

Hebrew Language Tools

Biblical & Modern



[Top 1000 Vocab](#)

[Suggested Books](#)

[Grammar Charts](#)

[Hebrew Literary Structures found in the Book of Mormon & Book of Jasher by David Hocking](#)

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Free at RichardsonStudies.com

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Hebrew: A Special Millennial Language

The D&C says the Lord will teach us a new language, even the language of Adam, to speak in the millennium. This is exciting!

Nephi spoke of Hebrew as being a more perfect form of writing than what he used, which he would have used had he more room to write.

Hebrew is one of the earliest languages of all civilization. There are many evidences that Hebrew, or a language similar to it, will be the spoken language of the millennium. This is part of the restoration of all things as spoken of by the prophets.

When Israel became a nation in the mid 20th century, many Jews gathered there and took up Hebrew as the spoken language. This is a great beginning!

Hebrew Study Intro

-interlinear Old Testament is an excellent source

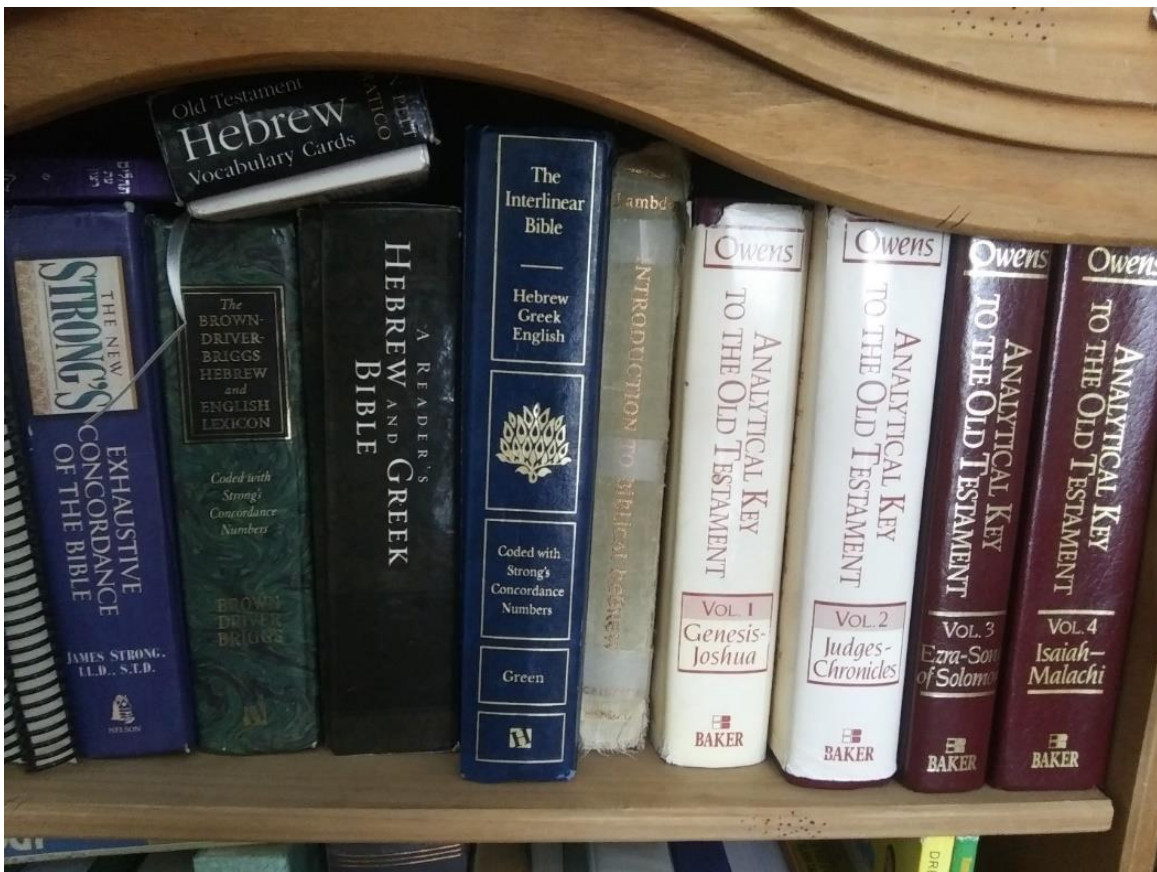
-HebrewEnglishBibleRead YouTube channel https://www.youtube.com/channel/UC6ImcLPpqZojFf_yDNRG-IA has English then Hebrew audio reading of the Hebrew bible. This is the perfect resource, but unfortunately the entire Old Testament is not available from this guy, and a purchase/download audio format is not available. I've searched for such high and low to no avail.

