist books about radical critical Justice theories about race and so on.

They say Advocacy it means activism.

The host lists several terrible books the BYU syllabus of BYU women's health classes are teaching around min 29.

Cwic Media: BYU Grad with Pride Flag and Elder Holland Against – Highlights

https://youtu.be/0_3MkC1XwHg

Elder Holland says don't use divisive signs and symbols, referring to the pride gay flag

Matt Easton came out as gay in his BYU grad speech. (Note I was there it was my grad too, it was infuriating).

This ceremony wasn't about his sexual orientation, it was about the whole institution.

Elder Holland rebuked him.

Later a woman Jillian ore showed a pride gay flag in her BYU graduation gown.

She said she wants to be seen and recognized, but knows the BYU policy to not show same sex affection.

She is vague about her meaning.

It is against the doctrine of the church, she is protesting both BYU and the church.

BYU is so cheap because tithing of church members goes toward it.

Not everywhere must be lockstep with the gender agenda. Go to school somewhere else.

Gay means lifestyle, so does the pride gay flag. It's not just same sex attraction. It's politically charged.

The same pride flag was used at the church headquarters to protest not allowing gay marriage in temples.

Cwic Media: The Church's Transgender Policy – Highlights

<https://youtu.be/sP6pHNLeWCM>

You can't change genders you can only change what you look like

Trans baptism must be first presidency approved

Church says don't change pronouns
Don't socially identify as different gender

Many states don't notify parents of gender hormone therapy

All are welcome at church

Those who have done the trans surgery are likely disqualified for various ordinances and callings.

The church says you have agency of how to respond to your feelings.

Church isn't a club it's a hospital

Love doesn't mean accept them the way they are that's not how Jesus loves us, it means grace judgement and chastisement pointing to the iron rod.

Cwic Media: Calling Out Church Supported Deseret Book Company Supporting Pride Flag & Gay Couples etc. in \$15 Course – Highlights

<https://youtu.be/cjgIdcpfLPk>

Here the Cwic media host calls out a blasphemous gay rights lecture being sold at Deseret Book (a church funded business) for \$15, which promotes the gay flag, a church members being gay couples.

Here are my notes on the Cwic video of this issue with some added notes of my own:

The pride flag is political

Deseret Book supports the pride flag which sends the message that the church does too

Note beware of pride this is timely council. "Beware of pride." -Ezra Taft Benson

This course is very one-sided the course that deseret Book made where they support this flag etc

If the person in a desert book video course was wearing a MAGA hat there would be massive outrage

There's nothing in the course positive about the family proclamation or positive about the law of Chastity

We are a friend of everyone but we are not their Ally to be an ally of lgbtq movement is to suggest your support of everything they do like drag queens to kindergarteners

Promoting the pride flag in a church production is extremely wrong

A steak president went on a pride March draped in a pride flag

There are people in the church with same-sex attraction who do not identify as gay and they don't identify with the lbgt movement they're just trying to be good people and they have temptations. The pride flag and the game movement are totally political and about winning elections.

Refusing to fly the pride flag does not mean you did not support someone with same-sex attraction as a person
It means you don't agree with the radical agenda of the movement

Charity is the greatest love it is concern about someone's eternal well-being and that's not the same as how someone may feel today and catering to that

Compassion is important if you put it in the right context
The deseret Book lecture on the gay movement does not put charity in that context

President monson said the face of sin today often wears the mask of tolerance do not be deceived

Love and compassion need to be accompanied with truth
commandments and reason

Elder bednar said we need to be loving and welcoming to lbgtq members of the church

Other bednar is not pushing a leftist ideology he's just asking us to be christ-like but then we have these other programs where in the name of being Christ like they try to push their leftist ideology agenda

The desert book lecture only talks about the compassion side it doesn't talk about the need to have standards. He shows no concern for the eternal ramifications and consequences of the gay agenda. He is more obsessed with receiving love and compassion and receiving eternal life.

The deseret Book lecture man speaks in support of gay men dating other men but this obviously crosses the line as in the church it is strictly forbidden to have gay relationships.

Note I think this is similar to looking at pornography you're not actually involved in a sexual relationship outside of marriage but you are getting pretty close to it.

