

Beyond Reconciliation

Islam's Ongoing War on Christianity
and Western Civilization



R. Nathan Richardson

Cover Image: Crusader King Richard the Lionheart. Source: Merry-Joseph Blondel, Public domain, via Wikimedia Commons

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"True Christian charity includes defending the innocent and speaking the truth about evil. The West needs to wake up." -Raymond Ibrahim

"There is a point at which silence is no longer a virtue." -Eliza R. Snow

Featuring Highlights & Commentary on

Quran Denying Christ's Divinity

William Kilpatrick's Politically Incorrect Guide to Jihad

Robert Spencer's Politically Incorrect Guide to Islam & the Crusades

Dennis Prager's Islam Section of 'Still the Best Hope'

Prager University

Crusades History

Raymond Ibrahim

Immigration

& More

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Crusader king Frederick I Barbarossa, by Christian Siedentopf; file: James
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Introductory List of Quran Verses Hostile to
Christianity

This essay is a generated list; beware, there may be errors.

Yes. From a Christian theological perspective, the Qur'an contains a number of teachings that are fundamentally incompatible with historic Nicene Christianity—especially concerning Christ's identity, crucifixion, Sonship, Trinity, salvation, and the authority of Muhammad. It also contains passages concerning relations with unbelievers, warfare, and special privileges given to Muhammad that Christians frequently discuss critically.

One important qualification: **the Qur'an does not simply say "Jesus was never resurrected."** It says that Jesus was not killed or crucified and that God raised him to Himself. Thus, the Qur'anic account conflicts with the Christian doctrine of Christ's **death, burial, and bodily resurrection on the third day**, but it is more precise to say that the Qur'an **denies the crucifixion**

and therefore denies the Christian resurrection narrative, rather than saying it explicitly denies every concept of Jesus being raised.

1. Jesus is not God / denies Christ's divinity

Qur'an 5:72 — Jesus is not Allah

The Qur'an explicitly condemns those who say that the Messiah is God:

"They have certainly disbelieved who say, 'Allah is the Messiah, the son of Mary.'"

It then quotes Jesus as saying that God is his Lord and their Lord. The passage says that whoever associates another with Allah is forbidden Paradise. ([Quran](#))

Christian significance: This directly contradicts the Christian confession that Jesus Christ is God incarnate.

Qur'an 5:75 — Jesus is merely a messenger

"The Messiah, son of Mary, was not but a messenger."

The passage emphasizes that Jesus and Mary both ate food. ([Quran](#))

Christian significance: Jesus' humanity is emphasized in a way that the Qur'an uses to argue against his divinity. Christianity, by contrast, teaches that Christ is both fully God and fully man.

Qur'an 4:171 — Jesus is only a messenger and "do not say Three"

This is one of the most important anti-Trinitarian passages:

"The Messiah, Jesus, the son of Mary, was but a messenger of Allah..."

It calls Jesus God's "word" and a "soul" from Him, but then commands:

"Do not say, 'Three.'"

It concludes that God is one and is "above having a son." ([Quran](#))

Christian significance: This is a direct rejection of the Trinity as Christianity understands it. Christianity does not teach three gods; it teaches one God in three persons. The Qur'an nevertheless explicitly associates the Christian claim with "Three" and rejects it.

Qur'an 4:172 — Jesus is God's servant

The Qur'an says:

"Never would the Messiah disdain to be a servant of Allah."

[\(Quran\)](#)

Christian significance: Christianity also calls Christ a servant in his incarnate mission, but it simultaneously confesses Him as divine. The Qur'an uses servanthood to deny that Jesus possesses divine status.

2. The Qur'an explicitly rejects the "Son of God"

Qur'an 9:30 — "The Messiah is the son of Allah"

This is perhaps the most explicit passage concerning the Christian claim:

"The Christians say, 'The Messiah is the son of Allah.'"

The Qur'an then says this is merely a statement from their mouths and ends with a curse concerning those who make the claim. [\(Quran\)](#)

Christian significance: The very proposition that Jesus is the Son of God is rejected.

Qur'an 6:101 — God cannot have a son

The Qur'an asks:

"How could He have a son when He does not have a companion and He created all things?"

[\(Quran\)](#)

This reflects a fundamental difference in the conception of divine Sonship. Christianity does **not** teach that God physically reproduced or acquired a son through a consort. The Christian doctrine is eternal divine Sonship.

Qur'an 19:35 — It is not fitting for God to have a son

"It is not [befitting] for Allah to take a son; exalted is He!"

[\(Quran\)](#)

Qur'an 10:68 — Claim that God has a son is condemned

The Qur'an says:

"They have said, 'Allah has taken a son.' Exalted is He..."

It calls the claim something for which there is no authority. ([Quran](#))

Qur'an 18:4 — Warning those who say God has a son

The Qur'an says it was revealed:

"to warn those who say, 'Allah has taken a son.'"

([Quran](#))

Qur'an 23:91 — God has no son

The Qur'an says:

"Allah has not taken any son, nor has there ever been with Him any deity."

([Quran](#))

Qur'an 112:3 — God neither begets nor is begotten

The famous *Surat al-Ikhlās* says:

"He neither begets nor is born."

([Quran](#))

Christian qualification: Christians would agree that God does not "beget" in a physical or creaturely sense. But orthodox Christianity uses *begotten* in a theological sense: the Son is eternally begotten of the Father and is of the same divine nature. Thus this verse is incompatible with the Nicene formulation.

3. The Qur'an portrays Jesus himself as denying divine worship

This is especially significant for your question.

Qur'an 5:116–117

The Qur'an presents God questioning Jesus:

"Did you say to the people, 'Take me and my mother as deities besides Allah?'"

Jesus responds that he never said such a thing and says:

"I said not to them except what You commanded me - to worship Allah, my Lord and your Lord."

([Quran](#))

Thus the Qur'an's Jesus is portrayed as **denying that he taught people to worship him**.

This is not merely the Qur'an saying that Jesus wasn't God. It presents Jesus himself as repudiating the idea that people should worship him.

Qur'an 5:72

Jesus is again portrayed as saying:

"Worship Allah, my Lord and your Lord."

([Quran](#))

Qur'an 19:30

The infant Jesus says:

"Indeed, I am the servant of Allah."

He then identifies himself as a prophet. ([Quran](#))

Christian significance: This is radically different from the Gospel portrayal in which Jesus receives worship and makes claims Christians understand as divine.

4. The Qur'an rejects the Trinity

Qur'an 5:73

"They have certainly disbelieved who say, 'Allah is the third of three.'"

The Qur'an then insists that there is only one God. ([Quran](#))

Qur'an 4:171

"Do not say, 'Three.'"

([Quran](#))

Qur'an 5:72

Those who identify Christ with Allah are described as having committed disbelief. ([Quran](#))

Qur'an 5:116

The passage depicts the alleged Christian error as worshipping **Jesus and Mary** as deities alongside Allah. ([Quran](#))

Important historical/theological point: Christians would object that the Qur'an's representation of the Trinity is not an accurate statement of orthodox Trinitarian doctrine. Christianity does not teach that the Trinity consists of **God + Jesus + Mary**. Nevertheless, the Qur'an clearly rejects Christian Trinitarianism as it understands it.

5. The Qur'an denies the crucifixion of Christ

This is one of the largest differences between Christianity and Islam.

Qur'an 4:157

The Qur'an says concerning the Jews:

"They did not kill him, nor did they crucify him; but [another] was made to resemble him to them."

It then says that those who disagree about what happened are in doubt. ([Quranic Arabic Corpus](#))

Qur'an 4:158

Immediately afterward:

"Rather, Allah raised him to Himself."

([Quran](#))

What this means for the resurrection

The Qur'an therefore **does not give the Christian sequence:**

crucifixion → death → burial → resurrection.

Instead it gives:

Jesus was not killed/crucified → God raised him.

So a Christian critique can accurately say that Islam **rejects the historical Christian doctrine of the crucifixion and resurrection.**

But it would be inaccurate to say that Islam teaches Jesus simply remained dead. The Qur'an teaches that God raised him, and later Islamic tradition generally teaches that Jesus will return before the final judgment.

6. The Qur'an reduces Jesus from Savior to prophet

Qur'an 5:75

Jesus is explicitly categorized as a messenger rather than divine Savior.
([Quran](#))

Qur'an 3:59

The Qur'an compares Jesus with Adam:

"Indeed, the example of Jesus to Allah is like that of Adam."

Both came into existence by God's command. ([Quran](#))

Christian significance: The comparison undermines the Christian claim that Jesus' unique divine Sonship explains His origin.

7. The Qur'an calls Christian belief disbelief

The language is stronger than merely saying "Christians are mistaken."

Qur'an 5:72

Those who say Christ is Allah:

"have certainly disbelieved."

([Quran](#))

Qur'an 5:73

Those who affirm "Three" have:

"certainly disbelieved."

([Quran](#))

Qur'an 9:30

Christians' statement that the Messiah is the Son of God is condemned, followed by the statement:

"May Allah destroy them."

([Quran](#))

Qur'an 3:85

The Qur'an states:

"Whoever desires other than Islam as religion - never will it be accepted from him."

([Quran](#))

From a Christian perspective, this is a fundamental exclusivist claim: **faith in Christianity is not merely another legitimate route to God; the Qur'an says Islam is the religion God will accept.**

8. Christians and Jews are condemned as unbelievers

Qur'an 98:6

The Qur'an says that those who disbelieve among the People of the Scripture and polytheists will be in Hell eternally and calls them:

"the worst of creatures."

([Quran](#))

This is particularly relevant because "People of the Scripture" includes Jews and Christians.

9. Christians are not to be taken as allies

Qur'an 5:51

"Do not take the Jews and the Christians as allies."

It says that those who do so become associated with them. ([Quran](#))

Qur'an 3:28

"Let not believers take disbelievers as allies rather than believers."

It permits an exception when taking precautions against them. ([Quran](#))

Qur'an 60:1

Believers are told not to take God's enemies and their enemies as allies or extend affection to them. ([Quran](#))

Qur'an 58:22

The Qur'an says believers will not have affection for those who oppose Allah and Muhammad, **even if they are their fathers, sons, brothers, or relatives.** ([Quran](#))

Qualification: These passages have important historical and contextual interpretations in Islamic scholarship, and 5:51 in particular has been interpreted in various ways concerning political allegiance versus ordinary friendship. Nevertheless, the texts undeniably establish a strong distinction between the Muslim community and those regarded as unbelievers or opponents.

10. Enmity toward unbelief

Qur'an 60:4

Abraham is presented as saying to his people that there is:

"animosity and hatred forever until you believe in Allah alone."

([Quran](#))

This passage is sometimes cited by Christian critics as an example of the Qur'anic concept of **religious separation and repudiation of unbelief.**

11. Fighting unbelievers

There are several passages that Christian critics frequently cite.

Qur'an 2:216

"Fighting has been enjoined upon you..."

([Quran](#))

The verse acknowledges that fighting is disliked but says it may nevertheless be good.

Qur'an 8:39

"Fight them until there is no fitnah and [until] the religion, all of it, is for Allah."

([Quran](#))

This is one of the passages most frequently cited in discussions of whether Qur'anic warfare can be understood as extending beyond self-defense.

Qur'an 9:5 — often called the "sword verse"

"Kill the polytheists wherever you find them and capture them and besiege them..."

([Quran](#))

The surrounding passage, however, includes treaty-breaking and provides protection to a polytheist who requests it (9:4–6). So Christians should be careful not to present 9:5 as an unrestricted command to kill every non-Muslim in every circumstance.

Qur'an 9:29 — fight the People of the Book

This is particularly important for Christian-Muslim comparison. It commands fighting certain People of the Book until they pay *jizyah* while being subdued:

"Fight those who do not believe in Allah or in the Last Day..."

([Quranic Arabic Corpus](#))

This includes Jews and Christians who fall within the description.

Qur'an 47:4

In battle, believers are told to:

"strike [their] necks"

and, after defeating them, take prisoners and either release or ransom them.

([Quran](#))

12. Warfare versus Christian teaching

For a Christian comparison, the contrast is particularly striking when these Qur'anic passages are compared with Jesus' teachings in the New Testament concerning enemies, retaliation, and love.

The Qur'an contains **both** passages permitting/commanding warfare and passages emphasizing peace, forgiveness, and fair treatment of non-Muslims. Therefore, it is better historically to say:

"The Qur'an contains explicit commands concerning religious warfare and subjugation"

rather than:

"The Qur'an commands Muslims to kill all non-Muslims."

The latter is much broader than what the text itself says.

13. Special privileges given to Muhammad

The Qur'an contains several rules specifically applicable to Muhammad.

Qur'an 33:50 — women permitted specifically to Muhammad

The verse lists women Muhammad could marry and explicitly says:

"only for you, excluding the other believers."

It also permits a believing woman to offer herself to Muhammad if he wished to marry her. ([Quran](#))

This is one of the clearest examples of a Qur'anic rule explicitly distinguishing Muhammad from ordinary Muslim believers.

Qur'an 33:51 — Muhammad may choose among his wives

Muhammad is given discretion to:

"put aside whom you will or take to yourself whom you will."

([Quran](#))

Qur'an 33:52 — special marriage restriction

The Qur'an then tells Muhammad that additional women are no longer lawful for him, with an exception concerning those in his possession. ([Quran](#))

Qur'an 33:53 — special rules surrounding Muhammad's household

Believers are told not to enter Muhammad's house without permission, not to linger after meals, and to speak to his wives from behind a partition. They are also forbidden from marrying his wives after his death. ([Quran](#))

14. Muhammad and Zaynab

Qur'an 33:37

This is another passage frequently discussed by Christian critics.

It concerns Muhammad's adopted son Zayd and Zaynab. Muhammad is told to marry Zaynab after her divorce from Zayd, and the passage explains that this was intended to establish that adopted sons are not equivalent to biological sons for purposes of marriage.

This passage is particularly significant because it changes an existing social taboo while simultaneously resolving Muhammad's personal marital situation.

15. Muhammad receives a revelation after prohibiting something

Qur'an 66:1

The Qur'an addresses Muhammad:

"O Prophet, why do you prohibit [yourself from] what Allah has made lawful for you, seeking the approval of your wives?"

([Quran](#))

This is another passage sometimes cited by critics because Muhammad's personal domestic situation becomes the occasion for a divine ruling.

16. A particularly important Christian-Muslim difference: revelation and authority

There is a larger theological issue behind all of this.

Christianity says that the **Old Testament prophets point forward to Christ**, and the New Testament apostles testify that Christ died and rose again. Islam, however, claims that:

- 1. Jesus was a genuine prophet.
- 2. Jesus was the Messiah.
- 3. Jesus was born miraculously of Mary.
- 4. Jesus performed miracles.
- 5. Jesus was the Word from God.
- 6. **But Jesus was not God.**
- 7. **Jesus was not God's divine Son.**
- 8. **Jesus was not crucified.**
- 9. **Jesus did not die as Christianity teaches.**
- 10. **Jesus did not rise from the dead in the Christian sense.**
- 11. Muhammad is the later and final prophet.
- 12. Islam is the religion ultimately accepted by God.

The result is that Islam can affirm a surprisingly large amount of Christian vocabulary about Jesus while **reversing the central Christian claims about what those things mean.**

Condensed list of the most important passages

If you are compiling these for a Christian study, apologetics book, or comparison chart, I would prioritize these:

Topic	Qur'an passages
Jesus is not God	5:72, 5:75, 4:171–172
Jesus is God's servant	19:30, 4:172

Topic	Qur'an passages
Jesus denies being worshipped	5:116–117
Jesus is only a messenger	5:75, 4:171
Trinity rejected	4:171, 5:73
Jesus is not God's Son	9:30, 4:171, 19:35
God cannot have a son	6:101, 10:68, 18:4, 19:35, 23:91
God does not beget	112:3
Jesus compared with Adam	3:59
Crucifixion denied	4:157
Jesus raised by God	4:158
Jesus' teaching is portrayed as Islamic monotheism	5:72, 5:116–117, 19:30
Christian belief called disbelief	5:72–73, 9:30
Islam exclusively accepted	3:85
People of the Book condemned	98:6
Don't take Christians/Jews as allies	5:51
Don't take unbelievers as allies	3:28, 60:1
No affection for opponents of Allah/Muhammad	58:22
Abraham's repudiation of unbelievers	60:4
Fighting prescribed	2:216
Fight until religion is for Allah	8:39
Kill/capture polytheists	9:5

Topic	Qur'an passages
Fight People of the Book	9:29
Violence in battle	47:4
Muhammad's special marital privileges	33:50–52
Special rules concerning Muhammad's wives	33:53
Muhammad's personal prohibition addressed by revelation	66:1
Muhammad's marriage to Zaynab/adoption rule	33:37

One especially important correction to the wording of your question

I would **not** write in a Christian publication that "the Qur'an says Christ denies His divinity" without qualification. A more precise statement is:

The Qur'an portrays Jesus as denying that he taught people to worship him and as affirming that he worships Allah, while the Qur'an itself explicitly denies that Jesus is divine.

That is directly supported by 5:116–117, 5:72, 19:30, and 4:171–172. ([Quran](#))

Likewise, I would phrase the resurrection issue as "**the Qur'an denies the crucifixion and therefore rejects the Christian account of Christ's death and resurrection**", rather than simply "the Qur'an denies the resurrection." Qur'an 4:157–158 explicitly says Jesus was not killed or crucified and that God raised him. ([Quran](#))

If you're using this for Christian apologetics, **4:157–158, 5:72–75, 5:116–117, 4:171–172, and 9:30** are probably the strongest core passages because together they cover the crucifixion, divinity, Trinity, Sonship, and Jesus' alleged denial of divine worship.

End of generated summary on Quran verses hostile to Christianity.

Highlights & Commentary on Robert B. Spencer's Politically Incorrect Guide to Islam & The Crusades

Quotes on Islam

Bertrand Russel:

“Bolshevism combines the characteristics of the French Revolution with those of the rise of Islam. Marx has taught that Communism is fatally predestined to come about; this produces a state of mind not unlike that of the early successors of Mahomet. Among religions, Bolshevism is to be reckoned with Mohammedanism rather than with Christianity or Buddhism. Christianity and Buddhism are primarily personal religions, with mystical doctrines and a love of contemplation. Mohammedanism and Bolshevism are practical, social, unspiritual, concerned to win the empire of this world.”

John Wesley:

“Ever since the religion of Islam appeared in the world, the espousers of it...have been as wolves and tigers to all other nations, rending and tearing all that fell into their merciless paws, and grinding them with their iron teeth; that numberless cities are raised from the foundation, and only their name remaining; that many countries, which were once as the garden of God, are now a desolate wilderness; and that so many once numerous and powerful nations are vanished from the earth! Such was, and is at this day, the rage, the fury, the revenge, of these destroyers of human kind.” (from The Doctrine of Original Sin, Works (1841), ix. 205)

Alexis de Tocqueville:

"I studied the Quran a great deal. I came away from that study with the conviction that by and large there have been few religions in the world as deadly to men as that of Muhammad. As far as I can see, it is the principal cause of the decadence so visible today in the Muslim world and, though less

absurd than the polytheism of old, its social and political tendencies are in my opinion more to be feared, and I therefore regard it as a form of decadence rather than a form of progress in relation to paganism itself."

Winston Churchill:

"How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy. Improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property exist wherever the followers of the Prophet rule or live. A degraded sensualism deprives this life of its grace and refinement; the next of its dignity and sanctity. The fact that in Mohammedan law every woman must belong to some man as his absolute property—either as a child, a wife, or a concubine—must delay the final extinction of slavery until the faith of Islam has ceased to be a great power among men. Individual Moslems may show splendid qualities. Thousands become the brave and loyal soldiers of the Queen: all know how to die. But the influence of the religion paralyses the social development of those who follow it. No stronger retrograde force exists in the world. Far from being moribund, Mohammedanism is a militant and proselytising faith. It has already spread throughout Central Africa, raising fearless warriors at every step; and were it not that Christianity is sheltered in the strong arms of science—the science against which it had vainly struggled—the civilisation of modern Europe might fall, as fell the civilisation of ancient Rome."

John Quincy Adams:

In the seventh century of the Christian era, a wandering Arab of the lineage of Hagar [i.e., Muhammad], the Egyptian, combining the powers of transcendent genius, with the preternatural energy of a fanatic, and the fraudulent spirit of an impostor, proclaimed himself as a messenger from Heaven, and spread desolation and delusion over an extensive portion of the earth. Adopting from the sublime conception of the Mosaic law, the doctrine of one omnipotent God; he connected indissolubly with it, the audacious falsehood, that he was himself his prophet and apostle. Adopting from the new Revelation of Jesus, the faith and hope of immortal life, and of future retribution, he humbled it to the dust by adapting all the rewards and

sanctions of his religion to the gratification of the sexual passion. He poisoned the sources of human felicity at the fountain, by degrading the condition of the female sex, and the allowance of polygamy; and he declared undistinguishing and exterminating war, as a part of his religion, against all the rest of mankind. THE ESSENCE OF HIS DOCTRINE WAS VIOLENCE AND LUST: TO EXALT THE BRUTAL OVER THE SPIRITUAL PART OF HUMAN NATURE.... Between these two religions, thus contrasted in their characters, a war of twelve hundred years has already raged. The war is yet flagrant... While the merciless and dissolute dogmas of the false prophet shall furnish motives to human action, there can never be peace upon earth, and good will towards men.” (Emphasis in the original)”

Demeaning Quran Verses on Women

Women inferior to men, to be ruled by men (4:34).

Woman like a field for man to use as he wishes (2:223).

Woman’s testimony worth half of a man’s (2:282).

Son’s inheritance is twice that of a daughter’s (4:11).

Husbands to beat disobedient wives (4:34).

Jesus vs Mohammad

“Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven.” Jesus, Matthew 5:11

Vs

“And slay them wherever ye find them, and drive them out of the places whence they drove you out, for persecution is worse than slaughter.”
Mohammad, Qur’an 2:191

“Love your enemies and pray for those who persecute you.” Jesus (Matthew 5:44)

Vs

“Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into the hearts of the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know.” Muhammad, Qur’an 8:60”

Books Suggested by Chapter

Part 1: Islam

Ch. 1 Muhammad: Prophet of War

- The Life of Muhammad: A Translation of Ibn Ishaq’s Sirat Rasul Allah by A. Guillaume, Oxford University of press 1955. It is an English translation of the earliest biography of Muhammad written by a pious Muslim and refutes the myth of peaceful Muhammad.

Ch. 2 The Qur’an: Book of War

- The Koran, English translation by N.J. Dawood, Penguin. A clear accurate translation. For more accurate but harder to read English translations by Muslims see those by Abdullah Yusuf Ali and Mohammed Marmaduke Pickthall.

Ch. 3 Islam: Religion of War

- An Introduction to Islamic Law by Joseph Schacht, Oxford: Clarendon Press 1982. Unbiased unlike today’s universities. It says, “The basis of the Islamic attitude towards unbelievers is the law of war; they must be either converted or subjugated or killed.”

Ch. 4 Islam: Religion of Intolerance

- The Dhimmi: Jews and Christian under Islam, 1985, by Bat Ye'or, Fairleigh Dickinson University Press.
- The Decline of Eastern Christianity Under Islam: From Jihad to Dhimmitude 1996, by Bat Ye'or, Fairleigh Dickinson University Press
- Islam and Dhimmitude: Where Civilizations Collide, 2001, by Bat Ye'or, Fairleigh Dickinson University Press.

(Writings of Bat Ye'or are full of primary source documents showing the harshness of dhimmitude.)

Ch. 5 Islam Oppresses Women

- Voices Behind the Veil: The World of Islam Through the Eyes of Women, edited by Ergun Mehmet Caner; Grand Rapids, MI: Kregel Publications, 2004.

Ch. 6 Islamic Law: Lie, Steal, and Kill

- Umdat al-Salik, translated by Nuh Ha Mim Keller into English as Reliance of the Traveller: A Classic Manual of Islamic Sacred Law: Amana Publications, 1994. It's a guide to Muslim law, verified by Islamic authorities.

Ch. 7 How Allah Killed Science

- The Rise of Early Modern Science: Islam, China and the West, by Toby E. Huff: Cambridge: Cambridge University press, 2nd edition, 2003. This book explains why science developed in the West and not in China or the Islamic world.

Ch. 8 The Lure of Islamic Paradise

- Islamikaze: Manifestations of Islamic Martyrology by Raphael Israeli; London: Frank Cass Publishers, 2003. About what motivates suicide bombers.

Ch. 9 Islam Spread by the Sword

- Jihad in the West: Muslim Conquests from the 7th to the 21st Centuries by Paul Fregosi; New York: Prometheus books, 1998.
- The New Concise History of the Crusades by Thomas F. Madden; Lanham, MD: Rowman and Littlefield, 2005.

Part 2: The Crusades

Ch. 10 Why the Crusades Were Called

Ch. 11 The Crusade: Myth and Reality

- The Crusades: The World's Debate by Hilaire Belloc; 1937, republished by tan books 1992.

Ch. 12 What the Crusades Accomplished and What They Didn't

- Hatred's Kingdom by Dore Gold; Washington, DC: Regnery, 2003. About the history of the violent wahhabi sect in Saudi Arabia.

Ch. 13 What If the Crusades Had Never Happened

- The Monks of Kublai Khan Emperor of China, or The History of the Life and Travels of Raban Sama, Envoy and Plenipotentiary of the Mongol Khans to the Kings of Europe, and Marcos Who As Mar Yahbh-Allaha III Became Patriarch of the Nestorian Church in Asia, (a long title,) translated by Sir E. A. Wallace Budge. Published 1928 in London. Out of print but the Assyrian international news agency made it available online at <http://www.aiana.org/books/mok/mokk.htm#72>. About persecutions destroying Christianity in central Asia etc. about an emissary of the Mongols who tried to get European kingdoms to join against the Muslims with them. Well researched.

Ch. 14 Islam and Christianity: Equivalent Traditions?

- How the Catholic Church Built Western Civilization by Thomas E. Woods, Jr.; Washington, DC: Regnery, 2005. This book does a good job of showing that not all religious traditions are equal and celebrates the many contributions of the church from the first hospitals and universities etc.

Part 3: Today's Jihad

Ch. 15 The Jihad Continues

- Milestones by Sayyid Qutb; Mother Mosque Foundation, n.d.

Ch. 16 “Islamophobia” and Today's Ideological Jihad

- The Raft of Muhammad by Jean-Pierre Peroncel-Hugoz; St. Paul, MN: Paragon House, 1988. About prejudice against non-Muslims, and about westerners trying to paint a (false) rosy picture of Islam.

Ch. 17 Criticizing Islam May be Hazardous to Your Health

- 23 Years: A Study of the Prophetic Career of Muhammad by ‘Ali Dashti; Costa Mesa, CA: Mazda publishers, 1994. About the moral defects of the Quran, the violence of Muhammad, etc. The author was imprisoned tortured and murdered for writing this book.

Ch. 18 The Crusade We Must Fight Today

- Infiltration: How Muslim Spies and Subversives Have Penetrated Washington by Paul Sperry; Nashville, TN: Nelson current, 2005.

[Part 1: Islam](#)

The wars of the Israelites were short-term and to specific people. This is

unlike the Quran with hundreds of passages saying to kill all infidels everywhere.

You don't see terror groups of Jews and Christians citing the few New testament and Old testament passages that could be interpreted as violent, but you see lots of Islamic terrorist groups citing the Quran all the time calling for violence.

Jesus never went to battle, Muhammad went to battle repeatedly. Muhammad was a bloodthirsty prophet of war.

Jesus saying he came to bring not peace but a sword was clearly allegorical philosophical.

Jesus says turn the other cheek, Muhammad says the opposite.

It is taught openly in Islam today that jihad, the killing of non-believers, is the highest duty of a Muslim.

The Quran sanctions wife beating child marriage and temporary marriage (in other words prostitution). The Quran treats women as inherently inferior to men.

Islam requires four witnesses for rape.

Muhammad married a 6-year-old and consummated that marriage when the girls was 9 years old.

In Islam, a women's word is worth only half a man's word in court.

Islam allows for stealing and killing when it's for the good of Islam.

Islam does not have the golden rule of doing good to everyone, treating them the way you want to be treated. Islam says you only have to treat fellow believers well, and everyone else is treated with suspicion, etc.

Islam has mixed views about homosexuality, sometimes promoting it as existing in paradise, and sometimes allowing it for leaders, etc.

Note: Christianity clearly rejects homosexuality in both the Old and New Testaments. End note.

Islam doesn't allow music of any kind. What it claims to have invented in science and math was borrowed from elsewhere. Even its architecture was from elsewhere. What it did accomplish in these regards was typically from servants of Muslims who themselves were not Muslim.

There are some myths that Islamic Invaders were welcome in various areas. If that's true, why did they need tons of troops everywhere to enforce Islam?

Islamic suicide bombers are motivated by the assurance of 72 virgins in the garden of Eden.

If you didn't accept the Islamic Invaders, if you didn't join Islam, you would have to commit to paying a tax to them (the *duma*) or be slaughtered.

Islam calls for cutting off the heads of military enemies.

Note: This might be a clue for the identity of the beast kingdom who beheads Christians who refuse to take the mark of the beast. End note.

Islamic soldiers pillaged villages and violated women.

They said they wouldn't impose religion, but they certainly imposed Islamic law.

For places they conquered, Islam captured and sold their citizens as slaves.

People try to make Islam and Christianity equal but they are not. Christianity and Islam did not spread the same way. Not all religious traditions are equal. Islam is inherently much more violent.

Christians not only did not spread their religion by violence but they were killed by the Romans for becoming Christians.

Christianity uses priests and monks to convert people. Islam sends soldiers. The options offered by the Islamic soldiers were join Islam, pay a permanent tax, or death. Most of the converts to Islam are people who saw conversion as the easiest way to survive given the circumstances and threats. Yes the religion of Islam forbids conversion by force, but they have no problem forcing the social and political elements of their religion.

See the book Jihad in the West by Paul Fordosey, 1998.

Part 2: The Crusades

The Crusades were not unprovoked aggression toward Islam; they were based on centuries of aggression from Islam. Crusaders were simply recapturing Christian lands.

Note: See the YouTube Channel “Real Crusades History.” End note.

Islam had been killing people who convert to Christianity from Islam. Islam destroyed Christian churches, burned crosses, forbid crosses from being displayed in Jerusalem, etc. Over 30,000 Christian churches were destroyed by Islam.

The Pope didn't call for conversion or conquest.

Crusaders were often well-to-do, and they sacrificed much to go on the crusade. It was typical at this time for Christians to make a pilgrimage (religious journey) to the Holy Land, and if they were attacked by Muslims on the way, they would fight.

The crusades were not about converting Muslims; they were just about recapturing Christian lands and defending Christian pilgrims. Later, there was a time when some Christians attempted to convert Muslims unsuccessfully.

Everyone, including Muslims, preferred to live in crusader realms as they were better managed and people were treated better. When Muslims captured an area, they made non-Muslims dress a certain way so they could be targeted. But when Muslims lived in Christian areas, they could dress however they wanted, etc., so they wouldn't become an item of targeted discrimination.

