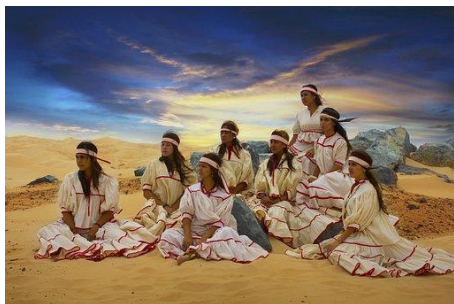


# Latter-day Prophet Quotes on Future Prophecy Summarized

Adapted from & Referenced to Duane  
Crowther's Quote Collection in 'Prophecy: Key  
to the Future'



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Quotes are summarized in my own words, and are referenced with page numbers to Duane S. Crowther's book, 'Prophecy: Key to the Future' where the quotes are featured in full with their references. My summary of prophet quotations found in Crowther's book is a helpful guide, but I urge readers to get Crowther's book and dive deeper into these prophecies.

When I add additional commentary, I do so by clearly delineating a new paragraph, and stating, "Note: ..."

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## War Will Come Abundantly to All Nations

(For references, see pages indicated in Crowther's "Prophecy Key to the Future.")

Bishop Joseph L. Wirthlin: The D&C prophecy about how slaves rise against masters and marshal for war also will apply to people in Russia and China who are captives of their atheist governments. p3

Harold B Lee, Parley P Pratt: Japan subjugation before Israel to Palestine. P5

Note: Apparently fulfilled in WWII.

Elder Levi Edgar Young: These dark days in scripture of darkness covering the earth are to bring us closer to God. p7

Orson Pratt: 1st are wars to prepare people to hear the gospel, then wars of utter destruction. p7

Orson Pratt: After we have fully preached to Gentiles, they will stop persecuting Saints in their midst, and heavy war with each other will

commence. Everywhere but the latter-day Kingdom of God will be at war. p7-8



Joseph Smith: The Independent American party will be created from the Republican and Democratic parties. The U.S. will spend its strength warring abroad. Others will want to divide it. USA citizens stand against it, swearing to sustain the United States on the blood of their forefathers. 1/2 of the US army will die in the conflict against the foreign nations who want to split up the US, and then the mountain boys of God will rush in and save it from ruin. Americans will be thankful and will want from then on only to receive men who can talk with God. p10

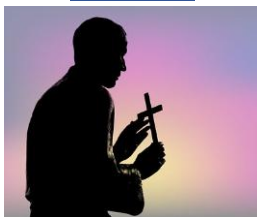
Ezra Taft Benson: Unless we make communism treason, our nation will be destroyed. p11

Ezra Taft Benson: The worldwide secret conspiracy that has risen in our day to fulfill these prophecies is easily identified. p12

Joseph Smith: The Chinese will attack the Western USA, an area beyond the Rocky Mountains, if they don't take great care. p13

Joseph Smith: When Russia (the bear) attacks Britain (the lion), then the end is near. p13

## Missionary Work Among the Gentiles



(For references see pages indicated in Crowther's "Prophecy Key to the Future")



Crowther: There are four stages. Each is an era of missionary work with types of war associated therewith:

1. Gospel to the Gentile: preparatory wars
2. Gospel to Israel: complete destruction wars
3. Gospel to Heathen nations: just after Armageddon
4. Gospel to all: Immediately before and during the Millennium p18

Orson Pratt: Gentile nation = Christendom nation; Heathen nation = those which have not accepted Christianity. p18-19

D&C 45:28: the 'times of the Gentiles' is when the gospel is restored in 1831. p19

Orson Pratt: After preaching to the Gentiles, we will preach specifically to Israel. p20; p22

Orson Pratt: when they shut down our meeting houses, the times of the Gentiles are near their end. p22

Note: Was the COVID shutdown of churches fulfilling this? Perhaps, or perhaps, it was a foretaste. It is a sign that the Gentiles are done with religion.

Joseph Fielding Smith: The time of Gentiles is almost fulfilled. We are in a transition period into Israel time. p24

Orson Pratt: After the Gentiles' time, no official messengers will be sent to them. It will then be official Israel time, but Gentiles can still come of their own accord. p24.

D&C 63:32: God is angry with the wicked. p24

Wilford Woodruff: The people of Joseph Smith's Day were as wicked as the Jews' day at the time of Christ and 1000 times more. p25

Crowther: crime is 3x more than the FBI reports; it is going up; they are getting younger and more violent. Usually, they're not reported. p25

Extravagance and speculation by Saints in SLC will occur, and then persecution will come. p26

Brigham Young: LDS in the mountains dress as Babylon; only leaving tents could save them; it is

better to live with Indians in wigwams than dwell in Babylon and miss the spiritual blessings. p26-7



Heber C Kimball: SLC will be classed as one of the wicked cities of the world. p26

Note: With Utah as a global leader in conducting online gay marriages, a gay mayor of SLC, naked women on the highway billboards, and every manner of vice readily available, not to mention dark deals with the deep state, this is certainly fulfilled.

Brigham Young: When in poverty, no worries for the Saints, but when the Lord opens great oil reserves in Utah, worry for them. p27

Joseph Smith: the gospel to Gentiles, then Jews, then to heathen nations and the house of Joseph. p31

D&C: We will be gathered in after the time of the Gentiles is fulfilled. p31

Wilford Woodruff: Gospels to Gentiles, then the big destructions begin. p31

D&C 90:9-10: Gospel to Gentiles, then Jews and all Israel, then heathens. p31

Brigham Young: There will be a time of wrath of God upon the whole earth; at this time, it is at the Rocky Mountains, there the Saints will be hid. p31

Heber C Kimball: Gospel to Gentiles, then to Jews, then Joseph Smith appears, and others, and then goes to New Jerusalem. p32

Orson Pratt: Before Zion is redeemed, the gospel must be taken from Gentiles and given to Israel. p32

Joseph Smith: Destructions prepare the way for the 10 tribes to return from the north. p33

## God Will Pour Out Judgments



(For references, see pages indicated in Crowther's "Prophecy Key to the Future")

D&C 88:84: The major destruction time happens after the time of the Gentiles. p35

D&C 88:89-91: Fear to come upon all when the calamities come. p36

D&C 88:88: After missionary testimony comes destruction. p36

2 Ne. 27:1: Gentiles are in America and elsewhere. Destruction to them all.

D&C 87:6: Full end of all nations is decreed. p37

Brigham Young: Whole cities etc. will be destroyed after the missionaries are called home. P37

Orson Pratt: Thousands will be left unburied in the US from so swift destruction. p39

Orson Pratt: The judgment is sure to come, not a mere chance. p39

US President Kennedy: Our water is polluted and there is not enough water in general; 80% of diseases are from bad water; 1.2 billion do not have portable water as of 1994. p41

Commonweal article in 1994: Predicted 2030 water drought in the USA. p42

New York Times in 1994: 4 million under 5 years old died in 3rd world countries from respiratory disease because of pollution. Also 4 billion from diarrhea. These are killing more than cancer. p42

Brigham Young and Wilford Woodruff: New York will be destroyed by earthquake, Boston by sea, Albany by fire. p44

Orson Pratt: New York and others will have no inhabitants. p44

D&C 84:114-5 New York, Boston, Albany, these to be destroyed if not repent. p44

Wilford Woodruff: New York to be a mass of ruins, people will be in awe; houses remain but are left desolate. We will reminisce about the days before New York, Boston, and Albany were destroyed. Brigham Young said this saying of Woodruff is prophecy and will be fulfilled. p45

Wilford Woodruff: Judgments of God come to Babylon and Zion. p46

Wilford Woodruff: Only righteous priesthood have right to protection. p47

Brigham Young: The LDS if 3/4 good, good. If 1/2 good, destructions. If good the LDS as a people will get more to eat, wear, and better homes to live in. p47



## Internal Wars Leading to the Collapse of the US Government

(For references see pages indicated in  
Crowther's "Prophecy Key to the Future")

Joseph Smith: The Saints and the world will  
have little peace from hence forth. p49

Orson Pratt: Civil war 2 in the US will stop  
farming and manufacturing; fighting will be  
between neighborhood vs. neighborhood. Civil  
War 1 was nothing compared to what this will  
be. p50

Joseph Smith: The whole government of the US  
will become one big mob. p51



Orson Pratt said in 1868: Many 100,000's to be destroyed in civil wars in USA. p51

Orson Pratt: Farming neglected as people flee city to city in an upcoming civil war. p52

Wilford Woodruff: In USA natural disasters and plagues while wicked slay the wicked until the wicked are wasted away. p52

Joseph Smith: If the USA does not hear the petition of the LDS, it will be totally obliterated - not a potshard left. p52-3

Wilford Woodruff: Destruction awaits the USA, and prophets should warn. p53

Moses Thatcher (Apostle): A secret band will sap the life from this nation and it will fall. p53

Joseph Smith: US Supreme Government will cease to exist, people will run from place to place and families will turn on each other. p53

Orson Pratt: Government end and we (the LDS Church) make our own. p54

Brigham Young: Strife and opposition within communities is the knife that will cut down the USA. p54

Orson Pratt: LDS Make their own government as USA falls. It will be based on US Constitution. p54

Orson Pratt: Eventually fall of USA and Europe and in them all business cease from the chaos. p55

Joseph Smith: All who want peace and won't use the sword against their neighbor will go to the West USA. p55

Wilford Woodruff: Just as Book of Mormon peoples destroyed, so SHALL it be again here. p55

3 Ne. 21:12-21; 20:15-17: A remnant of Jacob (usually refers to Lamanites or the house of Israel) will tread down the Gentiles if they don't repent. They'll destroy the witchcraft, vehicles, cities, priestcrafts, graves, and we thus won't worship the works of our hands any more. These will happen at an unheard of level. p56-57