The church supported the ban on alcohol but then it gave in and supported prohibition

Utah was the last state to get on board

The Cwic host Greg suggests that we must live in the world where gay marriage does occur without supporting the doctrine of it

Note I would suggest we do whatever we can to fight gay marriage just as we would fight abortion homicide incest rape and other gross crimes against humanity

The host says he has no problem with attending a gay marriage of a friend

Nope I very much disagree we must not show support for this abomination

Desert book is a store sponsored by the church they put a lot of effort into this production and you pay \$15 and in the production it says talks about a guy who prays and decides to have a male partner. This is openly against the law of Chastity, and people are paying to get this message from a church sponsored company!

Note this surely is priestcraft, false doctrine, and charging money for it, and doing it in the name of the church.

The deseret book teacher guy doesn't support the family proclamation. Apostasy!

Cwic Media: therapy has been “Hijacked” - Highlights

<https://youtu.be/VbIy2iVjLvI>

Everything is now about the oppressed and the oppressor there's no more in between and they're pushing these radical agendas against white men and traditional sexuality

They're treating people different ways based on whether they are certain color certain race etc and making the people focus on those differences as keys to their identity

When you say something and it doesn't agree with their agenda they say you are unaware

They say if you don't acknowledge that you are disenfranchised that you're ignoring a piece of yourself when you are an immigrant or some other protected class

They say it's due to you having subconscious hate which is you being involved in oppressive systems which is why you don't admit these things

Psychotherapy used to have an ideal which was that the person who knows the most about you is you but now they are saying they know more about you and that if you don't tap into this oppressor oppressed hierarchy of oppression and protected class bias ruling power hatred stuff that you're part of the hateful problem and unaware and hateful

They say deep down you are racist it's part of your DNA and if you don't admit that you're extra racist

We want to empower our patients by helping them find ways to improve themselves but the critical social justice nonsense is just about people making themselves feel more oppressed feel more victim and trying to convert them into the ways of hating the

oppressor

The critical social justice focuses on how the problem is out there and you are being oppressed rather than how there's things that you could personally do to make your life better that aren't someone else's fault

They say the toxic shaming from your family and friends is the problem it's not you that needs to work on stuff

This keeps people very weak thinking that it's everyone else that needs to change

Whether or not you are oppressed is unimportant it does not change your ability to be strong and resilient and to make something out of your life

Therapists are encouraged to validate the worldview of microaggressions and victimhood

When someone is upset about something that someone said, the traditional (correct) way to counsel them is to help them see that that comment is not going to have any impact on their life that person who made the comment does not have control over them and their ability to succeed. Talk about why that comment was so disturbing to them and about how to get past it.

But the progressive critical social justice response to this is go complain to HR.

They are changing empowerment from taking control of things in your personal life to making formal complaints and becoming an activist.

The therapist is no longer the sounding board the listening ear but rather the person who gets you to become an activist for a critical social justice.

This disempowers the client and keeps the client stuck which is the antithesis of what therapy is supposed to do.

The therapists are teaching the people to be more helpless.

It's not fair to say that everyone who's an immigrant or who's a person

of color or who is a woman etc all these protected classes that they have the same experience you can't just put them all in a box like that but here we have these therapists now who are being told to systematically tell these people that this is the type of experience they are having and to try and get those people to embrace that narrative about their oppressed identity

Therapists are helping their patients fight back and fighting is the antithesis of what therapy is about

“Satan is not fighting churches, he’s joining them...” by Vance Havner

“Satan is not fighting churches, he’s joining them. He does more harm by sowing tares than by pulling wheat. He accomplishes more by imitation than by outright opposition.” –Vance Havner

My Experience in a Radical BYU Professor's Social Justice Class in 2019, & A Similar Radical Class at Weber U in 2022

I remember at BYU I had to take a class in the Family Life major where it was sort of a gender studies class or social justice class about the differences of people.

That professor said "the family proclamation is not the only way" and I argued with this teacher, I said "it's ok to believe that the family proclamation is the right way" she responded with "we will see what you think about that by the end of the semester"

It was a small class maybe 20 students and when this professor was teaching us about male privilege I suggested to her there was also female privilege and she didn't like that idea at all and this professor had a habit of wearing rainbow colored clothing and accessories and this professor taught many things that were in a line with the social critical social justice theories.