See the book A New Concise History of The Crusades by Thomas F. Madden, 2005. It dispels many politically correct myths about the Crusades: why they were fought, who fought in them, etc.

Contrary to popular belief, the Crusades were not early manifestations of colonialism in the Middle East.

The Crusader massacre of Jews and Muslims in 1099 was terrible, but it was nothing unusual for the rules of war at the time.

The Crusades were not called to Target Jews.

The crusaders did not set up European colonies in the Middle East. The general policy was to turn lands back over to who they belonged to before the Muslims had conquered them. There were some occasions where the crusaders didn't have the support they needed, and they did have to set up a few states, but these could not be described as colonies. Colonies are lands ruled by far-off powers. These places were not ruled by far-off leaders, and the wealth of those areas was not siphoned off and sent to European rulers. They had no economic relationships with Europe. These were only established to make permanent safe places for Christian pilgrims in the Holy Land. These crusaders living in the East saw themselves as easterners. Another element of colonies is that streams of immigrants come to live in them, this also did not happen with Crusade establishments.

The crusaders' attack on Jerusalem was not unique. And the death toll in this event has been dramatically increased by stories over time.

More than being a time of the beginning of a great feud between Islam and Christianity, the Crusades are the beginning of a time of great complaining against the West.

Note: Evil people will forgive you for being wrong, but never forgive you for being right. Today Christianity is cheap and fluffy, without the power to save. Only real Biblical Christianity can save the world, and that means no tolerance of evil. End note.

There's a general principle of war at that time that if a city resisted being sieged, it could be sacked, and if it didn't resist, mercy would be shown. Many Jews and Islamic people were allowed to leave the city.

The ankle- or knee-deep blood was clearly an embellishment. Such Rivers were not remotely possible - there weren't that many people in Jerusalem. Muslim armies behaved the same way when they entered into a conquered

city. This doesn't excuse the behavior but it does show that it's consistent with behavior of the time.

Jihadists frequently boast of their conquest and slaughter of Christians.

Muslim warrior general Saladin was not the benevolent person people make him out to be. He ordered the mass execution of his Christian opponents by beheading, in accordance with the Quran's instruction on how to deal with unbelievers on the battlefield, rather than taking them prisoner.

Politically correct President Bill Clinton points to the crusader siege of Jerusalem as the reason we were bombed on 9/11.

Note: Bashing on Christians is always politically correct. Christians are the only group that isn't to be tolerated in the religion of woke tolerance. As Raymond Ibrahim points out, Christians are the most persecuted minority worldwide. If you haven't heard of this, you've only been watching mainstream news – it's not popular to cover it. End note.

People forget about all of the terrorist attacks done by everyone except for white Christians.

It's a fact that Christianity teaches a higher moral standard than Islam.

Attacking Jews was not the mission that the Pope gave the crusaders. Unfortunately, some crusaders became distracted and killed Jews.

Muslims treated the Jews and Christians badly.

Jews preferred living in Christian lands to Muslim lands since the treatment by the Muslims was worse.

Jesus called for his followers to be merciful and to be good to those that aren't good to you. The Quran tells the opposite message, to only be good to fellow believers.

Muslims matched and exceeded the brutality of crusaders on many occasions.

The only time we see a Muslim military leader being good to the people they

conquered was when it was convenient to do so.

See the book *The Crusades: The World's Debate* by Hilaire Belloc. 1937 republished 1992.

Pope John Paul II is said to have apologized for the Crusades, but in reality he just apologized for some of the bad things that went on at that time.

After the Crusades, Muslims resumed their attempts to capture Europe by jihad.

Alliances with jihad forces are not smart. The policy of Islam is to only enter a truce when you're too weak to win to give you more time until you can fight again. Agreements with Muslims are considered temporary things that only stay in place so long as it benefits the Muslims. You can't negotiate with Muslims because their doctrine is jihad, and they will always be determined to do this.

Note: Different strict commitments are required of Christians. They are to stand as witnesses for God in all places. You can't invite a Christian to speak and tell him not to witness of Christ. It can't be done. Henry B. Eyring tells a heroic story of an occasion where he was invited to speak at a large event but was told not to testify of Christ there. He knew what he had to do. He went and testified of Christ anyway. Moral of the story – don't expect a Christian to be anything other than a Christian, and don't expect a Muslim to be anything other than a Muslim. End note.

Jesus said the hour is coming when people will kill you and think they are doing the will of God (John 16:2).

Note: Remember, Islam began some 600 years after Christianity, and certainly is one of the great fulfillments of this prophecy. End note.

The Sunnis are a more peaceful branch of Islam, but they have plenty of jihad in their past.

See the book *Hatred's Kingdom* by Dory Gold. 2003.

Though the Crusades failed in their primary objective, they played a key role in staving off jihadist conquest of Europe. During the era of the crusades Islam's spread by conquest dropped off significantly. Major conquests of

Islam happened before the Crusades, and after the last Crusade strongholds were gone. When the Muslims conquer places those they conquered become a tiny minority and diminished. Only the people who have resisted jihad have not been wiped out, like Christian Europe and Hindu India.

Note: There may not be a Europe if it weren't for the Crusades. Nor an America for that matter. End note.

Islamic distaste for non-believers is a constant theme of their history.

Note: Dennis Prager did a good job showing similarities between Leftism and Islamism – both are focused on destroying Christianity, western civilization, America, and freedom. On the other hand, the prime directive of Christians is to convert by word and example, not by sword or government dictation. End note.

Christians believe in a good god with a coherent will. Muslims believe in a god so supremely powerful that he is incoherent and inconsistent.

See the book *The Monks of Kublai Khan, Emperor of China, or The History, Life, and Travels of Rabban Soma* (detailing the 13th-century journey of two Nestorian Christian monks, Rabban Bar Sauma and Markos, from Mongol-ruled China toward Jerusalem and Europe). This book is out of print, and politically correct academics want to make sure it stays that way.

[Aina.org/books....](#) Get link from book. Also available at <https://archive.org/details/BudgeMonksKublai>.

Dhimmitude, or being ruled by Muslims, was not just a little bit of discrimination. There were numerous trifling dress restrictions; trade was dramatically limited; schools weren't allowed; and Muslim tax collectors were allowed to treat the people however they wanted, often beating them. Conversion to Islam was often the only way people conquered by Muslims could hope to have a decent life.

Zoroastrians were so persecuted by the Muslims that today there are almost none of them. If it weren't for the Crusades, the same probably would have happened to Christianity.

Dignity and rights for all people grew out of Christianity. These principles conflict with Islamic law in numerous ways. Were it not for the Crusades, there would probably be no human rights in Europe or the Americas today.

The Quran calls unbelievers the vilest of creatures. (See Surah 98:6 for example.)

Muslims believe that non-Muslims are on the same inferior level as pigs and feces.

The Crusades are what allowed Europe to flourish, keeping it from having to just focus on meeting basic needs, allowing art and music to thrive.

To this day, Christians are heavily persecuted in Islamic areas. Jesus said his followers will be persecuted but if they endure to the end they will be saved.

The Quran says there's eternal hatred between believers and non-believers.

Most depictions of the crusades today are politicized non-historical nonsense.

It is not historically accurate to say that the Muslims wanted to coexist with non-Muslims before the crusaders arrived. The only coexistence they were interested in was the relationship of oppressor and oppressed with the dhimmi system.

The movie 'The Kingdom of Heaven' promotes the false agenda that Christians are the extremists and Muslims are peacemakers. It depicts the Christians as barbarians and the Muslims as sophisticated. It claims there was an alliance between Christians, Muslims, and Jews, but that never happened. Historians point out that this movie is pure fabrication. The Knights Templar are portrayed as villains. This narrative is only sustainable from the perspective of the Muslims.

Islamism and Bolshevism are irreligious social agendas. On the other hand, Christianity and Buddhism are personal, reflective religions.

The problem in the world today is not religious fundamentalism, it is Islamic jihad. We will not be able to resist jihad without recovering pride in Western civilization. Not all fundamentalisms are equal. You don't see Christians flying planes into buildings they don't like. The frequency of violent attacks committed by a religion are tied to the teachings of that religion. Christian terrorists McVay and Rudolph did not attempt to justify their actions by reference to Christian scripture. They were not acting on mainstream

Christian teachings. There are not large Christian groups around the world dedicated to their terrorist ways. On the other hand, Muslims do have religious texts calling for violence they do have terrorist groups around the world. Muslims do have terrorists sighting their scriptures to justify their Acts. It's inevitable that you're going to see more violent Acts from Muslims.

When one of Jesus's followers used the sword to strike off the ear of a soldier, Jesus told him to stop and heal the soldier's ear. Compare this to Islam, where they cut off people's hands and feet that they didn't like.

Of course, not all Muslims are the problem, but the Muslim *religion* is in fact the problem. We must be honest and admit that Islam promotes global jihad. They believe it is their responsibility before God to wage war against non-Muslims and impose Islamic law first on Muslim states then on non-Muslim States.

The politically correct world cannot accept the corruption inherent in Islam because they can't blame brown people of being wrong - everything has to be white people's problem. Our schools and universities have taught for decades anti-white anti-western anti-colonial messages.

Politically correct people insist that all religions are the same, but this is not true. Islam is inherently more violent than Christianity. Christianity is at the heart of Western Civilization and has formed who we are as Americans.

People who are ashamed of their culture will not defend it. This is why we need to set the record straight or we will lose western civilization and be taken over by jihad.

See the book 'How the Catholic church built Western Civilization' by Thomas E. Woods Jr 2005. This book puts to rest the notion that all religions are equivalent.

Part 3: Today's Jihad

Islam has not reformed or changed its doctrines of jihad warfare. Modern-

day jihad groups are working to restore the caliphate to further their war with the West. These groups despised democracy as being at odds with the caliphate and Sharia law.

John Wesley said of Islam that they were like tigers destroying everything they came in contact with. That they are destroyers of humankind. That they destroy lovely places.

Prominent Muslim advocates say the sword is the key to peace and repeat the basic Islamic teaching that they are not a religion of peace.

Muslims reject the entire concept of human rights as a Judeo-Christian invention. Islam doesn't like that Iran signed a declaration of human Rights.

90% of Muslims support Hamas, a terrorist group that blows up things to accomplish their agenda.

See the book Milestones by Syyyid Qutb.

Muslims must wage war all over the world until Islamic law reigns supreme.

Groups today try to portray people who tell the truth about Islam as promoting hate speech. They made a new word to intimidate people from talking against Islam called islamophobia.

Muslims do not denounce jihad.

It's popular to focus on offended Muslims and ignore the rights of the people the Muslims keep attacking.

Islam doesn't recognize the human right to change your religion. Blasphemy is a capital punishment in Islam, a sin punishable by death.

Note: In ancient times, offenders of serious crimes in Israel had the option to flee and escape the death penalty (if you want to live like a pagan, go live with the pagans). Today Islam is unique in their punishments, and indeed, far surpasses ancient Israel in their brutality. The Torah talks about possible death sentences as more of an extreme measure that could be taken in cases of high and infectious rebellion, but rarely was. For more on this see Cleon Skousen's 'The Majesty of God's Law'. See also productions by 'Inspiring

Philosophy'. End note.

The United Nations dishonors victims of Islamic terror by downplaying those terrorist events. All this political correctness and accusations of hate speech stops people from talking about these real problems. It stops them from getting an actual sources of jihad terror and stopping violence.

If it's Islamophobic to point to the Quran to demonstrate passages that call for violence, then Islamic terrorists themselves are also Islamophobic because they do this.

It's a fact that jihad and dimitude are parts of Islam.

Not all Muslims would themselves commit a terrorist act, but many of them approve of these acts. Only few of them disapprove of these acts, and fewer still openly advocate against these acts. And hardly anyone at all makes the argument from Islamic texts that these violent acts are not okay.

Remember Islam has declared jihad against America. For some reason, they say it's Islamophobic to point this out and not be okay with it.

Jesus said love your enemies. Muhammad in the Quran said don't be friends with unbelievers.

Islamophobia is a weapon being used by jihadists to shift the focus away from their terrorism. When suspected Islamic terrorists are arrested they simply blame it on Islamophobia.

The real danger is not the occasional person complaining about islam, it's the structured mainstream message of Islam promoting jihad terrorism.

There's a fake idea going around that true Islam is tolerant and pluralistic but true Islam looks like Saddam Hussein.

There's a strange claim that the Muslim religion liberated women. Even if pagan societies treated women poorly, did that improve in Islam? No. Islam is famous for mistreating women.

There are moderate Muslims, but Islam itself is not moderate.

People think they have to defend Islam at all costs even if it means twisting the truth. They refuse to face the elements of Islam that jihad terrorist used to justify their Acts.

Moderate Islamic apologists try to claim that everybody else is wrong and they are right when it comes to what Islam is.

The FBI is now routinely saying that terrorist acts are not terrorist acts. Refusing to acknowledge Islamic terror. Even when they find posters of Saddam Hussein, the beheadings and a room full of explosives, no that's not Islamic terror. Even when multiple bombs go off at the same time etc. they refused to call it terror. When Muslim men shot up a van of kids, the FBI just called it road rage.

Two shooters were labeled by the FBI as an angry white man, it turned out they were two black men, and one of them had changed his last name to Mohammed when he converted to Islam, but the news reporting did not reveal that his name was Muhammad. They ignored that he called himself a servant of Allah and was talking about jihad.

Many cases are reported which are clearly Islamic terrorist attacks, which the FBI repeatedly finds ways to blame on anything but Islam.

Mayor Rudy Giuliani sidestepped one of these Islamic terrorist attacks, saying it wasn't really targeted against a certain group of people, claiming that the shooter was just mad at a lot of people.

A Jew and a Muslim were friends. As the Muslim became more committed to Islam the Jew broke off their friendship. Then the Muslim slit the throat of the Jew and went to a mosque. This is traditional Islamic assassination, yet the authorities refused to see the connection between the assassination and the race and religion of the victim.

Authorities called Muslims killing Jews not Islamic terror, but depression.

In 1999 A copilot who crashed a plane into a building said over and over "I rely on Allah." The authorities refused to call this Islamic terrorism.

Whatever their motivations, American authorities are keeping Americans in the dark about the true nature of the threat of Islamic terror.

See the book *The Wrath of Muhammad* by Jean-Pierre Péroncel-Hugoz 1988 shows how westerners exchange fact for fantasy in their attempt to glorify Islam.

An Australian state has outlawed speaking negatively about Islam. Other places are considering this law too.

Converts from Islam to Christianity must live in fear, even in the United States.

An US Islamic organization called The Council on American-Islamic Relations (CAIR) goes around suing everyone for Islamophobia. They have unlimited funds to silence critics. Members of this organization have been arrested for terrorism and are openly in support of the terrorist group Hamas.

People who point out violent passages in the Quran are being prosecuted for religious vilification. This is a strange denial of the truth.

The Quran calls women fields to be plowed, objects to be treated as the man wishes, and encourages domestic violence. Husbands are told to beat their disobedient wives.

In the Quran, amputation is prescribed for theft (for example, see Surah 5:28).

Note: The Bible doesn't prescribe amputation for theft. It prescribes restitution. End note.

In one court case, someone tried reading the Quran aloud, including verses vilifying women; the lawyer defending Islam stopped him and said reading the Quran aloud is offensive. If we can't even discuss what the Quran teaches in public, that puts Islam beyond public criticism. We need to consider the implications of the beliefs of people we bring into the country. Indeed, the highest allegiance of a Muslim is to the Quran. To criticize is not to incite.

One Muslim shot, stabbed, and slit the throat of someone and tied a note to them with verses of the Quran. The authorities claimed that we don't know anything about the motives of the assassin. It was a killing on the street in Amsterdam, killing a man named Theo van Gogh who made a movie which

the Muslim did not approve of.

The book (P.I.G. Islam & Crusades by Spencer) goes over many cases where Muslims kill people for blaspheming.

Jesus said if people don't receive you, shake the dust off your feet as you leave their house. Compare this to the Quran, which says to kill people if they leave Islam.

American converts from Islam to Christianity often must speak with false names in fear of being attacked by jihad.

See the book 'Twenty Three Years: A Study of the Prophetic Career of Muhammad' by Ali Dashti, 1994. He was *killed for writing it*.

Christians are not crusading anymore, but Islam is still doing jihad.

Europe has devolved from a Judeo-Christian civilization with enlightened secular elements into a civilization of dhimmitude that could be called 'Eurabia'.

America is fighting against terrorism, but the European Union is working with the Arab League.

We must recognize that we are already in a war between two vastly different ideas of *how to govern* states and order societies. In this struggle, the West has *nothing to apologize* for, and much to defend.

The struggle against Sharia law is a conquest for human rights. Human rights is a concept that originated in the West and are denied by Islam.

Note: Human rights are a religious doctrine, not a scientific discovery. End note.

You can't fight a war against terror, terror is a method. You have to identify who is using that method and fight them. After 9/11 George Bush said you're either with the terrorists or you're with us - but the White House continually refuses to acknowledge who the terrorists are and why they are fighting. In the light of George Bush's statement that you're either with the terrorists or you're with us, why is the US still friends with many states that do jihad?

We should ask when and how will American policy defeat the goals and tactics of jihadists. This question is never asked. America must finally state its goals and interests regarding jihad. We should only support countries which denounce jihad and which refuse to make citizens of people who support jihad.

You can't just denounce terror, you have to stop jihad. We must acknowledge that we are up against the worldwide jihad. Call upon states to renounce Sharia law's jihad.

We need to decrease our dependence on Saudis for energy so we can have leverage to push for them to stop Muslim jihad.

Jesus taught us to do to others what we want done to us, but Muslims reject this (the Golden Rule) and teach to only respect fellow believers in Islam.

Every preacher of the Crusades was required to have read the Quran. If they were going to fight Muslims, they needed to know what the Muslim faith is, what their mind is. Yet in today's society, when you call for increasing awareness about the Quran, people label you as racist and hateful.

Islamic terrorists are quoting from the Quran, yet they say that reading the Quran is a crime, and that learning more about the minds of the terrorists is not okay.

Responsible citizens should be informed about the Quran, honestly report about it, and law enforcement should be honest about jihadist attacks in the United States.

Any Muslim group in America that does not explicitly denounce Sharia law by word and deed should be labeled as a political group, not a religious group, and be subject to the scrutiny that we put on political groups.

It's time to say enough, it's time to stop being ashamed of Western Civilization that has given us human rights and amazing technology etc. Western children should know their history and be proud of it and grateful for it. Western children are not the children of oppressors, their families and homes are worth defending against those who want to take them. You might call it a crusade.

See the book ‘Infiltration: how Muslim Spies and Subversives have Penetrated Washington’ by Paul Sperry, 2005. He shows how Muslims with clear ties to jihad terrorists are deep in our political and military establishments.

Robert Spencer Quotes

“At the “World Without Zionism” conference held in Tehran in October 2005, the assembled delegates chanted “death to Israel, death to America, death to England,” while the host, Ahmadinejad, predicted to the cheers of the assembled that, “with the help of the Almighty, we shall soon experience a world without America and Zionism, notwithstanding those who doubt.”

— **Robert Spencer, [Islam: Religion of Bigots](#)**

“Many of the key events of the life of Muhammad and the hundred years following his death as recorded by early Muslim historians most likely never happened,”

— **Robert Spencer, [The History of Jihad: From Muhammad to ISIS](#)**

“Rather, I have long contended that Islam is unique among the major world religions in having a developed doctrine, theology, and legal system mandating warfare against and the subjugation of unbelievers. There is no orthodox sect or school of Islam that teaches that Muslims must coexist peacefully as equals with non-Muslims on an indefinite basis. I use the term “radical Islam” merely to distinguish those Muslims who are actively working to advance this subjugation from the many millions who are not, as well as to emphasize that the stealth jihad program is truly radical: it aims at nothing less than the transformation of American society and the imposition of Islamic law here, subjugating women and non-Muslims to the status of legal inferiors.”

— **Robert Spencer, [Stealth Jihad: How Radical Islam Is Subverting America without Guns or Bombs](#)**

“So what did the Crusades accomplish? They bought Europe time—time that might have meant the difference between her demise and dhimmitude and her rise and return to glory. If Godfrey of Bouillon, Richard the Lionhearted, and countless others hadn’t risked their lives to uphold the honor of Christ and His Church thousands of miles from home, the jihadists would almost certainly have swept across Europe much sooner. Not only did the Crusader armies keep them tied down at a crucial period, fighting for Antioch and Ascalon instead of Varna and Vienna, they also brought together armies that would not have existed otherwise. Pope Urban’s call united men around a cause; had that cause not existed or been publicized throughout Europe, many of these men would not have been warriors at all. They would have been ill-equipped to repel a Muslim invasion of their homeland.”

— **Robert Spencer**, [The Politically Incorrect Guide to Islam](#)

“This was a momentous incident, for it would set a pattern: good became identified with anything that redounded to the benefit of Muslims, and evil with anything that harmed them, without reference to any larger moral standard. Moral absolutes were swept aside in favor of the overarching principle of expediency.”

— **Robert Spencer**, [The Truth About Muhammad: Founder of the World's Most Intolerant Religion](#)

“We love death more than you love life.’ This is civilization’s ultimate challenge. Will the lovers of death and destruction overwhelm and defeat those who love life and have created great civilizations that celebrate human creativity and achievement? Will all that is left of three thousand years of human civilization be reduced to rubble and a mindless religio-ideological lockstep?

The Islamic State is not just a challenge to Judeo-Christian Western civilization. It is a challenge to civilization itself—to the very idea of civilization.

And that is why it is doomed to fail. Life will always conquer death in the end. The human spirit will always prevail against the forces that would subjugate and enslave it.”

— **Robert Spencer**, [The Complete Infidel's Guide to ISIS](#)

“Allowing Islamic Sharia law into the constitutions of the U.S.-created Islamic (!) Republic of Afghanistan and Republic of Iraq in 2004 and 2005 was as foolhardy as it would have been to write emperor-worship and Shinto militarism into Japan's 1946 constitution.”

— **Robert Spencer**

(More at https://www.goodreads.com/author/quotes/33985.Robert_Spencer)

Highlights & Commentary on the Politically Incorrect Guide to Jihad by William Kilpatrick

Other Books by William Kilpatrick

*Note: Not to be confused with the progressive teacher William H. Kilpatrick.
End note.*

Character Education & Psychology

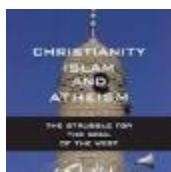
- **Why Johnny Can't Tell Right from Wrong: And What We Can Do About It** (1993) – His most prominent work on education. He argues that modern schools have failed to instill moral values by prioritizing personal "feelings" over objective standards of good behavior. [1]
- **Books That Build Character: A Guide to Teaching Your Child Moral Values Through Stories** (1994) – Co-authored with Gregory and Suzanne M. Wolfe. A practical follow-up offering comprehensive reviews of over 300 children's books that help parents teach moral literacy. [1]
- **Psychological Seduction: The Radical Conversion of a Christian Scholar** (1983) – A critique examining how modern psychology can

sometimes act as a substitute religion, shifting focus away from traditional faith and morality.

- **Identity & Intimacy** (1975) – One of his earliest academic texts, this work explores psychological frameworks surrounding personal identity, human relationships, and the sociological challenges of modern intimacy. [1]

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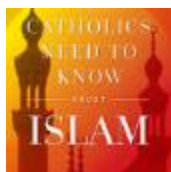
Cultural & Religious Critiques



Christianity, Islam, and Atheism: The Struggle for the Soul of the West (2012) – An analysis of the ideological clashes between Western secularism, traditional Christianity, and Islam.



The Politically Incorrect Guide to Jihad (2016) – Part of the popular conservative book series, examining historical and modern contexts of jihad and national security.



What Catholics Need to Know About Islam (2018) – A guide specifically tailored toward a Catholic perspective on interfaith dialogue and theological differences. [1]

Suggested Books from P.I.G. Jihad

Ch. 2 ISIS

- The Politically Incorrect Guide to Islam and the Crusades by Robert Spencer 2005

Ch. 3 Roots of Jihad

- The Truth about Muhammad: Founder of the World's Most Intolerant Religion by Robert Spencer 2007
- The Complete Infidels Guide to the Koran by Robert Spencer 2009

Ch. 4 What Jihad Means

- The Legacy of Jihad: Islamic Holy War and the Fate of Non-Muslims by Andrew G. Bostom 2008

Ch. 5 Quiet Jihad

- Muslim Mafia: Inside the Secret Underworld That's Conspiring to Islamize America by David Gaubatz and Paul Sperry 2009
- Catastrophic Failure: Blindfolding America in the Face of Jihad by Stephen Coughlin 2015
- The Quranic Concept of War by S. K. Malik 1986

Ch. 6 Immigration, Baby Jihad

- Modern-Day Trojan horse: Al-Hijra, the Islamic Doctrine of Immigration, Accepting Freedom or Imposing Islam? By Sam Solomon and Elias Al Maqdisi 2009
- America alone: The End of the World as we Know it by Mark Steyn 2008

- Submission: A novel by Michelle Houellebecq, translated by Lauren Stein 2015
- Eurabia: The Euro-Arab Axis by Bate Ye'Or, (Madison: Farleigh Dickinson University Press, 2010)
- While Europe Slept: How Radical Islam is Destroying the West from Within by Bruce Bawer (New York: Doubleday, 2006)

Ch.7 Westerners Enabling Jihad

- The Flying Inn by G.K. Chesterton 1914. This book is a fiction novel about the Islamization of England which is proving to be prophetic.
- Londonistan by Melanie Phillips (New York: Encounter Books, 2007)

Ch. 8 Information War

- The Terrorists Next Door: How the Government is Deceiving you about the Islamist Threat by Eric Stakelbeck (Washington, DC colon regnery, 2011)

Ch. 9 Christian Enablers of Jihad

- The Islamic Antichrist by Joel Richardson (Washington, DC: WND, 2015)
- Crucified Again: Exposing Islam's New War on Christians by Raymond Ibrahim (Washington, DC: Regnery, 2013)

Ch. 10 Strategies for Victory

- The Complete Infidel's Guide to Iran by Robert Spencer (Washington, DC: Regnery, 2016)
- Insecurity by William Kilpatrick (Franklin: Post Hill, 2014)

Ch. 11 Psychological Spiritual and Ideological Warfare

- Did Muhammad exist? And Inquiry into Islam's Obscure Origins by Robert Spencer (Wilmington: ISI, 2014)

- Muhammad and Charlemagne Revisited: A History of the Controversy by Emmet Scott (London: New England review press, 2012)
- What the Modern Martyr Should Know: 72 Grapes and Not a Single Virgin: the New Picture of Islam by Norbert Pressburg (Independent Publishing Platform, 2012)

Introduction

Note: These notes highlight several principles and ideas. Many illustrations and examples and additional points are in the full book, which I most highly recommend. This is a starter study, not a substitute study on this important topic. Some of these notes may appear out of the original order of the book. This is due to writing difficulties and some grouping of ideas together by topic. End note.

Note: Let us be cautious in our efforts to expose falsehood and defend the truth, that we do so in the correct context and the correct spirit. We don't go hunting people down to bash on them and shame them. We teach the open-minded. We teach our children. We teach honest truth seekers. When people resist, we pull back. We find those who are ready. We don't contend with any sort of malice. A friendly discussion is one thing, but like the great example Charlie Kirk, we do not allow ourselves to become out of control and dispassionate. Charlie was an excellent example of how to stand up for truth in nice ways. We stand up, speak the truth, seek every opportunity to teach, and let the consequences come, whatever they are. End note.

George Bush was duped, he said Islam means peace. Islam really means submission. They incorrectly separate violent jihad from Islam.

Jihad, sex slavery, and beheadings are all Islamic, or Muhammad wasn't Islamic.

The left's victories are used by Islam, like blaming you for bigotry or Islamophobia to shut down conversation.

Islamophobia-phobia, the fear of being labeled afraid of Islam.

A Muslim says Allahu Akbar 25x a day, meaning God is greater or greatest. Aka my God can beat your God.

As comes up later in the book: Muslims are into power. They don't like the weak humble Jesus. They have their own version of Jesus in the Quran and say the Bible is corrupt, so they reject the persecuted, crucified Christ, denying the crucifixion, etc.

Islam can move rapidly, as it did in the 7th century.

Part 1: Jihad is Back

Ch. 1 Resurgence of Jihad in the 21st Century

More Americans were killed in 911 than in Pearl Harbor.

Ancient barbarism is returning. Kidnapping, sex slaves, bombings, massacres, death for blasphemy, beheadings, etc. The author goes over many modern instances of these things around the world.

When American schools talk about the history of Islam in the West, they just say Islam expanded into these areas, not that they conquered to get to them. It's whitewashed history favoring Islam.

The Great Wall around the Vatican was built to protect it from marauding Muslims.

Many European cities have basically a Muslim city within the city ruled by the Quran.

Fear of being labeled Islamophobic has led to 1400 young girls being abused and trafficked in Rotherham city. Officials look the other way as the Pakistani gangs etc. do these things because the authorities don't want to be labeled as Islamophobic. They would drive up to the homes where the children were being guarded by officials, select the one they want, and drive away with her. Multiple organizations exist that demonize anyone who says

anything against Islam or makes any accusations about Muslim rape gangs existing.

In America, we also have agencies like the Southern Poverty Law Center and George Soros-funded organizations that label anyone who looks into issues with Islam and Islamic criminal gangs as a hate group and fear monger.

Words like Islam or jihad are not allowed to be said in investigations.

People who write about the real problem of Islamic terror receive many threats and have to hire bodyguards.

Since 9/11 there have been many successful and failed Islamic terrorist attacks on Americans.

Some say it's not a good time for Muslims in the West, but it's even worse for non-Muslims in the West; they're the ones who have to fear these attacks.

Christians who live in Muslim areas have to worry about their churches being firebombed, being beheaded, and their children being sold into slavery.

Ch. 2 Is Terror Islamic?

Islam doesn't mean peace; it means submission.

The frequent claim when there is Islamic violence is to say that the attack has nothing to do with Islam.

The attackers express themselves through religious identity.

Against communism and Nazis, we knew it was wise and **proper to attack the ideologies of the evils** in order to help bring them down. But we aren't doing this against Islam.

Stealthy cultural jihad is taking place in Europe, and to a lesser extent, in America. Getting us used to the hijab, used to closing city blocks, etc.

Osama Bin Laden's letter to us did talk about us attacking them, but over half of it was religious (not political). He wanted to free us from our immorality.

The terrorists say they are doing it for Allah. Let's take what they say at face value: that they believe this is what God wants them to do. Will we believe

the news people that say Islam has nothing to do with the violence, or will we believe the attackers themselves?

Obama claimed that 99.9% of Muslims reject violent jihad. But the Quran tells a different story, which calls for people to support violent jihad even if they aren't directly doing it. And Muhammad set the example of violent jihad.

Saudi Arabia is our ally, but they align with Islam.

Ch. 3 The Roots of Jihad

Muslims consider Muhammad the most faithful man ever, and he did violent jihad.