-Modern Hebrew differs slightly from Biblical Hebrew, but learn modern via news music movies etc. and you'll have much more handle on Biblical.

-Arabic is like Hebrew but harder, so you may want to venture there after you have some basic Hebrew down.

-BYU Hebrew Club (149 members) <https://www.facebook.com/groups/BYUHebrewClub/about/>

-BYU Students of the Ancient Near East (163 members) <https://www.facebook.com/groups/145944202102817/about/>



Hebrew / English Book of Mormon Side by Side: Special Notice: How to Get a Hebrew Book of Mormon

The Church of Jesus Christ of Latter-day Saints' version of the Hebrew Book of Mormon is no longer in print due to agreements with Israeli politicians which allowed us to have BYU Jerusalem with the strict condition that we are not to proselyte there.

There is an independent version "Chronicles of the Nephites" offered at:

http://restorationbookstore.org/mm5/merchant.mvc?Screen=PROD&Store_Code=rbs&Product_Code=90202012&Category_Code=02

(for that version, use the RLDS version of the Book of Mormon, the verses go along with it, they do NOT align with current Church of Jesus Christ version of Book of Mormon verses)

For an ongoing translation by Tom (tom@irvinemail.org) is posted at:

http://www.vibrationdata.com/Book_of_Mormon_Hebrew.htm

(this version draws heavily from Chronicles of the Nephites but with improved theology. For example, uses YHWH instead of adonai for Lord.)

The only in print Hebrew Book of Mormon is sold by the RLDS, and the verses in it only match up with the RLDS version Book of Mormon. Reading these side by side is an amazing learning strategy!