This reminds me of another critical Justice class I had to take at Weber University in 2022 where the teacher over and over pointed out that if you disagreed with these critical theories of critical social justice that you were simply uninformed and hadn't thought your position through. She repeatedly shut down students who disagreed with her simply saying that they were uninformed.

Interestingly, this Weber professor is not from Utah and isn't a church member, she expressed dread at the thought of coming to Utah where those strange religious people were, but she reports that she was pleasantly surprised that when she got here we were just like everyone else! Shame on us for no longer being a peculiar people!

Gender Video Links

Here are some additional videos I've not done notes on of interest:

Ben Shapiro: Disney is Losing the Culture War

<https://youtu.be/P8lnv8FhMJw>

Don't Setup False Idols for Misguided Youth

Some point to successful gay people to give young gay people role models. This is not good.

Here is a parallel: Do you point out successful child molesters, so young aspiring child molesters have role models? No. If someone has sinned, you don't hold that up as an example. It is sin to act on forbidden tendencies, the last thing we want to do is encourage it.

Why Are People Identify as Gay

For many it's trauma induced from failed relationships.

For many it's lack of social skills to have a normal marriage.

For many it's pop culture, and kids will do whatever it takes to be trendy, and ironically claim uniqueness by fitting in in this way.

For some it's an Inborn feeling and temptation. The church website 'mormonsandgays' made a point of this. Of course the false idea that the media is pushing is that ALL those with feelings of homosexuality were "born this way" (that's been the name of pop campaigns, etc.) The reality is that those with inborn feelings of same sex attraction are the minority.

What matters is whether the person tempted with this acts on it, whether they fight it, or embrace it. Pride? Or humility. Ironic, that their identifying flag and banner is "pride."

At the end of the day, remember that Satan HATES family. If he can take down the family, then the people have no use for a church and all that sort of thing. Christianity and traditional family go hand in hand. You could say the whole point of the church is to promote the family, and that well done. So know that Satan is going to do anything and everything to confuse and distort all things regarding sexual relations. Satan has had some success with the deception of homosexuality in the past, and particularly so in Sodom and Gomorrah before that city was destroyed by the hand of God, but surely today is the great day of Satan's power and influence, and the homosexual movement has more

“progress” now than ever before (it’s titled “gay” for heavens sake).

Sexual temptations for most are in the realm of unauthorized heterosexual relationships, as the natural feelings of the human race and all species are attraction toward the opposite sex. But today the homosexual rampage propaganda is taking hold on a terrifying shocking new level, and is yet another sin to beware in these the last days, when the hearts of many are waxing cold without natural affection or the moral compass to see them right.

The Inability to Publish Pro "Family Proclamation" Research, ‘Won’t Pass Peer Review’

Here is an admission that you can't get something printed in an academic journals that's pro family proclamation
<https://www.sltrib.com/religion/2023/01/29/byu-faculty-urged-align-their/>

"...there is virtually no chance that, say, a research article in favor of the family proclamation," Austin said, "is going to pass peer review."

Related: BYU raises hiring standards?

<https://www.sltrib.com/religion/2022/03/10/new-employment-policy/>

<https://www.sltrib.com/religion/2022/11/28/byu-i-instructors-fired-failing/>

Resources on Gender

-Helen Pluckrose, author of “Social (In)justice: why many popular answers to important questions of race, gender, and identity are wrong—and how to know what’s right: a reader-friendly remix of cynical theories”

-Helen Pluckrose and James Lindsay wrote “Cynical (not critical) Theories: How activist scholarship made everything about race, gender, and identity- and why this harms everybody”

-James Lindsay also has a podcast at newdiscourses.com author of Cynical (not critical) Theories, etc.

-Cwic Media – an LDS YouTube channel exposing critical theories creeping into the culture of many of the saints, BYU, etc.

- Family Freedom Manual “The Legacy Generation”: Gender, race, social stuff, excellent book suggestions and Ed history movie suggested list, also get his book list; see thelegacygen.com