Crowther: Apparently Lamanites rise against the Gentiles when end of time of Gentiles and before Israel gathered. Thus it seems to happen at the time of the US internal wars. p57

D&C 88:84-92 says times of Gentiles, then destructions, then a voice calls us to go out to meet the bridegroom. p58

D&C 133:8-12 says Elders gather Gentiles, then Jews, then a call to go meet the bridegroom, and a call for the Gentiles to flee to Zion. p58

D&C 115:6 Gather to Zion and her stakes for a refuge when wrath is poured out over all earth. p58

Brigham Young: When the great day of judgments of God comes, millions of the righteous will gather in the valleys of the mountains. p58

Brigham Young: Everyone will be against everyone; these mountains are the best place for the Saints to hide till all the indignation is over. There is no place better suited in all earth's history or geography. p58

Brigham Young: Saints now all over, but will return to the west, a refuge for millions as judgments poured out. “We will be shut out from the rest of the world” It will be an inland empire for the refuge of millions during the time of the indignation of God “Our people will go east, west, north and south, but the day will come when they will be glad to come back”. p58



Brigham Young: The battles will even be Christians against Christians; all who won't fight will need to come to Zion to escape the fighting. p58

Orson Pratt: LDS Missionaries will be sent to all the world declaring there is a place in the heart of USA where peace and refuge from the major destructions can be found. p59

Brigham Young: Jordan River area through Salt Lake will have over 3 million living there. p59

J Golden Kimball: Many LDS who have gone elsewhere will have a burning desire to return to where the church leaders have asked us to settle (the west) and will give anything to live there.  
p59

Brigham Young: 3 Million will live west of the Jordan River area. p59 (Note: Currently in 2016, ~3 million is the population of all of Utah.)

Wilford Woodruff: 10,000's Will live in Logan.  
p60

Joseph Smith: Make haste, when the wars come, we will need to flee to Zion. Gentiles will flow to us a constant stream then and our doors will be constantly open to them. p61

Joseph Smith: When wars come we will have to flee to Zion, those who don't go when they have a chance to go will be afflicted by the devil. p61

Orson Pratt: As a flowing stream goes continually, so shall the Gentiles come to us in Zion, seeing God protects Zion and that there is no safety in their nations. Their nations will be tottering and crumbling to ruin. They'll come not to be baptized, but for safety, having heard also

our officers are for peace, and our tax collectors are righteous. p61

Heber C. Kimball: Millions on millions will come but not with handcars, only with bundles and their children fleeing. p62

George Q. Cannon: The LDS will be the people to maintain Constitutional government in this land. More of the prophecy of not take sword against neighbor need flee to Zion is yet to be fulfilled. The going away from the Constitution will cause people to be compelled to flee to the Mormons though they are hated now, and this fleeing to escape civil broils and strife. p62

Brigham Young: Eventually there will be a gulf between the righteous and the wicked so they cannot trade with each other and national intercourse will cease. p62

Heber C Kimball: Trade your silks and fine things for grain and other needs, for we will have to depend on our own resources, for soon the curtain will be dropped between us and the rest of the USA. When that time comes you'll wish you had made your own clothing earlier. God

requires that we go into home manufacturing.  
p63

Orson Pratt: Gate will be shut; we won't be able to do foreign imports. Have your own productions. p63

Joseph Smith: England (and France some also) will be neutral until the USA is so terriid they will try to step in to stop the bloodshed. It will seem they rule USA. USA will have so many claiming government power till it has none at all. In the Rocky Mountains, there will be peace because of a cordon band of the white horse (the church) and the red horse (the Lamanites?) (The horses seem to represent peoples in America and based on skin color). p63

Joseph Smith: So many, danger of famine. (apparently speaking of the time of the US internal wars and gathering to the west, how there will be famine there because of so many flocking there for refuge) p64



Heber C Kimball: They'll come with mere bundles and children coming to us for bread to eat. p64

Heber C Kimball: One dreamed that given the choice between a bag of gold and a cat, a person would choose the cat as you can eat a cat. This may happen. p64

Heber C. Kimball: Risk of Saints famine since so many flee to west. Store extra food for them. p64

Wilford Woodruff: We will want bread; if we are wise we will store enough for us and those who come to us for food. p65

Brigham Young: No famine upon this people if we do right. p65





## The Political Kingdom of God Will Be Established

(For references see pages indicated in  
Crowther's "Prophecy Key to the Future")

Orson Pratt: They'll overthrow USA, we'll need  
our own government, all else will be mobs, we  
will base it on the US Constitution. p67

George Q Cannon: The Church of God is  
separate from the Kingdom of God. p68

Brigham Young: US Constitution won't be  
destroyed, at crucial time, the LDS "will hold it  
inviolable", and "save it from destruction". p68

Orson Hyde: Joseph Smith said if the Constitution will be saved, it will be by this people. Hyde says if we are righteous, God will give us a Constitution. p68

John Taylor: When US Constitution is torn to shreds, this people will hold it up to all nations and proclaim liberty for all. p69

John Taylor: US Constitution is a design for a new world. p69

Orson Pratt: The US Constitution is a stepping stone toward a higher government where God chooses the leaders and is based on divine laws. p69

D&C 65:2, 5-6: The Kingdom of God must go forth before the Kingdom of heaven can. p70

Brigham Young: Joseph Smith organized the Kingdom of God completely and fully a few months before his death. It has its own constitution and officers which will be operating in the future. p70

History of the Church: A council of 50 made for the kingdom of God. p70

History of the Church: The council of 50 isn't part of the church, it is for political things and its members need not be LDS. It can't organize the church, only the Priesthood can do that. The Council of 50 sometimes is called the General Council. p70

Brigham Young: The Kingdom of God is actually organized but won't be in operation till the Lord sees fit. p70

Duane Crowther (author): The Kingdom of God like polygamy was source of antagonism for the LDS and Utah and hence is discontinued until needed. p72

Brigham Young and George Q Cannon: Religious people can be a part of the political body which makes laws in the Kingdom of God. p72

Brigham Young: The Kingdom of God is a republican form of government. The USA government represents theocratic government more than any other nation except with Israel elected a king. p73

John Taylor: Church of God must be here before Kingdom of God (political) comes, for it can only exist with a people who have the spirit of revelation. p73

Brigham Young: When we say theocracy is to come we mean its officers have the priesthood. p73

George Q Cannon: The Kingdom of God will be to protect the rights of all people not just the LDS. p74

Parley P Pratt: The political Kingdom of God will start small like a mustard seed and be in the mountains where a majority of Gods people are.

Daniel H Wells: God will give the political Kingdom of God to the Saints when they've proven themselves capable of running it, having done well in every trial. p76

John Taylor: When the nations are convulsed we are to redeem them politically as saviors and finally redeem a ruined world. p76

John Taylor: The LDS will rule politically. One by one the nations will come against it and fall. p77

Parley P Pratt: The political Kingdom of God will come as other nations are falling. p77

Statement from The Quorum of the Twelve Apostles: The time will come that as political Kingdom of God grows, all nations will either be for or against it. None will be neutral. Thus there will become a 1 political and religious standard - people will join and take lively interest with the LDS, or you'll do all in your power to stop them. p77

Joseph Smith: England, Germany, Norway, Denmark, Sweden, Switzerland and Holland, these have blood of Israel in them and will submit to the Kingdom of God. England will be the last to do so. p78

Parley P Pratt: The 10 Tribes know the prophecy of Abraham that in their seed will all the earth be blessed, and they will look to the spiritual and political kingdom of God as the group they will go to. It is there that the promise will be fulfilled. p78

Brigham Young: Jesus Christ will rule all nations of earth by the Kingdom of God. The

centers for this kingdom will be found in Zion (Missouri) and the Old Jerusalem. p78

Orson Pratt: USA and all other governments will end and the Kingdom of God will rule all. The nucleus of that government is formed and is from God. Also all will respect this government and obey it. Its law will go forth from Zion to all like how now Washington DC sends the law to all USA. p79

Charles W Penrose: The Kingdom of God will rule all earth and the LDS will rule it. All other kingdoms will be broken, like Nebuchadnezzar's dream. p80

## Establishment of the New Jerusalem

(For references see pages indicated in Crowther's "Prophecy Key to the Future")

D&C 103:15-17: A Moses-like man to lead Israel out of bondage is to come. This will be for the redemption of Zion. p83

Orson Pratt: We know not who that man (referring to D&C 103:15-17) will be but that he will lead us as our fathers were in the wilderness. This Moses figure will lead us to Missouri. Also angles and Jesus will lead those LDS to Missouri. (This statement was made AFTER they were in the West US). p84

Orson Pratt: The Moses man bringing LDS to Missouri may be yet the slain Joseph Smith. p84

Erastus Snow: Joseph Smith and Hyrum Smith will help prepare the way in Zion and her stakes and temples and will be resurrected and help the resurrection happen. p85

Erastus Snow: Jesus Christ will appear in his temple and teach his servants and this long before the destruction of the wicked. p86

Heber C Kimball: Things will get so bad that the LDS will call on God day and night. Then Joseph Smith and others will come and help take

the faithful to Missouri. They'll help build that holy city the New Jerusalem. p86

Orson Pratt: A march of tens of thousands of LDS will march to Missouri as a group; pillar of fire by night and cloud by day with them, and the voice of the Lord heard. Will frighten all nations as a body the Saints will return there after a few go ahead to purchase more land. Army of angels will protect them on the journey. p86-87

Orson Pratt: When the Lord is about to lay waste to the USA, he will call his people back to New Jerusalem. p87

Orson Pratt: After a few go ahead to prepare the way and purchase some land in Missouri, the LDS will go there as a body, the Lord going with them. p87