Muhammad married a 6-year-old and consummated the marriage when the girl was 9.

Muhammad married a daughter-in-law.

Muhammad beheaded a captured tribe and enslaved women and children; some 8000 were beheaded while he looked on with his child bride.

Muhammad isn't a model for our times, but the Quran says he is a beautiful example, and excuses his behaviors, which it tells others not to do.

Men could have only 4 wives at a time, but Muhammad could have unlimited wives.

Just as Christians ask what Jesus would do, Muslims ask what Muhammad would do. Westerners sometimes don't understand how central Muhammad is to the religion of Islam.

If 99 percent of Muslims reject violent jihad, 99 percent would have to reject Muhammad.

The Quran says Muhammad is above all other prophets.

It's not good enough to affirm God; you must affirm the prophet, Muhammad. Muhammad is the cornerstone of the religion.

No one witnessed any message being given to Muhammad, though he was seen sweating and going into a trance-like state.

The Quran is confusing, so it was supplemented with a lot of other material.

The Quran repeatedly gives permission to kill non-believers.

The peaceful verses are canceled out by the violent ones.

A verse calling to not kill is followed by a verse calling to kill.

Note: The death penalty can be appropriate, particularly for murder. The Bible says no exception should be made in executing murderers. But the fact remains that the Bible gives a more morally consistent code than the Quran. End note.

The Quran has tons of material on battles and celebrating them.

Note: The issue is that battle is glorified, not just seen as a necessary evil, and not just defensive. Islam is a religion of war, and its prophet was a warlord. End note.

Muslim scholars say the Quran is such good prose that it must be divine. But many passages like 33:50 don't sound so good. The Quran has little sense of continuity, character, drama, etc. The Quran isn't so good in Arabic either. We can still see the beauty in Homer, Tolstoy, and other foreign authors in English.

The Quran says the earth is flat with 7 layers, an obvious utter falsehood.

Note: And yes, the Bible does show good science. It is true in every way. Some say the Bible isn't a science textbook so don't expect it to teach us science, but it's also not full of falsehoods. We can take, for example, the sequence of events described in the creation accounts literally. God would not deceive us. End note.

The Quran is claimed to have been written God himself. The Quran repeatedly claims that it is infallible. The Quran says that doubting it's revelations is the sure path to hell.

Thomas Jefferson said it doesn't matter whether a person believes in many gods, but if he believes in one that says to kill you, you better expose it. So we better expose Islam.

Jihadists say they are only delivering the message they received, and they invite you to read it for yourself.

Mainstream Islam is that jihad will be in force until the world submits to Islam.

Many Islamic law books approve of killing the non-believer, but that he can be spared if he converts or pays the tax.

Muhammad's battles were typically aggressive wars he started. But they claim it was defensive, defending Islam.

An innocent person to them is one who has accepted Islam. All others aren't innocent and can die.

Note: The D&C does teach that those who reject the true church of Christ are living in sin. But it doesn't say to kill them. End note.

Elsewhere in the book, the author talks about the Golden Age of Islam, the claims of its peacefulness and scientific advancements, being exaggerated.

Ch. 4 What Jihad Means

Jihad is not an internal struggle for self-betterment. Jihad is a religious holy war against infidels. They're referring to the sword. It's a Western propaganda stunt to say otherwise.

Quran 9:19-20 says those who fight for Jihad are better than those who live peacefully.

Violent Jihadists are more educated than other Muslims. They're often well educated, doctors, born into privilege like Osama Bin Laden.

The Quran says martyrdom assures paradise, the only way to assure it. The 72 virgins, it says, await.

Christians are unsure if they are ready for union with God, but Muslims are all ready for the paradise they're promised.

They say drawing a cartoon of Muhammad merits violence. The Catholic Vatican newspaper called such a cartoon "blasphemous."

Critics of blasphemy laws are often killed.

Pope Benedict tried to be nice to Islam, and Islam responded with violence.

Author and critic of Islam Robert Spencer is called an Islamophobe and is banned from speaking to Catholic groups, etc. He runs Jihad Watch and wrote several books. He never calls for violence or lawlessness, but he is banned from entering the UK; they say he brings danger.

Note: The claim that he brings danger is a criticism of those who threaten danger, not of Spencer. End note.

America allows free speech, except about Islam.

Note: The trend is to tolerate everything the state approves and not tolerate what it doesn't. End note.

100s of books attest to the violence of Islam.

The desire to be non-offensive has become the highest value.

In Muslim countries, it's considered provocative to be Christian, or to not cover a woman's head, or to build a Christian church, or to repair an old church. Violence against them is excused.

North Africa was 90 percent Christian, but Islam made them pay a heavy tax to not be killed, and so now it's 90 percent Islamic. Europe is in a culture war to see if Islam will reign. We say diversity is our strength and our salvation.

In Pakistan, etc., non-Islamic people are seen as inferior.

They rape European women to get them to submit to Islam.

They see Christianity as a second-rate, weak religion.

People are told they must dress to accommodate Islam. Imagine if they were told to dress to accommodate Christians. No chance. Diversity is only applied to Islam.

Christian indifference is creating a vacuum that Islam is filling. Christians are not praying and propagating, so the Muslims are coming in and doing that.

Zealous Muslims are Christophobic.

Catholic churches aren't just struggling to be filled with people, they're struggling to stay open. British Christianity is dying. The media now regularly talks about the end of British Christianity. Many British churches are being turned into mosques. The only diversity that counts today in England is Islam. Islamic leaders are catered to when they ask for people to dress a certain way in public places. But one couldn't imagine Christian leaders being given the same privileges.

Note: The mass migration of Muslims into Britain is truly astonishing. The Christians are leaving, the Muslims are coming, in the millions. More Muslims have entered in the past 100 years than the past 1000. End note.

Note: If you can't allow one thing to all groups, there isn't a principle, but a favoritism. Allow the same for Christians, or you aren't being fair. You aren't operating on principles of justice. End note.

In Afghanistan there are no Christian churches.

The biggest trend in the West isn't transgenderism, it's Islam. Europe's war is a culture war to see how far Islam will be allowed to progress. Europe is relativistic, and will embrace Islam quicker than old Europe did. Europeans have been unable to resist secularism. Now they will get Islamism.

French prime minister Manuel Vols said I welcome our new overlords, Islam is here to stay.

In the West we are now **celebrating any change** so long as it's a change **away from traditional morals**.

Europe isn't really having a culture war, it's having a slow motion capitulation. A relativist mindset is enabling the Islamization of Europe.

Living under Sharia law is not something you'd wish on your worst enemy.

Peter Kreeft talks about ecumenical jihad. Joining Muslims to combat porn and immoral sexuality. But we can't just say the enemy of my enemy is my friend, we need a more reliable principle.

There's peaceful Muslims just like there's peaceful communists, but nevertheless, they embrace a morality that's killed millions.

Most women wear the hijab out of fear of physical harm. Many Islamic nations require it, and those who don't live in fear of being violently and sexually targeted for not wearing it.

Immodesty dehumanizes a woman, but so does a burke that covers all but the eyes.

In Christianity modesty and chastity are not forced, they are outer expressions of inward purity. Of course in Islam women are forced to wear the hijab or even the burqa.

Note: The fact modesty and chastity are not forced in Christianity doesn't mean there aren't church rules against them. Indeed, any good society should have rules against bad things. Sins of unchastity are to be preached against at the pulpits, decried for the evils they are. And in a godly society, there would be punishments for public indecency, and for adultery, as the Bible says. But the fact remains that Muslims are way off in how they do all of this. Islam enforces itself by the sword and goes a conquering. Christianity resorts to violence only to defend what is its own, such as was mostly the case in the Crusades. Christian societies are about wanting to be a part of the group, not being forced to at the threat of death or heavy taxes and harsh discriminatory laws. In Biblical law, if you didn't keep the law of Israel, you could take the prescribed penalty, or leave. Mercy was also operable in Israel. End note.

Sharia law says women are second class citizens with second class law. Their testimony is worth half of a man's in court. Woman need a husband's permission to divorce, etc.

Islamic ethics aren't so good as they claim. 89 percent of Muslims voted for Obama, the pro-abortion candidate.

They want the Quran as the only holy book and Islam as the only accepted religion.

It's mafia style stuff - they say, 'we are well behaved, but our friends aren't, better to appease them so nothing bad happens.'

Part 2: Jihad Without Bombs

Ch. 5 The Quiet Kind of Jihad

A top military leader was let go for pointing out violent jihad.

A military manual for US soldiers in Afghanistan said don't criticize pedophilia since it might upset Muslims.

There's armed Jihad and stealth jihad. Stealth jihad is the incremental spread of Islam via activism and lawfare.

At Oxford University Press they no longer allow stories with pigs, since it might offend Muslims. Only historic stories are allowed, no new ones with pigs.

Concessions to Islamic demands are more likely to bring violent jihad. Muslims see the conceding enemy being weak and pounce.

Islamic societies operate within other societies, and have 'no go' zones they control in Europe.

CARE is treated like it's moderate in the USA, but other places recognize it is a terrorist organization, an unindicted co-conspirator in terror.

Politically correct codes now protect the right of Muslims not to be offended. They can send you to jail. The PC climate protects Islam from examination on the west.

Multiculturalism isn't about many melting into one American identity, it's about all retaining their identities.

Note: It is tribalism. Ayn Rand talks about this embarrassment. And the culture they have the least tolerance for is American culture. End note.

The Souther Poverty Law Center (SPLC) labels certain speakers as leaders of hate groups. If you have one of these people speak, you get negative press and threats from Muslims.

Note: For evil to succeed all that's needed is for good people to do nothing. End note.

The media minimizes jihadist attacks. Expose Islamic violence and you can get sued for religious defamation.

Molly Norris called for an 'everyone draw Muhamad' day, for free expression. She had to change her identity and was never heard of again.

Freedom of speech isn't something we should stop just because of threats of violence. Give in to stopping free speech and they take more. Some Muslim-inhabited places call ringing a church bell provocative.

Don't let the most violent among us determine free speech.

Muslim radicals seem to have an unlimited capacity for being offended. Today it's pictures of Mohammad, tomorrow who knows what. Jihadists want to control every aspect of our lives.

Conversion is the long game goal of jihad. The short game is submission. Harsh conditions of the dhimmi system make it the easier path to convert.

Dhimmi means protected class. Aka, it's about paying them and they'll protect you from what they'll do to you if you don't comply. Just like a mafia.

Note: Sadly, many similar unjust laws are being enforced by local, state, and federal government in the US. End note.

No churches allowed in Saudi Arabia and visitors aren't allowed to bring Bibles.

Islam is 'tolerant' so long as you submit to what they ask for.

Note: In other words, they aren't tolerant. Irony how Muslims and liberals both call for tolerance for others, but don't apply it to themselves. This is why Raymond Ibrahim can say truthfully that Christians are the most persecuted minority in the world. End note.

An Islamic teen Ahmed Mohammed made a clock that looked like a bomb and kept showing it off. There's evidence he was trying to make a scene. He had connections to terrorists. He wasn't cooperative with the police and was arrested. Then everyone fawned over him and praised him and gave him awards. His family won a 15-million-dollar lawsuit. This pressures people to say nothing when they see something suspicious.

A high ranking military officer was dismissed when he said that Islam promotes jihad.

A manual for US troops said don't criticize the Taliban, don't criticize pedophilia, and don't criticize anything about Islam so that no Muslims would be offended.

The New York Police Department (NYPD) had a good program to deal with terrorism and they had a program to watch certain mosques and Islamic student programs. But they shut it down because it was offensive to Muslims.

Hillary Clinton's top aid Aberdeen had close ties to the Muslim brotherhood (a terrorist group). A request to look into this was condemned by Congress

calling it ugly vicious hurtful and dangerous. They were more concerned with being labeled Islamophobic or looking like McCarthyism than investigating possible infiltration of the government by Islamists.

The FBI wasn't allowed to conduct offensive investigations. And They weren't allowed to label Islam as violent.

Our US security leaders turn for advice and direction to major Islamic groups with ties to the Muslim brotherhood. This is because we are overly committed to multiculturalism and relativism. And it's based on the false idea that no culture can explain any other culture than itself.

Note: A free people must judge all things. All laws, all groups, everything. We use the evidence available to us, and make decisions without always relying on others. Various experts can make claims, and we can interpret information and make decisions. No group government church or religion is beyond criticism. End note.

These groups want to turn all societies into Muslim societies.

Muslims complained about offensive training materials used by the department of defense and the FBI, and we respond by getting rid of everything that shows links between terrorism and Islam. We are doing Soviet style purges.

Note: When truth must step aside for your agenda to prevail, you have a problem. End note.

The Christian Church should be good at recognizing spiritual warfare, but they are doing no better at recognizing the threat of violent Jihad and Islamic infiltration than the government and military.

Note: A church that doesn't get specific, that only talks in platitudes, that never calls things what they are, the doesn't make specific calls to action against specific evils, is a useless and uninspired church. God wants His people to stand up for truth, not be mowed over by militant aggressors. Christians are not pacifists. Christians are lovers. And to love is to fight for what you love. To defend it and protect it. Charity is an action word. Yes, we turn the other cheek, but we also stand up for good society, protect the weak, and uphold justice. Otherwise we are fools, and we take the name of God in vain. End note.

We put too much emphasis on trust and friendship, and this is blocking real dialogue about the real issues. No matter how offensive, we must speak up about the dangers of Islam.

Note: A key characteristic of Christianity through the ages is the willingness to speak up for the truth. Only in the modern brainwashed castrated version of Christianity do we think it the duty of a Christian to stand by and do nothing in the face of evil for the sake of peace. This is why the Bible rebukes those who say 'peace, peace, when there is no peace!' End note.

Ch. 6 Immigration and Baby Jihad

By the end of the 21st century, there will be more Muslims than Christians if rates continue as they are.

Note: At certain times in history, God has allowed for plural marriage among his people to raise up seed. At the time of Adam and Noah, no such thing was needed, as there weren't opposing ideological battles to race against in building society. Now we have a major anti-Christian force in Islam, which is outbreeding the Christians. Some say only the stupid and the brave will have children these days. Childbearing isn't easy, but it's the right thing to do. Don't let Muslims erase us from the map. Be proud of Christianity. Perpetuate it through as many children as you can. May God help us all in the stand against anti-Christians, and give us the courage to do whatever it takes to obey God and keep the cause of Christ alive in the earth. From what I'm told, plural marriage is a heavy burden and trail. We aren't called to do that now. Let us do our part, and not fear family. The Muslims are willing to put their lives on the line to promote their religion. Are the Christians so willing? End note.

74% of people in the Middle East and Africa are antisemitic.

Muslim immigration into non-Muslim areas is a form of stealth jihad. Some call it a modern Trojan horse.

As someone said, the future belongs to those who show up for it. Europe now looks very different than it used to because of mass immigration.

Note: It has been said that most of victory consists in showing up. Being where you should. For Christians, part of that 'showing up' is having children. How have we forgotten the children? End note.

Immigration has been connected to conquest in Islam ever since its founder, Muhammad. The hijra is slow-motion Islamic conquest through immigration, named after Muhammad's original migration to Medina. Muhammad did not come to assimilate; he came to dominate. In a short period of time, Muhammad expelled or killed the Jews from Medina and made Islam the only religion there.

In Europe, there are more and more signs in Arabic and women wearing hijabs.

Political correctness has forbidden anyone from talking about the consequences of mass Muslim migration into Europe.

Note: We want to welcome people into America and Europe who align with the value systems there. The people establish the laws. If people don't want to live by a place's law, they shouldn't come to that place. People can gather and vote as they wish, even vote as a group for similar things, but their voice shouldn't support an inherently foreign vision that runs counter to established principles of liberty. End note.

Many of the Syrian refugees are from Turkey, which isn't at war, and most of them are young men. The rapes that happen are often covered up to try to promote the peaceful refugee mass immigration narrative.

Infidel women are considered fair game for rape in Islam. A 13-year-old was raped, and the guy didn't go to prison because he told the judge he didn't know it was illegal.

A lot of the migrants do not assimilate into the culture and remain with their highest allegiance to the Islamic community.

There are unofficial no-go zones in France and other parts of Europe where you can't go if you're not Muslim. Police can't go into hundreds of these places.

There are 40,000 cars a year burned by Muslim youth in France.

Muslims enslaved a million people from Poland and Lithuania from 1500 to 1800.

The question isn't whether Europe will be compassionate, the question is whether Europe will survive at all.

Saudi Arabia won't take in the Syrian refugees but they will help Germany build 400 mosques for them as it's a part of the cultural takeover.

Some European leaders say we aren't allowed to talk about how all these immigrants are bringing in terror and crime and changing their thousand-year Christian culture.

There's so much diversity, and some people are praising that, but it's becoming less diverse with the Islamic takeover.

Poland and Hungary are resisting the mass immigration because they remember their recent communist overlords, and they see the same kind of takeover happening in a different way with the mass immigration.

Germany wants to make up for their treatment of the Jews by bringing in refugees, but the refugees coming in are mostly Muslim and highly antisemitic.

Many Islamic countries praise Hitler as a hero, and they read Mein Kampf. In Germany, Muslims outnumber Jews by 40 to 1. Not all Muslims hate Jews, but neither did all Germans.

Muslim students in Germany are being exempt from Holocaust education with the excuse that they don't have a connection to it. But there was a high leader who worked with Eichmann and Himmler who was Muslim who helped carry a lot of this out. And there are still tons of antisemitism among Muslims; they are some of the people who need this training the most.

A saying in the Middle East is 'first comes Saturday then comes Sunday.' It means the Muslims take on the Jews, then they take on the Christians. The Jews are seeing a lot of these attacks happening and are fleeing Europe. War is already being waged on Christians, and it's getting worse.

The decline of Christianity in Europe has led to them having less babies. They have less meaningful things to pass on, and the babies get in the way of their personal gratification. But Muslims are having lots of babies.

In France, of people under age 20, about 50% are Muslim.

Studies show that when 10% of a population holds a very strong belief, that belief will be adopted by the rest of the society. The main thing Europeans

believe in these days are long vacations and early retirement. And there's already over 10% overall Muslim population in France.

Beheadings and other strange crimes are becoming commonplace in these areas.

Muslim men have a culture of marrying children brides, easy divorce, and treating women and children like property.

Note: They also have a tendency for polygamy, which is not inherently bad, but which is bad when you have a culture of disrespect for women. Islam is a power-based religion, not a service-based religion. Marriage simply doesn't work as well without Christian dynamics. And yes, the Bible has shown several instances of sanctioned polygamy. Of course, polygamy is not the norm, and God doesn't command it often. It's been said that polygamy damns more than it saves. It can help the widow and the poor, but it can also turn into a vice if practiced by uninspired people. End note.

Muslim men are taught to disrespect women with uncovered heads arms and legs. It's commonplace for Muslim husbands and fathers to beat women.

Europeans have lost faith, family, God, country and church, so they don't have much to stand for, so they're falling for the pressures of Muslims, covering their heads, and dying their hair black etc. to try to fit in with Muslims.

Surveys show that youth in Europe now would just convert to Islam if confronted. In the past, they had Christians who would stand up and rather die.

Note: It is better to die honorably than to lose your convictions. It is a Christian covenant to speak the truth at all times, and to witness for Christ in all places. It is better to die than to lose virtue. This doesn't mean suicide is favorable for those who have made mistakes; it means, given the choice between infidelity and the threat of death, death first! We won't be bullied into submission. Life is a test, and central to that test is whether we will keep to our morals, even when threatened. End note.

Students of Islam are taught manifest destiny and their cultural superiority. They have meaning. But American and European youth are being hammered with multiculturalism and anything to undermine the importance of their national and religious identity.

Multiculturalism is about not depriving other people of their culture. That sounds nice, but it has been weaponized to deprive us of western culture, saying we have to cater to everyone else, not giving ourselves what we are giving to others.

Our youth have no ideals to defend; they're taught to capitulate.

Christian Europe in the past was **able to resist Muslim invasion** and retain their culture and identity **because they had a strong Christian faith**. Now that they don't have a strong Christian faith, there's little hope that they'll be able to resist the Muslim takeover.

America is also losing Christianity, and their schools teach the children not to be proud of Western culture. Now they're taught that their culture is racist, colonial, sexist, imperialist.

Note: Of course, such accusations against the West are baseless. It hasn't been perfect, but the world has much to thank Western civilization. Christianity's influence on society has had the greatest impact of all societies. Europe and America have deep Christian roots. Of course, the Devil wants to twist what is good and true and make it appear to be the opposite of what it is. End note.

G. K. Chesterton said that when men stop believing in God, they become capable of believing in anything.

Accordingly, American youth are learning transgender values rather than transcendent values.

Just like how we have a make-believe version of gender, we now have a make-believe version of Islam, where Jihad is a spiritual struggle and jihadist terror has nothing to do with Islam. Words and desires are now more interesting to people than reality.

Ch. 7 Western Enablers of Jihad

An Irish pastor was put on trial for a sermon critical of Islam.

In 1914, G. K. Chesterton predicted the Islamization of Europe in a futuristic novel.

Police in the UK are arresting an average of one jihadist a day.

When Westerners try to be sensitive and tolerant in the transgender movement etc., Muslims see this as weak submission, and it reaffirms their view of their superiority and right to rule.

Note: Christian strength is not understood by the world. Christians are called to love their neighbor as themselves, called to turn the other cheek, but are also called to stand firmly on principle, and be not moved from holy places. They do not apologize for their belief in goodness and truth. They are lovers, and lovers are fighters, people who care enough to do something. Christians are not pacifists. The Book of Mormon reminds us that the spirit of freedom is the spirit of Christ. And freedom demands each to stand. As a free man rather than a slave, you are accountable for your actions. You chose good or evil, then you face the music that follows. Thus, each Christian is duty bound to stand for the truth, to stand with God. Then come what may. End note.

Islamic ideology is passionately dedicated to destroying the West, and the West is also passionately dedicated to destroying the West. Our culturally confused relativistic society is surrendering itself to a more confident society. American soldiers have the best training and weapons, but the worst faith and belief.

Multiculturalism is just a form of relativism. Supposedly forward-looking people are bringing back the primitive because they disallow any distinction between the primitive and the civilized. **Multiculturalism erases the lines of right and wrong** and says anything is right as long as it has cultural support. In our attempts to embrace all, we are forgetting all of our values.

In truth, some traditions deserve to not continue. Multiculturalism has a vague sense of spirituality but it's actually very secular.

Note: A great example is when the British came to India and found the Indians had a tradition of burning widows. The British demanded this barbaric tradition end. The Indians persisted, saying the British must allow them to keep their culture. So the British said 'fine, but we British have a tradition of hanging anyone who burns widows.' So the Indians relented. Now the British didn't do everything right in India, but this case was a good example of a righteous society stopping a bad tradition of another society. End note.

Modern people don't call for Jihad and world takeover, so when the Muslims talk like this, we try to reinterpret what they're saying to fit our views instead of taking them seriously.

We think Muslims want to jihad because of poverty, so we send them foreign aid and think all will be well.

It's fashionable but not factual to think of Muslims of the third world countries as being superior and more peaceful than Christians and Jews.

A bill in Quebec proposes prosecution for anyone who criticizes Islam.

Irish pastor McConnell described to his large congregation that Islam was heathen and satanic, and he was put on trial. He didn't hate Muslims; in fact, his church funded medical care for many Muslims. But he was determined to preach against Islam. On the other hand, when Muslims call for genocide, they don't get in trouble.

Note: The best preachers can identify specific evils and make specific calls to action to help put those evils down. Preachers teach correct principles and allow for self-government (as Joseph Smith taught), but they also don't cower in the face of evil. End note.

When the Muslims killed or expelled 60,000 Christians in Mosul, they then claimed that it was a very peaceful place.

The liberals are acting like fascists, putting people on trial for things they say.

Note: Though they are often described as opposite ends of a spectrum, communism and fascism are very similar, both featuring popular leaders with lots of power, both limiting free speech, both wanting a bigger more powerful government, both not recognizing the rights of the individual, etc. End note.

In Europe, there are people who have to move from safe house to safe house and hire lawyers all the time because they've said something offensive to Muslims online.

Churches should be free to criticize other churches.

See the old hymn called Sleepers Awake, a famous Bach Cantata.

Note: The lyrics are:

*Awake, the voice is calling us
Wachet auf, ruft uns die Stimme*

*The guard very high on the battlement
Der Wächter sehr hoch auf der Zinne*

*Wake up, you city of Jerusalem
Wach auf, du Stadt Jerusalem
This hour is called midnight
Mitternacht heißt diese Stunde*

*They call to us with bright lips
Sie rufen uns mit hellem Munde*

*Where are you wise virgins?
Wo seid ihr klugen Jungfrauen?
Come on, the bridegroom is coming
Wohl auf, der Bräutigam kömmt*

*Get up, take the lamps
Steht auf, die Lampen nehmt*

*Alleluia, alleluia, alleluia, alleluia, alleluia
Alleluja, Alleluja, Alleluja, Alleluja, Alleluja
Get ready
Macht euch bereit*

*To the wedding
Zu der Hochzeit*

*Get ready for the wedding
Macht euch bereit zu der Hochzeit*

*You have to go meet him
Ihr müsset ihm entgegen geh'n*

*You have to go meet him
Müsset ihm entgegen geh'n
Source: Musixmatch. End note.*

The chivalrous believe that women should be protected from rampaging men. But chivalry is going away in places dominated by Islam. In Europe, they no longer recognize that men are stronger than women, and they think everyone will just behave. This makes men want to leave Europe.

Police forces are being overwhelmed and are becoming more committed to protecting multiculturalism than protecting individuals. Wanting to make things look good and not be offensive, police reports and news reports often call major violent Muslim protests riots as "largely peaceful."

Muslims are using Nazi Brownshirt tactics.

Note: Here is a generated summary of the Nazi Brownshirts and their tactics:

*The ****Brownshirts****—officially known as the *****Sturmabteilung* (SA)**** or Storm Detachment—were the original paramilitary wing of the Nazi Party (NSDAP). They earned their popular nickname from the surplus khaki/brown uniforms they wore, which were originally intended for German colonial troops in East Africa before World War I.*

Founded by Adolf Hitler in Munich in 1921, the SA was made up largely of disillusioned ex-soldiers, unemployed youth, and radical nationalists. They played a critical, violent role in Hitler's rise to power during the Weimar Republic.

Their Core Tactics

The SA's primary function wasn't military warfare, but rather political terrorism, public disruption, and propaganda. Their main tactics included:

** ****Street Violence and Brawling:**** They actively sought out physical confrontations with opposing political groups, particularly the German Communist Party (KPD) and Social Democrats (SPD). They turned political rallies, beer halls, and street corners into literal battlegrounds to project an image of strength and chaos.*

** ****Political Intimidation:**** The SA marched through cities in massive, disciplined formations to intimidate voters and political rivals. They stalked, harassed, and assaulted politicians, journalists, and anyone who openly criticized the Nazi Party.*

** **Disrupting Rival Meetings:** Brownshirts frequently infiltrated the speeches and assemblies of opposition parties, heckling speakers, throwing chairs, and starting riots to prevent opposing ideas from being heard.*

** **Enforcing Boycotts and Vandalism:** Following Hitler's appointment as Chancellor in 1933, the SA spearheaded the first organized actions against Germany's Jewish population. They stood outside Jewish-owned businesses, defaced storefronts, and physically blocked customers from entering.*

** **Creating a False "Need for Order":** By deliberately instigating violence and riots in the streets, the SA created an environment of fear. The Nazi Party then used this chaos to argue that the democratic Weimar government was weak, pitching themselves as the only force capable of restoring law and order.*

*> **The Night of the Long Knives (1934):** By the time Hitler secured absolute power, the SA had grown to over 2 million members. Its leader, Ernst Röhm, wanted the SA to absorb the regular German army and push for more radical social reforms. Sensing a threat to his authority and needing the support of traditional military generals, Hitler ordered a bloody purge from June 30 to July 2, 1934. Röhm and hundreds of top SA leaders were executed, effectively breaking the power of the Brownshirts and clearing the way for the **SS** (*Schutzstaffel*) to become the dominant paramilitary force in Nazi Germany.*

End of note on Brownshirt tactics.

Hillary Clinton worked with a major Islamic organization to stop people from criticizing Islam. To help cover up her involvement in the Benghazi incident she just said a filmmaker caused it. An American filmmaker had made a little film about the life of Muhammad, and since you can't arrest someone for that, they dug up some obscure charge, and a half dozen sheriffs arrested him in the middle of the night.

Obama was overly accommodating to the Muslim Brotherhood.

Obama lifted long-time restrictions on Libyans attending flight schools and studying nuclear science. Obama removed sanctions on Muslim states, allowing them to go toward nuclear capability.

Obama gave weapons to Egypt until their Islamic group was removed.

The Obama administration ordered the US military to purge all their training materials of anything that might be offensive to Islam.

The British education system stopped passing on British history and values and instead taught that truth is an illusion and that the nation and its values are whatever anyone wants them to be.

*Note: The Communist mayor of New York, Mondami, in his 2026 anti-freedom, anti-America speech on Independence Day, said this same **talking point: that America is whatever we want it to be**. In response, Steven Pratt pointed out how **communists always attack our history** to take away our foundation. Thankfully, President Trump's message strongly rebuked communism. End note.*

Having **little attachment to your country makes you susceptible** to radical Islamization.

In USA schools, we are subjected to decades of anti-Christian, anti-Western, anti-American conditioning, making other countries look better by making ours look worse. Apparently, tolerance for diversity means intolerance for your own culture. As Robert Spencer says, people who are ashamed of their own culture will not defend it.

Police in England are monitoring 3,000 Muslim radicals with one arrest per day.

There's an alliance between the American left and Islam.

Note: See Dennis Prager's book 'Still the Best Hope' which goes into detail about how Islamism and Leftism are different, but are both joined in fighting Americanism. End note.

The strength of a person's attachment to family, church, and country determines how much he will resist tyranny. The state tries to weaken all of these attachments.

There's very little evidence that Obama loves America. Politicians like him say nice things to their audiences, but work behind the scenes to destroy our institutions.

There's been the insertion of Muslims and the removal of Christians to the point that it looks less like immigration and **more like colonization**.

Ch. 8: Information Wars

The University of Michigan canceled a showing of the movie American Sniper out of respect for Muslim sensibilities. They showed a movie about a teddy bear instead. A student said American Sniper was racist and made him uncomfortable. The football coach said he supported American Sniper so they showed both films in different locations. So here we have 20-year-olds who are afraid to confront major, important things, and prefer teddy bears. Our culture **celebrates adolescent traits** like self-absorption and limited personal responsibility. This youth culture has led to the divorce culture and the unwed mother culture. Roger Campbell said the Revolution in the 1960s was a **revolt against maturity**. A glorification of youth and immaturity. The values and attitudes of the youth culture were adopted by the culture at large.

Note: America is now famous for its many ads promoting products to be more youthful. We value youth more than wisdom in just about every way. End note.

The media suppresses facts that make crimes clearly identifiable as Muslim terror obscure.