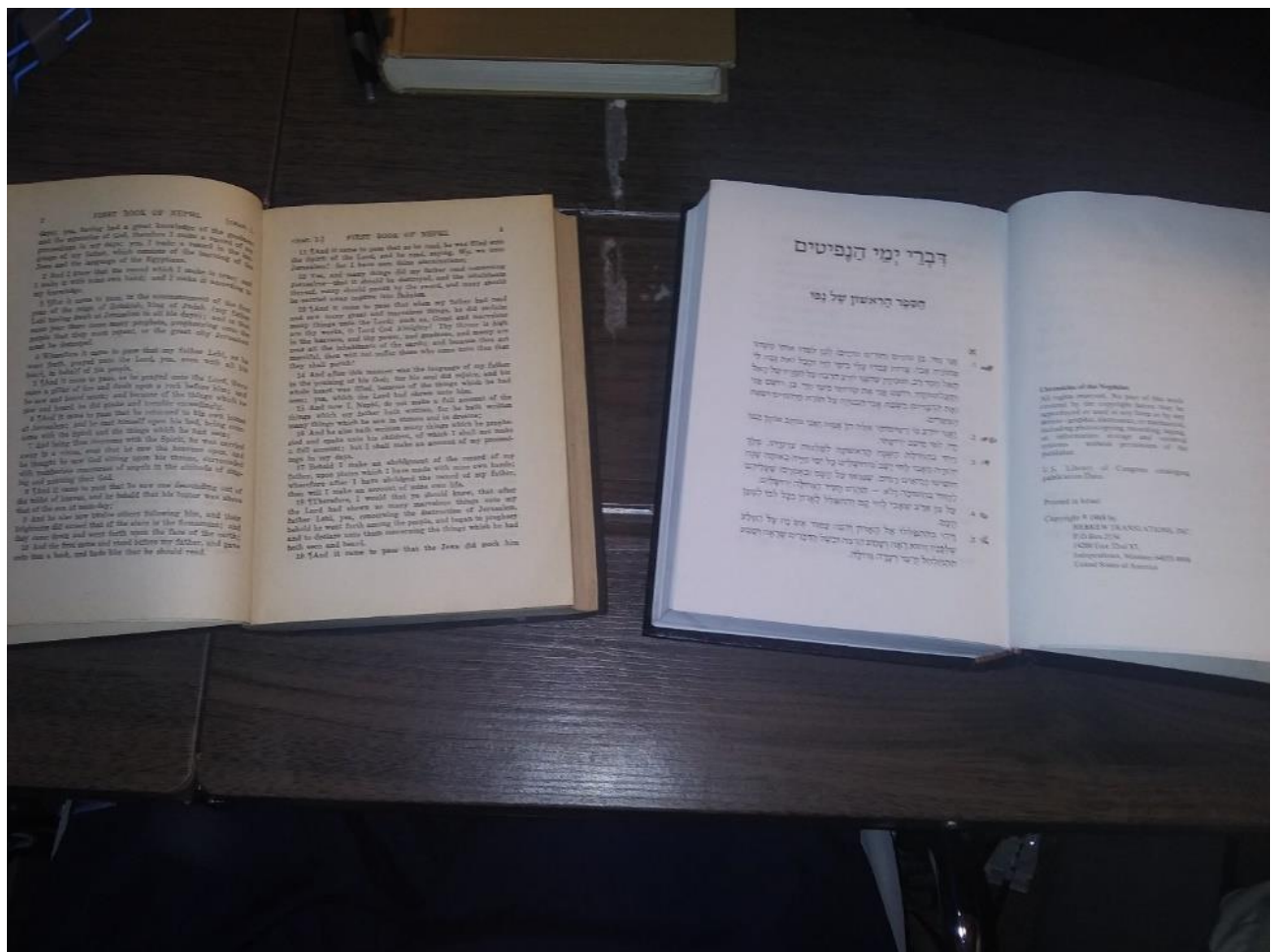


Photo: The RLDS Book of Mormon with the RLDS Hebrew translation of the Book of Mormon. The verses of these two works correlate. This is the only currently available Hebrew Book of Mormon translation.

Hebrew “Rosetta Stone” Abbreviated Grammar Card

More detailed version:

[illegible]

Less detailed version:

Hebrew Resources & Reference Materials

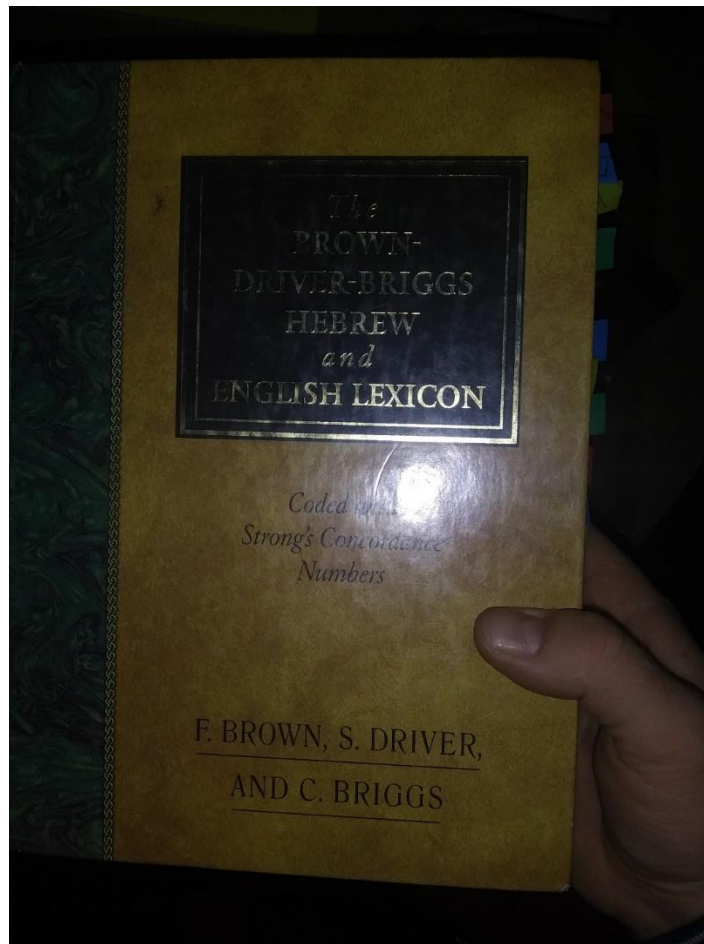
-see mechon-mamre.org is an excellent resource with free materials for English Hebrew bible study.