Joseph Smith: Angels of heaven will protect the LDS in their return to Zion. p87

Orson Pratt: The time the LDS will go to Missouri is when the USA is in ruin. p87

Joseph Smith: When you see this land (USA) bound with a yoke of iron, you may look to Jackson County Missouri. (referring to this being



the time that we will gather there for refuge to build the New Jerusalem). p87

Joseph F. Smith: Hundreds go to Missouri with their cattle warding off many foes. It will be as real of a journey as the track west to Utah. Many will not understand that God is who brings them. Many hardships will be faced in the journey, so much so that perhaps only the children of those who embarked will see the victory and deliverance. p87

Wilford Woodruff: Women with bundles go by foot to the mountains, many of them. p87

Joseph F. Smith: Much peril on the journey to Missouri, ever fending off foes from taking your cows and family. Not go by modern transportation nor railroad, but herding animals along the way etc. The success of the journey may only be seen by the children of who embarked. It might be not as visible to outsiders that God is helping. Most of the men will be gone (Note: from war probably). p87-89

Orson Pratt: The majority of the LDS will return as a great people to Missouri and do so in peace. p90

Brigham Young: Many of the Saints will stay in the west where they've built homes rather than going to Missouri. P90

Door for establishment of the gospel among Lamanites will be in the Rocky Mountains. p90

Orson Pratt: Though not all the LDS will be consolidated into one body to leave the west mountains all as one body, there will be a future time when many hundreds of the LDS will be consolidated as a body and go to the eastern parts of Kansas and western Missouri to settle. p90-91

Orson Pratt: The majority of the LDS will immigrate to Missouri not staying in Utah. p91

Wilford Woodruff: Missouri will be desolate with no one there when the time comes to lay the cornerstone for the New Jerusalem.

Heber C. Kimball: Those who get to make the journey to Missouri will be those who are most worthy and most prepared, those who "do right and honor their calling" p91

Heber C Kimball: There will be not so much as a yellow dog to wag its tail in Missouri, it will be swept clean. p91

Wilford Woodruff: At the time the New Jerusalem cornerstone is to be put in place, Missouri and Illinois will be totally desolate, a complete desert with no one living there. p91

Journal of Discourses: Those who live well the law of consecration, using the Lord's property well, get an eternal inheritance. p92

Orson Pratt: When we return to Missouri the law of consecration will be immediately in force; no one will be allowed to get property from the Church there unless they commit to consecrating it to the trust of The Church of Jesus Christ of Latter-day Saints. p92

Orson Pratt: The LDS will be the richest people on earth; they'll have plenty of money to buy plenty of land around Missouri and thereabouts, building many cities and the headquarters in Jackson County. p93

Joseph Smith: The LDS won't think there'll be time to build the New Jerusalem temple, but with all the help we will be receiving it will go up very fast, and we will have plenty of money to do it, and plenty of craftsmen. p93

Orson Pratt: An approximation of the law of consecration to be lived in the Rocky Mountains, later it was filled in Missouri. p93

Orson Pratt: In Missouri, when Zion is redeemed, the law of consecration will be lived. p94

Orson Pratt: Part of the Lord's storehouse to go toward building New Jerusalem, temples, farming tools, and books for the remnants of Joseph, to make it as near perfect a place as possible. p94

Joseph Smith intended that the cities built by the LDS would fill the whole world. p95

Wilford Woodruff: In the future we will see that all the visions Joseph Smith had about the New Jerusalem and its structure and the stakes of Zion will be fulfilled. p95

Joseph Smith spoke of the New Jerusalem plan, that in the middle of it, there would be temples and city buildings, and people living not more than six blocks from such. As the population increased, more similar plots would be built in adjoining areas. The temples will have 24

sections and each will serve a part of the Priesthood leadership. p95-96

History of the Church 1:359: Names of the temples of New Jerusalem will be thus:

for building numbers 10 11 and 12: House of the Lord, for the Presidency of the High and most Holy Priesthood, after the order of Melchizedek, which was after the order of the Son of God, upon Mount Zion, City of the New Jerusalem. HOLINESS TO THE LORD.

for building numbers 7 8 and 9: The Sacred Apostolic Repository, for the use of the Bishop. HOLINESS TO THE LORD.

for building numbers 4 5 and 6: The Holy Evangelical House, for the High Priesthood of the Holy Order of God. HOLINESS TO THE LORD.

for building numbers 1 2 and 3 The House of the Lord, for the Elders of Zion, an Ensign to the Nations. HOLINESS TO THE LORD.

for building numbers 22 23 and 24: House of the Lord for the Presidency of the High Priesthood after the Order of Aaron, a Standard for the People. HOLINESS TO THE LORD.

for building numbers 19 20 and 21: House of the Lord, the Law of the Kingdom of Heaven, and

Messenger to the People; for the Highest Priesthood after the Order of Aaron. HOLINESS TO THE LORD.

for building numbers 16 17 and 18: House of the Lord for the Teachers in Zion, Messenger to the Church. HOLINESS TO THE LORD.

for building numbers 13 14 15: House of the Lord for the Deacons in Zion, Helps in Government. HOLINESS TO THE LORD. (p96)

Orson Pratt: The New Jerusalem will have 24 buildings, and those joined in the middle by arches, all in circular layout. These buildings will be for Priesthood administrative purposes. Around that there will be meeting houses for the Saints to gather to on Sabbath days. p97

Orson Pratt: The Lord will raise up a servant to help with the New Jerusalem. p98

John Taylor: The New Jerusalem will have multiple cities. The Lord will guide the architecture of it; it is to surpass what we could make. It will be a city prepared to last forever. When the Zion from above comes down, this city will be the Zion that goes up and associates with the other Zion. p98

Heber C. Kimball: In Jackson County Missouri, historic Church leaders will be there in the flesh helping lay out the lands of our inheritance. They will also be at the grand council of God at Jerusalem, and the Church of the Firstborn. Some of these individuals will be Joseph Smith, Hyrum Smith, Brigham Young, Kimball, Wells, David, and Parley. p99

Brigham Young: The Lord won't have the angels be who do the manual labor of building the New Jerusalem; we will have to do it. We must rely on God so he can do it through us. If we don't rely on God it won't be possible and we won't have the privilege. p99

3 Ne. 21:23 Speaks of people helping to build the New Jerusalem. p99

Crowther: It seems that the New Jerusalem will take a good amount of time to make in the process of becoming a metropolis. First the LDS will make it, and the ten tribes who return to there, then we in larger scale preach to the Lamanites which results in their coming in large numbers to help build it, then with the USA government falls, the good folks among the

Gentiles will flee to it and their help will in added in great numbers. p100

Orson Pratt: It's the Lamanites who will have the privilege of building the New Jerusalem for they have the blood of Israel in them, we will be auxiliary help to them. p100

Joseph Fielding Smith: It's not the Lamanites who'll lead in building the New Jerusalem, the passages of 3 Nephi which people use to teach that don't seem through on their conclusions. It says that the remnant of Jacob and the seed of Joseph will do it. Jacob is Israel. Joseph is Ephraim and Manasseh. It is them, Ephraim and Manasseh, who are at the head to bless the rest of the House of Israel. The Gentles in this land were designed to be a scourge to the Lamanites, then nursing fathers to them. The scourging is done, and the nursing fathers part is now beginning. The Gentiles are promised that if they would repent they would get the fullness of the gospel. But any nation where the Gentiles don't repent, the fullness of the gospel will be withdrawn from them. These passages speaking of Gentiles refer to Gentiles in all lands. These



passages speak about the remnant of Jacob, which refers to all the House of Israel. p101

Proclamation of the Twelve Apostles: We command all kings and nations of earth to join the Church and send your treasures here for the building up of the kingdom of God. The only salvation that you Gentiles will find is here in the Kingdom of God. There is only one Lord, and he will rule as king of all the earth. You must come and worship at the same altar as Israel for your salvation. p102

Orson Pratt: When the LDS people settle Kansas and Missouri areas, we will have many schools and universities and farmers and storehouses, much frugal industry, and we will live densely populated there, not one person per every 6 miles. They will have their orchards, fruit trees, fields of grain, beautiful houses with shade trees, etc. They will come from many nations of earth, and from various parts of the LDS. People will recognize that this area is a habitation of the LDS. p103

John Taylor: There will be a temporal Kingdom of God. Zion will become the praise of the whole earth; the LDS will build up magnificent cities

which will be the pride and glory of the whole earth. We will have most fine and expensive clothing, most magnificent buildings, most beautiful gardens, and will be the most rich and intellectual people of the whole earth. The LDS will excel in literature, science, arts, and manufactures. p104



Series of Events: Lamanite  
Conversion, Zion Redeemed &  
Built, Missionaries Bring People to  
Zion, God is in Zion, 10 Tribes,  
144,000

(For references see pages indicated in Crowther's "Prophecy Key to the Future")

Orson Pratt: We begin building New Jerusalem before we do a major missionary fleet to gather the Lamanites (not the Gentiles) p108

Orson Pratt: After the city of New Jerusalem is built, missionaries go for the Lamanites, and bring them to Jackson on a 5,000-8,000 mile trek from South America too. p108

Benjamin F Johnson said that Joseph Smith said: A path from South America to New Jerusalem center stake of Zion will be made. p109

Orson Pratt taught this order of events: 1. Lamanite remnant converted. 2. Zion redeemed. Believers help build New Jerusalem. 3. missionaries gather all dispersed people of the Lord to the New Jerusalem from out of all of "this continent". 4. Gods power and God will be in their midst. p109