Islam is an honor culture where people can kill to restore honor. Like an adolescent gang. Islam does female genital mutilation, family murder, and forced marriage in the name of honor restoration. People who defend Islam in the name of multiculturalism are valuing multiculturalism more than women's rights, etc.

Obama has an adolescent-style romantic view of anti-Western revolutionary movements. Like the Castros in Cuba.

In Brownshirt-style tactics, Muslims protest things violently, and then people react by shutting down what the Muslims want them to shut down. They say it's to keep people safe. But everyone would have been safe if the Muslims hadn't shown up. Like a Muslim protest of a Clint Eastwood film, there's nothing unsafe about the film.

Note: The old gangster tactic is used where the bosses say 'I wouldn't harm you but my friends here might, so you better cooperate.' End note.

The movements to legalize pot and force everyone to serve gays are reflections of the youth-centered adolescent culture we live in.

The crazy left has been winning against the Christian culture as the Christians try to be generous and forbearing. The left won't fare so well when it's up against Islam.

Note: It is a mistaken idea that Christians should bow down to Leftist or Islamist pleas. While being generous, Christians are not allowed to compromise their principles. End note.

An English teacher in Sedan Miss Gibbons had a teddy bear they wanted to name Muhammad, so they did, and she was arrested for religious defamation. People were calling for her execution and she had to flee back to England.

In the movie of Tom Clancy's The Sum of All Fears book, the Muslim terrorist characters (who do a nuclear detonation at a Super Bowl) were taken out and were portrayed as white supremacists. Another movie features Irish Republican Catholics who plant terrorist bombs at an airport. Another recent film talks about a terrorist sleeper cell in a city that's mostly Muslim, but of course the terrorists aren't Muslim. They are Russian Orthodox Christians. Hollywood has the highest concentration of politically correct panderers. Another recent movie has an airplane terrorist who is an American combat veteran.

Islam is the belief system that tends to produce the most terrorists. Yet the **politically correct message is that Islamophobia is the chief security threat**. Well-informed citizens, seeing all the Muslim terror attacks and all the attempted Muslim terror attacks, know better. One group called Islamophobia the worst form of terrorism. Another group called America an Islamophobia network. A university in Vancouver offers a PhD in islamophobia. One person called islamophobia a crime against humanity.

The USA has dropped to 46th place in press freedom. The Justice department monitors reporters. Edward Snowden is hunted. WikiLeaks Julian Assange is hunted.

Usually, news outlets self-impose speech censorship without government pressure. They either don't cover certain stories or they frame stories to fit certain narratives.

Since they want to promote the idea of Islam as a religion of peace, they say that violent things Muslims do have nothing to do with Islam. In mass murders by Muslims the word jihad is not featured.

Note: Even though often they are shouting Allahu Akbar as they do the attack, or they cite verses of the Quran to justify their actions, or they leave behind notes with Quran verses, etc. End note.

When people convert to Islam and adopt an Islamic name and do a violent attack, the news media reports on it without using their Islamic name.

When these killers leave pre-recorded messages about the justification of their act, often including citations of verses from the Quran, the news media often edits those parts out.

The media tries to hide the Islamic angle of attacks, even when the attackers spare anyone who can recite verses from the Quran or when they stop mid-attack for Muslim prayer.

A shooter had a Quran necklace and yelled Allah Akbar during the attack, yet the reporters and FBI said they were unable to find any motives.

In France, 40,000 cars are burned a year by Muslims. The French Prime Minister reported that on New Year's Eve in 2014, 1193 cars were burned.

There were over 100,000 female genital mutilations in the UK.

60k Christians were forced to flee their homes in the Philippines when Muslims took over.

At least 450,000 Christians since 2013 in Africa have had to flee their homes since the Islamic takeover.

These stories are untold or rushed over quickly so they don't draw attention to the pattern. But if it was the other way around and Christian terrorists were doing all this to Muslims, it would be the top story.

The media **decides which stories to make a big deal out of**, like the Trayvon Martin story. Other similar stories that don't fit the narrative they don't care about. The major Hassan incident was near the same time but it got hardly any coverage. **If the truth were told the narratives we are hearing would fall apart.**

There was a convert to Islam who frequently wrote about desiring to do Jihad for Islam, yet when he was arrested, they said there was no motive. Many similar examples are given in the book.

A man who was arrested for plotting to bomb a train insisted in court that he be judged only by the Quran, not by local law.

The information jihad, not allowing the public to know about what's really going on, is making us unprepared for bigger jihad to come.

Ch. 9 Christian Enablers of Jihad

A Lutheran Bishop in Sweden proposed removing Christian symbols from a church to make it more welcoming to those of other religions.

Note: Each religion has the right to have its own symbols and to welcome others to join with them while they maintain those symbols. It's nice to try and appeal to a broad audience, but you can't do that to the point that you have nothing left to stand for, nothing to invite others to come and partake of. Ultimately symbols are less important than the people themselves – the members of a church are the ultimate symbol of what a church stands for. But when you get rid of the symbols, it can be a weakening of what the people stand for, and people can forget what to stand for. Symbols, flags, these things remind us that we are a coherent unit, that we stand together, and that we stand for something. Churches are getting increasingly vague and ineffective. Symbols and sacraments have worked for thousands of years, they will still work now. End note.

Jesus appears in the Quran to explain that he is not really God.

Note: Many have a misconception about God. In fact, Jesus is God. God is 3 persons working together – The Father, The Son, and the Holy Ghost. These together are one god. Is it correct to say that Jesus is the son of God? Certainly. Is it correct to say that Jesus is God? Certainly. The Book of Mormon helps clarify this, and declares unequivocally that Jesus is the God of this world. When it comes to Islam, they deny the sonship of Christ, and the godhood of Christ, and the crucifixion of Christ (Quran 4:157), the resurrection of Christ, and any divinity of Christ. With this in mind, we can label Islam as one of several anti-Christ religions. End note.

The 1914 G.K. Chesterton novel *The Flying Inn* wasn't a prediction of a Muslim takeover. At the time, it seemed too far-fetched, but it is definitely happening. In the book, The Cross is replaced with a cross-and-crescent emblem. There's a movement today called 'Chrislam.' On a larger scale, there are people who call themselves people of the book, the Abrahamic faith tradition, who overemphasize the similarities between Christianity and Islam. Anyone who questions these movements is labeled a bigot and Islamophobe.

Note: C.S. Lewis' Narnia books have an ongoing analogy of Christians vs Muslims, especially in the Last Battle book, where specific analogies are made rebuking the attempted union of Christianity and Islam, which is disastrous and evil. End note.

The current Christian attitude is to appease and enable Islam.

When Muslims kill a bunch of people, targeting Christians, the Christians respond by saying they need our sympathy and understanding.

Note: The Christian watch call is to hate the sin and love the sinner. But we're often missing out on the hate the sin part. We should demand justice. We should denounce these attacks as pure evil. The emphasis should be on the rights of the victims, not the rights of the criminals. In short, our society has lost its view on basic morality and has twisted the word of God in such a way that crime is downplayed and justified rather than justice being justified. The Book of Mormon gives clarifying insight in its teaching that mercy cannot rob justice. Justice must be paid. Law must be enforced. Order must be maintained. Peace and stability cannot survive in an environment of chaos. Some see it as hard to enforce law, but what's really hard is to have a chaotic society where no one has peace and safety. Get the hard work done of establishing what will not be tolerated, then people can live in peace. We use our freedom to build a civilization of liberty, where goodness is rewarded, and wickedness is punished. An over-emphasis on sympathy for murderers gives the message that murder is not a serious issue, but it certainly is. Christ did not do away with the law. Christ sacrificed himself to save the penitent. It's much more than Muhammad did, by the way (Muhammad killed people for Allah). The gospel of Christ is about helping us to build a righteous society, not about excusing those who are out of control. There is no mercy for the unrepentant. End note.

Some Christian leaders think it's okay to have your head in the sand if your heart is in the right place, and they ignore the invasion of millions of Muslims into the West. For example, in welcoming refugees, the Pope gave

precedence to Muslim refugees over Christian refugees. There's so much focus on seeing Christ in the Muslim refugees that they're not seeing Christ in their fellow Christian neighbors, and they're ignoring the destruction of Christian civilization.

Christian appeasement enables Jihad. Ever since the 1980s when the mixture of Christianity and Islam was made, sometimes called Chrislam, the terrorist attacks have only increased.

Quran 4:157 says Christ was never crucified, and therefore never rose from the dead.

A church called Holy Trinity was sold to the Muslims, and they took down the crosses and put drapes over the windows depicting Christian art.

There was a Catholic course about the differences between Christianity and Islam, but it got canceled because it contradicted a different course about the similarities between Christianity and Islam.

*Note: This parallels what happens with evolution theory. The **similarities are overemphasized, and the differences are ignored**. Two ideas that really can't mix are forced together, and the truth is lost. We want to build bridges and build common ground, but never at the expense of truth. True charity can only exist in the context of truth. Jesus forgave, but he did not condone. 'Go thy way and sin no more' was his message. He held to truth, and reached out to people while standing on solid ground. A Book of Mormon example is that Lehi remained at the Tree of Life while calling others to come partake. End note.*

Muslims call Jesus the son of Mary because they don't believe he was the son of God. The Quran says specifically that Jesus was not the son of God.

Islam is one of the great imperial and slave owning organizations of all time, yet the textbooks make it appear rosy. The Islamic Golden Age is overemphasized, and their conquests are downplayed as if they were just moving in peacefully.

Multiculturalism supports moral relativism, which is not compatible with Christianity. Secularism is enemy number one, but that doesn't mean we should align with enemy number two, Islam.

Note: The author says Peter Kreeft takes it too far when he says that Muslims have traits that we should basically be jealous of. But I would agree that if Muslims are better than us at keeping certain commandments, then we

should bow our heads to that. We should try to find goodness wherever it is. But we shouldn't get cozy with the other ideologies of Islam which are openly antichrist and anti-freedom. Indeed, Islam often takes it too far and goes to extremes, whether that's modesty or requirements and laws surrounding religious observances, etc. It is simply not a Christian religion. One way or another, our children should be taught that, even though there are nice and good people in Islam, Islam is an anti-Christian religion we do not support. We can work together with Muslims in certain battles, but we must always be careful that we don't get too close to them, as their overall ideology is inherently dangerous. The Bible talks about this principle when it says to make sure that you marry someone who is a part of the true faith. When we get too comfortable with other religions, soon our children marry their children, and this is a gloomy prospect for faith. So we keep a healthy distance from foreigners, even while offering them the help they need. We are good Samaritans, helping the needy, but we don't accommodate those who reject the true faith to the point of marrying them. It's hard for young people to understand this, so we add a layer of protection for them by discouraging close relationships with families and individuals outside of the faith. And that's just plain common sense. It's also Christian sense. Christ taught that we must not cast our pearls before swine, or give to the dogs that which is appointed for the children. These may sound like harsh analogies, but the point is clear – the people of God have strict limits to follow as they go about their work. End note.

Ever **since its beginning, Islam has been an enemy to Christianity**, and the same patterns of Muslims fighting Christians are happening today.

In the East, Muslims don't give Christians permits to make churches and sometimes burn down Christian churches. In the West, Muslims try to fit in and claim to also love Jesus. But at the same time, they often accuse Christians of blasphemy and take down Christian symbols etc.

Islam **reduces Jesus to a mere messenger** who talks about how Muhammad would come someday. Jesus appears in the Quran just to make a few statements, not as a personal character. You don't know anything about his life. Muhammad had to put something about Jesus in there.

Note: The author says that because of Jesus, there's no need for another prophet and another revelation. This is half true. God can always send prophets and revelations to help us, but Christ should always be at the center of true religion, because Christ is God. The divinity of Christ is denied in Islam. Muhammad was a false prophet because he denied the divinity of

Christ and set up a completely different system. Jesus isn't just a messenger, He is the message. He is the way, the truth, and the life. Whoso believe in Him will have eternal life. And those who deny the Son deny the Father. End note.

Whenever **Jesus is mentioned in the Quran, it's for the purpose of denying his divinity.** In the table scene in the Quran, Jesus is repeatedly referred to as the son of Mary (not the son of God), and Jesus denies being the son of God. The New Testament and the Quran show a very different Jesus. They **can't both be true.**

C.S. Lewis, in his final Narnia book, 'The Last Battle,' gives an allegory of Christians versus Muslims in the people of Aslan versus the people of Tash. In the story, a false idea is floated that these two gods are the same god, and people just refer to him using different words. Eventually they make up a hybrid god called 'Tashlan,' but this hybrid God is really just the worship of Tash, and Tash enslaves them.

The Narnia analogy teaches another lesson. One person is noble but is devoted to Tash. He dies and finds himself in the good graces of the true Lord (Aslan in the story), and is confused. The reality of the situation is that he was a good person doing noble deeds, he was just confused about who the true God is. The true Aslan (Christ) Lord explains to him that because he and Tash are opposites, no good deed can be done to Tash, and no evil deed can be done to Aslan.

Note: This of course reminds us of the Bible teaching that not all who say 'Lord, Lord' will enter into God's kingdom. And the teaching that the servant who claimed he was going to obey but didn't is the unworthy servant, and the servant who initially didn't want to obey but eventually did is the worthy servant. Lewis's stories have great Christian lessons. End note.

The Quran specifically denies the Trinity, specifically says Jesus cannot be in the Trinity, and says that God cannot have a son. The Quran says if you think Jesus is the son of God, you're an infidel.

The moral code of Islam requires apostates to be killed, and when you're at war with someone, for the women to be raped.

Today we've lost the truth that some religions are simply bad. Like the Aztecs and their human sacrifice. Historically, people have been less ashamed about acknowledging there are such a thing as a bad religion.

In the 20th century, the focus was against secularism, things like communism and Marxism. That's fair, but it doesn't mean that Islam and other false religious ideas don't pose major threats.

There was a Pope who kissed the Quran.

Note: In our age of multiculturalism, we probably look like Corinth, which had an altar to an unknown God. They knew something was out there but weren't willing to pin it down; they didn't want to get too specific, or specific requirements might be required (which enable us to receive specific blessings). But the Lord's apostles came in and rebuked the idea of an unknown God. God doesn't want to be an unknown God. An unknown god leaves the door open for all kinds of false ideas, and tosses us around by every wind of doctrine. End note.

People are treating Islam and Christianity like a Rorschach test that can be interpreted in an infinite number of ways.

Note: One way God has helped clear up the confusion is by giving the Book of Mormon as another testament of Jesus Christ. People who love the Bible will also love the Book of Mormon, another testament of Jesus Christ. Two nails in the board so to speak, so that the board can't spin around. It locks in the doctrine of Christ. Of course the Bible and the Quran are pretty clear and a lot of crazy claims are made about the compatibility of the two (though doing so is absurd and ignores the many anti-Christ doctrines of the Quran). The Book of Mormon comes from prophets of ancient America, called by Jesus Christ, and gives splendid, simple doctrines that the world has forgotten (mostly because they have forgotten the Bible). The purpose of the Book of Mormon is to prove the Bible true (not the other way around). The Book of Mormon is to help the world return to the Bible. End note.

2nd Corinthians says beware of anyone who teaches a different Jesus than we do. And Jesus said beware of false prophets that are actually wolves. Muhammad was such a false prophet.

Political correctness means we can't speak certain truths and ask certain questions. That's why political correctness also makes these dangerous times.

The Allah of the Quran is specifically opposed to the Christian God.

1 John 2:22-23 says that if you deny the Son, you don't have the Father. And that whoever denies the Father and the Son is Antichrist.

1 John 4:1-3: Any spirit that does not confess Jesus Christ in the flesh is not of God.

Islam not only denies belief in the Son of God, but calls such belief the worst sin. **Denial of the sonship of Jesus is one of the central tenets of Islam.** Islam isn't just based on a false revelation; it's based on a false revelation that is **fundamentally hostile toward Christianity.**

Muhammad once presided over the beheading of 600 to 900 men he captured. He fits the description of a false prophet in sheep's clothing, inwardly a ravenous wolf.

About **270 million** people have been killed in the name of Allah, making Islam the **greatest killing force in history.**

Note: World War I took out about 20 million. World War II about 80 million. Communism about 100 million. With Islam at 270 million, it takes the cake. End note.

Islam isn't just hostile to Christians in the past, it's still hostile today to any Christian today who refuses to submit to Islam. See Raymond Ibrahim's reporting on monthly persecution of Christians by Islam.

Christians should not make statements validating the faith of Islam, because Islam includes forced marriages, mutilations, honor killings, female genital mutilation, etc.

When Christians try to say nice things about Islam, it strengthens the atheists argument that all religions are alike. If we keep making excuses for the intolerant religion of Islam, we ourselves are becoming intolerant. After 9/11, many people became atheists, convinced that religion inevitably leads to violence. Even liberals are beginning to question Islam. Now is not the time to make excuses for Islam.

Christians who think Islam means peace and that jihad is just a spiritual struggle and that islamophobia is the greatest threat to national security are in for a surprise.

Note: And if they were paying attention to current events and history, they would know already know of the violent nature of Islam. End note.

Once Muslims have built enough momentum in Christian countries, they'll stop trying to befriend Christians, and start dominating them.

Note: This may seem a harsh assessment but it is made based on the fundamental tenants of Islam, our past experience with Islam, and basic common sense of putting the two together - not to mention ominous signs in the present. End note.

We need a little bit of healthy fear about Islamic organizations with a shady past. Christ said be wise as serpents.

Note: A serpent knows that when its life is threatened, it needs to sound an alarm, then attack. Christ also said he came not to bring peace but a sword. Surely truth causes division. Christ's teaching of a sword, we can see by his example, was metaphorical, but real nonetheless. Christ's sword teaching could also imply that the truth would make the wicked angry and violent. We do not look for a fight, but when one is brought to us, we don't cower. We turn the other cheek and help our neighbor; we forgive 70x7, but we don't let wicked men mow down our wives and children. We don't let our families be taken into slavery. The Book of Mormon, another witness of Christ, helps show the Biblical message that it is completely appropriate for Christians to defend themselves from invaders. Christians aren't weaklings to be taken over. God has not given us the spirit of fear. Christian warfare is inherently defensive, as it is appropriate to defend what we have built. End note.

Ch. 10 Strategies for Victory

2/3 of Muslims in the UK would not report someone with terrorist ties to the police.

The US Army and Navy are being reduced to pre-World War II size.

Islam has access to weapons the Germans and Japanese didn't have in World War II, like cyber weapons, biological weapons, and nuclear weapons.

One EMP could knock out the electricity on the East Coast for years. This would put us in living conditions similar to the 19th century, but we wouldn't have the know-how of how to survive in those conditions as they did.

Note: President George Albert Smith had a vision where he saw an EMP would bring us back to 19th-century conditions. So try to get ready for it. End note.

At the start of World War II, Japan had 73 million; Germany had about 70 million. The global Muslim population is about 1.6 billion.

Note: A great miracle of the Middle Ages was how the Crusades brought together Christians from many lands in a common cause. It was a gathering and unifying mission unlike anything the world had seen politically speaking. Islam could do something similar on the other side and bring together a terrible army. Indeed, the Book of Revelation speaks of an army of 200 million in the end times, and that army, from all appearances, will be Islamic. Perhaps the Middle Ages of Christians fighting back against Islamic aggressions will prove to be a type of what is to come. End note.

Even if the vast majority of Muslims are peaceful, so it goes with most places in history that have been aggressors. You don't need the majority of a group to be violent; it's still dangerous if the minority part of it is violent. And a minority of 1.6 billion is still a lot of people. Most Muslims support Sharia law, which has violent aspects.

Just because someone isn't violent today doesn't mean they won't be tomorrow. Look at the Rwandan genocide, where Tutsis were murdered by their neighbors, the formerly peaceful Hutu. The majority of the Hutu didn't participate in the violence, but it still left hundreds of thousands of Tutsis dead.

Before World War I, Europe was behaving peacefully. During the war, most Europeans remained at home and didn't fight. It doesn't take a majority to have a war.

The tendency of Islam is that of a **warrior culture** like Sparta. **Muhammad was a warlord**, and that is who Muslims are supposed to model their behavior after. Islamic culture will therefore be more violent than a culture that takes Jesus or Buddha as their example.

The penalty for deserting an army in wartime is death. This is why the penalty in Sharia law for leaving Islam is death. They **view themselves as an army**. For Islam, all times are wartime.

Note: The Christian soldiers song isn't about going out to conquer with swords, it's clearly an allegory. As the New Testament says, we fight against principalities and evil. Our focus is on what destroys the soul. It is true that sometimes those two overlap, such as in the event that an evil force is coming to mow you down. The nature of Christianity and Islam are extremely different. The one promotes peace, the other war. End note.

Moderate Muslims may not be willing to kill, but they often support those who are willing to kill. Extremists have a tendency to murder the moderates until the extreme doesn't appear extreme.

Moderate Muslims pick and choose which parts of Islam suit them, and they ignore the rest.

Note: This is true of all religions, but it is worth particular mention here as we point out that violent jihad is a fundamental doctrine of Islam, it's just not practiced by all, and most who don't practice it at least support it in principle. End note.

History shows that a small number of radicals can pull the rest with them.

94% of all deaths from terrorism in the US from 1980 to 2005 were by Muslim terrorists.

The nations with the most terror attacks have a 70% Muslim majority.

There have been 28,420 Muslim-inspired terrorist attacks worldwide since 9/11.

While not all Muslims are terrorists, **nearly all terrorists are Muslims.**

We try to appease Muslims by censoring Islamophobes and allowing women to wear burkas. But trying to appease Muslims encourages them to become more radical. They will take whatever side is winning. Whenever they get the chance, they will push more and more Islam.

Note: Any religious person wants their religion to become more widespread. The problem is when there are violent religions, and we don't come down hard on them for their crimes. End note.

Muslims believe that as long as Islam is winning battles, Islam is true. When Napoleon conquered Egypt and invaded surrounding Muslim areas, many Muslims lost their faith.

Note: Faithful Christians and Jews understand that, while God has delivered them many times, their faith isn't hinged on deliverance. They know ultimate deliverance comes from God, and that life is a test, full of trials. They cry out to God for help, and get it, in God's own way and timing. Most believers have indeed experienced personal miracles from God directly helping them. But they are willing to trust in God, like Job, even when things don't go their way. Sometimes the best of people are tried in the hardest ways. This truth

operates simultaneously with the truth that God blesses those who trust Him in all things, both spiritual and temporal. But the gospel of Christ isn't a prosperity gospel; it's a gospel of love and sacrifice. A gospel of gratitude and forgiveness and rejoicing, even in the face of death and hell. Christ has overcome death and hell, and God's people always rejoice, trusting in the goodness of God to come through for them in the things that matter most. End note.

Someone said successful military leaders don't just try to defeat the enemy, but also to **discourage their ideology**, killing the dreams of the enemy. This is why, after World War II, Nazi officials were forced to take humiliating tours of concentration camps, to bury dead prisoners there, and to undergo the humiliating Nuremberg trials to thoroughly discredit Nazism so it would never rise again.

Islam sends the message that anyone who resists will be humiliated. They do this by making prisoners strip to their underwear and march to an execution place where they are beheaded.

We Christians don't like to humiliate our enemies, but we do need a different approach than just saying war is a misunderstanding, giving our prisoners of war a copy of the Quran, and claiming that their religion has nothing to do with their militancy. We need to get Muslims around the world to change their psychology and rethink their religion.

When Muslims see the military superiority of the West, the advanced technology of the West, and the perks of being a Westerner, they doubt the efficacy of Islam and at least adopt a milder form of Islam. But these days, the West is gutting its military. The Obama administration quietly conducted a massive purge of its top military officers. Islam is ramping up its jihad all over the world, and the West is letting down its guard, literally and metaphorically.

Note: And the gay army of Biden didn't help our image. No more gay parties at the White House, Mr. Biden. End note.

Today we use incorrect circular reasoning, supposing that Islam is a religion of peace, and that anyone who commits terrorism, even if they do it in the name of Islam, is not really Islamic.

Nazism was a supremacist ideology. Those who followed it to the core were bad guys. The good Nazis, like Schindler, who saved a bunch of people from the hardcore Nazis, were not moderate Nazis; rather, they were nonchalant (unconcerned with Naziism, not identifying with and not supporting Naziism). Similarly, Islam is at its core violent and bad, and those who follow it to the core are bad guys, like Osama bin Laden. The good Muslims aren't moderate Muslims. They are Muslims who aren't really committed to Islam. See Raymond Ibrahim's writings for more on this.

Good Islam and bad Islam are two sides of the same coin, like Dr. Jekyll and Mr. Hyde. Dr Jekyll might help us out until he turns into Mr. Hyde. They can readily convert from one to the other, so there's probably not much difference between the two in the first place.

Note: And you can't trust Dr. Jekyll, knowing that at any moment he could become Hyde. End note.

You don't see Christians easily turned into terrorists. Both good and bad Islam take slaves, they're not so different.

Moderate Islam is not what most Muslims believe, it's what most liberals believe that Muslims believe. Moderate Islam is an imaginary invention of the left. More exposure to Islamic theology leads to more extremism.

Pakistan has nuclear weapons and Iran is getting them.

Note: This is why the Trump administration attacked Iran, to try and stop them from developing nuclear capabilities. Was it wise? Perhaps not, but it was understandable. End note.

London elected a Muslim mayor.

Note: And we have the Muslim communist Mamdani in New York, and a host of other Muslim officials. This wouldn't be a problem if their ideology wasn't openly violent. End note.

The Iranian government is just as committed to Sharia law as the Islamic State. Iran has done more to export terrorism than any other state.

The Muslim view of the end of times is that the 12th Imam will return and establish an Islamic Revolution to control the whole world, and they think it's any day now, they're trying to speed it along. They think this Imam is in a trance state since the 9th century and can be awoken by a cataclysmic event

like a nuclear attack on what they call the little Satan (Israel), and the big Satan (America).

If an EMP attack brought down the power grid, 2/3 of the American population could be killed within a year.

Obama tells us not to worry about Islam, that it would be contrary to their faith to obtain a nuclear weapon. But we've stopped multiple secret attempts of people trying to get nuclear supplies to them.

Iran and Middle Eastern countries rely on the price of oil being high, so we need to develop technology that makes the price of oil go way down.

The resurgence of Islam is mostly due to Saudi funding and proselytizing. It's been called the largest worldwide propaganda campaign of all time. See the book *Defeating Political Islam* by Moorthy S. Muthuswamy.

Note: a generated overview of Defeating Political Islam: The New Cold War, 2009:

- **Core Argument:** *The author argues that modern terrorism is not the work of isolated fanatics, but the logical result of an international political agenda backed and funded by key nations. [1]*
- **The "Axis of Jihad":** *Muthuswamy uses this term to describe **Saudi Arabia, Iran, and Pakistan**, alleging they expand their influence under the guise of religion. [1]*
- **Ideology vs. Religion:** *The text suggests that political Islam operates primarily as an ideology of conquest rather than solely as a conventional religion. [1]*
- **Proposed Strategy:** *The book urges U.S. policymakers to model their approach to the War on Terror after the Cold War strategy used against Soviet communism, treating it fundamentally as a contest of ideas. [1, 2]*

End of note on Defeating Political Islam book.

Our school textbooks must teach a correct version of Islam, not the romanticized version that's in them now.

We need to monitor social media and mosques to discourage the lone wolf terror attacks encouraged in those places.

To secure our borders we should consider a moratorium on Islamic migration to America.

We should take in Christians from the Middle East who are being persecuted by Islam. America is ashamed that it didn't take in the Jews being persecuted by the Nazis, now let's not make the same mistake.

Many Islamic terrorists in America come in as legitimate visa holders, then refuse to leave.

Absurd regulations prohibit soldiers from carrying weapons on base, leaving them as targets.

Lots of people say we just need to get the moderate Muslims to reject the extreme ones. But it's basically impossible to distinguish between the two. Jihad is a big part of the Islamic faith. The Quran says to fight unbelievers many times. And they're supposed to have Muhammad (the warlord) as their role model.

Many Muslims are highly committed to Islam because of the fairy tale of getting 72 virgins in heaven.

One Islamic leader tried to get the Egyptian president to force everyone to wear the hijab. The president responded that this Islamic leader couldn't even get his own college-age daughter to wear it, how was he going to get 10,000 women to wear it?

Ch. 11 Psychological, Spiritual, & Ideological Warfare

Ronald Reagan, Margaret Thatcher, and John Paul II **stopped communism by discrediting it as an ideology**. Sullivan talks about this. If you just win a battle, more militants can pop up somewhere else. You need to discredit the whole ideology. We're now using **Carter-style dialogue and appeasement, and it's not working**. Our leaders refuse to admit we are in a spiritual and ideological war like the one John Paul II fought against Communism.

Criticism of Muhammad is met with great hostility because Muslims know that everything about Islam rests on the credibility of Muhammad.

Ideological warfare has two sides. Bringing down the other side and showing your own side that you have something to fight for. We have to discredit the Quran and the whole religion of Islam. We have to remember the specialness of Western Judeo-Christianity.

Note: The pacifist may be tempted to say that we don't bring down the other side; we just lift up our side. That's where it begins, indeed. But when we get down to the details, when we compare the philosophies of the two, we are forced to admit the faults of the one, and the virtues of the other. Holding up the light of Christ shows the virtues of the gospel, and, by default, the corruption of other systems which aren't aligned with the gospel. Of course all of this should be done in a charitable spirit. We recognize virtue wherever it is, but we also recognize error wherever it is. Honest truth seekers deserve to know the difference between truth and error. It is within the right of the virtuous to list the flaws of ungodly ideologies. Know thy enemy the great warrior says. And yes, we are warriors. Not so much warriors of conquest (like the Muslims), but warriors of the spirit, truth seekers, defenders of the truth. We are not unwilling to upset the Devil as we serve God. In the words of Joseph Smith, we can be 'disturbers and annoyers' of the Devil's kingdom. End note.

Note: Consider this analogy: when talking about nutrition, you emphasize how wonderful natural foods are, but it is wholly appropriate to talk about the dangers of smoking tobacco, since tobacco smoking is so prevalent in our society, and if you don't know the dangers of it, you could get sucked into a toxic thing, being deceived by outward appearances and shallow views of how it might be fun or attractive. So we don't just talk about the greatness of Christianity; we talk about the corrupt nature of other traditions, and how the two are incompatible. End note.

We think it's offensive to label any system of ideas as bad, so we're not willing to call 7th-century ways of Islam what they are -barbaric. But soon we'll be conquered by them and will be forced to do things that are quite barbaric. It's better to stand up to them (than to allow them to force us into ungodly ways).

It won't be too hard to shake people out of Islam. Raymond Ibrahim says most Muslims are Muslims in name only.

Note: He points out that if we can disprove the Quran the whole religion will come down. A similar idea is true. The Bible for Christianity. The Book of Mormon (and the Bible) for the Church of Jesus Christ of Latter-day Saints.

At the end of the day, we all have to figure out what is true and what is false. The spirit of God speaks to the mind and the heart to help us find truth. Yes, we have to show how false things are false and how true things are true. Truth deserves to be defended. End note.