-see Link to interlinear Hebrew Greek English bible computer program free download:

<http://tentmaker.org/forum/word-studies/online-greekhebrew-interlinear-bible-downloadable-pdfs/>

-see teachmehebrew.com for a list of 10,000 most common Modern Hebrew words

Hebrew: Brown-Driver-Briggs (BDB) Hebrew English Lexicon



good)—1. טוביהו a Levite, assigned to reign of Jehoshaphat 2 Ch 17⁹, not ⑥; ⑥ L Tωβιας, elsewhere טוביה ⑥ Tωβια(s). 2. Ammonite adversary of Nehem. Ne 2^{10,19} 3³⁵ 4¹ 6^{1,19,14,17,19} 13^{4,7,8}. 3. head of a family of returning exiles of doubtful lineage Ezr 2⁶⁰=Ne 7⁶². 4. a chief of returning exiles Zc 6^{10,14}, ⑥ χραστου (-μοις) αὐτῆς, i.e. טוביהו.

- 2897 †iv. טוב n.pr.loc. (perh. fr. above ✓)—a region beyond Jordan, N. or NE. of Gilead, prob. Aramean; טוב ארץ Ju 11^{8,9}, ⑥ Tωβ, איש טוב 2 S 10^{6,8} men of Tōbb, ⑥ (E) Tωβιας; = Tωβιας, Tωβιας 1 Macc 5¹³; identif. by Conder^{Handb.} 255 with southern Bashan, where is still Taiyibeh, 12 m. SE. from Sea of Galilee.

- 2901 †[טרה] vb. spin (NH id.; Aram. טרויהא spider Jb 8¹⁴ ② (but Syr. ③ = roast, broil, v. Dr^{JPb} 21, 1892, 207); As. tāmū (tāvil), spin, Hpt^{2A}, 1897, 274 D¹ H¹ 302; Ar. طوى fold, wind; Eth. መወድ be twisted)—Qal Pf. 3 pl. טרו work of women of Isr. Ex 35²⁵ abs., v. 26 sq. acc. אֶת־הַעֲצִים goats, i.e. goats' hair (P).

- 4299 †מטהה n.[m.] that which is spun, yarn, Ex 35²⁵ (P).

- 2902 †[טרה] vb. over-spread, over-lay, coat, besmear (NH id.; Aram. id.; cf. Ar. طاح re foeda contaminatus fuit, or contaminavit; طخ camel smeared with tar)—Qal Pf. 3 ms. טרח consec. Lv 14⁴² (on טח Is 44¹⁸ v. טח); 3 pl. טרו Ez 22²⁶; טרחם Ez 13^{12,14}; Inf. cstr. לטח 1 Ch 29⁴; Pt. pl. טחים Ez 13¹⁰ + 2 t.; cstr. טחי Ez 13¹¹; only P Ez Ch;—over-spread, coat (c. acc. of house) with earth (clay, silver) c. acc. of wall 1 Ch 29⁴; metaph. of coating over Jerusalem, under fig. of a wall, with a superficial coating, to hide its real weakness Ez 13¹⁵ (acc. of wall), v. 13 c. acc. of coating (טיח) with טפל (q.v.) v. 11; c. 2 acc. v. 10, 14, 15; cf. טח להם Ez 22²⁸ where sf. ref. to oppressive nobles, i.e. the prophets 'whitewash' for them (their evil deeds). Niph. Inf. cstr. הִטְחוּ be coated (with טפר) Lv 14⁴³; and, fully, הִטְחוּ אֶת־הַבַּיִת 14⁴⁵ (both P).

- 2915 †טיח n.[m.] a coating, only הִטְחוּ אֶת־הַבַּיִת Ez 13¹⁵.