Orson Pratt: Jackson County will be the nucleus of Zion, and as the Lord wipes out neighboring places, Zion will increase hundreds and hundreds of miles, being filled with the people coming to

it. There they will be a united people, and Jesus will come, bringing the righteous society down to earth with him, and they'll find these people on earth's Zion are united like they, those of above, are. Those of Jackson County and round abouts in Zion will be perfected and carrying out the law of heaven as it is in heaven. p111

Twelve Apostles statement: The natives, whom are the remnant of Joseph in America, will come out of the forest and say I am Joseph whom ye sold into Egypt. Does my father yet live? This to mean, I am a descendant of Joseph sold into Egypt, and I am come for my blessings. They shall receive such in the temple and receive thrones. p111-112



Brigham Young: When Jesus returns in glory, it will first be to America, for that is where it all

began. That is where he made the Garden of Eden. p113

Joseph Smith: Jesus will come to his people at the New Jerusalem and the world at large won't notice it. It will be totally natural for him to be there among those people at the New Jerusalem. He will give to them his laws and minister to them. p113

Charles W. Penrose: The first major appearance of Jesus Christ in the last days will be to his people in the New Jerusalem. The world at large won't know about this, and Jesus will teach them how to make the kingdom enduring and strong, and how to further develop and beautify Zion. His people will there gaze upon his face, and see his glory. p113

D&C 42:34-36 "(34) Therefore, the residue shall be kept in my storehouse, to administer to the poor and the needy, as shall be appointed by the high council of the church, and the bishop and his council; (35) And for the purpose of purchasing lands for the public benefit of the church, and building houses of worship, and building up of the New Jerusalem which is hereafter to be revealed-(36)That my covenant

people may be gathered in one in that day when I shall come to my temple. And this I do for the salvation of my people."

Twelve Apostles, speaking of the natives of the Americas and the time in which they'll be at the New Jerusalem: Jesus will appear to them with all the resurrected Saints of former days, and Christ will establish his kingdom and laws throughout all the land. p114

D&C 84:2 declares that "mount Zion" means the New Jerusalem; hence, it is of the New Jerusalem which Isaiah 4:5-6 speaks of when he says that it will have "a cloud and smoke by day, and the shining of a flaming fire by night; for upon all the glory shall be a defense...a place of refuge and a covert from storm and from rain."

3 Ne. 20:22: In the New Jerusalem, Jesus himself will be in their midst.

Orson Pratt: The light emanating from the New Jerusalem will be so bright that it will cause others to fear; it will cause people to want to come cross the ocean to see it for themselves. When the congressmen and kings of the earth are yet several days off in their journey to see the

New Jerusalem, they will see its light illuminating the whole sky, like the northern lights of the arctic regions. When the wicked see this their knees will tremble and they will flee as soon as possible for fear. But when the righteous see this they will know it is the Lord and go to it, saying with Isaiah, that "the gentiles shall come to thy light, and kings to the brightness of thy rising". p115-6

Orson Pratt: God has higher laws than those of nature which we know of, and he will use those to preserve New and Old Jerusalem temples and cities. They will never decay, they will be eternal. His presence there has part to do with that. p116

3 Ne. 21:26: Show that the 10 tribes work among them will commence after the New Jerusalem is built; they'll also help build it. p117

Orson Pratt: AFTER temple built in New Jerusalem, we will see the Lord there. p117

Lorenzo Snow: In New Jerusalem, Jesus will be a guest in our homes, we will shake his hand, and he will eat and drink with us. p117

Oliver Cowdry: The 10 tribes will be revealed in the north country wither they've been a long time. They'll help build New Jerusalem. p117

Crowther: It seems that the moon will be red because of a great earthquake preceding the return of the 10 tribes. Compare D&C 133:26-31; JD 18:346; Rev. 6:12-14. p118



Orson Pratt: Full priesthood not to come to the 10 tribes until they come to Zion. John the revelator will be preparing them while they are in the north. p119

Joseph Smith: John the Revelator is working among the lost tribes. p119

Wilford Woodruff: The ten tribes will receive Priesthood authority and their endowments in the land of Zion. p120



2 Ne. 29:12-14: The records of the ten tribes will be combined with those of Jews and Nephites.

Orson Pratt: Joseph Smith got the plates from Cumorah, but Moroni deposited many more records than that in a nearby place. Those records contain all the records of the western continent people's histories. Angels guard these records until the time comes for them to be transferred to the sacred temple of Zion. p120-121

Orson Pratt: The 144,000, the Priesthood, see Jesus' face in the temple before mission. They receive power to withstand the plagues and destructions and earthquakes of the earth such as the earth has never before known. This is why the scripture in Revelation says that the destroying angels are not to hurt the earth until these are sealed, it's to protect them as they go forth among all this desolation to do their missionary work and yet be protected. Their bodies will be refined like gold and silver in a furnace in the temple. They'll preach in midst of the whirlwind of judgments on the wicked. p122-3

Joseph Smith: This sealing to come to the 144,000 means getting their calling and election made sure, sealing the blessing upon their heads. p123

Orson Pratt: The 144,000 selected after the 10 tribes return. The 10 tribes will be crowned with glory by Ephraimites. The 144,000 get power to gather out of all nations. The 144,000 gather in the morning of the 7th thousand years. We are living upon the great eve of this. p123-4

Joseph Smith: An innumerable host will accompany the 144,000. Go and make your calling and election sure! The 144,000 are Saviors on Mt. Zion. p124

Joseph Smith: The selection of the persons in the 144,000 has already begun. p124

Crowther: Some of the journals kept by the early brethren of the Church state that they are to be among the 144,000; this suggests that resurrected persons will be among that number. p124

Joseph Smith: Righteousness and truth sweeping the earth as a flood. Men and angels will be co-workers in this work p125

Joseph Smith: The 144,000 are the priests who should be anointed to administer in the daily sacrifice. p125; (this suggests that the length of time from the choosing of the 144,000 to the building of the temple in old Jerusalem will be less than a generation) (read more on priests at Palestine and temple service at Ezek. 44-45).

## House of Israel Gathers to Palestine

(For references see pages indicated in Crowther's "Prophecy Key to the Future")

D&C 45:21-26, esp. 25 "They (the Jews) shall be gathered again; but they shall remain until the times of the Gentiles be fulfilled."

3 Ne. 20:28-29 The Jews will return to their promised land, Jerusalem.

Crowther:

1836 The keys for the gathering of Israel were given to Joseph Smith.

1841 Palestine was dedicated for the return of Israel by Orson Hyde.

1873 George Albert Smith also dedicated the land of Palestine.

1878 The "Lovers of Zion" Jewish organization was formed.

1896 The Zionist Organization was organized and had its first conference a year later in Switzerland to establish the spirit of nationalism among the Jewish people.

1917 British forces took Palestine from Turkish forces and put a man of Jewish descent as governor of it, Sir Herbert Samuel. A proclamation called the Balfour Declaration invited the Jews to return to Palestine, and British helped fund such.

Many more treaties and positive and negative things reported in the text about the 20th century and Israel as a nation, including the republic of Israel choosing its first chosen president in 1949. They became a state around this time. p129-135

Isa. 11:12; 1 Ne. 22:25; 3 Ne. 16:5: These show that Jews will be gathered in from all the four quarters of the earth.

Crowther: Discussion of highways in the Palestine area, and which areas now are the areas spoken of in scripture of old. p136-8

Orson Pratt: Many Jews whose fathers didn't consent to crucify Christ will accept the gospel before going to Jerusalem, and others will go because other Jews are going. Some Jews will continue to preach against Christ in Jerusalem. p138

2 Ne. 10:7 Jesus Christ has covenanted that when the Jews believe in Him he will gather them to the lands of their inheritance.

## Book of Revelation's Plagues

(For references see pages indicated in Crowther's "Prophecy Key to the Future")

D&C 77:12 The plagues come after 7th seal and before 2nd coming; Rev 8 happens then. p143

D&C 29:13: Trumps will sound like on Mount Sinai, audible, literal.

Orson Pratt: There will be a set of plagues followed by trumps; these will all be literal. It will be just before the Lord comes. There will be 7 each, and then Jesus comes. p144

Orson Pratt: God will literally use thunder and cause the voice from that thunder, even the voice of the thunder, to say these audible words which everyone on earth will hear, "Repent, o ye inhabitants of the earth and prepare the way of The Lord, prepare yourselves for the great day of the Lord." It won't be a common ordinary thunder storm. In addition to the voices of thunder and lightning, the Lord himself will speak so all can hear him, commanding them to repent and prepare for his coming. p145



Crowther: Plagues happen after 144,000 chosen before Armageddon (makes sense, need 144,000 special protection at that time). p148-153

Orson Pratt: After Jerusalem is rebuilt by the Jews, the 2 witnesses to prophecy there 3.5 years come there. By their prophecies and Gods power, nations gathered together against Jerusalem will be stayed, these witnesses holding them at bay by their faith and power. Eventually the witnesses are overcome. All this takes place after the trumps begin to sound. The witnesses mission is 3.5 years, so the trumps aren't all at once, things must happen in between them. When all 7 have sounded, they begin to sound a 2nd time. The 2nd set of trumpets won't be for destructions, but to declare Gods works in each of the 7 thousand years, 1 thousand year period per trump. When the 7th trump sounds a 2nd time, it's to pronounce that the work of God is finished so far as the great preparation for the

2nd Coming is concerned. The sounding of the 1st trumpet of the 2 sets of 7 trumpets is when the 1st resurrection happens; and all these great works are to be performed on the earth, and years elapse before Jesus descends with all his saints. p154-5

See the full book for a more detailed lining out of the trumps, timelines, etc. masterfully done.