Today we like to be nice and say we have deep respect for the beliefs of Islam, but we need to get past that.

Note: We cannot have deep respect for anti-Christ beliefs. Most people are ignorant of the aspects of Islam which are anti-Christ. Remember, negating the divinity of Christ is a foundational doctrine of Islam. We can respect anyone who lives a good life, but we must not endorse any belief system so hostile to Christianity and so destructive to society. End note.

In the Cold War the pacifists said ‘better Red than dead.’ Today it seems some people are going by a similar mantra of ‘better to appease than displease.’

Note: There is a theme in the scriptures that it's better to die for freedom than to live in bondage. Similarly, it's better to keep the commandments than to live wickedly. You hear about moral dilemmas where people are challenged to do bad things for the sake of staying alive, but the faithful answer to these dilemmas is death first! End note.

The Garden of Delights and the 72 virgins awaiting faithful men in heaven are a main theme of the Quran, a main thing that inspires terrorist attacks. This is one of the main ideas that has to be discredited.

Note: The 72 virgins is surely a distortion of God's blessings. Heaven will indeed be wonderful, but this 72-virgin narrative narrows heaven down to the mere carnal, and focuses on women as a form of currency. In heaven, all people submit to God's will, and feel blessed whatever their calling. But this 72 virgin depiction is short-sighted and obviously just an invention of a creative mind seeking to inspire people to sacrifice for a cause. Christian heaven focuses on being reunited with God, redemption from the fallen nature we now live in, health, world peace, and visions of the divine. End note.

270 million have been killed in the name of Islam. We must treat Islam as an ideological enemy like communism or Naziism.

There are 5 pillars of Islam, but Mohammad is the essential pillar (sometimes called the 6th pillar). People are more likely to get prosecuted for blasphemy

against Mohammad than blasphemy against Allah. They say you can't defame prophets, but they don't care when people defame Jesus, just when they defame Mohammad.

Note: It is a serious thing to defame God's messengers, but taking the name of God in vain is even more serious, and made it into the true God's top 10 list. End note.

There's little archaeological evidence to support the existence of Mohammad; he could have been made up to defend Arabic conquest.

Mohammad married a 6-year-old, ordered mass execution of defenseless people, traded slaves, permitted rape, engaged in deceit and trickery, married his daughter-in-law, etc.

The Quran is cryptic and doesn't sound like real conversation as the New Testament does. The Quran doesn't seem to know much about Jesus at all.

Muslim recruitment sites are full of anti-Christian propaganda, mocking the idea of God coming to Earth and living as a man, etc.

Islam is an honor culture with God in complete control, doing whatever he wants.

Note: The Book of Mormon teaches that if God broke eternal laws, he would cease to be God. Alma 42 teaches: "13 Therefore, according to justice, the plan of redemption could not be brought about, only on conditions of repentance of men in this probationary state, yea, this preparatory state; for except it were for these conditions, mercy could not take effect except it should destroy the work of justice. Now the work of justice could not be destroyed; if so, God would cease to be God. 21 And if there was no law given, if men sinned what could justice do, or mercy either, for they would have no claim upon the creature? 22 But there is a law given, and a punishment affixed, and a repentance granted; which repentance, mercy claimeth; otherwise, justice claimeth the creature and executeth the law, and the law inflicteth the punishment; if not so, the works of justice would be destroyed, and God would cease to be God. 23 But God ceaseth not to be God,.." End note.

People are attracted to Islam because it is a tough guy religion. Their God isn't like the Christian God who was beaten and killed.

Note: True Christians know that the Christian God (Christ) is also tough. Tough enough to resist sin. Tough enough to defend the helpless. And

ultimately, tough enough to create the world, and hold all things in his power. Christ calmed the seas, something Muhammad could never dream of. In today's culture, Christianity has been warped into a feminine thing, something sappy that is less appealing to strong men, as it has been corrupted by politically correct socialist narratives which aren't really in line with Christian doctrine. The church doesn't have to be so sappy. It doesn't have to just talk about kindness and kittens. It can include cosmos, creation, and complete control of nature, etc. We often forget the Jesus who turned over tables of the wicked, the Jesus who called his enemies vipers and foxes. The Jesus who voluntarily took a beating for us all. End note.

6 million Muslims convert to Christianity annually. We should fight the Islamic law of killing those who leave Islam. The alternative (of passive submission to bullies) is even more dangerous.

The story of Islam's golden age is greatly exaggerated.

We need to frequently raise questions about the validity of Islam.

Europe has lost faith in the religion that civilized it; it may be too late for Europe. But there's still hope for America.

Note: Wherever people turn to God, there is hope. End note.

The religion of political correctness weakens our resolve that we have something good to fight for in the West. Believing everything is equally okay isn't going to cut it!

Note: If we don't teach the finer points and provide the reasons, people get more easily sucked into false teachings. Faith comes by hearing the word of God. The Lord says in Isaiah 1:18 'come now and let us reason together.' Indeed, it is the solemn duty of parents to teach the rising generation about these things. They must not remain ignorant on the major world religions, and how they compare to sacred Christianity. End note.

Note: Remember: "Culture is a culmination of things people consider most sacred." -Anthony Esolen, Catholic professor of English literature, From the Ashes: Rebuilding American Culture. End note.

Note: Remember: "True Christian charity includes defending the innocent and speaking the truth about evil. The West needs to wake up." -Raymond Ibrahim. End note.

Dennis Prager & Prager University

Highlights & Commentary on Dennis Prager's "Still the Best Hope" Book on Americanism vs Islamism & Leftism, from Part 2 on Islam

You can criticize Christianity, but if you criticize Islam you'll have to fear for your life. In these regards there is less logic and more emotionalism. Islamists try to make it **illegal to criticize** Islam. Islam is a massive movement spreading fast and it **must be criticized just like any other massive movement**. We make criticisms of conservatism and liberalism, and we should just as well be able to make **criticisms of religions**.

Christianity has made the greatest civilizations. The same cannot be said for Islam. The countries which are dominated by Islam are not the greatest or the safest.

Yes, Islam had a golden age where it surpassed European thought in science and philosophy, but most civilizations do have golden ages. That doesn't mean that you judge each based on its golden age. You must **judge each based on what it's doing right now**.

It's not good to label any religion as violent. There's been violent things in the history of Judaism, Christianity, Islam and atheism, but we **judge the practitioners, not the religion itself**.

We cannot ignore the fact that there are **Islamic terrorist groups and no equivalent Christian groups**. We cannot ignore that Islam spread by the sword more so than other religions. Islam from the start used conquest to take land and make converts on a level far beyond Judaism and Christianity. Some liberals claim that Islam did not spread by the sword, but this is grossly ignorant.

Both Christianity and Islam would like it if the whole world would adopt their faith. But the difference is **non-Christians can safely live among Christians, whereas non-Muslims cannot safely live among Muslims**.

You can't just take one verse from the Quran about religious tolerance and ignore the fact that Muslims have conquered and conquered by the sword extensively and that **many passages in the Quran justify that**.

You have to look at what people are doing and have done in the name of the religion. **Muslims continued conquering to convert until stopped.** And they were not defensive wars. The violence has continued, and **few voices in the religion have condemned it.**

Jihad can mean fight against yourself to be better, but that's **not how it's been used** for most of history.

Tens of millions have been killed in the name of Islam, especially Hindus.

Muslims have **not been tolerant** of other religions historically, and you can't blame Muslim violence on provocations from others.

The Middle East was once the **center of the Christian world** in the Byzantine empire, but because of **Muslim persecution there are almost no Christians there** now.

Five armies attacked Israel in 1948, that's why there were Palestinian refugees. Then the world of Islam didn't allow the refugees to reintegrate. They kept them for three generations as refugees to keep attention on their claim of mistreatment.

It's been over 300 years since a Christian was executed for blasphemy, but executions for blasphemy happen all the time in Islam.

In Islam there are honor killings, and more so than any other group.

A verse in the Quran about allows hitting women. Muslims force women to wear face covers and often don't allow them to go to school or to travel alone.

In the Bible Abraham reasons with God. But Allah doesn't need reason or law; he's said to be above all that.

The Middle East is poor not because of outside influences, it's **poor because of Sharia law.**

American troops are all over the world, but it's only in Islamic countries that it turns into extreme hatred and terrorism. So the excuse of them not liking us being there is **not an excuse** for their terror. Western imperialism has almost nothing to do with the problems in the Islamic world. The **Jews have been abused** by people for a very long time, yet they made themselves a free country.

Unlike the Bible, The Quran calls for killing non-believers. There's one incident in the Bible 3000 years ago where they had to kill the Canaanites, but that was because the Canaanites were killing children and doing other horrific things. There's nothing in the Bible calling for killing non-believers. The Quran repeatedly calls for killing non-believers. The Quran does not say to befriend non-believers, but the Bible repeatedly does.

Prager has a generous perspective saying that people of high morals of any religion will get the same reward he expects to get from his.

100 million Muslims believe that the attack on 9/11 was justified, and this survey represents the more educated among them. It **doesn't matter that most Muslims are peaceful**, just like how it doesn't matter that **most Germans were peaceful or most Soviets**. What **matters is that they do have a lot of people that are on board with the killing machines**.

Islamophobia has almost nothing to do with racism or anti-Semitism. **Fear of an ideology does not equate to racism**, otherwise fearing the liberalism or conservatism would make you racist. **All religions should be subject to criticism**. The only religion people aren't allowed to criticize is Islam. It should be able to **state facts without harassment**, like the fact that treatment of women is worse in Islamic countries than in the West. The **term Islamophobic is just meant to suppress criticism**, no matter how valid. People like to say conservative Christians are a threat because they want to spread their religion, but no one will use the term “Christianophobia” to shame people for criticising Christianity.

Murderers in America don't commit their violence in the name of Christianity like how Islamists commit violence in the name of Islam.

You can't bring up the **Crusades** when you're saying that Christian fundamentalists are like Islamic fundamentalists. The crusades were a **thousand years ago**, and they **were to take back what Islam had taken**.

Note: The Crusades weren't about converting people, were often defensive, and were of relatively short duration. End note. See Real Crusades History YouTube channel. End note.

Those who criticize Islam typically have to travel with bodyguards and write under a pen name. Christians, even though they despise some acts, prize highly and religiously the value of liberty.

Muslims who want to make the world a better place need to **stop being hostile** toward America, stop being hostile toward the nation of Israel, and confess their radical, hostile, terroristic history. **Any scriptures are what you make them. Islam has the opportunity to be a force for good** in the world if it wants to.

Why War Against Iraq, Andrew Roberts, Prager University - Highlights

<https://www.youtube.com/watch?v=T2tbpUqNwRU&t=14s>

Why the 2003 war with Iraq? The Saddam Husain threat.

Democracy in Iraq would spread, and terrorism would retreat in the region.

1980-1988 Saddam made an Iraq-Iran war. 1 million died. Weapons of mass destruction were used regularly.

After that war, Saddam in 1990 tried to grab 19% of the world's oil by taking Kuwait. A US-led coalition defeated the attempt quickly.

But Saddam was still allowed to stay in power. He thought he could beat the US via his WMDs. No one doubted he had WMDs, not the Germans, Russians, etc.

From the Gulf War ending in 1991 to the 2003 Iraq War, things could have gotten better but didn't.

Saddam harbored many terrorists.

Saddam wasn't ever blamed for 9-11, but he still needed to go because of his high involvement in promoting terrorism.

Saddam refused all UN resolutions that would have made US involvement unnecessary.

Hillary Clinton, Joe Biden, and John Kerry supported President Bush in the war until they later recanted, saying they were misled (but they weren't).

Did Bush Lie about Iraq? Judith Miller, Prager University - Highlights

<https://www.youtube.com/watch?v=LgQw8EhPJWw>

Intro from the video description: Judith Miller, a Pulitzer Prize-winning journalist, covered the lead-up to the Iraq War for The New York Times

Notes:

No, we didn't cherry-pick data to go get oil, as the left claims. Bush didn't lie us into it.

No, the Bush admin didn't fabricate WMD presence to go get oil.

No policymakers didn't pressure intelligence analysts into altering their estimates to suit the Bush administration's push for war.

War in Iraq was broadly supported by both parties and Congress.

If we wanted Saddam's oil, we could have bought it.

Intelligence agencies in France, Germany, and Russia all agreed Saddam had and continued to develop WMDs.

Issues of the Middle East (Israel v Palestine), Dennis Prager, Prager University - Highlights

<https://www.youtube.com/watch?v=8EDW88CBo-8>

No, this isn't so complicated as people made it out to be. One side wants the other dead.

Since 1947, when the UN voted to divide the land called Palestine into a Jewish state and an Arab state, the fight has gone on. No Arab or Muslim state accepted it.

1 day after the state of Israel was founded, it was attacked on all sides and survived.

Nasser, dictator of Egypt, in 1967, declared his intention to destroy Israel. Israel took control of Jordanian land, the West Bank of the Jordan River, only when Jordan refused to fight them.

Israel was told no recognition, no peace, no negotiations. What were they to do?

In 1978, Israel gave land for a promise of peace with Egypt. Israel has always been willing to do the same with the Palestinians.

Israel proposed giving 95% of the West Bank and all of Gaza to Palestine in 2000 if they would agree to peace, and Palestine refused and sent waves of terrorists.

Palestine still glorifies terrorist bombers, spews hatred of Jews, and calls for Israel to cease to exist.

The Hamas motto is “We love death as much as the Jews love life.”

There are 22 Arab states and 1 Israeli state, very tiny, the size of El Salvador.

If Israel announced it would fight no more, it would be taken out immediately. If Palestinians said they would fight no more, there would be peace the next day.

Israel is the 3rd Jewish state to exist in that area known as Palestine; never has a state existed there which was not Jewish; no other type of state has existed there. It was never an Arab state, a Muslim state, or a Palestinian state.

A Palestinian Explains Hamas by Bassem Eid, Prager University - Highlights

<https://www.youtube.com/watch?v=t6of72XgiUg>

Hamas attacks in 2021, 2014, 2012, 2008, all these Hamas conflicts haven't helped Palestine.

Hamas doesn't care about Palestinians, it is a criminal gang trying to increase its own power.

Hamas not Israel is the jailer of Palestinians.

No, Israelis weren't evicting innocent Palestinians. Those people were squatters who hadn't paid rent in decades.

The Mosque on the Rock is still there, it's just fine.

The Fatah party is also corrupt.

The water is unsafe. The electricity unreliable. Israel isn't to blame, Hamas is.

Hamas steals cement meant for Palestinian houses, and makes tunnels to fight Israel.

Hamas uses Palestinians as human shields, fighting and staging rocket launchers in apartments, schools, hospitals, offices, etc. Israel uses rockets to defend its people; Hamas uses people to defend its rockets.

25% of all rockets launched in May 2021 by Hamas landed in Gaza, Java, Lod, etc. Also, Palestinians living in Israel were likely to be killed; Hamas didn't care.

Hamas hiding weapons in residential settings has led to displaced civilians.

Money Hamas gets goes to building the leaders better homes.

History of The Crusades



(King Richard the Lionheart, Crusader Hero)

Introduction to Heroic Christian Crusaders

(This section is a generated list; beware there may be errors.)

There were many prominent Christian military leaders who were admired by contemporaries or later Christian historians for courage, leadership, endurance, or military achievement.

Timeline of notable Crusaders

Date	Crusader	What he did
c. 1060– 1099	Godfrey of Bouillon	One of the principal leaders of the First Crusade; helped capture Jerusalem in 1099 and became ruler of Jerusalem, taking the title <i>Advocate of the Holy Sepulchre</i> .
c. 1058– 1111	Bohemond of Taranto	Major commander of the First Crusade. Distinguished himself during the siege of Antioch (1097–1098) and became Prince of Antioch.
c. 1078– 1112	Tancred of Hauteville	Young and prominent First Crusade commander; fought at Antioch and Jerusalem and became an important ruler in the Crusader states.
c. 1060– 1102	Raymond IV of Toulouse	One of the wealthiest and most influential First Crusade leaders; participated in the march across Anatolia and campaigns in Syria and Palestine.
1058– 1118	Baldwin I of Jerusalem	First Crusader ruler formally crowned King of Jerusalem (1100) ; expanded the kingdom and captured important coastal cities.
1145– 1185	Baldwin IV of Jerusalem	The famous “ Leper King .” Became king at age 13 and personally led armies against Saladin despite suffering from leprosy. His victory at Montgisard in 1177 was one of the Crusader kingdom's most celebrated battlefield successes.

Date	Crusader	What he did
c. 1138– 1193	Raynald of Châtillon	A particularly aggressive Crusader lord who fought Muslim powers for decades. His actions were controversial even among other Crusaders and helped provoke conflict with Saladin.
1157– 1199	Richard I “the Lionheart”	King of England and principal commander of the Third Crusade (1189–1192) . Captured Acre, defeated Saladin's forces at Arsuf (1191) , and negotiated access to Jerusalem for Christian pilgrims.
1145– 1194	Guy of Lusignan	King of Jerusalem during the crisis preceding the Third Crusade; fought Saladin at the disastrous Battle of Hattin (1187) and subsequently participated in the recovery of Acre.
c. 1140– 1203	Conrad of Montferrat	Defended Tyre in 1187 , preventing Saladin from taking the city. Later became one of the principal leaders of the Third Crusade and was elected king of Jerusalem.
1214– 1270	Louis IX of France	Personally led the Seventh Crusade (1248–1254) and later the Eighth Crusade (1270) . Captured at Damietta after the Battle of al-Mansurah and later ransomed. Eventually canonized as a saint.
1221– 1294	Edward I of England	Joined the Ninth Crusade (1271–1272) as a young prince. Survived an assassination attempt and conducted military operations in the Holy Land before returning to England.

The First Crusade: 1095–1099

1095 — Call for the Crusade

At the Council of Clermont, Pope Urban II called for an expedition to aid Eastern Christians and recover Jerusalem and other holy places.

1096 — Crusading armies depart

Several large armies traveled overland and by sea toward Constantinople.

1097 — Nicaea and Dorylaeum

Crusaders captured **Nicaea** and defeated a major Seljuk army at **Dorylaeum**.

1097–1098 — Siege of Antioch

This became one of the hardest episodes of the expedition. Crusaders endured starvation and disease while besieging Antioch.

June 1098 — Antioch captured

Bohemond became the dominant Crusader leader in the city.

1099 — Jerusalem

The Crusader army reached Jerusalem and captured the city on **July 15, 1099**.

Godfrey of Bouillon became one of the principal rulers of the newly established Crusader kingdom.

Godfrey of Bouillon — 1096–1100



GODEFROY DE BOUILLON







Godfrey is probably the clearest example of the **knightly ideal** associated with the First Crusade.

Timeline

- **1096** — Leaves Europe with the First Crusade.
- **1097** — Participates in the capture of Nicaea.
- **1097–98** — Fights at Antioch.

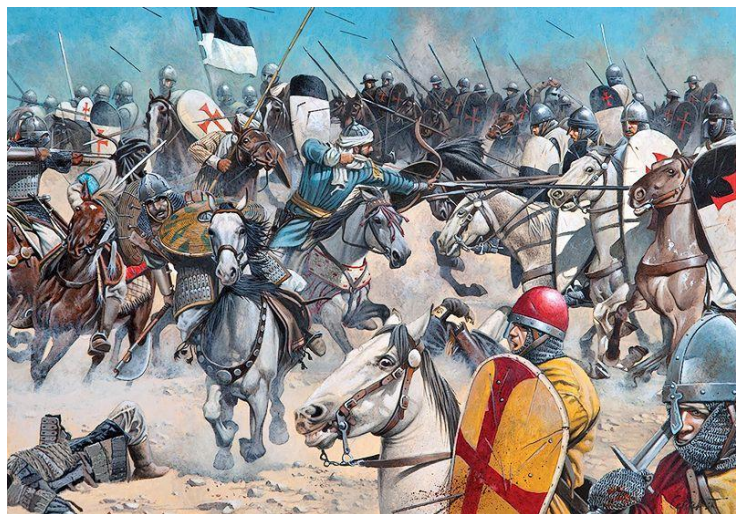
- **1099** — Participates in the capture of Jerusalem.
- **July 1099** — Becomes ruler of Jerusalem.
- **1100** — Dies.

He reportedly refused the title “**King of Jerusalem,**” instead accepting the title *Advocate of the Holy Sepulchre*. Medieval writers subsequently portrayed him as an ideal Christian warrior.

Baldwin IV — 1174–1185









Baldwin IV is particularly remarkable because of the physical difficulties he faced.

He became **King of Jerusalem in 1174 at approximately age 13**. He suffered from leprosy, which progressively damaged his health.

Yet he personally participated in military campaigns.

Battle of Montgisard — November 25, 1177

Saladin invaded the Crusader kingdom with a considerably larger army.

Baldwin, still a teenager, marched out with a much smaller force and attacked Saladin's army near **Montgisard**.

The Crusaders won a major victory.

Baldwin continued ruling despite increasingly severe illness.

- **1174:** Becomes king
- **1177:** Victory at Montgisard
- **1183:** Increasingly incapacitated
- **1185:** Dies at about age 23

His story became one of the most famous examples of medieval Christian military courage.

Richard the Lionheart — 1187–1192











Richard I was perhaps the most famous military commander of the Crusades.

Timeline

1187 — Jerusalem falls

Saladin defeated the Crusader army at Hattin and captured Jerusalem.

1189 — Third Crusade begins

Richard, Philip II of France, and other European rulers began the campaign to recover Crusader territory.

1191 — Acre

Richard arrived in the Holy Land and participated in the successful siege and capture of **Acre**.

September 7, 1191 — Battle of Arsuf

Richard defeated Saladin's army in one of the most famous battles of the Third Crusade.

Richard's army maintained disciplined formations while marching along the coast, eventually launching a successful counterattack.

1191–1192 — Marches toward Jerusalem

Richard repeatedly approached Jerusalem but ultimately decided that capturing and holding the city could not be reliably accomplished with the forces available to him.

1192 — Treaty with Saladin

Richard and Saladin reached an agreement.

Christian pilgrims were permitted access to Jerusalem, while the Crusaders retained territory along the coast.

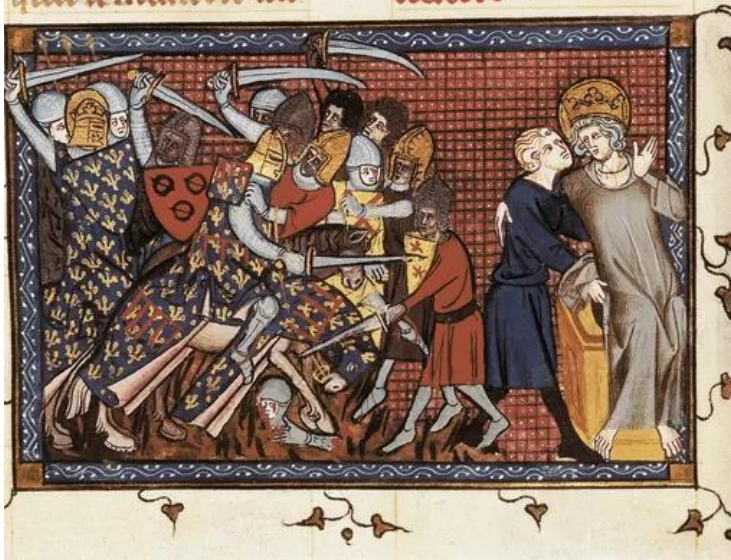
1192 — Richard leaves the Holy Land.

Louis IX of France — 1248–1270

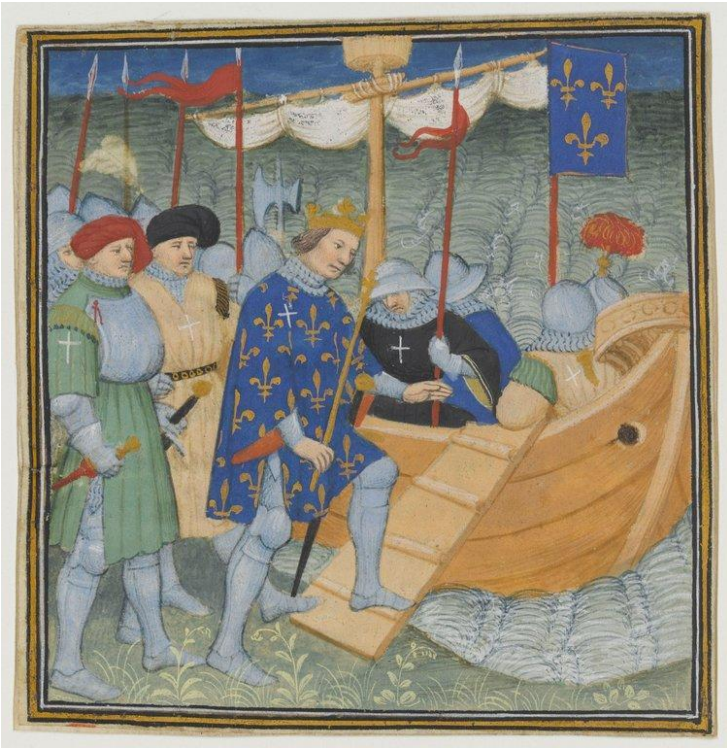


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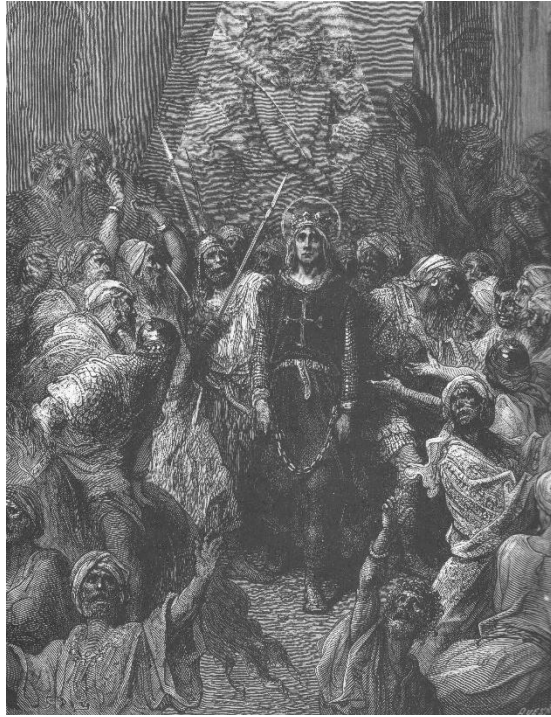








Le premier chappitre parle comment le roy charles
 frere saint arnaud oult mer & trouua son frere trespas
Dus auons du bon roy lors digne se
 de memoire et de louenge expose
 au meillor que nous pouons les
 faz & la grant bonte qui estoit
 au bon & comme il trespasla de ce siecle ou



Louis IX is different from many of the military figures above because his reputation became intertwined with **Christian kingship and personal piety**.

He personally went on two Crusades.

Seventh Crusade

- **1248:** Leaves France.
- **1249:** Captures Damietta in Egypt.
- **1250:** Crusader army defeated at al-Mansurah.
- **1250:** Louis is captured.
- **1250:** Ransomed.
- **1250–1254:** Remains in the eastern Mediterranean and strengthens Crusader defenses.
- **1254:** Returns to France.

Eighth Crusade

- **1270:** Leaves on another Crusade.
- **August 1270:** Dies near Tunis during the expedition.

He was later canonized as **Saint Louis**.

Edward, Lord Edward — 1271–1272

The future **Edward I of England** joined the Ninth Crusade.

He was only in his twenties.

In the Holy Land:

- He arrived in **1271**.
- Conducted military operations against the Mamluks.
- Survived an assassination attempt in **1272**.
- Returned to England after receiving news of his father's death.

His participation represents the continuation of the Crusading movement into the late 13th century.

A useful “heroic Crusader” timeline

If you are studying these figures as **historical examples of courage, perseverance, leadership, and military endurance**, this gives a good chronological sequence:

1095 — Urban II calls First Crusade

↓

1096–1099 — **Godfrey of Bouillon**

↓

1097–1098 — **Bohemond & Tancred** at Nicaea and Antioch

↓

1099 — Jerusalem captured

↓

1100–1118 — **Baldwin I** consolidates the Kingdom of Jerusalem

↓

1147–1149 — Second Crusade

↓

1174–1185 — Baldwin IV rules Jerusalem

↓

1177 — Baldwin IV's victory at Montgisard

↓

1187 — Saladin defeats Crusader army at Hattin and captures Jerusalem

↓

1189–1192 — Richard I leads Third Crusade

↓

1191 — Richard captures Acre and wins at Arsuf

↓

1192 — Richard–Saladin settlement

↓

1200s — Crusader states gradually lose territory

↓

1248–1254 — Louis IX leads Seventh Crusade

↓

1270 — Louis IX dies during Eighth Crusade

↓

1271–1272 — Edward leads Ninth Crusade

↓

1291 — Acre falls, effectively ending the major Crusader presence in the Holy Land.

Other figures worth studying

If you're looking for a **larger list of medieval Christian heroes**, rather than only battlefield commanders, I'd also include:

- **Raymond IV of Toulouse** — First Crusade
- **Tancred of Hauteville** — First Crusade
- **Baldwin I** — early Kingdom of Jerusalem
- **Baldwin II** — defender of the Crusader states
- **Raymond III of Tripoli** — major commander and statesman
- **Conrad of Montferrat** — defense of Tyre
- **Richard I** — Third Crusade
- **William Marshal** — one of medieval Europe's most famous knights, though not principally a Crusader

- **Louis IX** — Seventh and Eighth Crusades
- **Edward I** — Ninth Crusade
- **James of Molay** — final Grand Master of the Knights Templar
- **Raymond du Puy** — early Hospitaller leader

Basic Overview of What is a Crusade

Crusade - crus - crucifix - cross - Christian war.

Reclaim the Holy Land from Muslims.

Holy land - a special place with a special church, or where a key religious figure lived, like Abraham, Jesus, Muhammad, Buddha...

Holy lands are seen as places of safety and prosperity.

Jerusalem - a holy land for Jews, Christians, and Muslims.

Abraham - a special religious person from about 3000 years ago. Lived in Jerusalem. J, C, & M all revere him.

The cross, the Christian symbol, was used in the Crusades. Holy War sponsored by the church.

Europeans traveled often on foot to the Middle East (Jerusalem).