- 2910 †טחות n.f.pl. inward parts (as covered over, concealed)—טחות of seat of faithfulness,

טח 51⁸ faithfulness thou desirest in the inward parts, i.e. in the heart (|| טחות) of seat of wisdom הִתְחַח בְּטִי שֵׁט בְּטִי Jb 38²⁴ (|| טחות q.v.); fr. context this can hardly = heart of man (kidneys, 'reins,' ②, Jewish interpr. v. NHBW¹¹, 144 al.), but is rather cloud-layers (as dark, hidden spaces, v. Di VB); their 'wisdom' appears in their obedience to natural law.

טח (✓ of foll.; meaning unknown).

†טח n.m. mud, mire, clay (NH id.; As. tītu, id., Flood Tabl.¹¹¹, 10, 25)—abs. טח Jb 41²² + 6 t.; cstr. id. Mi 7¹⁰ + 5 t.;—1. mud, mire of streets (always in sim. of contempt, ignominious treatment) טח חוצות Mi 7¹⁰ 18²=2 S 22⁴³, Zc 9¹⁰; of Jeremiah's dungeon Je 38⁴; of mire in which crocodile lies Jb 41²²; cast up by sea Is 57²⁰ (|| רָפַשׁ); of a bog (fig. of distress) טח 69¹⁵ and הִתְחַח טח 40³⁰. 2. poet. of potter's clay (|| חקר) Is 41²⁵, brick-clay (|| id.) Na 3⁴.

טח v. טחפת, טחפת, p. 377

[טול] vb. Pilp. etc., hurl, cast (Ar. طَل be extended, elongated; v. Hom³⁸ who comp. As. tūlu, Aram. طَل all walk about (cf. spatari, fr. spatium); Eth. ለመለል hang loosely, ለመለል expand)—Pilp. Pi. טולךך Is 22¹⁷ hurl thee violently. Niph. Pf. הטל Jon 1⁴; וְהִטְלֵנִי Je 16¹³ 22²³; Impf. וְיִטֵּל 1 S 18¹¹ (but v. infr.); וְיִטֵּלְךָ Ez 3² (Co om.); וְיִטֵּלְךָ Jon 1¹⁵; cast, cast out, of casting a javelin (|| טל) 1 S 18¹¹ (but rd. here וְיִטֵּל, and took up, so ⑥ ② Th We Kp Kit, v. also Dr); 20³⁵ sq. על pers. aimed at; Jonah הִטְלֵם Jon 1^{12,18}; also the cargo טל 1⁶; fig. of casting Pharaoh הִטְלֵם Ez 3² (Co del. v. supr.; || וְהִטְלֵנִי בְּאֶרֶץ; hurl (send violently), of sending furious wind Jon 1¹⁵; fig. of hurling king of Judah, etc. into exile Je 16³ sq. acc. + מעל of land from which, and על of that to which; Je 22²⁸ c. acc. + על of land to which. Noph. Pf. הִטְלֵךְ Je 22²⁸; Impf. וְיִטֵּל Pr 16³³; וְיִטֵּל 37²⁴; וְיִטֵּל Jb 41¹;—1. be hurled, e.g. into exile Je 22²⁸ (|| וְהִטְלֵנִי); hurled down, headlong, וְיִטֵּל לֹא יָפֵל 37²⁴ when he falls he shall not be hurled headlong (fig. of a good man); וְיִטֵּל Jb 41¹ be overwhelmed, at sight of the crocodile. 2. of inanimate thing, be cast, thrown, the lot וְיִטֵּל אֶת־הַמִּזְרָק Pr 16³³.

†טלטה n.f. a hurling, Is 22¹⁷, v. supr. Pilp., lit. hurl thee with a hurling, Omas;

rd. per
הִתְחַח
טוח

about, as
טוח

2905 cstr. id. 2

1 K 7²; v. also

course of

Solomon's

in corner

pillars 7²²

breast-piece

Pf. of pome

temple 1 K 7

v. Th Klo, aft

sea 7²⁴, cf. 2 C

1 K 7²⁴.

2918 †[טרה] n

(fr. idea of sur

sheepfold, ἐνομή

ψ 69²; pl. טרות

טרות; מ

Gn 25²⁴; 1. encampment,

of nomad tribes, 1

with ערים Nu 31¹⁰

ment (poet.) = hal

more gen., 1 Ch 6²⁹

טרות Ch 8⁹ a battl

of stones, only pl. ט

2, q.v.