## Universal Conflict and the Fall of Christian Nations

(For references see pages indicated in Crowther's "Prophecy Key to the Future")

Orson Pratt: Someday the missionary message will be more focused on repent or destruction eminent. A worldwide revolution will occur. Jews will flee to their home land. p160

D&C 45:69: Every nation except New Jerusalem will be at war against each other. p160



Orson Pratt: War in Europe to desolate it; no prisoners of war, all vacant or burned. No rules of war. p161

Orson Pratt: Universal war, all except Latter-day Kingdom; at this time Jews flee to Jerusalem. p161

Orson Pratt: Britain will fall once the righteous are gathered out of it. p162

Orson Pratt: 4th beast is Roman Empire and all descended from it and shall be laid waste. Tis Europe and Russia. p163

Charles W. Penrose: new diseases will eat the wicked silently. p163

Charles W. Penrose: The very elements will seem effected by the national and social convulsions. The masterminds among nations will be taken away. Fear will take hold of the hearts of all men. p163

Charles W. Penrose: fruits withhold in their season when people withdraw from the spirit. p163

Orson Pratt: Europe (the 4th beast) falls before heathen nations (the 3 beasts). p164

Orson Pratt: People of Christendom have more light and knowledge than the heathens so they'll be under more condemnation. p164

Orson Pratt: American and European and US and Asian ultimate destiny is total destruction, no matter their power. p165

## Christ's appearance at Adam-ondi- Ahman

(For references see pages indicated in Crowther's "Prophecy Key to the Future")

Joseph Smith: Ancient of Days = Adam = Michael; he presides over the human family; all who have keys stand before him here; Adam delivers up his stewardship to Jesus Christ and remains head of the human family. p167-8

Joseph Smith: Adam is over all dispensations; in this the last dispensation, all will be as it was in prior dispensations. Adam watches over the ordinances, and reveals them to mankind, sending messengers. p168-9

Joseph Smith: Spring Hill of Daviess County Missouri is where the meeting of Adam-ondi-Ahman will be. p169

Orson Pratt: 20 million will be at Adam-ondi-Ahman. P169-172

Note: Elder Bruce R McConkie agreed with this, that there would be a vast number in attendance, as a reflection of what the first meeting at Adam-ondi-Ahman was in the days of mortal Adam when he gathered his posterity to bless them and foretell them of all the days of the earth. All the righteous Saints are who get to attend he says, as well as all the righteous from ages past. See “The Millennial Messiah”. The prophet Daniel speaks of there being a vast multitude before which the Ancient of Days comes to do all of this.

Joseph Fielding Smith: Adam-ondi-Ahman will be unknown of to the world at large, and to the church at large, it comes as a thief in the night,

and only those officially called to attend will know of it and attend. P172 (His interpretation of this seems to come from 1 Thes. 5:2, but nothing there specifically suggests that said passage is referring to the meeting of Adam-ondi-Ahman?)

Orson Pratt: In Adam-ondi-Ahman, Adam will arrange all the dispensations of the Priesthood into one large family and household. These judgments and opening of books are to prepare the way for the 2nd coming of Christ in glory.  
p173

Orson Pratt: Every quorum of the Priesthood of the church will be present at this meeting. Resurrected beings will also be there. This is before the 2nd coming of Christ. p173-4

Joseph Smith: At Adam-ondi-Ahman, Daniel says the judgment was set and the books opened. This is for the purpose of giving the power of judgment to the Saints. Wars plagues fires etc. will continue until this meeting. p174.

Orson Pratt: 12 Apostles were chosen among the 10 tribes in the north! p174

Orson Pratt: Be good so you'll be counted worthy to participate in the august (respected and impressive) ceremonies of Adam-ondi-Ahman. p174

Orson Pratt: At Adam-ondi-Ahman judgment will come to all nations. p174

Orson Pratt: The judgments to come after Adam-ondi-Ahman are the judgments from the Saints upon all the people of the world. Not the final judgment, but a judgment still. p174-5

Crowther: At Adam-ondi-Ahman, Christ becomes the literal head of the kingdom of God, and that kingdom ceases to be a preparatory kingdom, and asserts its power over all the nations of the earth. p175

Orson Pratt: The kingdom of God will assert power over all other nations of the world, and those nations which will not unite themselves with it, honoring its laws and institutions, will utterly perish, and no place will be found for them. p175

BH Roberts in History of the Church: associated Dan. 7:13-14 with Dan. 7:9-10, meaning that

Adam-ondi-Ahman was the time when dominion is given to the kingdom of God and all nations are to serve it. p175

Joseph Smith: The Saints are persecuted until Adam-ondi-Ahman. Yes, the “horn” (see book of Revelation) made war with the Saints and overcame them until the Ancient of Days came; then he, Adam, gives judgment to the Saints, and they possess the kingdom. They become ministers here and in eternity. p176

## Zion and Palestine Grow after the Season of Universal Conflict



(For references see pages indicated in Crowther’s “Prophecy Key to the Future”)

Orson Pratt: People will say of the city of Zion, surely this is the city of God, for his power might and terror are there! Come let us be subject to its laws! They will say this after the Lord has broken the nations. The laws of Zion will liberally be sent forth to all the nations of the earth. p178

Orson Pratt: When the inhabitants of the USA are swept off, much of their homes will remain, and will be desolate and uninhabited until the Saints expand to fill all those areas. p178

Quorum of the 12 Apostles: North and South America will become united via the expansion of Zion. p178

Joseph Smith: The Saints will fill the west, and through Mexico, central and south America would do a great work for the remnant of Jacob. The kingdom of God will be organized upon the earth through all nations learning war no more, and all adopting the God-given Constitution of the United States as a palladium of liberty and equal rights. p179

Joseph Smith: David of old lost part of his glory because of transgression, and “the throne and

kingdom of David is to be taken from him and given to another by the name of David in the last days, raised up out of his lineage.” p179

Crowther: Apparently the next David will come just before the battle of Armageddon and reign as a prince. He will be a new leader for Israel. p179

Jeremiah: The Lord will raise up a David as king of Israel in the time when that people shall serve the Lord their God (Jer. 30:9). p179

Zechariah: He, this David, is the branch, and that he would have the great responsibility of building the temple of the Lord, and that he will sit upon a throne, and be a priest (Zech. 6:11-13; 3:8-9; Jer. 23:5-6; Hosea 3:4-5). p179

Ezekiel: This David will be a shepherd over Israel whom shall feed them (Ezek. 34:23-24).

Note: Elder McConkie in “The Millennial Messiah” seems to suggest that this David is Christ himself, but it seems the text shows this David figure as a leader who helps prepare the way for Christ to return by building the temple in



Jerusalem, and that he is to be a powerful servant in the hands of Christ (D&C 113:4).

Isaiah: God gives this David as a commander and leader of the people and a witness to the people. The Lord will glorify him and cause that he “shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.” (Isa. 55:3-5)

Crowther: It could be that the passage in Isa. 11:1-5 is also referring to this David: “ 1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the

breath of his lips shall he slay the wicked. 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.”

D&C 113:4: The stem of Jesse in Isa. 11:1-5 is Christ. The rod in Isa. 11:1-5 is someone from the house of Jesse and Ephraim: “1 Who is the Stem of Jesse spoken of in the 1st, 2d, 3d, 4th, and 5th verses of the 11th chapter of Isaiah?”

2 Verily thus saith the Lord: It is Christ.

3 What is the rod spoken of in the first verse of the 11th chapter of Isaiah, that should come of the Stem of Jesse?

4 Behold, thus saith the Lord: It is a servant in the hands of Christ, who is partly a descendant of Jesse as well as of Ephraim, or of the house of Joseph, on whom there is laid much power.

5 What is the root of Jesse spoken of in the 10th verse of the 11th chapter?

6 Behold, thus saith the Lord, it is a descendant of Jesse, as well as of Joseph, unto whom rightly belongs the priesthood, and the keys of the kingdom, for an ensign, and for the gathering of my people in the last days.”

Isaiah 11:10: The root of Jesse “shall stand for an ensign of the people; to it shall the Gentiles

seek: and his rest shall be glorious.” p180.  
Crowther speaks of this being this David, given that D&C 113:4 refers to him as the rod being one of Jesse and Ephriam lineage.

D&C 113:5-6: The root is: “ 5 What is the root of Jesse spoken of in the 10th verse of the 11th chapter? 6 Behold, thus saith the Lord, it is a descendant of Jesse, as well as of Joseph, unto whom rightly belongs the priesthood, and the keys of the kingdom, for an ensign, and for the gathering of my people in the last days.”

Isaiah and the D&C speak of this root rod branch person as that:

1. He will live during a period before the Millennium wherein he can both judge the poor with righteousness and cause the wicked to be slain (Isa. 11:1-5).
2. He will live on into the Millennium (Isa. 11:6-10)
3. He will stand as an ensign of the people (Is. 11:10) and to him will the Gentiles seek (this could be as the Gentiles covet the wealth of Palestine and cause the Battle of Armageddon).
4. He will be an important and powerful servant in the hands of Christ (D&C 113:4)

5. He will be a descendant of both Judah (through Jesse) and Joseph (through Ephraim). (D&C 113:4, 6)

Moroni speaking to Joseph Smith: the prophecy of Isa. 11 is about to be fulfilled. p181

Ezekiel: A prince (David?) will help in temple offerings. P181

Ezekiel: A prince is given a special door in the temple to approach the Lord while the Lord is there. p181

Note: This shows the prince being referred to can't be the Lord himself.

Ezekiel: This prince will have political lands, not just religious influence. P181

Orson Pratt: The 10 tribes will come from the north to Missouri Zion and do farming and ranching there for a while, then 12,000 from each tribe will be chosen to fill the ranks of the 144,000, they go back to Palestine (the land of their inheritance). The 144,000 will be sealed in their foreheads to be immune to the plagues and death. p182

Orson Pratt: John the revelator will be laboring among the 10 tribes. p183

Orson Pratt: The “whole of the tribes of Israel” return to Palestine to build the temple there before the 2nd Coming and before Armageddon. p183.