Generated overview of all crusades

1. The First Crusade (1095–1099)

Called by Pope Urban II to aid the Byzantine Empire against Turkish invaders, this massive expedition resulted in the Christian capture of Jerusalem. It led to the establishment of several "Crusader States" (Christian-ruled territories in the Levant). [[1](#), [2](#), [3](#)]

2. The Second Crusade (1147–1150)

Initiated after the fall of the Crusader state of Edessa. Led by European royals like King Louis VII of France and King Conrad III of Germany, this campaign was a disaster. It failed to capture Damascus and severely weakened the Crusader States' ability to resist Muslim expansion. [[1](#), [2](#), [3](#)]

3. The Third Crusade (1189–1192)

Called in response to the legendary Muslim leader Saladin capturing Jerusalem in 1187. Famous European kings—including Richard the Lionheart of England—participated. While they failed to recapture Jerusalem, Richard successfully negotiated a truce with Saladin that allowed unarmed Christian pilgrims access to the holy sites. [[1](#), [2](#), [3](#)]

4. The Fourth Crusade (1202–1204)

Intended to attack Muslim power in Egypt, this crusade was hijacked by Venetian merchants and political power struggles. The crusaders diverted to the Byzantine Empire and famously sacked the Christian city of Constantinople, resulting in the temporary establishment of the Latin Empire. [[1](#), [2](#), [3](#), [4](#)]

5. The Fifth Crusade (1217–1221)

Targeted Egypt, aiming to use it as a bargaining chip to trade for Jerusalem. Crusaders managed to capture the strategic port city of Damietta but were ultimately defeated when they marched inland toward Cairo, forcing them to surrender the city. [[1](#), [2](#), [3](#), [4](#), [5](#)]

6. The Sixth Crusade (1228–1229)

Led by the excommunicated Holy Roman Emperor Frederick II. Instead of fighting, Frederick utilized diplomacy and negotiated a treaty with the Ayyubid Sultan Al-Kamil, which temporarily restored Jerusalem to Christian control for roughly a decade. [1, 2, 3, 4, 5]

7. The Seventh Crusade (1248–1254)

Led by King Louis IX of France (later Saint Louis), this campaign once again targeted Egypt. After capturing Damietta, Louis's army was eventually defeated, and he was captured and held for a massive ransom. [1, 2]

8. The Eighth Crusade (1270)

Once again led by King Louis IX of France. This expedition targeted Tunis (in modern-day Tunisia), intending to convert the local ruler and use it as a launching pad to attack Egypt. The crusade abruptly ended when Louis contracted a disease and died in Tunis. [1, 2, 3, 4, 5]

Other Notable Crusades

Several other papally sanctioned campaigns took place during this era, including the Albigensian Crusade (1209–1229) aimed at eradicating religious "heretics" in southern France, the Northern Crusades to Christianize the Baltic regions, and the tragic Children's Crusade (1212). [1, 2, 3, 4, 5]

[The Crusades in 5m by Real Crusades History](https://www.youtube.com/watch?v=CcGzQ3ga5R8)

<https://www.youtube.com/watch?v=CcGzQ3ga5R8>

Crusades to prevent Muslims from taking more land, or to recapture what they had taken. Crusading was seen as noble for Christ.

Pope Urban II called people to push back the Seljuk Muslim powers.

Crusades weren't to convert Muslims, but to regain territory.

Jerusalem was captured by Muslims, the holiest Christian site, important to Western European Christians.

Christians traveling to Jerusalem were being harassed and killed by Seljuk Turks. This inspired Crusaders.

Greed wasn't a motivator. Knights didn't expect to gain wealth; they often bankrupted themselves crusading. It was also very dangerous.

1st and 3rd were successful. Later, at the close of the 13th century, Crusader holdings were captured by the Mamluk Muslim Empire.

Spain was recaptured by Christians.

See his book *Why Does the Heathen Rage?* by J. Stephen Roberts.

Why The Crusades Were Awesome, Actually by Pax Tube 15m

<https://www.youtube.com/watch?v=6aFkoX6g1fE>

The first 2 min are an intro and show how many now bash the Crusades.

Kingdom of Heaven movie about the Crusades was directed by an atheist and shows the Muslims as peaceful and intelligent, and the Christians as crazy.

The History Channel also depicts the Crusades as very evil and crazy.

2m

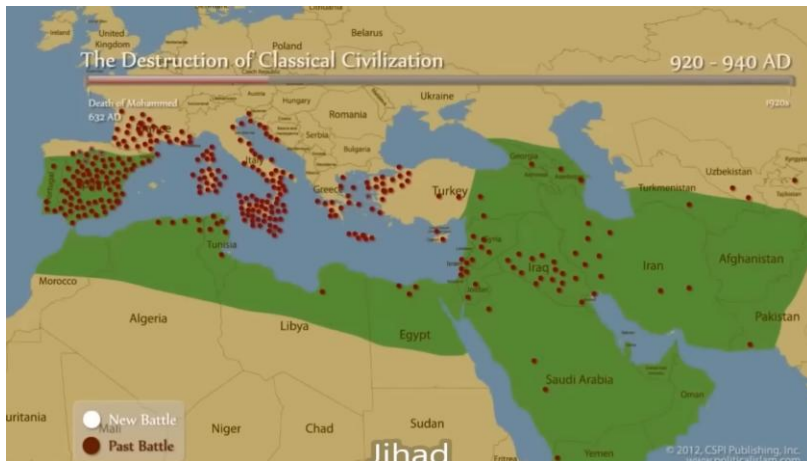
The Middle East and North Africa were Christian lands, not Muslim lands.

Most barbarians in Western Rome converted to Christianity. In the east, the Muslims spread and spread their religion and didn't convert to Christianity.

Byzantine-Sasanian War, 602- 628. Holy Land was lost as the Christians were drained from a previous 25-year war.

3m

Muslims destroyed classical civilization.



Conquest and wars of expansion were common throughout history, but Jihad took it **further**. Mohammad was a conqueror who took **slaves**. Slavery continues to be a common practice today in the Islamic world.

Note: Some say it is much less common today and is condemned and mostly outlawed now, though it still occurs. You could also say that the citizens are enslaved to Sharia law codes due to their often harsh ways not allowing religious freedom etc.

Conquered Christians had to pay the dhimmi tax, and their churches were often torn down.

Islamic piracy made the Mediterranean unsafe and ruined trade. Islam's 'golden age' came at Europe's expense. This is why 600-1000 is called a **dark age in Europe - it is cut off from the rest of the world**. Eventually, the Christians had enough of this.

In the mid-800s, **Pope Leo IV** offered a heavenly reward for those who died fighting the Muslims.

Muslim expansion provoked the Reconquista in Iberia (Spain).

1064, Muslims sacked Armenia, and it's still in ruins. Islam made the Armenian homeland unlivable. Muslims invade Anatolia.

Byzantine Empire sees they can't stop Muslims alone. An Emperor asks Western Rome for help. East and West didn't get along but were now willing to cooperate as it got so serious.

Christians were being attacked while going to Jerusalem.

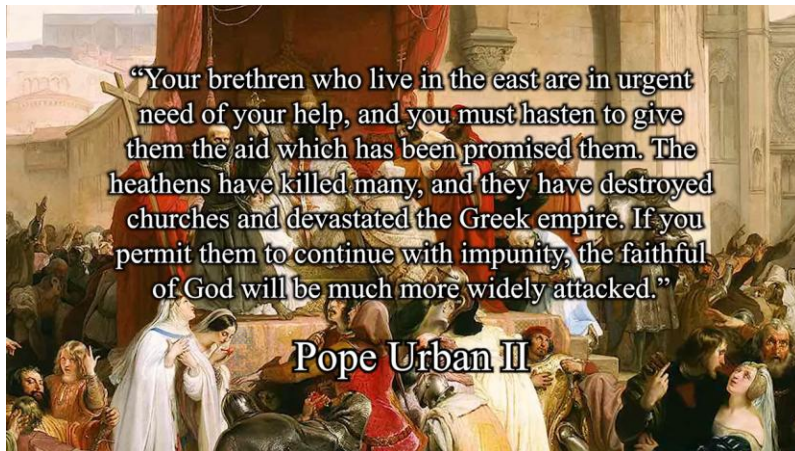
What Christians knew about Islam at the time of the First Crusade

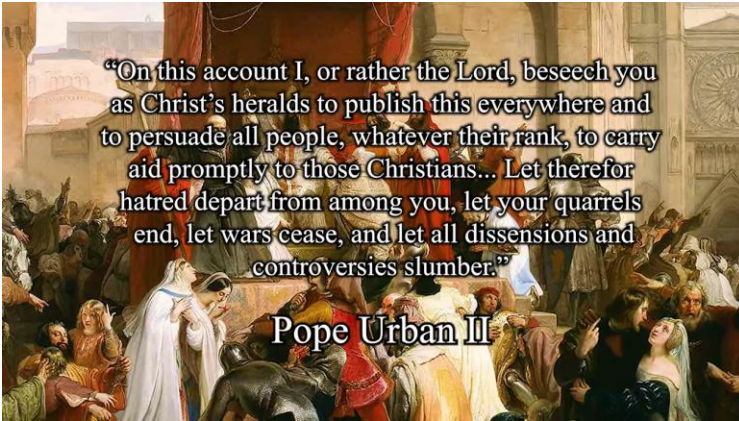
- Muslims were enemies of Christ
- They waged wars against non-combatants and enslaved women & children
- They had conquered all of Iberia, Anatolia, and threatened France & Italy

Muslims waged wars on non-combatants and enslaved women and children. They were enemies of Christ. They conquered all of Iberia, Anatolia, and threatened France and Italy. It was time for the Christians to fight and stop them.

Islam was seriously threatening civilization.

1095 **Pope Urban II** calls for 1st Crusade. He says go help your brethren, don't let them keep destroying Christian churches etc. with impunity or it'll get worse. Don't fight each other, fight this external threat.





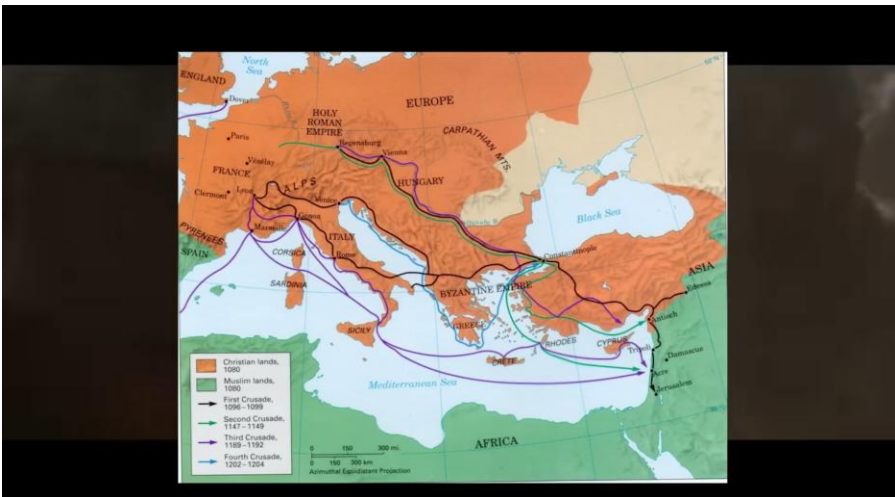
Pope’s speech called for all Christians to unite against internal threats.

10s of thousands responded.

10m

French, English, Flemish, German, etc. were all inspired to fight- something unique in history: a multinational network with common goals. **Nothing like this continent-wide unity has happened before or since.**

Reconquista successful. 4th Crusade: no. The Crusaders went halfway around the world fighting people on their territory, a large feat.



12m

Crusaders defeated almost every Muslim army they encountered. For the first time in 100s of years, the Holy Land was back in Christian control.

6th Crusade: Frederick II issues a peaceful transfer without bloodshed. But Muslims would take it back.

Hard for anyone to keep Jerusalem for long. 1300s, the Ottomans come and take it. Later, the Christian Holy League, like another Crusade, breaks them up.



The Crusades of Nicopolis and Varna showed Christendom was still united.

In the 1600s, the Christian Holy League of several nations united to defeat the Ottomans in basically another Crusade.

Europe was Christian when crusades were launched, and it still is today. It's when the Crusades stopped that Christianity declined in Europe.

[The Reconquista of Spain in 5 Minutes by Real Crusades History 5m](https://www.youtube.com/watch?v=95Vfyl-ICE0)

<https://www.youtube.com/watch?v=95Vfyl-ICE0>

1ST PHASE is Moorish supremacy dividing the Iberian Peninsula. Umayyads overran Spain.

Pelayo of Asturias leads some Christians to flee. Umayyads try to get them too, but Pelayo wins.

300 years, the Asturias remained small.

Abbasid Revolution: in 750, the Umayyads are overthrown. But Spain was still loyal to the Umayyads. Every summer, the Umayyads marched north to gather booty and slaves from the Christians.

Almoravid, a Berber dynasty of North Africa, challenged the Christians, defeating King Alfonso.

Christians had the north; Berbers had the south of Iberia.

Alfonso the Battler conquered the Almoravids.

1195: Battle of Alarcos; the Christians lost.

13th century era of Christian dominance began. Battle of Las Navas de Tolosa. Turning point of the Reconquista. Almohads conquered.

1238 James I of Aragon takes Valencia.

Fernando III takes Cordoba. Mosque becomes a cathedral. Bells captured from Christians centuries earlier are taken back.

Emirs of Granada rule for centuries.

15th century, Fernando and Isabella conquer the last Moorish rulers in the peninsula.

Were the Crusades JUSTIFIED? by Forgotten History 19m

<https://www.youtube.com/watch?v=YWBOkiapMg4>

Urban II had seen enough, decided action needed.

Urban said it was a liberation of holy sites and Christians. 1095.

Urban had to convince various states to stop fighting and join.

Urban said those who fight would be forgiven of sin and go to heaven. It would have attracted many, especially murderous nobles.

Churches and monasteries became recruiting centers.

Those who answered the call took an oath to fight for Christ. They wore a red cross.

60k Europeans lead by 6k Knights. 1096.

Recaptured areas of Byzantium would become part of Byzantine rule again.

Seljuks had conflicts with the Fatimids; Muslims were killing each other over territory and ideology, like the Christians were.

Seljuk leader dies, and a power vacuum appears.

Peter the Hermit and Walter the Penniless (who had no land) lead (peasants).

Robert the Crafty.

Godfrey Bouion

Seljuks often defeated, easy prey to Shias.

There was raping, killing, and pillaging along the way by Christians.

Note: Some bad eggs got drawn in by the clean-slate forgiveness of sin invitation of Pope Urban. End note.

Bohemond decides to keep Antioch rather than surrender it to the Byzantines.

Crusaders captured critical port cities.

12500 Christians outside Jerusalem in 1099. Not a huge number. But Christians had the ports.

Godfrey attacks and uses a siege tower at night.

Muslims and Jews in the city. Of the 30k inhabitants of the city, some 3k were killed; the rest surrendered.

Pope Urban dies without knowing the outcome.

History of the Crusades: All Facts You Need To Know by Captivating History 14m

<https://www.youtube.com/watch?v=H2hqa3AX5kY>

(These are most certainly not all the facts you need to know)

Few successes after the First Crusade. Crusader kingdoms in the Middle East were short-lived. *(Note: Depends on how you look at it. Many great victories against great odds. End note.)*

Begins in the 11th century.

7th century Jerusalem falls to Islam.

Alexios, the Byzantine Emperor, asks the Pope for help. The churches in the East and West didn't get along, but they united for this.

Urban said those who defended the eastern Christians and the Holy Lands would be forgiven their sins.

They sewed fabric crosses on their clothes.

Peter the Hermit was a fiery preacher for the crusades.

German Count Amico led a group and murdered Jews.

Hungarians traveling through the Balkans also killed people.

The People's Crusade was disorganized and quickly killed by Seljuk Turks.

Gained lands were supposed to be given back to eastern Christians. But some noblemen kept the lands.

Antioch was a heavily fortified city; they got stuck in a long siege. Many deserted to escape the violence and starvation, but many crusaders did get in through the walls, captured the city, and continued to Jerusalem.

In the summer of 1099, they break through the walls of Jerusalem. They murder men, women, and children. *(Note: Often overstated. And not condoned by the church End note.)*

Crusader States

Pope Eugene III

Conrad III of Germany and Louis VII of France come help.

2nd crusade fails. Nur ad-Din destroys the city of Odesa; impossible to recapture it. Ends 1148; both kings give up the fight.

Saladin, a Kurdish general. Sultan of Egypt and Syria. At the Horns of Hattin he is defeated, lured away through long territory. King Gi imprisoned and released. Muslims beheaded some. 1187, Saladin won.

Saladin is merciful and chivalrous. *(Note: I don't know about that, I've heard otherwise. End note.)*

Richard I of England, the Lionheart, and Phillip II of France, and German Frederick Barbarossa, who dies on the way. Saladin is defeated at Battle of Arsuf.

1192 Richard's army is depleted, and he must go home to manage his homeland.

1193 Saladin dies.

4th: Pope Innocent III. Going to capture Cairo. Boniface of Montferrat led them. Venetians wanted payment up front. Enrico D. asked for Zara to be captured as payment. 1202. The Pope was mad and excommunicated everyone involved.

Byzantines got rid of Isaac and got Alexios. Alexios wants help to take back the throne at Constantinople.

Crusaders had to attack another Christian city.

Crusaders were supposed to peacefully go to Egypt. They weren't paid, and decided to sack Constantinople. Byzantine Empire was broken up. Greek and Roman treasures were robbed. Western Christians were ashamed of these greedy acts.

After 4th crusade, these are less known.

5th crusade: march on Egypt for Cairo. Offered Jerusalem in exchange for peace; refused the offer.

6th crusade: Friedrich II marries Isabella II. No fighting, gets Jerusalem in exchange for peace.

But by 1244 Jerusalem is in Muslim hands again.

7th crusade: Louis IX

8th Louis killed

9th Crusade: King Edward I of England, 1271; lasted less than a year; had to go home to deal with more pressing matters at home.

City of Acre captured in 1291. It was the last Crusade stronghold. Too hard to keep these places far from home, surrounded by enemies.

Crusades destroyed the Byzantine Empire. *(Note: I really doubt that. The Crusades kept Europe alive. You might be more accurate saying Muslims destroyed the Byzantine Empire. End note.)*

1st Crusade Docu. By Real Crusades History 115m

https://www.youtube.com/watch?v=UnAxaBnxjV4&list=PLPq6iUifPrJb46x_Jp7SAtrCsVNvIC49D&index=12

(Note: Real Crusades History is a great channel.)

Pope Urban II called for a crusade against Islam, which had taken the Christian holy lands.

Knights were called and made vows to defend Catholicism.

Crusaders would take the cross as their sign.

Crusaders were told that crusading would save their souls, and that suffering would be worth it.

Primary sources show Crusaders went from devotion to Christ, not for material greed.

Seljuk Turks and Arabs were attacking Christians, killing them, and taking their land; Crusaders were to help suffering Christians.

Crusaders were sent to keep the Arabs from killing more Christians.

Crusaders needed approval from local clergy to join the crusade.

The crusade was well organized, but some went out without instruction from the church and did wild things.

Crusaders set out to take back the holy land, Jerusalem.

Crusaders captured Nicea.

Some set things on fire to try and stop the crusaders.

Crusaders had to forage for food in winter, when Turks attacked them near Antioch on their way to Jerusalem.

Crusader Bohemond got into the castle in 1098 at Antioch (in Syria) by befriending a guard. Then they sacked Antioch. It took 8 months.

Richard the Lionheart - The Story of the Great English Crusader King - Historical Curiosities by Real Crusades History 6m

<https://www.youtube.com/watch?v=gZQKgSBfC00>

Richard the Lionheart of England 1157 was a Crusader.

He was a teen when put in order of military.

From 1175 to 1179, he was Duke of Aquitaine and suppressed the Barons who were revolting.

Captured Cyprus while crusading. Helped control Syria.

Opera, a Palestinian port, was reconquered.

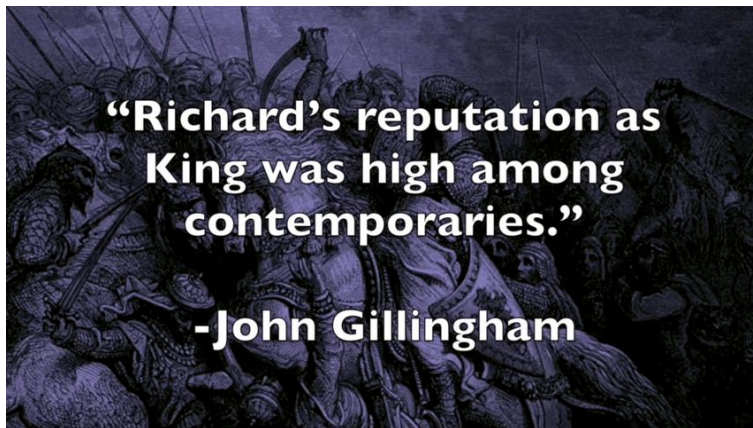
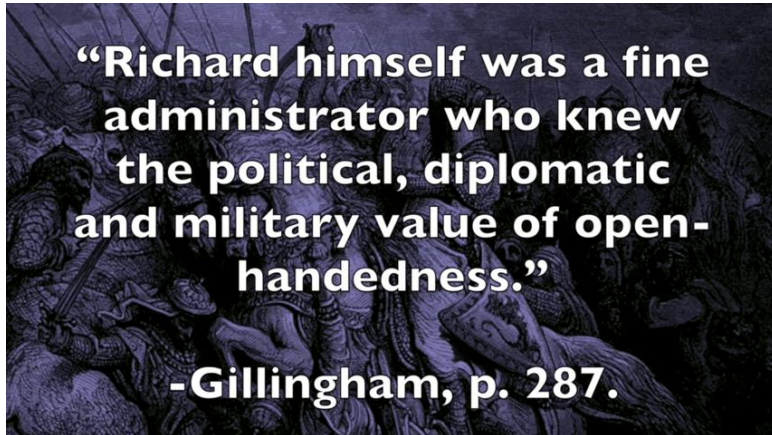
1191, his army withstood many attacks from Saladin's more numerous forces.

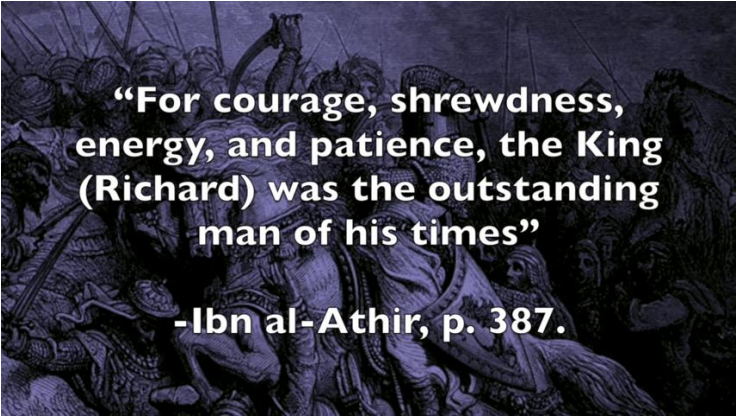
Jaffa, his knights pushed back Saladin's men.

Restored control of the Palestinian coast when Muslims were about to overwhelm the Christians there.

1192 return journey he was captured by Austria. Leopold captured Richard, a fellow crusader, which is to break a vow, and Leopold was excommunicated.

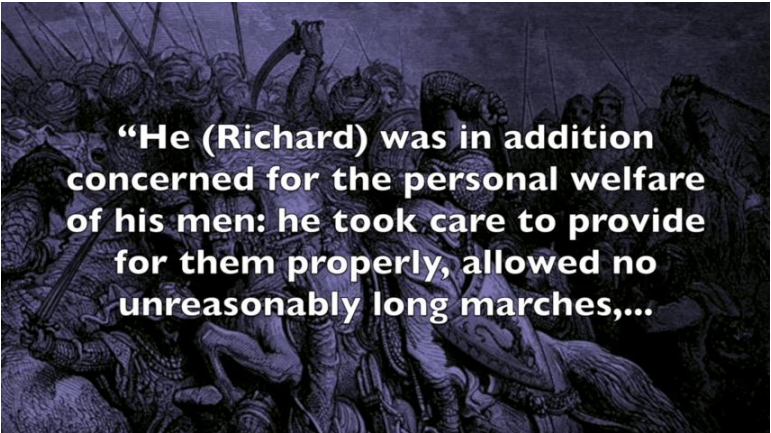
Left his kingdom to his brother John (of the Magna Carta) a troubling time.



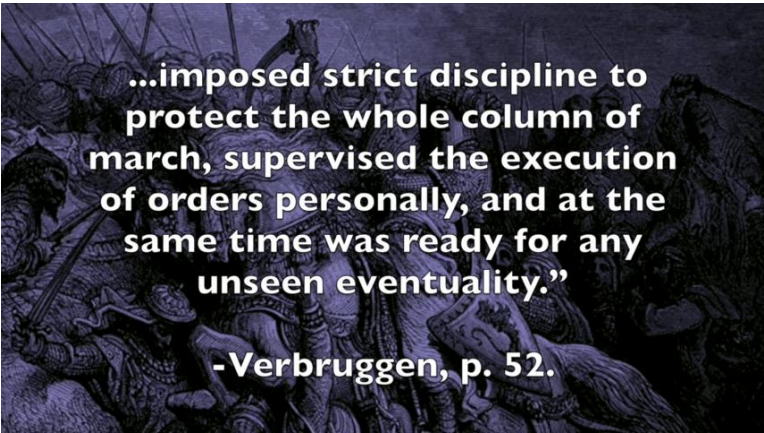


“For courage, shrewdness, energy, and patience, the King (Richard) was the outstanding man of his times”

-Ibn al-Athir, p. 387.

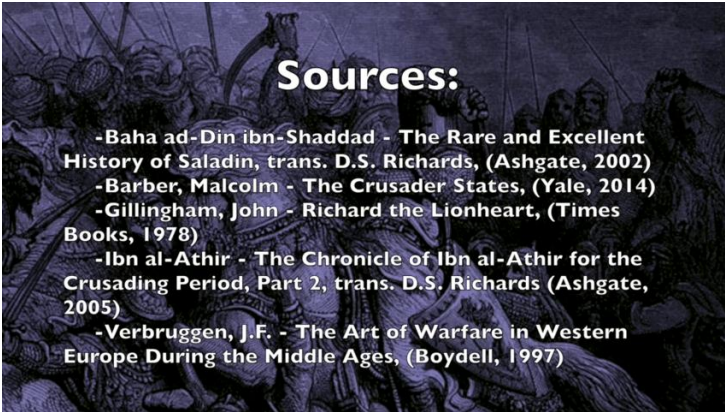


“He (Richard) was in addition concerned for the personal welfare of his men: he took care to provide for them properly, allowed no unreasonably long marches,...



...imposed strict discipline to protect the whole column of march, supervised the execution of orders personally, and at the same time was ready for any unseen eventuality.”

-Verbruggen, p. 52.



The Third Crusade: Richard the Lionheart and Saladin - FULL DOCUMENTARY by Real Crusades History 1.5h

<https://www.youtube.com/watch?v=KYuBJUXiMNg>

Pope said Jerusalem had been lost due to sin.

1188, Henry and Philip met at a traditional conference site on the borders of Normandy.

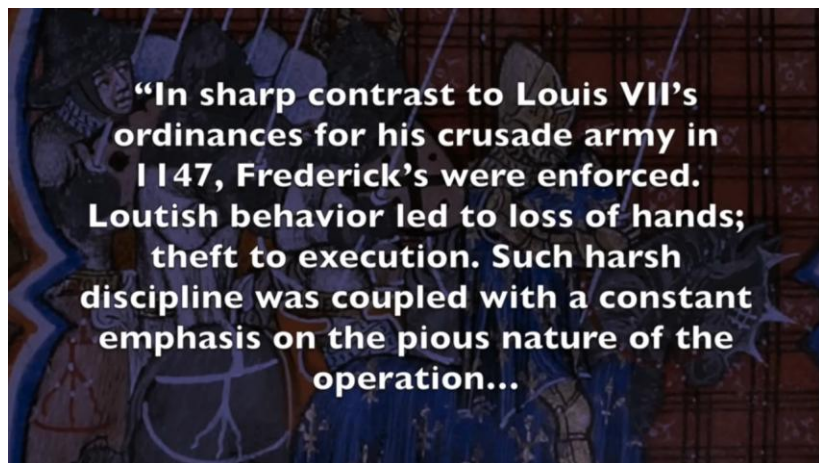
The feud between the two kings seemed meaningless when compared to the loss of Jerusalem. They both took a cross.

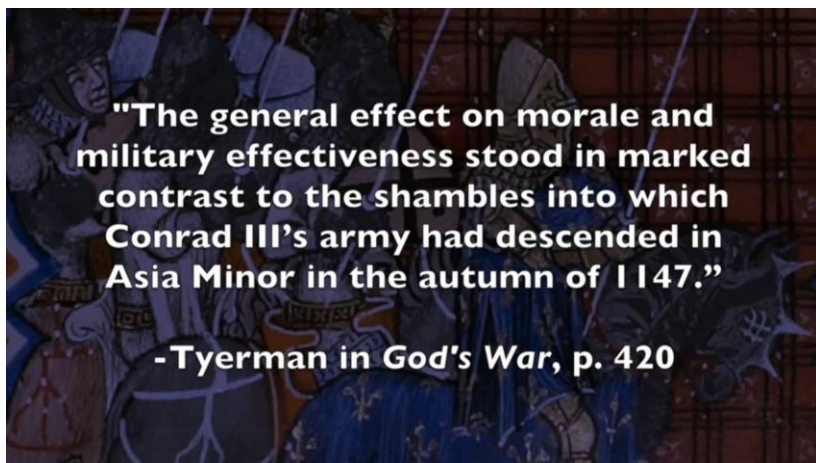


Frederick Barbarossa's crusade in 1189, with the imperial army. He was about 70 but still an energetic ruler. He was a great power across Germany and would crown his career with a campaign to capture the Holy Land. He had experience fighting in the Second Crusade in Conrad's army, including the dangerous journey and defeat by the Seljuk Turks. He sent envoys to secure safe passage. Isaac said he would secure passage but was his enemy, scared of Frederick's German army, and thought they would conquer Constantinople. Isaac made a treaty with Saladin to stop the German army as it crossed the Byzantine Empire.

Seljuk Turks also promised German crusaders could peacefully pass through their territory.

May 11, 1189: This is the largest crusader army set out. Citizens cheer as they depart Germany, hoping they will retake the holy land.





Strict discipline in the journey. Hand cut off for theft etc.

Serbian rebels ask Germans to join them in uprising against the Byzantines, Frederick refuses, saying his mission is to liberate the holy land, not fight other Christians. Germans capture some of their attackers and hang them, the attackers say they are acting on instruction from Byzantine.

Frederick finds the trade at Byzantine isn't available as promised, etc.



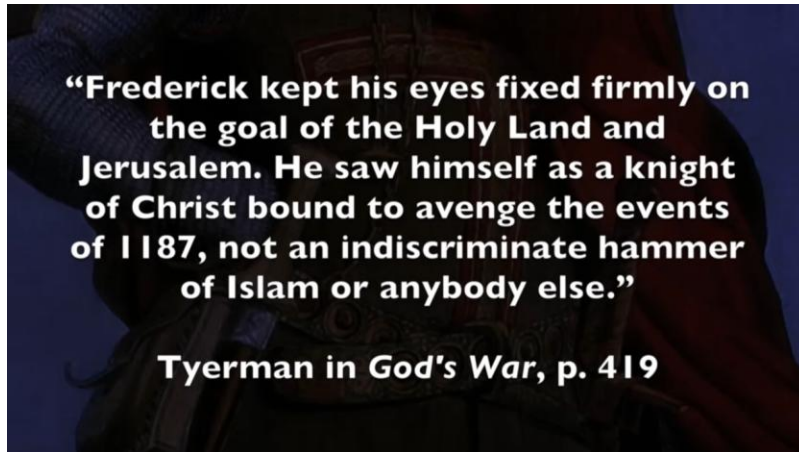
Philippopolis is abandoned.