Orson Pratt: Asia and Africa have Israel in them though they are heathen nations. p183

Orson Pratt: Some of Asia and Africa will repent since they'll see the power and glory of God manifested in Israel. p183.

Orson Pratt: The biblical feasts etc. will return. p183

Orson Pratt: After God overthrow nations, will gather tribes of Israel and return them to their own land. p183

Gather Israel to Palestine between 6th plague and Battle of Armageddon. p185

The heathen will come to knowledge of God by seeing Gog fall in battle of Armageddon. p185

Crowther: Apparently Israel and Judah will be united in battles before Armageddon. p185

## The Battle of Armageddon and Christ's Coming to the Mount of Olives

(For references see pages indicated in  
Crowther's "Prophecy Key to the Future")

Orson Pratt: "When the Rothschild's and the great bankers among the Jewish nation shall return back to their own land to rebuild the city of Jerusalem, carrying their capital with them, it will almost ruin some of the nations, and the latter will go up against Jerusalem to take a spoil." p198

Ezekiel names several places as the persons who attack Jerusalem, and the modern day equivalent geographical nations to that are Turkey, Persia, Ethiopia, Libya, and the southern tip of Russia just above the Caspian Sea. More information in

the text is presented about these things, including a map. p199

Ezekiel 39:21-3: The heathens will see Gods judgment when he overthrows Gog and his forces.

Orson Pratt: By miracles the devil gathers many to fight the Jews at Jerusalem in Armageddon. It is when the Kingdom of God is over the whole earth and sun turned dark; millions upon millions come for war. Christendom will be so darkened from priestcraft that they will not understand these things. The Devil will drive them around at this time as a whirlwind. p201-202

Crowther: Rev. 9:13-21 seems to show with the 2 prophets laboring for 1260 days (42 months), that the time of universal conflict and the time of the battle of Armageddon are 2 separate times. Armageddon might be the consummation of the period of universal conflict. p205

Rev. 11:13: Major earthquake at the time the 2 prophets are taken into heaven. p209



D&C 45:47-50: There will be a great earthquake at the time when Christ puts his foot on the Mount of Olives. p209-211

Crowther: There seems not to be evidence to support the idea that the 2nd coming starts with Christ putting his foot on the Mount of Olives. p211

John: after the Armageddon, beasts will pray upon the bodies a long time. This is the supper of the great God. p213-4

Ezekiel: Christ comes to the temple in Jerusalem. p215. Much more from scripture presented here about these times and events.

Zechariah, etc.: After Armageddon, a time period where those who won't worship at Jerusalem and keep feast of tabernacles will have no rain and



will have plague. This is pre-millennium. p216-219 for references etc.

Crowther: the David rule before Armageddon, then after Armageddon is a missionary work to heathen era, then the Millennium. The David will still be alive when the Millennium begins so this must be a short interval. For references, see Ch. 12. p220

Crowther: There is to be a final gathering at time of heathen gathering or shortly after for all regardless of all and this before the burning, and after Armageddon. The righteous are at this time gathered to New Jerusalem or Palestine. p220

## Christ's Glorious Coming, The Great & Dreadful Day

(For references see pages indicated in  
Crowther's "Prophecy Key to the Future")

D&C 88:95-110 Shows the drama that will accompany the coming of Christ. p228-9

Orson Pratt: The silence in heaven for a half hour comes immediately after a trump. This half hour may be our time or the Lords time. It may be extensive time. During it, all is perfectly still. No angels flying, no trumpets sounding, no noise in heavens above. Then immediately after it, the curtain of heaven is unfolded as a scroll. p230

Orson Pratt: When Christ comes the mortal Saints will be transfigured and sanctified, not immortalized. They'll be prepared for the Millennial reign. Then tables will be spread and they will eat the sacrament. p230

Orson Pratt: There will be an audible sound of a trump, that of the archangel, when this coming happens. At that time, the dead in Christ will come forth out of their tombs. Also at this trump the Saints still living will instantaneously be caught up in the air to meet the Lord. p231

Joseph Fielding Smith: At the coming of Christ, those whom will dwell forever with God, the exalted, will resurrect. They will meet the Lord in the air. Then those who were honorable but

not qualifying for the highest blessings, those of the Celestial and Terrestrial kingdom but not the highest part thereof, will resurrect. They will not get to meet Christ in the air. This includes honorable Christians who wouldn't join the LDS Church. After the Millennium is over, the telestial people resurrect, namely the wicked who are condemned to suffer the wrath of God on the earth. p231-3

D&C 88:110 & Rev. 20:1-3 It's after each of the angels has sounded their trumpet twice that Satan is to be bound for 1000 years for the Millennium.

D&C 29:9-13 At the coming of Christ a trumpet will sound long and loud even as it did on Mount Sinai (Ex. 19:13-19). p234

Orson Pratt: When the Lord appears, some of those who will come with him will be all the former day Saints, the city of Enoch, Abraham Isaac and Jacob sitting upon thrones, all the redeemed persons. This is when the people of earth meet those of the Church of the Firstborn, and long to be with them. This is what Paul meant when he said all things in heaven and earth are to be brought together in one in the

dispensation of the fullness of times. p234 (This seems to be an interpretation of D&C 27:5-14)

Crowther: Based on several scriptures, it's hard to tell whether Christ coming in red is referring to the coming in glory, or to the coming during the battle of Armageddon wherein he steps on the Mount of Olives. The coming in glory is to be so bright that it makes the sun look pale. p236

Isa. 63: 1-6 Speaks of the Lord coming in red and telling the people he tread the winepress alone, and that he will (future) trample the people in his fury. In this passage he also speaks of how his fury upheld him during the Atonement. 237

Orson Pratt: When the Lord comes in glory all will see him, even the dead. p237

Moroni 9:2-5 When Christ comes we will see our nakedness and the glory of God, and it will cause a flame of unquenchable fire to come upon the wicked. The wicked would be more comfortable living with the damned in hell than with the Lord. p238

D&C 133:21-25 The land of Jerusalem and the land of Zion will return to their own place. The earth will become as it was before it was divided. This happens after Christ puts his foot on the Mount of Olives. p239

Note: D&C 133:26 says those of the North countries will remember God at this time, and return on a highway, overcoming all their enemies. This could be referring to the lost tribes of Israel gathering to Jerusalem. This could mean that those tribes are the persons in the heathen nations which will not be converted until after Armageddon. Elder Bruce R McConkie in “The Millennial Messiah” said that the gathering of the lost 10 tribes would be after the Millennium started; after Christ’s coming in glory that is. This passage seems to fit well with that. However, as referenced earlier in this book, there is much supporting evidence that the 10 tribes will return before the Millennium so the 144,000 can preach before the Millennium happens. Another theory is that only 12,000 from each tribe of the lost `10 tribes are gathered in before the Millennium to fill the ranks of the 144,000, then after the Millennium begins, the rest of the

masses of those tribes are gathered in. All who accept the gospel of course.

Joseph Fielding Smith: Adam dwelt on this American continent. But when he did, it wasn't the American continent or even the western hemisphere. The land was all in one place, and the water was all in one place. No Atlantic ocean separated the hemispheres. The creation account even tells that God caused the water to gather in one place, as well as the land. Then in Genesis we read of a time where the earth was divided. That means the land was actually divided, not just a sociology statement. The land returning to its original form is part of the great restoration. John saw this and said that every island will flee, and mountains are not found. p239-240

In JS 2:27, Moroni said to Joseph Smith: those who come with the Lord at his Second Coming will be who burn the wicked. P240-241. Also in D&C 29:9 the Lord says he will burn the wicked.

3 Ne. 26:3 The elements will melt. p240

Orson F Whitney: The earth was baptized with water at the time of Noah, and it is to be burned,

baptized with fire and the Holy Ghost in the day of the coming of the Lord. P241

Orson Pratt: As man becomes righteous man via baptism of water and the spirit, so does the earth become righteous earth. These purifying elements will come upon earth. p242

Joseph Fielding Smith: Those who will be burned at the 2nd coming will be the telestial law livers. Those who have lived virtuously, and been honest, doing good to the best of their understanding, will survive, regardless of their beliefs and religious doctrine. p242

Joseph Smith: We believe the earth will be renewed and receive its paradisiacal glory. This means it will be like it was before there was death or evil in it. P243

John Taylor: The Zion city of Enoch went into the sky. At the 2nd coming of Christ in glory, it will descend, and the city of Zion on earth which the Saints will have built up will ascend, and they will meet each other in the air, and fall on each other's necks and kiss each other. They will be similar peoples. p243

Joseph Fielding Smith: The prophecy of the marriage of the Lamb is about the 2nd coming of Christ and the feast the righteous will have with him at this time. The bridegroom represents Christ. p244

## The Millennium

(For references see pages indicated in Crowther's "Prophecy Key to the Future")

D&C 63:50-52 Rather than lying down dead, you'll be changed in the twinkling of an eye.

Orson Pratt: In the Millennium, mortals will mingle with immortals, but part of the glory of the immortals will probably be withheld from the mortals during the entire Millennium. Ancestors will mingle freely with their posterity. Mortals can be taught by immortals, which will prepare them in essential ways for when the Earth goes through a greater change.



Erastus Snow: Satan being removed from earth will cause earth itself and its atmosphere to improve; the curse will be removed; the elements will be sanctified; those growing up in the Millennium without sin won't experience pain and sickness like we do because Satan won't be involved; there will be no breach to the laws of life and health; no intemperance; no evil spirit to allure and draw into sin; the Spirit of the Lord will be with every person to guide him constantly; all will know the way of the Lord to such an extent that we won't have to teach or encourage each other to do what is right. There will be a good influence continually, and people will grow up without sickness, pain, or death.  
p249-50

Joseph Fielding Smith: Joseph Smith: There will still be wickedness on earth during the Millennium; those who won't come up to worship will be destroyed eventually from off the face of the earth. When Joseph Smith refers to wicked in this statement, he is referring to those who have not yet embraced the gospel. D&C 84:49-53 says wicked means you have not embraced the gospel, and such a person is in a condition of being under the bondage of sin,

having not been baptized. The terrestrial order will remain on the earth during the Millennium, and this class is without the gospel ordinances. p250

Orson Pratt: People will be capable of sinning in the Millennium because they still have their agency. Wherever you find intelligent beings, you will find agency, to some extent. Satan's agency will be very limited when locked in the pit and unable to tempt men. If people sin in the Millennium, it will not be because of being tempted by Satan, but of choosing to do so of their own free will. p251

Note: Satan is without light and truth, which is intelligence. Thus, he ceases to be an object to act upon and becomes an object to be acted upon, one with minimal or no agency, because he has minimal or no intelligence, intelligence being defined as light and truth in the D&C. I believe it was Ken Bowers who pointed this out.

Brigham Young: The Millennium consists in every heart in the Church and Kingdom of God being united; the Kingdom increasing to the overcoming of everything opposed to the economy of heaven, and Satan being bound with

a seal set upon him. All else, eating, drinking, and wearing clothing, will be as it is now. p251

Note: However, three scriptures in the D&C say there will be no immodesty in the New Jerusalem. Clearly, Brigham is referring to the fact that food and clothing will continue in the Millennium. We also won't eat meat during the Millennium; there are a few changes from how we do things now—tons of changes. Recall Nibley saying that we are a million miles away from how things are done in heaven, not even close.

Orson Pratt: Out of Zion will come the law; that law will govern the nations; to teach them how to be saved; to inform everyone how to save themselves and their dead. p252

1st Presidency Statement: When the Saints receive their inheritance, it will be through the authorized channels of the Church according to that order of government. p253

Orson Pratt: The righteous dead receive their inheritances first, then the righteous living receives theirs. The Saints will be given inheritances divided by lot according to their

faithfulness in stewardship. The revelation (D&C 88:95-110) shows that when the Saints are resurrected, caught up into heaven, and the living Saints are also caught up, and the 7th trumpet is sounded, then the Saints will receive their inheritances. Yes, the earth will be divided among them. p254

Orson Pratt: Jesus and the 12 Apostles will be with us. The 12 tribes will return, and 12 men sitting on 12 thrones in the land of Palestine will rule over them. Also, the 12 disciples from ancient America, about 1800 years ago, will have their thrones. They'll be judged by the Twelve in Jerusalem, who judge the remnant of the tribe of Joseph. They will do this work in the eternal worlds. p255

Orson Pratt: To some of the Saints will be given one city to rule over, others 5, etc., according to their works in this life. The 12 will each have a throne to judge the 12 tribes of Israel. The tribes will need judges during the whole 1000 years they live on the earth; they will need judges in their midst to show them what is important for them to know. Along with them, there will be other judges who have proven worthy. p256

Brigham Young: When judgment is given to the Saints, it will be because of their righteousness, that they'll judge like the angels and gods in heaven; not like the present situation; rather, they'll love justice, kindness, love mercy, and truth. p256

B.H. Roberts: The passage of Joel 2:18-9 refers to the Millennium: Everyone will have the Spirit during the Millennium.

Orson Pratt: When the knowledge of God covers the earth, even animals will manifest greater intelligence than they show now in their fallen condition. They'll have language, and praise God. p260

George Q. Cannon: When the will of God is written on people's hearts, they'll understand his law. This will be the case in the Millennium. p260

Brigham Young: In the Millennium, people of other religions will come to Zion, wondering at the wisdom and knowledge of those people, and thinking that their wisdom is merely from the cunning and craftiness of men. Various religions won't be allowed to persecute each other.

Everyone will be required to bow the knee to confess that God rules the world, and that Jesus Christ is the redeemer thereof, of all humans and creatures therein, and once they do that, they'll be allowed to go and worship whatever, even a white dog or the sun, and however they want as long as they mind their own business and leave their neighbors alone to let them also worship how they will. p262

Brigham Young: You'll be able to do the religion of your choice in the Millennium, but you won't be able to take God the Father and Jesus Christ so lightly; you must confess their glory. p262

Brigham Young: The kingdom that Daniel saw will actually make laws to protect every man in his rights, as our government does now, whether the religions of the people are true or false. Everyone will have sufficient evidence to believe in the New Testament and Jesus Christ and the Book of Mormon and Joseph Smith, the prophet and revelator, but those who won't humble themselves won't join the Church, and thus they won't get the benefits of the everlasting Priesthood. These people don't live by every

word that proceedeth from the mouth of God. All people are capable of accepting these things.  
p263

Brigham Young: During the Millennium, there'll still be millions who won't believe Christ, but they will be obliged to acknowledge his kingly government. There is no true government on earth but the government of God, or the holy Priesthood. It is a perfect system of government. There is no other true government in heaven or upon the earth. Do not blame me for believing in a pure and holy government. p263

Joseph Fielding Smith: The gospel will be taught with greater intensity and power during the millennium until all the inhabitants of the earth shall embrace it. Satan will be bound and unable to tempt man. Anyone who refuses the gospel in these circumstances will be cursed. Eventually, in the millennium, every person will embrace the truth universally. It will become unnecessary to introduce people to the Lord. p264

George Q. Cannon: In the millennium, there will be neither disease nor crime, and we will do the temple work for the unnumbered millions who

lived and died on the earth without hearing and obeying the plan of salvation. p264

John Taylor: In the millennium 1000's of temples will be in use. p265

Wilford Woodruff: In the millennium, there will be many temples in North and South America, Europe, and many other places. All the posterity of Noah must be officiated for in temples before Christ can say "it is finished." p265

Brigham Young: Angels of God will reveal information we need to do temple work, so all can be recorded correctly. Their relatives will officiate for them. The wicked will be cleansed and purified as by fire; some of them will be saved as by fire. p265

Brigham Young: Resurrected bodies walk, eat, drink, and enjoy. Those who are not yet resurrected are those who do the temple ordinances. Those who are resurrected are those who take orders from God on what is to be done. They'll go into the temples and commune with God. When Saints have passed through death, they cannot officiate in this wicked world but will dictate to those who are here. p266



Erastus Snow: The resurrection is soon upon us; Joseph Smith and the Elders of Israel will direct temple work; we will find this to be the case. This will continue in the Millennium. p266

Orson Pratt: Ancient Patriarchs like Adam will come here to earth during the Millennium “from their ancient celestial world, where they were first made spiritual”; they will have a homestead here, and will gather with the faithful frequently; they will teach us many things we know not of which they have gained from dwelling with God; they will teach us what is to be enjoyed by those in the highest celestial kingdom; even those not yet resurrected, those still mortal, will learn these things from them; By degrees, we will at this time learn more than we are now capable of learning; these teachings will go forth until the whole earth is familiar with the ways and countenance of heaven and Christ. The Millennium is the great Sabbath of the creation. p267

## Before the End of the Earth

(For references, see pages indicated in Crowther's "Prophecy Key to the Future")

Joseph Smith: The Battle of Gog and Magog will be after the Millennium; The remnant of nations that fight against Jerusalem were commanded to go up to Jerusalem to worship in the Millennium. p269

George Q Cannon: When the adversary can't tempt us, it's from our obedience; and when we stop obeying, he can tempt us more. His best way of getting power over men is by their cupidity, avarice, and low selfish desires. p269

Orson Pratt: After the Millennium, Satan can tempt people for a season, but not the resurrected beings. When they get their immortal bodies, Satan will have no power over them. The tempted will be the posterity who aren't yet resurrected. During the Millennium, many generations will live and become resurrected. When this generation of post-Millennium non-resurrected people sins, it will be an open rebellion, not dwindling or ignorance like the Lamanites did. So great will be the power of Satan that he will gather them against the

beloved city, and fire will come out of heaven and consume them. p270

Rev. 12: 4, 7-9: The battle of Gog and Magog will be akin to the preexistence battle when Michael fought Satan and his forces. p270

Orson Pratt: There will be a government during the Millennium, and it will continue 1,000 years, then there will be a great divide away from it because of Satan. The Saints at this time will have become more numerous than ever before. They'll be so large that they'll have to pitch their tents around their beloved city; it will not be large enough for them. Satan will gather every fallen angel from premortality and otherwise, and all apostates. His army will be so great it will be able to come upon the Saints on all sides. Satan probably doesn't understand all the designs of God. p271

Rev. 20:9-10: Satan and all of his army will be destroyed forever. p272

D&C 43:31-33 Seems to say that the battle of Gog and Magog will be at the end of the Millennium, the fire on them then, and this

marks the end of the Millennium. Then those still mortal all become resurrected. p272

Rev. 20:11-15 Some ordering of events is as follows: God appears on a white throne, then earth and heaven flee, then judgment, then resurrection. p273

Orson Pratt: After the Millennium and the little season after, in which Satan's army marshals against the Saints, then the last trump sounds and the last resurrection occurs. Jesus comes with greater glory than ever before at this time. Also, at this time, the glory of Jesus will cause the earth and heaven to flee. p273-4

Orson Pratt: After Satan and his army are cast into hell, all will be judged, the white throne with Christ seated on it will be there, and when this happens the earth itself and the literal temporal heavens that are over them will flee away, and no place shall be found for them. p274