His envoys were put in prison.

Isaac won't afford Frederick, the Holy Roman Emperor, his title.

Frederick has the clear military advantage and demands peaceful passage. Isaac releases the envoys but is hesitant to make peace. Frederick's envoys have to take charge.

Isaac Angelos came to power in a bloody coup and was worried about insurrection. He is worried about the German army. But Barbarossa was focused on being a knight of Christ.



Isaac provoked the German conquest of Byzantine territory.

Frederick captures Adrianople. He appears to be contemplating an attack on Constantinople.

Isaac abruptly ended negotiations on Christmas Eve when a deal seemed imminent. Isaac was incompetent and had to capitulate. Frederick acts leniently.

Feb 14, 1990 agreement is made. *(Note: Yes, Valentine's Day had been in place since around year 500.)*



Isaac brought ruin on his own empire.

Seljuk Turks would be the real challenge of the German army.

April 25, 1190, they entered Seljuk territory. They promised safe passage, but it didn't hold up.

Qutb al-Din, the son-in-law of Saladin, was preparing forces to oppose the Germans; they were ambushed.



Continued raids and hunger; the Germans continued to maintain discipline.

Barbarossa insists they take the city rather than leaving it as an enemy stronghold in their rear.



The old emperor himself fought the Turkish army.

Turks are beaten, with 1000s of casualties; the Germans take the city.

Qutb al-Din is removed; Saladin resumes rule.

The Germans completed the longest crossing despite opposition from the Byzantine and Seljuk Turks. It wasn't since the 1st Crusade that there was such a major victory.

This great feat of overcoming far from home is forgotten. The popular understanding minimizes these victories.

June 10, 1190, an unknown event happened as they crossed a river, killing Emperor Barbarossa. Some say he fell in the river; some say there was some accident; some say there was an incident; some say he was sick after being in the river and then died. He may have gotten a heart attack or stroke. He was old.

At his death, his people don't give up, contrary to popular belief. They continue to Antioch, where they are defeated by disease and break down. Many die. Some survivors go home; others, led by Frederick of Swabia, continue to the Holy Land with some 700 knights. A German hospital is established, which gives birth to the Teutonic Knights, who will play a major role in the crusades.

At Acre, some of the German force continues, but at this point it is small and inconsequential.

Then Richard the Lionheart and Phillip II of France wage the war against Saladin.

“While clearly suffering severely as it marched through Asia Minor, Frederick’s army was far from being defeated there. Indeed, in capturing Iconium and securing the submission of Kilij Arslan, the emperor gained a significant military victory.”

-Loud in *The Crusade of Frederick Barbarossa*, p. 27.

Without the plague, they could have continued.

Image of Frederick:



"...following the example of the Apostle Paul, he did not count his life dear to him but pressed forward, even to die for the name of Christ."

**-Nicetas Choniates,
quoted in Loud, p. 31.**

Henry II of England died in 1189. His son Richard (Lionheart) took the throne.



King Guy (pronounced 'Gee') of Lusignan. Marched to Tyre, expecting to be welcomed as king, but Conrad of Montferrat was there, and the refugees looked to Conrad, who didn't recognize Guy as king. Guy had to camp outside Tyre.

Guy besieged Acre, a key base to the south. Saladin, in turn, laid siege to Guy's forces. But Guy's daring attack proved effective. He had taken the fight to Saladin, and this drew many to join Guy's army. One said, "This was the beginning of the deliverance of Christendom."

25m

Saladin had a huge army. But more crusaders were arriving.

Guy marched at the front with 4 clerics ahead of him bearing the gospels.

Christian coordination broke down; Saladin did a counterattack, driving them back. Templars endured heavy casualties; Gerard Rideford fell defending them.

Saladin won the siege at Acre, but the situation changed. Crusaders remained to continue the siege.



Richard the Lionheart was gifted in music and poetry and a skilled warrior. He was the son of Henry II. He led from the front, riding into danger. A fervent Christian committed to rescuing the eastern lands, he saw Crusading as the primary expression of valor. He sold many of his properties to fund his wars. He had strong administrative and organizational skills.

Phillip of France helped too. He felt inferior to Richard.



Philip's organization was half-hearted and poorly funded.

Techrid II of Cicili.

Richard demanded Techrid release his sister Joanna. She would be Richard's companion during the crusade.

Bereguela of Navarre, a Spanish princess. Richard greets her.

Richard's passage was delayed by a major storm.

Isaac Doukas Komnenos came and declared himself emperor of Byzantium. He made an alliance with Saladin.

A royal ship carried Richard's sister and his bride-to-be. Isaac wanted to seize them to control Richard. He tried to persuade these ladies to come ashore as his honored guests, but they weren't deceived and refused.

Richard was mad that Isaac captured some of his men.

Richard invaded Cyprus.

Isaac took doors, furniture, benches, stone, anything that could be used to fortify. But Richard attacked anyway, and Isaac's men fled.

Richard surrounded and attacked Isaac's camp. Isaac barely escaped, still dressed in his nightclothes.

Richard was visited by Jeffory and Guy.

Richard married Princess Berenguela.



Note: Notice the hand clasp. End note.

Berenguela was made queen of England.



Richard worked with Guy. Isaac retreated to northern mountain castles. Isaac wanted to wait Richard out and planned to retake Cyprus when Richard moved on to the holy land.

37m



Isaac's daughter was captured, and Isaac surrendered, asking not to be in iron shackles. Richard agrees and **makes silver shackles** for Isaac.



Isaac's daughter is placed in the custody of Queen Berenguela.



This battle of Cyprus isn't a sideshow as portrayed; it was a major accomplishment. It also became a staging ground for future crusades and allowed them to supply food and other provisions for crusaders. Cyprus was a source of Latin Christendom for 400 years. It was mountainous and hard to conquer, but Richard was methodical in taking it.

37m

Generated note on English Royal Coat of Arms:

- King Henry I: Adopted a single lion as his personal symbol.
- King Henry II: Added a second lion after marrying Eleanor of Aquitaine, who also bore a lion on her family crest.

- King Richard I (The Lionheart): Permanently added a third lion to the shield in 1198, officially cementing the design for all subsequent English monarchs. [[1](#), [2](#), [3](#), [4](#)]

https://en.wikipedia.org/wiki/Richard_I_of_England#/media/File:Royal_arms_of_England.svg

June 8, 1191: Richard's fleet arrives at the siege of Acre and can help Christians who had been under attack for 2 years by Muslims.

Christians sang around bonfires celebrating. Saladin's men came.

Richard fell ill and had his bed brought out to the wall so he could shoot his crossbow at those on the wall from his sick bed.

July 4: Saladin tried to overwhelm the Christians, but they held firm, and the attack of Saladin failed.



Christians entered Acre and placed their banners over the city. The Christians regained one of the most important cities in Palestine, stopping Saladin's 2-year winning streak.

The Christians rebuilt the walls and towers.

Guy would remain king, then Conrad would be king. Richard and Philip made this decision.

July 29, Philip said he would abandon the crusade and return to France. He never wanted to crusade in the first place; he just wanted to plot to seize territory in the west that belonged to Richard. Richard betrayed his duty to crusade. Phillip also broke other oaths not to attack Richard's land, etc.

Richard now had to lead the entire crusade. He sent envoys to Saladin to enforce the terms of Acre's surrender. Saladin agreed but asked that the ransom be paid gradually. Yet Saladin failed to keep his end of the bargain, making excuses not to deliver payment or prisoners. Richard delayed deadlines, but soon saw Saladin was toying with him and questioning his authority. Saladin gambled with the lives of his soldiers. Saladin tried to break the momentum of the crusade and make Richard appear weak. Richard called Saladin's bluff, marched the captives out in public, and executed them. Saladin's men lost confidence in Saladin. Saladin ruthlessly executed prisoners without giving them an opportunity for ransom.

Saladin should be criticized for abandoning his men. But Richard risked his life for his men.

Recapturing Acre, one of Saladin's key garrisons and arms depots, made the 3rd Crusade a huge success.

Battle of Arsuf: As Richard left Acre, Saladin tried to stop him. Richard's route was along the sea to protect the right flank and allow for more supplies. Aug. 22, the Christians began the hard march. Saladin's archers attacked, but Richard maintained strict formation and stayed intact.

Saladin was gathering forces from Syria, etc.

Richard had 10k infantry, 12k total. Saladin had about 25k, double Richard's men.

Richard's crossbowmen and archers defended the Christians. The Christians were hemmed in and could see only the sky and the enemy.

The effective marching order forced the Muslims to attack closer and closer. Richard didn't let his men charge; Saladin was trying to force a fight.

Many Turkish cavalry dismounted to better shoot bows; this is when Richard finally gave the charge. They shouted as one man. Muslims gave way.

Saladin ordered his men to rally to him, but they were all fleeing.

Christians charged in 3 coordinated waves, coordinated by Richard's trumpeters.

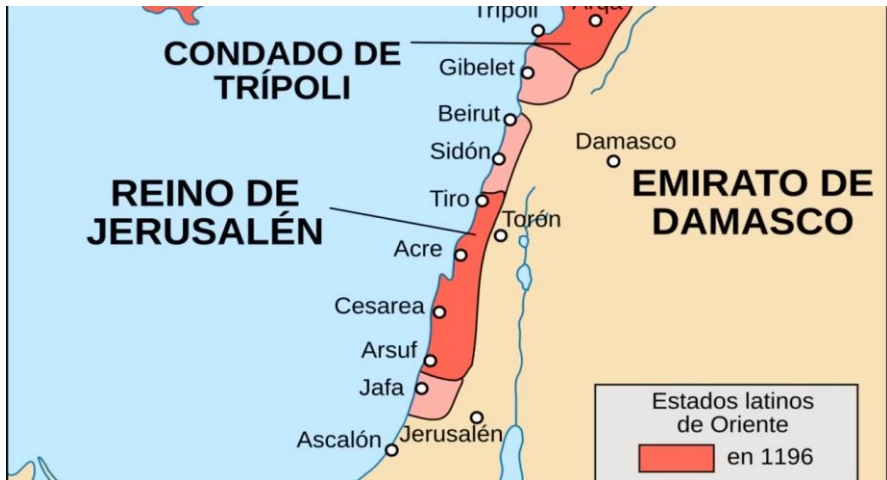
Richard charged at the forefront of his cavalry. It was said none escaped his sword, cutting down the enemy like reaping a harvest with a sickle and clearing a path.

Saladin retreated into the hills.

Half of Saladin's men were slain. The other half were assembled in the hills. Saladin refused to eat or speak to people after the defeat.

Fallen knight James: funeral.

This battle allowed the Crusaders to have Jaffa.



Saladin retreated south to Ascalon. Christians fortified.

Richard didn't want a direct attack on Jerusalem; their supply route would be stretched thin. Richard wanted to control Ascalon to stop the supply route to Jerusalem. But the soldiers wanted to take Jerusalem immediately, so Richard reluctantly had to do that.

Al-Adil was a junior Muslim leader under Saladin.

Al-Adil suggested he marry Joanna, Richard's sister, to form an alliance; Richard said maybe if he converted to Christianity, which he wouldn't.

Saladin tried to get Conrad to betray and attack the Lionheart; he wouldn't, knowing his people wouldn't stand for it.

Christians rebuilt the supply route from Jaffa to Jerusalem.

Templars, Hospitalers, and Barons, in a council, agreed with Richard that they should advance on Ascalon, not Jerusalem. Duke of Burgundy and the French disagreed with the plan and left.

Crusaders rebuilt the walls of Ascalon, which Saladin had destroyed.

Now the Sultan couldn't safely move caravans from Palestine.

Richard heard John allied with Phillip of France and they were going to overthrow Richard's land. John was a coward, and Phillip was greedy and treacherous. Richard had to immediately return home. He endorsed Conrad for the crown of Jerusalem. Magnates ratified Conrad as king, but he was killed in the street. Richard was falsely accused of hiring the assassins, but there is much evidence he didn't.

Conrad's widow married Henry.

Richard turned Askalon over to Henry. Richard wanted them to defend what was won and wait for Richard to return from strengthening his Angevin kingdom at home; then he would return and do a large crusade with them. But they didn't want to wait for Richard and wanted to attack Jerusalem right then, not a smart move, a stronghold of Saladin. Richard declared he would stay until Easter. They outvoted Richard, wanting to attack Jerusalem right away. Richard refused to lead them, but they did depart and he marched as one of the soldiers not as a leader. June 7, 1192, they departed Askalon for Jerusalem. The first time they were going to go to Jerusalem, there was a storm. This time, no storm.

Saladin wept openly, fearing the Christians.

Richard argued again against attacking Jerusalem, and the council divided.

Richard knew the army would run out of water.

Richard said to attack Egypt instead.

A final vote agreed Richard was right; the council voted to abandon the attack on Jerusalem.

Saladin offered thanks to Allah that they didn't attack. Saladin learned of the division between Richard and the French, and Saladin wanted to take advantage of this.

The Templars, Hospitalers, some crossbowmen, and Richard's men were those who remained; the French forsook the Crusade.

Richard strengthens Askalon.

Saladin hears Richard is at Acre, planning to besiege Beirut.

Saladin tries to capture Jaffa to halve Richard's land.

Richard assembles his war council and tells his nephew Henry of Champagne to assemble for war at Jaffa.

Richard quickly sets sail to Jaffa, not waiting for the land army.

July 28: Saladin arrives at Jaffa. The Crusaders defend the castle.

Saladin's forces collapse part of the wall, but the Christians build a huge fire to stop their advance.

July 31 Bishop Randolph of Bethlehem and Knight ____ are sent to negotiate.

Muslims sack Jaffa, but there's a rumor that Richard is coming with a fleet. Saladin tries to stop Richard's fleet from landing. August 1, they appear and announce their presence with trumpets.

Christians abandon the citadel.

Ibn Shadad sees troops climbing the walls with their shields. Frankish horsemen emerge from the citadel and attack.

Note: Like the scene in The Two Towers, Tolkien. End note.

Richard sees Jaffa has fallen.

A priest swims out to the king. He tells him Christians are holding out in the citadel despite the city having fallen. Richard hears this and raises his axe and says, "by God's calves, Saladin will never take the Christians!"

He was red-haired, red tunic, red device, etc.

Richard charges the Muslims, and they withdraw. Richard wields his axe and charges; they drive back Saladin's army. Richard is the first to set foot in the city. The Muslims are driven out of the town. Richard raises his banner; the city is won. Richard completely reverses Saladin's capture of Jaffa. The account is from Saladin's scribe, Ibn Shadad, who personally saw Richard's attack.

Richard has them disassemble their ships to make fortifications.

Abu Bakr and other Amirs come to meet with Richard; he knows them, he is nice to them but still asserts his power.

Aug. 3 Saladin comes to fight Jaffa, trying to attack before the main group of Christian forces arrives.

Richard sets the men up in a shield wall, with spears pointed forward and planted in the ground. He has crossbowmen with a second man to load another bow.

Richard has only 10-20 mounted knights in this battle.

Saladin has 10k men coming to Jafa. Richard has less than 2k men.

The initial attack wave is held back; they hold firm. The scribe of Saladin says they stood firm, would fight to the death, and scared the Muslims.

Christian crossbowmen pick off the horsemen with each charge.

Muslim men refuse to fight.

Richard attacks, charging the lines despite being heavily outnumbered, one of his finest moments.

Richard had recognized the collapsing morale of Saladin's army, and knew Saladin wouldn't be able to muster his men for a counterattack.

The scribe said the king of England rode back and forth with his spear and none challenged him, and Saladin turned his back and left the battle; Richard won again.

Chroniclers in both camps verify each other with great detail.

If they had lost, they would have lost the Christian hold in the Middle East.



123m

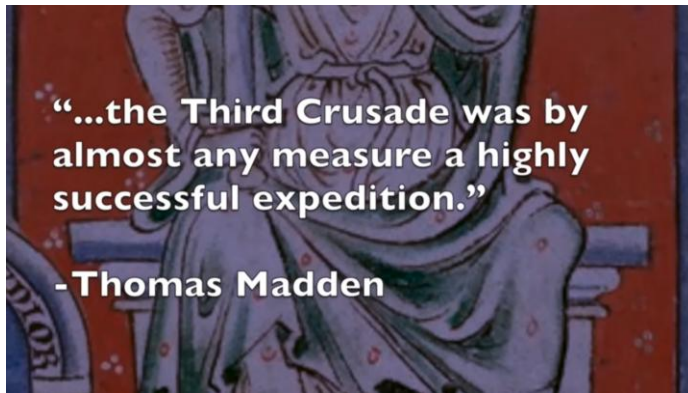
Saladin couldn't be removed from Jerusalem, but the crusaders couldn't be removed from Jaffa.

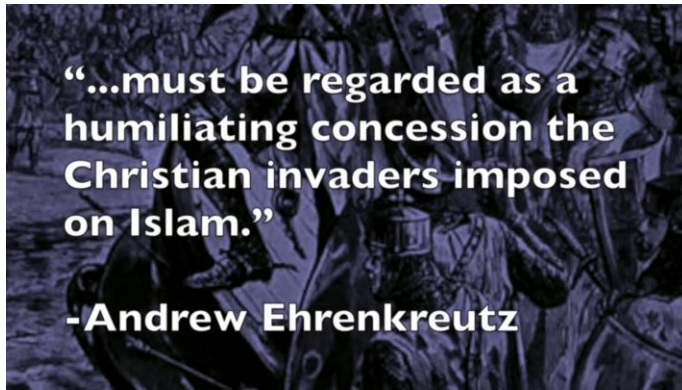
Back at home, Philip II was now actively attacking Angevin lands.

A treaty was made. Passage to Jerusalem for pilgrims, recognition of the holdings of Richard, etc.

Richard refused to ever enter Jerusalem as anything but its conqueror.

Oct. 9, 1192: Richard boards a ship to return home but swears he will return and crusade again.





Overview of Raymond Ibrahim Books

Generated:

Major Book Summaries

***Sword and Scimitar: Fourteen Centuries of War between Islam and the West* (2018)**

- **Core Theme:** Traces 14 centuries of warfare between the Islamic world and Christendom, starting from the 7th-century conquests.
- **Main Argument:** Ibrahim argues that these conflicts were driven primarily by religious ideology rather than just politics or economics.
- **Key Focus:** Examines eight decisive battles and highlights the widespread practice of enslavement and religious motivation on both sides. [[1](#), [2](#), [3](#)]

***Defenders of the West: The Christian Heroes Who Stood Against Islam* (2022)**

- **Core Theme:** Focuses on individual biographical history rather than broad military campaigns.
- **Main Argument:** Highlights eight specific Christian military leaders who fought to halt Islamic expansion into Europe.

- **Key Focus:** Explores the personal lives, tactical choices, and historical impact of these figures whom Ibrahim views as key shields for Western civilization. [[1](#)]

The Two Swords of Christ: Five Centuries of War between Islam and the Warrior Monks of Christendom (2025)

- **Core Theme:** Chronicles five centuries of conflict involving medieval military orders.
- **Main Argument:** Examines the Knights Templar and the Knights Hospitaller as early Christian commando forces.
- **Key Focus:** Explains how medieval theology justified physical combat to defend Christian pilgrims and holy sites in the East. [[1](#), [2](#), [3](#)]

Crucified Again: Exposing Islam's New War on Christians (2013)

- **Core Theme:** Shifts focus from medieval history to modern times.
- **Main Argument:** Argues that Christians face a severe, overlooked wave of religious persecution across the contemporary Islamic world.
- **Key Focus:** Documents church burnings, forced conversions, and systemic government discrimination. [[1](#)]

Raymond Ibrahim Quotes on the Intolerance & Atrocities of Islam



"True Christian charity includes defending the innocent and speaking the truth about evil. The West needs to wake up." Raymond Ibrahim, scholar and critic of Islam. (From a Prager U clip, https://youtu.be/tG6pMXjGItY?is=aVVcDPK_V-c4ArSL)

“How could the crusaders be motivated by love and piety, considering all the brutal violence and bloodshed they committed? Not only is such a question anachronistic—violence was part and parcel of the medieval world—but centuries before Islam, Christian theologians had concluded that “the so called charity texts of the New Testament that preached passivism and forgiveness, not retaliation, were firmly defined as applying to the beliefs and behavior of the private person” and not the state, explains historian Christopher Tyerman. Christ himself distinguished between political and spiritual obligations (Matt. 22:21). He praised a Roman centurion without calling on him to “repent” by resigning from one of the most brutal militaries of history (Matt. 8: 5–13). When a group of soldiers asked John the Baptist how they should repent, he advised them always to be content with their army wages (Luke 3:14). Paul urged Christians to pray for “kings and all that are in authority” (1 Tim. 2:2). In short, “there was no intrinsic contradiction in a doctrine of personal, individual forgiveness condoning certain forms of necessary public violence to ensure the security in which, in St. Paul’s phrase, Christians ‘may lead a quiet and peaceable life in all godliness and honesty’ (1 Tim. 2:2).”²⁷ Or as that chief articulator of “Just War” theory, Saint Augustine (d. 430), concluded, “It is the injustice of the opposing side, that lays on the wise man the duty to wage war.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“That “an ideology of warfare, and specifically of holy warfare against Christians, provided the *raison d’être* of the Ottoman state from its beginning and formed the basis of its identity and cohesion”¹¹ has repeatedly been stressed by Muslim and non-Muslim historians, past and present.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“If the infidels live among the Muslims, in accordance with the conditions set out by the Prophet—there is nothing wrong with it provided they pay Jizya to the Islamic treasury. Other conditions are . . . that they do not renovate a church or a monastery, do not rebuild ones that were destroyed, that they feed for three days any Muslim who passes by their homes . . . that they rise when a Muslim wishes to sit, that they do not imitate Muslims in dress and speech, nor ride horses, nor own swords, nor arm themselves with any kind of weapon; that they do not sell wine, do not show the cross, do not ring church bells, do not raise their voices during prayer, that they shave their hair in front so as to make them easily identifiable, do not incite anyone against the Muslims, and do not strike a Muslim. . . . If they violate these conditions, they have no protection .40”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Once upon a time, the Islamic world was a superpower and its jihad an irresistible force to be reckoned with. Over two centuries ago, however, a rising Europe—which had experienced more than one millennium of Muslim conquests and atrocities—eclipsed and defanged Islam. As Muhammad’s civilization retreated into obscurity, the post-Christian West slowly came into being. Islam did not change, but the West did: Muslims still venerate their heritage and religion—which commands jihad against infidels—whereas the West has learned to despise its heritage and religion, causing it to become an unwitting ally of the jihad.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Unsurprisingly, there is consensus among all four schools of Islamic law that whoever curses Muhammad must be killed. 12 Fatwas litter the Internet calling for the death of those who “belittle,” “criticize,” or “mock” Muhammad. 13”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Enthusiastic Christians sharing the Gospel are not just breaking Islam’s proselytism laws, but are much more likely to transgress laws against

blasphemy as well by challenging the truths of Islam.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“The appeal of Muhammad’s message lay in its compatibility with the tribal mores of his society, three in particular: loyalty to one’s tribe, enmity for other tribes, and raids on the latter to enrich and empower the former.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“From here the argument can be made that Muhammad’s most enduring contribution to world history is that, in repackaging the tribal mores of seventh-century Arabia through a theological paradigm, he also deified tribalism, causing it to outlive its setting and spill into the modern era. Whereas most world civilizations have been able to slough off their historic tribalism and enter into modernity, to break with tribalism for Muslims is to break with Muhammad and his laws—to break with cardinal Islamic teachings.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Muhammad’s chief reason for denouncing Christianity revolved around Christ. While he agreed that Jesus was born of a virgin, performed miracles, and was essentially sinless, he rejected claims that Christ was crucified and resurrected.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“In March 2012, the current Grand Mufti of Saudi Arabia, Abdul Aziz bin Abdullah, declared that it is “necessary to destroy all the churches” in the Arabian Peninsula, basing his decree on the Muslim prophet’s deathbed wish that the Peninsula tolerate no other religion than Islam.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Constantinople’s perennial conspirators destroyed yet another man who had fought for God and empire; and in both cases Muslim posterity told of Allah’s vengeance on the Dogs of Rome who most defied him.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Shocking as it may seem, love—not of the modern, sentimental variety, but a medieval, muscular one, characterized by Christian altruism, agape—was the primary driving force behind the crusades.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“translations are like wives—either beautiful or faithful, seldom both.”

— **Raymond Ibrahim, [The Al Qaeda Reader: The Essential Texts of Osama Bin Laden's Terrorist Organization](#)**

“As Rodney Stark puts it, “Almost generation after generation, Christian writers recorded acts of persecution and harassment, to the point of slaughter and destruction, suffered at the hands of Muslim [Arab, Persian, and Turkish] rulers.” That said, the persecution and carnage had reached apocalyptic levels by the 1090s. THE CALL FROM CLERMONT It was in this context that, on November 27, 1095, Pope Urban II (r. 1088–1099) made his famous appeal to the knights of Christendom.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“On reaching their new dwelling places in Ottoman territory, the boys were “either persuaded or forced to be circumcised and made Muslim.” Nor were these merely symbolic or superficial acts: “The first thing they are made to learn is the Turks’ false religion, which they know so well as to put us to shame.”²⁸ Having learned to submit, they were next subjected to a draconian training system not unlike the ancient Spartan agoge: “They make them drudge day and night, and they give them no bed to sleep on and very little food.” They were allowed to “speak to each other only when it is urgently necessary” and were made to “pray together without fail at four prescribed

times every day.” As “for any little offense, they beat them cruelly with sticks, rarely hitting them less than a hundred times, and often as much as a thousand. After punishments the boys have to come to them and kiss their clothing and thank them for the cudgelings they have received. You can see, then,” concluded the Italian observer, “that moral degradation and humiliation are part of the training system.”²⁹ Ironically, however—and as with other historically Muslim institutions that have been whitewashed—this abduction, forced conversion, and jihadi indoctrination of Christian children is portrayed by several leading academics “as the equivalent of sending a child away for a prestigious education and training for a lucrative career.”³⁰ What is true is that whoever survived the indoctrination and dehumanization of this ordeal of fire emerged with a fanatical appetite for war on infidels and became the most feared element of the Ottoman army: a Janissary, a “new soldier.” That they exhibited a “dog-like devotion to the sultan,” the man responsible for abducting them from their families and faith, and engaged in “wild behavior” against his enemies³¹—that is, against their former families and faith—is further proof that they are among recorded history’s earliest victims of Stockholm Syndrome.*”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“The reason for this correlation is simple: Islam’s Sharia, its way, teaches intolerance and violence against non-Muslims, no less than it teaches that Muslim women should wear the hijab. Where one returns the other will naturally follow.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“perhaps the most unforeseen and ironic aspect of the crusades is that a distorted and demonized version of them was eventually disseminated in and continues to haunt the West—while exonerating ongoing Muslim aggression as “payback”—to this very day.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“when Urban made his call in 1095, Christians everywhere felt ready to take the war to—instead of always receiving it from—the ancient foe.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“In the end, if Muslims could never be loyal to infidel authority—constantly colluding and subverting, including with foreign Muslims—and if conversion to Christianity was no solution due to the dispensation of taqiyya, then only one solution remained: between 1609 and 1614, all Moriscos were expelled from the Peninsula to Africa, at which point the nearly one-thousand-year-old war for Spain was truly at an end.† *”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Due to some widespread and entrenched myths concerning the purported tolerance and enlightenment of al-Andalus, here it is necessary to document the reverse and establish context for the forthcoming centuries of war. For starters, the destruction and spoliation of churches was hardly limited to the initial conquest years (711–715). It was a constant—and deliberate—affair. Once Abd al-Rahman I (d. 788) became emir of Cordoba, all churches still standing “were immediately pulled down,” writes al-Maqqari.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“In 809, and again in 813, multiple monasteries, convents, and churches were attacked in and around Jerusalem; Christians of both sexes were gang raped and massacred. In 929, on Palm Sunday,* another wave of atrocities broke out; churches were destroyed and Christians slaughtered.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“In December 2011 in supposedly moderate Malaysia, priests and church youth leaders were required to obtain “caroling permits” by submitting their full names and identity card numbers at police stations—always a harrowing experience—simply to visit their fellow church members and sing carols like

“Joy to the World” and “Silent Night.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Even the ancient Visigothic church of Saint Vincent, the main basilica of Cordoba, which the invaders initially vouchsafed to Christians on condition of surrender, was coercively “purchased,” razed to the ground, and its precious materials cannibalized to construct the Great Mosque of Cordoba—on the heads of northern Christian slaves no less.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“The rest of the city’s population—as many as forty-five thousand—were hauled off in chains to be sold into Eastern slavery.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Because sharing the Gospel, or “witnessing,” is a dominant element of Christianity, Christians are most likely to fall afoul of Islam’s blasphemy and proselytism laws, as even the barest pro-Christian talk is by necessity a challenge to the legitimacy of Islam, and thus blasphemy.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“In August 2011, in distant Uganda, a Muslim father imprisoned and starved his fourteen-year-old daughter, Susan Ithungu, because she converted to Christianity.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Few other religions encourage their adherents to embrace death rather than recant their faith, as Christ himself did: “But whoever denies me before men, I will deny him before my Father in heaven” (Matthew 10:33; see also Luke 14:33). As was mentioned above, Islam teaches Muslims to dissemble or

publicly renounce their faith—not just when their lives are threatened, but even as a stratagem of war. Moreover, other religions and sects approve of dissimulation to preserve their adherents' lives. A nineteenth-century missionary observed that in Iran, “Bahaism enjoys taqiyya [concealment of faith] as a duty,”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“In this Islamic law completely differs from Christian tradition. While countless Christians, past and present, have been martyred for refusing to renounce Christ, Muslims who are forced to choose between recanting Islam and suffering persecution are expected to lie and feign apostasy.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“A Muslim can never become a Christian, but he can become an apostate. Such people do not have a place in Somalia; we will never recognize their existence, and we will slaughter them.” These words, spoken in 2006 by influential Somali Sheikh Nur Barud, sum up the situation for the very few Christians remaining in Somalia, who must live in hiding.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“For example, “according to the Maldives Religious Unity Regulations, it is illegal in the Maldives to propagate any faith other than Islam or to engage in any effort to convert anyone to any religion other than Islam. It is also illegal to display in public any symbols or slogans belonging to any religion other than Islam, or creating interest in such articles.” Violating the Religious Unity Act carries stiff penalties—fines and imprisonment for two to five years. This is the position of a modern and moderate Muslim nation.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Upon discovering the man’s conversion to Christianity, Boko Haram members invaded his home, kidnapped his two children and informed him

that they were going to execute them in retribution for his disloyalty to Islam. Clutching his phone, the man heard the sound of the guns that murdered his children [emphasis added].”²⁹ Islam’s anti-freedom laws target people of all or no religions. Many outspoken Muslim apostates in the West, for example, who never converted to Christianity, must fear execution should they ever fall into the hands of their former coreligionists.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Thus, both Christians and Muslims spent that last night calling on their deities: the besieged implored their god of love for safety, while the besiegers implored their god of war for victory.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“just as countless Christians suffering today are nameless. However, a few books, most of them little known, contain documented cases, often limited to one region or era. One such book, *Witnesses for Christ*, lists the many Christians known to have been killed or executed in connection with Islam’s anti-freedom laws during the Ottoman period of 1437–1860.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Many other churches in the ancient city suffered the same fate.* “The crosses which had been placed on the roofs or the walls of churches were torn down and trampled.” The Eucharist was hurled to the ground; holy icons were stripped of gold, “thrown to the ground and kicked.” Bibles were stripped of their gold or silver illuminations before being burned. “Icons were without exception given to the flames.”¹⁵⁹ Patriarchal vestments were placed on the haunches of dogs; priestly garments were placed on horses.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Muslims were also first to introduce inquisitions in Spain, trying and torturing new converts.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“The Crusades could more accurately be described as a limited, belated and, in the last analysis, ineffectual response to the jihad—a failed attempt to recover by a Christian holy war what had been lost to a Muslim holy war.”⁵