D&C 29:26: The final resurrection happens before the earth passes away. p274

Crowther: Thus, the order apparently is: 1. The 2nd Resurrection. 2. Jesus appears on a white

throne, and the final judgment takes place. 3.  
Heaven and earth pass away. p274-5

Orson Pratt: God will probably use agents to help him judge the dead. p279

First Presidency Statement: The Saints will rule once they are crowned. That is why they are going to be crowned, to be rulers. p281

Brigham Young: All of this dispensation of the fullness of times will be inspected and approved by Joseph Smith before they can enter heaven, the Holy City. Jehovah has decreed this. p282-3

Heber C. Kimball: Joseph Smith had a vision showing that every member of the church who will be crowned kings and priests unto God will be conducted to the throne of God by Adam, one by one. p283

D&C 63:20-21: Those who overcome are given an inheritance on earth once the earth is translated. p283

Brigham Young: In the Millennium, there will be 1,000s of temples. The Saints will receive inheritances of their own once all those assigned to this earth have been preached to, even the

dead, and when Jesus presents the work as finished to his father, and the earth is placed in the cluster of the Celestial Kingdoms, and the Savior is crowned. Not until this will the Saints receive their everlasting inheritance. p283-4

Orson Pratt: If we aren't sanctified in the fullness of the gospel, if we fail to endure to the end, we will not dwell in the Celestial kingdom, but in a lesser creation prepared for such persons. There the glory of God will not be made manifest to the same extent. They will be governed by laws adapted for their inferior capacity and to the condition which they have plunged themselves in. They will suffer after this life, and they will not receive exaltation and glory and power in the presence of God the Eternal Father; they will fail to receive an everlasting inheritance on this earth. p284

D&C 88:25-6: The earth will die and be resurrected.

Orson Pratt: Because of the fall of Adam, the earth must die. Fire will waste away its element. But, like the humans, because of Christ, it will also be born again, and be the same as it was

when it first issued from the womb of chaos.  
p285

Orson Pratt: Though all will be redeemed from the Fall of Adam, the original sin as some call it, we have great reason to fear that but few will be redeemed from their own sins. Those who are redeemed will receive the earth for an eternal inheritance. The earth has been corrupted from the sins of men and hence needs redemption, and will receive such. p285-6

Orson Pratt: Before the earth dies the New Jerusalem will be taken into heaven as well as the holy city. When these are taken up, the earth flees from Christ on his throne, and dies. When earth dies, it will cease to exist as an organized globe. It won't be a world capable of habitation. The globe will pass away. Fire will convert its elements into their original form. When the earth dies, it will return to its elemental state and will pass away into space. It then will be called back and resurrected just as the bodies of mankind will be. The power of bringing the earth back together will be by a power greater than any known to man. It will be by the power of God's word. Death will no longer be connected with it

as we see it is now. It will be the same as it was when the Lord first formed it. P286

Orson Pratt: Before earth dies, New Jerusalem on the western continent and Old Jerusalem on the eastern continent will go up into heaven. Then these cities with their glorified throng, will descend on resurrected earth and be the world capitals of the new creation. No whoremongers or idolaters or murderers or sorcerers will be there. p286-7

## Earth's Final Condition

(For references, see pages indicated in Crowther's "Prophecy Key to the Future")

D&C 130:9: Sanctified earth will be immortal, like crystal, and will be an Urim and Thummim, and those dwelling thereon will know all things pertaining to lesser kingdoms. p289

John speaks of the Holy Jerusalem as 1377 miles in each of its three dimensions; this could be a



way of putting the people onto the celestial earth and transporting them there after their death and resurrection. The cubit numbers are all 12s and compounds of 12, and thus, they may have a dual meaning of God's presence, the whole city being a Holy of Holies.

Rev. 21:24-7: There'll be kings and nations on the Celestial earth.

Rev. 22:1: A river of water of life will proceed out from God's throne on the Celestial earth.

Orson Pratt: Jesus in the Millennium will have a throne in Zion (the New Jerusalem in Missouri) and another throne in the temple at Jerusalem (Palestine). The original 12 Apostles will be with him. After 1,000 years, Jesus leaves to visit people on other planets for whom he is Lord. Celestial worlds are, by and by, after their temporal state, glorified together. Then from then on, there will be no veil between God and his people who are sanctified and glorified, and Jesus will not be in the need of withdrawing from one to see another, for they will all be in his presence. p292

Orson Pratt: No matter which Celestial place you are you'll be able to see God at all times no matter where God is dwelling, because the only thing shutting us from the presence of God are the fall and the veil, and those will have ended. This will be the case despite even millions of miles of distance between you. You'll see each other as easily as one person sees another whom is in the same room. This is perfect redemption, enjoying His presence always. This is only for Celestial exalted people. A channel of communication. Those who are made like him will be able to see, understand, and converse with each other though they be millions and millions of miles apart. p292-3

Rev. 21:4: No more sorrow pain or death.

Orson Pratt: When this earth in its wonderful Celestialized state gets full, more worlds will be created for the posterity of the exalted beings. Yes, they continue to have posterity. p294

Note: That's the whole point.

D&C 29:23-5; 77:2 Animals will also be resurrected, and not one hair of their head to be lost, for it is the workmanship of Gods hand.

Orson Pratt: Generations of the children of exalted people on the earth will dwell here on this earth when it's celestialized until it's too full for them, then they'll create more worlds. Exalted beings indeed continue to have children of their own, the same as you and I were before we took these mortal tabernacles. p294

Orson Pratt: Like the resurrected Lord, exalted beings will be able to go from one world to another. Heaven is not one place, but many. It is many worlds. New worlds continue to be made for the offspring of exalted beings. p295



## Bonus: Analysis of A Chronology of 50 Last Days Events from "Understanding the Book of Daniel" by Duane S. Crowther

These are 50 last days events identified by Duane Crowther. He has done extensive research on this and other gospel subjects and is a renown Latter-day Saint author. In the book there are supporting references from scriptures ancient and modern, as well as supporting and clarifying statements from the prophets. Some of his other books which even further ratify this chronology include "Prophecy: Key to the Future" and "Inspired Prophetic Warnings."

I suggest that we are around event 7-10 or maybe even 14-15 in the timeline.

1. The **apostasy**
2. The coming forth of the **Book of Mormon**
3. The **restoration** of the Church
4. The beginning of the **times of the Gentiles**
5. **War** poured out upon **all** nations
6. The period of **preparatory wars**

- 7. The **fullness of the times of the Gentiles**
- 8. The **rising of slaves** against their masters
- 9. **WW3**
- 10. The **saints to suffer** persecution

[11-14 occur concurrently]

- 11. The **fulfilling of the times of the Gentiles**
- 12. Saints in foreign lands will **gather to the Americas**

- 13. The **gospel will be taken from the Gentiles** and later given to Israel
- 14. God will pour out his **judgements** upon the Earth

- 15. **Internal wars** in the US
- 16. World-wide **revolutions** and deterioration of governments occur as the period of wars of total destruction begins
- 17. The saints in America will gather to **places of refuge** in the western mountains (& other designated places of refuge)
- 18. The **political kingdom** of God will be established
- 19. The law of **consecration** will be established
- 20. The **New Jerusalem** and its temple will be built in Missouri

21. The conversion of the **Lamanites**
22. The **10 tribes** of Israel will come from the north to Missouri
23. **Christ** will come to the New Jerusalem temple
24. **144,000** high priests will be called
25. A period of great **plagues** & destruction
26. **WW4**, a universal conflict
27. The coming of the Ancient of Days and the Savior to the council at **Adam-ondi-Ahman**
28. The **fall of the great and abominable Church**
29. The **gathering to the New Jerusalem & its rise** as a world center of influence
30. The gathering to the land of **Israel** of the scattered remnants of Judah
- 30 & 31. General references to the **gathering** of the **House of Israel**
31. The removal of the **10 tribes** from America to the land of **Israel**
32. The rule of **David** the prince
33. The construction of the **temple in Jerusalem**
34. **Israel's political** affairs (pre/during Armageddon)

[35-38 occur concurrently]

35. The Battle of **Armageddon**
36. The fall of **Rome**

- 37. The appearance of Christ on the **Mount of Olives**
- 38. The **conversion** of the House of Israel
- 39. **Christ** will come to the **Jerusalem temple** and place His **glory** upon Zion
- 40. A mission to the **heathen** nations
- 41. **Israel's growth** following the Battle of Armageddon
- 42. **Christ's** coming in **glory**
- 43. The **1st resurrection**, resurrection of the righteous
- 44. The **Millennium**
- 45. The Battle of **Gog & Magog**
- 46. The **2nd resurrection**, resurrection of the unrighteous
- 47. The final **judgement**
- 48. The crowning & **exalting** of Christ & the saints
- 49. The **dissolution** of the Earth and its heaven
- 50. The **re-creation** of the Earth as a celestial world

## Prophets Foretell the Future

Future prophecy is at the heart of religion. Prophecy has always been a central message of the gospel of Jesus Christ, and particularly so now that we have arrived at fullness of times. The restored gospel has given us no shortage of modern prophecy, and insight into ancient prophecy.

Crowther's "Prophecy: Key to the Future" has long been a best-selling book among the Latter-day Saints. My book highlighting quotes of latter-day prophets found in Crowther's work presents a condensed version of Crowther's work organizing these quotations. For references and full quotes (the which I merely summarize here), refer to Crowther's complete book.

Learn the prophets' words, and you too will gain the spirit of prophecy they have. This is the privilege of the saints, and this preparation makes us bold in the presence of God. To those with ears to hear, the future is no mystery. We have a general outline of events.



Many are pleasantly surprised at just how much has been revealed about the future in this dispensation!

Enjoy this companion volume to some of the best research of this dispensation on future prophecy!