— **Raymond Ibrahim, [Defenders of the West: The Christian Heroes Who Stood Against Islam](#)**

“Islam’s blasphemy codes are probably the aspect of Islamic intolerance best known in the West today—because mayhem and murders routinely break out whenever Western people criticize Islam and its prophet. YouTube videos and European cartoons about Muhammad, academic papal speeches, and even teddy bears have occasioned mass riots, death, and destruction all around the Islamic world.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“In Saudi Arabia in 2010, there was “public outrage” when a Romanian soccer player kissed the tattoo of a cross he had on his arm after scoring a goal. In October of the next year, a Colombian soccer-player “was arrested by the Saudi moral police after customers in a Riyadh shopping mall expressed outrage over the sports player’s religious tattoos, which included the face of Jesus of Nazareth on his arm.”²³³”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Consider Pakistan alone. In February 2012, a Muslim mob attacked a sixty-year-old Christian woman named Seema Bibi because, six months after converting to Islam, she reconverted back to Christianity. Angry Muslims “tortured Seema, shaved her head, garlanded her with shoes and paraded her through the village streets.” Afterwards, she received more threats of “dire consequences” from Islamic clerics, prompting her and her family to flee the region.³⁵ Similarly, in July 2012, it was reported that a Christian couple, Imran James and Nazia Masih, have been on the run since they reconverted

to Christianity, after embracing Islam back in 2006. Upon learning that the couple had returned to Christianity, neighboring Muslims attacked and persecuted them.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Not only is the person denied salvation in the next world, but he is also liable to capital punishment by the state.” Khadduri quotes the various Koranic verses—2:214, 5:59, 16:108—that condemn apostates and then focuses on 4:90-91, which calls for the killing of the apostate from Islam, and concludes, Although only [verse 4:90–91] specifically states that death sentence should be imposed on those who apostatize or turn back from religion, all the commentators agree that a believer who turns back from his religion (irtadda) openly or secretly, must be killed if he persists in disbelief. The traditions are more explicit in providing the death penalty for everyone who apostatizes from Islam. The Prophet Muhammad is reported to have said: “He who changes his religion [Islam] must be killed.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Like other grand churches that came under Muslim control—such as John the Baptist’s basilica, now the Great Mosque of Damascus—Hagia Sophia’s lot was not destruction but transformation into a mosque.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Finally, in keeping with Islam’s perennial threat and primordial boast, they used Hagia Sophia and many other churches as “a stable for their horses,” which they fed from toppled altars turned into troughs. Indeed, lest the jihadi pedigree of the sack be missed, the invaders everywhere set to desecrating and mocking all vestiges of Christianity—a sort of “Islam was here.” Thus, “they paraded the [Hagia Sophia’s main] Crucifix in mocking procession through their camp, beating drums before it, crucifying the Christ again with spitting and blasphemies and curses. They placed a Turkish cap... upon His head, and jeeringly cried, ‘Behold the god of the Christians!’” They “gouged the eyes from the [embalmed] saints” and dumped their corpses “in the

middle of the streets for swine and dogs to trample on... and the images of our Lord Jesus Christ and His Saints were burned or hacked to pieces.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Thus, sometime in late April, Christian sailors found seventy warships descending on them to cries of “Allahu Akbar.”¹¹² Fierce fighting followed, and ships foundered. When forty half-drowned Christian sailors managed to swim to shore, “by the Sultan’s orders these were fixed by the fundament [anus] upon sharp stakes, which pierced them to the top of their heads,” wrote an eyewitness.* “The stakes were planted, and they were left to die in full view of the guards on the walls.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Militant clergymen—all of whom were determined “to rip from the hands of the Muslims the land they held to the injury of the Christian name”—roamed the camp, administered the Eucharist, heard the confessions of and exhorted the crusaders to fight with all their might.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“2010 Pew Research Center poll found that 84 percent of Egyptian Muslims believe those who leave Islam should be killed.⁶³ Nor is death for apostasy in Egypt a phenomenon of recent years. E. W. Lane, an Arabist who traveled around Egypt in the 1820s disguised as a Muslim, was one of the first modern Europeans to witness the execution of an apostate—in this case, a female convert to Christianity who was exposed by her Coptic cross tattoo.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Having taken possession of one of Christendom’s greatest and oldest basilicas—nearly a thousand years old at the time of its capture—the invaders “engaged in every kind of vileness within it, making of it a public brothel.”¹⁵⁴ On “its holy altars” they enacted “perversions with our women,

virgins, and children,”¹⁵⁵ including “the Grand Duke’s daughter who was quite beautiful.” She was forced to “lie on the great altar of Hagia Sophia with a crucifix under her head and then raped.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“The next morning in the mosque, Muhammad, who was aware of the assassination, said, “You have helped Allah and his Apostle.” Umayr said, “She had five sons; should I feel guilty?” “No,” the prophet answered. “Killing her was as meaningless as two goats butting heads.”¹⁰ Likewise, Ka’b bin Ashraf’s anti-Islamic poetry so annoyed the prophet that he called for his assassination.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“On December 24, 2011—Christmas Eve—Muslims in Christian-majority Uganda threw acid on a church pastor outside his church, severely disfiguring him, blinding one eye and damaging the other. Pastor of the ten-thousand-strong Gospel Life International Pentecostal church, Umar Mulinde, formerly a Muslim, explained his ordeal: “I was attacked by a man who claimed to be a Christian. He called out to me shouting ‘pastor, pastor,’ and as I turned to see who he was, he poured acid which burnt part of my face. As I turned away from the attacker, another man poured the liquid on my back and ran away shouting ‘Allah Akbar.’” Mulinde originally “came from a strict Muslim family and his father was an imam.” Umar was the fifty-second child to be born to the polygamist Muslim leader. The son went on to become a sheikh himself before converting to Christianity in 1993,”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“The massive enslavement of slavic populations during this period gave rise, in fact, to our word ‘slave’: in Bartolomeo’s time, to be a slave was to be a Slav.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“the aforementioned case of Muhammad Hegazy, who was not permitted to change his religion from Islam to Christianity on his I.D. card. In February 2009, another apostate, Maher Al-Gohary, fifty-eight, tried to officially convert to Christianity—only to be accused of apostasy, with prosecutors calling for the death penalty. As Maher himself put it: “Our rights in Egypt, as Christians or converts, are less than the rights of animals. We are deprived of social and civil rights, deprived of our inheritance and left to the fundamentalists to be killed. Nobody bothers to investigate or care about us.” He has been attacked in the street, spat upon, beaten, and threatened by text messages and phone calls—all simply because he petitioned to be granted the right to convert to Christianity. Eventually he and his daughter fled to Syria, once a moderate nation under secularist Bashar Assad. However, since the “Arab Spring” reached there, too—with Syrian Christians under attack by jihadis—in 2011, Maher and his daughter managed to flee to France where they applied for asylum.⁶⁶”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“After hearing the solemnities of masses, and being renewed by the life-giving sacrament of the Body and Blood of Jesus Christ, our God, they fortified themselves with the sign of the cross. They quickly took up their weapons of war, and with joy rushed to the battle as if they were invited to a feast. Neither the broken and stony places, nor the hollows of the valleys nor the steep mountains held them back. They advanced on the enemy prepared to die or to conquer.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Thus, when a rumor arose in 1568 that the Ottoman Turks had finally come to liberate them, formerly “domesticated” and “tamed” Muslims near Granada, “believing that the days under Christian rule were over, went berserk. Priests all over the countryside were attacked, mutilated, or murdered; some were burned alive; one was sewed inside a pig and barbequed; the pretty Christian girls were assiduously raped, some sent off to join the harems of Moroccan and Algerian potentates.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Islamic hostility for the Christian cross has even reached the West. In January 2011, in a Muslim-majority area of Odense, Denmark, an Iranian Christian family had two cars vandalized—windows smashed, seats cut up, and vehicles set ablaze—because the cars had crosses hanging in them, which local “youths” (the press’s usual disingenuous term for Muslim vandals and rioters) had demanded be removed from view. The family has since relocated to an undisclosed location.²³⁵”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Consider the modern-day case of the Egyptian Muhammad Hegazy. Not only did he convert to Christianity, but he also took the unprecedented step of trying to update his government I.D. card to reflect his conversion. (In Egypt and many other Muslim countries, a person’s religion is indicated on his I.D.) Both family and clerics alike threatened him with death. Then in February 2008, a judge ruled that Hegazy “can believe whatever he wants in his heart, but on paper he can’t convert”—in other words, he cannot rock the boat.²⁵”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“In Switzerland in October 2012, Muslims complained about a billboard campaign for Swiss International Air Lines, whose logo includes the cross from the Swiss flag, because the ads contained the words “the cross is trumps”: “Muslims in Switzerland have responded negatively to the advertising, which they believe promotes Christianity over other religions.... ‘Many Muslims feel this Christian slogan [of Swiss International] is a provocation and an assault against Islam.’” The airline said that its ad campaign does not carry any religious or political message—that in fact the word “trumps” is a pun for a Swiss card game—and apologized for upsetting Muslims.²³⁷”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“At one point, Allah’s warriors surrounded and trapped Charles, but “he fought as fiercely as the hungry wolf falls upon the stag. By the grace of Our Lord, he wrought a great slaughter upon the enemies of Christian faith,” Denis the chronicler extolled. “Then was he first called ‘Martel,’ for as a hammer of iron, of steel, and of every other metal, even so he dashed and smote in the battle all his enemies.”⁵⁴”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Although it has been the Cathedral of Cordoba for nearly 800 years, and was a Christian church before it became a mosque, many in and out of Spain still call it the “Mosque of Cordoba”—as if by rights it was always a mosque, appropriated by Christians, and not vice versa.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“the apostasy case of Pastor Youssef Nadarkhani received widespread media attention, placing the spotlight on Iran’s abuse of apostates. The father of two and onetime evangelical house church pastor was arrested in late 2009, found guilty of apostasy, and sentenced to death. The pastor was kept in solitary confinement, routinely tortured, and pressured to renounce Christ and convert to Islam. He staunchly refused. At one point, his wife was also arrested and charged with apostasy and sentenced to life in prison, but she was later released.³⁹ While Nadarkhani’s experiences were not new or unusual in Iran, news of his plight made it to the mainstream media in the West, prompting heavy criticism of Iran’s Islamist regime. In response, Iranian authorities changed the whole story in an attempt to make it more palatable to Western sensibilities—they said Nadarkhani was not being executed for apostasy,”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“A Muslim chronicler summarizes these times: “Such of the Muslims as still remained in Andalus, although Christians in appearance, were not so in their hearts; for they worshipped Allah in secret.... The Christians watched over them with the greatest vigilance, and many were discovered and burnt.”¹³⁸

Such are the origins of the Spanish Inquisition.* For no matter how much the Moriscos “might present the appearance of a most peaceful submission,” writes Bertrand, “they remained nevertheless fundamental Muslims, watching for a favourable opportunity and patiently awaiting the hour of revenge, promised by their prophecies.”

— **Raymond Ibrahim, [Sword and Scimitar: Fourteen Centuries of War between Islam and the West](#)**

“Thus in November 2011 in Nigeria, Boko Haram Muslims shot and killed two children of a former member because he “betrayed” Islam when he apostatized to Christianity—in a very dramatic manner.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“England: In November 2004, Belmarsh Prison was reported to have plans to spend £1.6 million (equivalent to \$2.4 million) on a mosque. The facility already maintained a multi-denominational chapel, but it was rejected for use by the Muslim inmates—some of whom had been convicted on terrorism charges—because the chapel contained crosses, which had to be covered up when the Muslims say their prayers. • Iraq: In April 2007, in the al-Doura Christian area of Baghdad, Muslim militants instructed Christians to remove visible crosses from atop their churches, and issued a fatwa forbidding Christians from wearing crosses.”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“in May 2011 in Algeria, a judge “stunned the Christian community” by sentencing Siaghi Krime, a Muslim convert to Christianity (an apostate), to a five-year prison term and a fine of \$200,000 Algerian dinars—even though prosecutors had only asked for a two-year imprisonment and a \$50,000 dinar fine. Krime’s crime was to give a CD about Christianity to a Muslim (proselytism), who later claimed the CD insulted Muslim prophet Muhammad (blasphemy).³⁷”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“...currently engaged in a systematic campaign to track down and reconvert or kill those who have changed their religion from Islam.”⁴³ Recently, however, having learned a lesson from the Nadarkhani debacle, Islamic authorities couch their charges against apostates in political language, often accusing them of being in cahoots with foreign powers—though human rights organizations monitoring the situation insist that this is just a cover for the apostasy law. While examples of harassment, imprisonment, and even killings of apostates in Iran are many, just a few examples from recent months follow here: In July 2012, a six-year prison sentence for Pastor Farshid Fathi Malayeri was upheld—though, as Barnabas Aid reported, “the political charges [against him] are a pretext for locking up the pastor, a convert from Islam to Christianity, on account of his faith.”⁴⁴”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

“Palestinian Authority: When Hamas took control of Gaza in 2007, some of its militias went on a cross-destroying rampage. The Rosary Sisters’ convent and school in Gaza were ransacked and looted by masked men, and crosses were specifically targeted for destruction. A Christian resident of Gaza also reported having a crucifix ripped from his neck by someone from the Hamas Executive Force, who said, “That is forbidden.”²³⁹”

— **Raymond Ibrahim, [Crucified Again: Exposing Islam's New War on Christians](#)**

(More at

https://www.goodreads.com/author/quotes/702599.Raymond_Ibrahim)

Immigration

2026 Immigration Crisis Documentary by Freitas & Heritage Foundation – Highlights & Statistics

Premiered Sept. 17, 2026

Full: <https://youtu.be/pX0rwaEs5jA?is=FLIrsiGFywb0ZPsS>

Note: This is a generated summary of the presentation based on the transcript, there may be errors.

OVERVIEW:

This documentary, created by Nick Freitas with support from The Heritage Foundation, examines the impact of mass migration on the United Kingdom and the United States, arguing that it poses a significant threat to Western cultural identity and national sovereignty. The film contends that current immigration policies are leading to demographic shifts and social instability, urging for immediate legislative action to secure borders and prioritize assimilation.

Below are 25 key points presented in the video to support these claims:

1. Mass migration has fundamentally altered cities like London, Birmingham, and Manchester (0:47).
2. Record numbers of migrants have been arriving in the UK via small boats (1:04).
3. The speaker claims the UK has experienced more net migration in 20 years than in the previous 10 centuries (1:16).
4. The film argues that these demographic changes amount to "demographic replacement" (1:31).
5. Concerns are raised about the lack of vetting for individuals entering the country (1:41).
6. The video alleges that migrant crime rates are rising, specifically citing knife attacks and sexual assaults (2:06).
7. A specific case of a foreign national convicted of sexual assault is used to highlight cultural incompatibility (2:09).
8. The speaker claims that establishment politicians often label immigration

concerns as "racist" to avoid substantive debate (2:49).

9. There is a critique that Western elites are ashamed of their own cultural heritage (3:17).

10. Radical fundamentalist Islam is presented as a major threat to Western values (3:54).

11. The video argues that a country is defined by shared culture and history, not just borders (4:24).

12. Tony Blair is blamed for ushering in a new era of globalist multiculturalism in the UK (9:01).

13. The film claims that the Conservative Party in the UK failed to reduce immigration despite manifesto promises (16:07).

14. Economic arguments suggest that big business interests have driven mass migration to suppress wages (16:51).

15. Boris Johnson is criticized for record levels of visa-based migration during his tenure (17:12).

16. The "grooming gang" scandal is cited as a major failure of police and government (21:00).

17. The video claims thousands of working-class girls were exploited by organized networks of migrant men (25:07).

18. The speaker argues that many immigrants in these specific cases do not share Western views on consent or the rule of law (32:10).

19. America is described as a settler colony founded by British and Protestant traditions, rather than a "nation of immigrants" (33:10).

20. The 1965 Immigration Act in the US is identified as the pivotal shift away from national origin quotas (37:03).

21. The video argues that the US has moved away from assimilation toward a fragmented, multicultural society (40:20).

22. Amnesties are criticized for encouraging further illegal immigration (42:39).

23. The film characterizes recent border encounters in the US as an "invasion" (44:38).

24. It warns that unless policies change, the US will face the same social issues currently seen in the UK (54:40).

25. The video proposes solutions such as finishing the border wall, ending "catch and release," and prioritizing assimilation (52:34).

STATISTICS:

The video presents several statistics to argue that Great Britain has experienced an unprecedented demographic shift due to mass migration. Here is an overview of the key data points cited:

Long-term Migration Trends: The video claims that more net migration occurred in the United Kingdom over the last 20 years than in the previous 10 centuries combined (1:16-1:22).

The Blair Era (1997–2010):

Before Tony Blair took office, net migration averaged around 50,000 per year (10:06-10:13).

During his tenure, this number increased to an average of nearly 200,000 per year (10:17-10:22).

By the time the Labour Party lost power, the foreign-born population had reached 13.4% (10:24-10:27).

The Conservative Era and the "Boris Wave":

By 2016, net migration was averaging over 260,000 per year (12:33-12:39).

At the height of Boris Johnson's premiership, the video asserts the UK was importing a record 1 million immigrants per year (13:51-13:56).

Specifically, between 2021 and 2024, it is claimed that 4.8 million people were imported on visas, representing a 7% change in the population over three years (17:12-17:27).

Demographic Composition: The video states that when the speaker was born, the UK was 97% White British, compared to 74% today, citing a 13% decline in just 20 years (11:57-12:06).

Crime Statistics: It is mentioned that foreign nationals were convicted of more than a quarter of all sexual assaults on women (2:15-2:18), and that Muslim men, who make up 3% of the population, are allegedly responsible

for 90% of the convictions involving groups of men raping children (27:34-27:39).

The Politically Incorrect Guide to Immigration by Zmirak & Perrotta: Book Overview

Note: This is a generated overview, there may be errors.

The 2018 book ***The Politically Incorrect Guide to Immigration*** by **John Zmirak and Al Perrotta**, is published by Regnery. It is about 200–256 pages depending on edition. The publisher describes its central thesis as arguing that the United States' contemporary immigration system produces substantial economic, fiscal, security, and assimilation problems and that stronger enforcement and reduced immigration are necessary. ([Simon & Schuster](#))

One limitation: the publicly searchable previews I found expose the introduction and the first two chapter titles, but not a complete searchable table of contents. So I don't want to invent chapter titles or pretend I have verified material that isn't available. The Google Books record confirms the first two chapters are “**Houston We've Got a Problem**” and “**The History of Immigration in America.**” ([Google Books](#))

Introduction — “Why Americans Care so Much about This”

The introduction establishes the authors' overall case. Their argument is that immigration shouldn't be discussed merely as a question of compassion toward individual immigrants, but as a matter of **public policy affecting the entire American population.**

They frame the debate around several questions:

- How many immigrants should the United States admit?
- What kinds of immigrants should be admitted?
- Should immigrants be expected to assimilate?
- What obligations does a nation have toward its own citizens?
- What are the economic costs and benefits?

- What happens when immigration laws aren't enforced?
- How does large-scale immigration affect national identity and political institutions?

The authors particularly distinguish **legal immigration from illegal immigration**, while also arguing that the legal immigration system itself admits too many low-skilled immigrants.

Their basic philosophical starting point is that a nation has legitimate interests in controlling its borders. They reject the idea that compassion toward immigrants necessarily requires allowing large numbers of people to enter.

They also argue that the United States' unusual historical experience with immigration shouldn't automatically be used to justify today's immigration levels. Their contention is that nineteenth-century America had circumstances—rapid economic expansion, abundant land, enormous labor demand, and little welfare state—that were substantially different from the contemporary United States. (townhall.com)

Chapter 1 — “Houston We've Got a Problem”

This chapter establishes the **present-day case for immigration restriction**.

The authors essentially organize the argument around several alleged consequences of contemporary immigration.

1. Immigration has become much larger than many Americans realize

They emphasize the size of the foreign-born population and argue that the United States is experiencing immigration on a historically unusual scale.

Their argument isn't simply that immigrants exist; rather, it is that the **scale and composition** of immigration matter.

They contrast today's situation with earlier periods in American history and argue that contemporary immigration includes a much larger continuing inflow rather than a single historical wave followed by extensive assimilation.

2. Illegal immigration is a separate problem from ordinary immigration

The authors put considerable emphasis on unauthorized immigration.

Their reasoning is roughly:

A country establishes immigration laws → people deliberately circumvent those laws → the government fails to enforce them → the law becomes increasingly meaningless.

They therefore regard border enforcement as a fundamental responsibility of government rather than merely an administrative issue.

The publisher highlights their claims concerning visa overstays, the size of the unauthorized population, and the effects of the 1986 immigration amnesty as central examples. ([Simon & Schuster](#))

3. Immigration affects American workers

One of their major economic arguments is that immigration increases the supply of labor, particularly at the lower end of the skill spectrum.

They argue that this can put downward pressure on wages for some American workers.

The book therefore rejects the simplified argument:

“Immigrants do jobs Americans won't do.”

The authors' response is essentially that **wages themselves affect whether Americans will do a job**. If employers can obtain cheaper immigrant labor, they argue, the market can prevent wages from rising enough to attract American workers.

They particularly emphasize working-class Americans rather than highly educated professionals.

4. Immigration has fiscal costs

Another major argument concerns the distinction between **economic activity generated by immigrants** and the **net fiscal effect on taxpayers**.

The authors claim that certain categories of immigrants consume more in government services than they contribute in taxes.

The publisher prominently cites their estimate that illegal immigration costs American taxpayers \$116 billion annually and their estimates concerning education and medical expenses. Those figures are **the authors' claims and estimates from the 2018 book**, not current government estimates. ([Simon & Schuster](#))

5. Immigration and crime/security

The authors also argue that immigration creates security concerns.

They discuss:

- unauthorized border crossings,
- criminal activity by some unauthorized immigrants,
- terrorism,
- identity fraud,
- visa overstays,
- difficulties identifying people entering the country,
- and the consequences of inadequate border enforcement.

An important point in understanding the book is that the authors aren't arguing that **every immigrant is dangerous**. Their policy argument is that government cannot adequately screen or control people if it does not effectively control entry.

6. Immigration and political change

The book also discusses the political consequences of immigration.

The authors argue that immigrants eventually become voters and that large-scale immigration can therefore change the political electorate.

The publisher specifically advertises their statistic that 62% of naturalized immigrants supported Democrats compared with 25% supporting Republicans. ([Simon & Schuster](#))

This is therefore part of a broader argument about **immigration changing the political character of the country**, rather than merely increasing the population.

7. Assimilation

A particularly important theme is **assimilation**.

The authors argue that earlier American immigration policy operated alongside an expectation that immigrants would become Americans culturally and civically.

They contrast that with contemporary multiculturalism, in which maintaining separate languages, cultures, and identities is more openly accepted.

Their concern is that immigration without assimilation can produce **parallel communities rather than a unified national culture**.

8. The Wall

The chapter ultimately moves toward the book's principal policy argument: **border enforcement must come before further legalization or expansion of immigration**.

The authors therefore defend physical barriers, increased enforcement, E-Verify, stricter visa enforcement, and changes to the legal immigration system.

The publisher explicitly presents construction of “the Wall” as one of the book's proposed solutions. ([Regnery Publishing](#))

Chapter 2 — “The History of Immigration in America”

This chapter is important because the authors know that one of the strongest arguments for contemporary immigration is:

“America has always been a nation of immigrants.”

They attempt to challenge the way that historical argument is normally presented.

1. America really did experience enormous immigration

They don't deny the importance of immigration to American history.

Instead, their argument is that **the historical facts are more complicated than the slogan “America has always welcomed everyone.”**

They distinguish different eras and different immigration policies.

2. Immigration was not always unrestricted

The authors argue that American immigration policy has historically included restrictions, exclusions, quotas, and judgments about who should be admitted.

Therefore, they argue, modern immigration restriction isn't inherently alien to American history.

3. The Founders had a particular conception of immigration

One of their important historical arguments concerns the Founders.

They contend that the Founders did not envision an unlimited right of foreigners to settle in the United States.

Instead, the authors portray the Founding-era conception as something closer to:

Immigration is permissible, but the government can determine whom it admits and can consider whether newcomers will become productive, self-supporting members of the American community.

The publisher specifically identifies the authors' claim that the Founders wanted immigrants who would make a **net contribution and assimilate**. ([Simon & Schuster](#))

4. Earlier immigrants were expected to assimilate

The chapter contrasts the older idea of **Americanization** with contemporary multiculturalism.

The argument is not simply that nineteenth-century immigrants were culturally identical. They obviously weren't.

Rather, the authors contend that there was a stronger expectation that immigrants would eventually:

- learn English,
- participate in American civic life,
- adopt American political principles,
- identify as Americans,
- and see their old national identity as secondary.

5. Many nineteenth-century immigrants returned home

This is one of the book's interesting historical arguments.

The authors point out that **not every nineteenth-century immigrant permanently settled in America.**

Large numbers eventually returned to their countries of origin.

They use this to challenge the modern assumption that historical immigrant numbers can simply be compared with today's numbers without considering differences in migration patterns.

6. The circumstances of nineteenth-century immigration were different

This is one of the chapter's most important arguments.

The authors contend that nineteenth-century America had:

- huge amounts of undeveloped land,
- rapid industrialization,
- expanding agriculture,
- enormous demand for labor,
- comparatively limited government welfare programs,
- and a rapidly growing economy.

Consequently, they argue, America could absorb large numbers of low-skilled immigrants more easily than the modern United States.

The authors make essentially the same historical comparison in their contemporary explanation of the book: the great waves of low-skilled immigration occurred during a period when America was relatively sparsely populated and had enormous labor demand and little welfare state.

[\(\[townhall.com\]\(http://townhall.com\)\)](http://townhall.com)

7. Today's immigration is different in composition

They therefore reject the argument:

“Our ancestors came here, so we should have essentially unlimited immigration today.”

Their response is that the relevant question is not simply whether immigration happened before, but **what kind of immigration occurred, under what economic circumstances, at what scale, and under what assimilation expectations.**

8. The 1965 immigration system is important

The book gives considerable attention to the transformation of American immigration policy in the twentieth century, particularly the post-1965 system.

The authors see the replacement of the older national-origins system as one of the major turning points leading to today's immigration patterns.

They argue that the new system encouraged substantially different patterns of immigration, including greater immigration from Latin America and Asia and increased family-based immigration.

9. The authors reject the idea that opposition to immigration is necessarily racism

This is an underlying argument throughout the historical discussion.

They point out that Americans have repeatedly debated:

- how many immigrants to admit,
- where they should come from,
- whether they could assimilate,
- whether immigration benefited workers,
- and how immigration affected national identity.

Thus, they argue, immigration restriction should be evaluated as a **policy question**, rather than automatically being interpreted as hostility toward immigrants.

The book's overall argument

Putting the chapters together, the authors' argument can be reduced to this chain:

1. America has a legitimate right to control its borders.

2. Historical American immigration was not unlimited or uniformly unrestricted.

3. Earlier mass immigration occurred under economic and demographic circumstances different from today's.
4. Contemporary immigration—especially low-skilled immigration—can impose costs on some American workers and taxpayers.
5. Illegal immigration undermines the rule of law and makes immigration policy increasingly difficult to control.
6. Large-scale immigration without assimilation can weaken a common national culture.
7. Therefore, immigration policy should emphasize enforcement, controlled numbers, selection of immigrants who can contribute economically, and assimilation.

That is the **central intellectual structure of the book**, rather than simply “immigrants are bad.” The authors explicitly distinguish individual immigrants from the question of whether the **government's immigration policy is serving the interests of the existing citizenry**. The publisher describes the book in similarly policy-oriented terms, emphasizing history, assimilation, costs, enforcement, and proposed solutions. ([Simon & Schuster](#))

One thing worth doing next would be a **much more detailed chapter-by-chapter breakdown with every major argument, historical example, statistic, quotation from the Founders, and proposed solution**. I can also separate “**what the authors argue**” from “**how strong the evidence is,**” which would make it much more useful for evaluating the book rather than merely summarizing it.

Cross and Crescent Don't Mix

Come and learn about history, heroes, and battles from the Middle Ages to modern times, ideological & physical.

This book is not a call to the sword, but a call to reality, a call to Christians to stand up for what they believe and to stop attempting to mix their theology with the ways of the world. We want to get along with everyone, but we must realize fundamental differences in doctrines and practices so we can stay safe, and build the moral culture our children deserve.

The book begins with a list of Quran passages which are hostile to or clearly at odds with Christian teachings. Did you know the Quran denies the crucifixion and godhood of Christ? Did you know that principles of Islam are entirely at odds with Christian teachings? Did you know that Mohammad, sometimes called the 6th pillar of Islam, was an immoral warlord who hated Jews and Christians? Did you know that Christians are today the most persecuted minority in the world, and that the main oppressors of Christians are Muslims?

This book includes quotes from defenders of the West such as Raymond Ibrahim, Robert Spencer, William Kilpatrick, Dennis Prager, Prager University teachers, and others. It also includes highlights & commentary on several books on the subjects of Islam, the Crusades, and modern jihad. Many have recognized that Islam is one of the greatest threats to Christianity today.

This book includes highlights of history videos about Christian history as it relates to Islam, especially including the Crusades, those famously miscategorized pillars of Western history that saved Christian Europe from complete annihilation.

The call of Christians is to share the love of God, including the mature, full love of teaching the truth. It includes recognizing enemies of Christ for what they are, and standing up against bullies who would put down Christianity. As Raymond Ibrahim, the wise scholar and critic of Islam, said, "True Christian charity includes defending the innocent and speaking the truth about evil. The West needs to wake up."