2919 n.pr.m. an

etymology with טרה

himmel Gn 25²⁵=1 C

himmel, Gad, and ha

1 Ch 2¹⁰; ἱεροπολίς re a

name to their region, wi

Anti-Lebanon, cf. ἱερ

new Luke 3¹; on ἱερ

Jerusa, v. esp. GASm

2920 †[טוח] vb. rush, de

only Qal Impf. וְיִטֵּל

the culture, which rushet

of daily passing days of J

2921 †[טוח] vb. hurl, sh

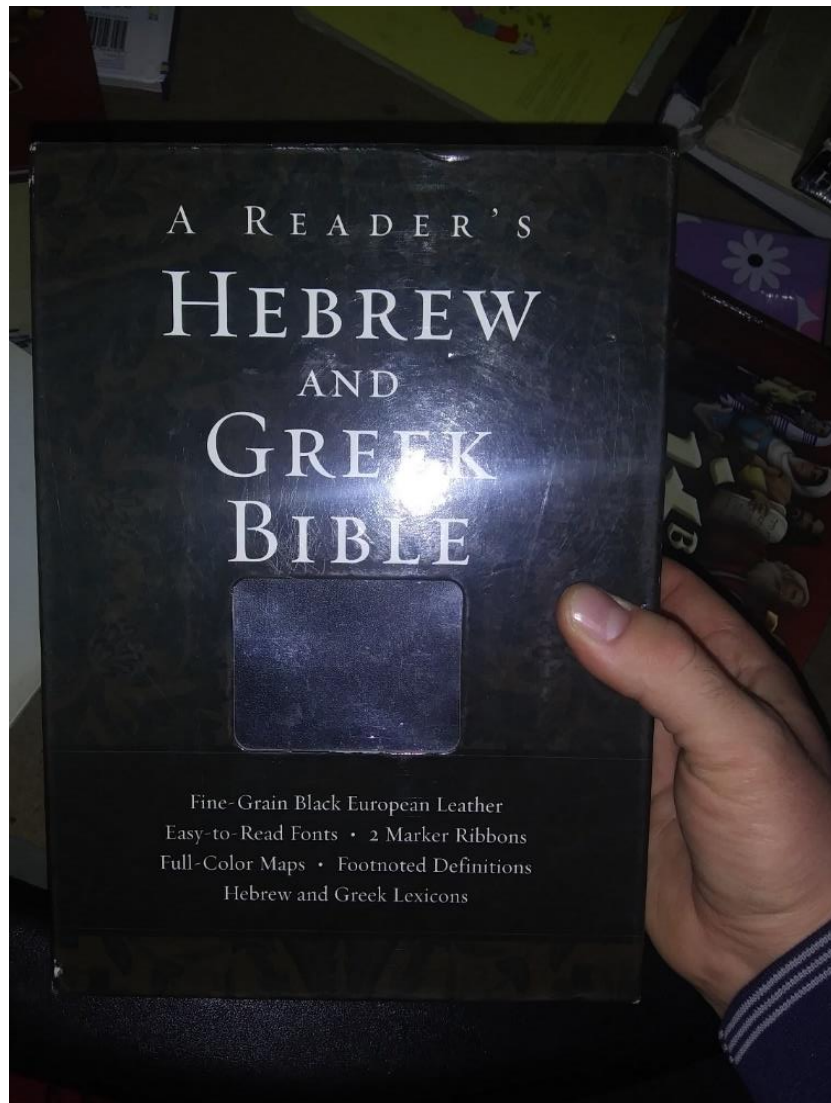
extend, carry fa

only Pil. Pt. (G

shooters of a bow=at

Readers Hebrew Greek Bible

Has footnotes of difficult / rare words.



וְאֵלֵי מִן־הַמַּעֲרָכָה²⁶ וַיֹּאמֶר נָס הַיּוֹם וַיֹּאמֶר מִה־הַיּוֹם הַדֶּבֶר בְּנֵי־
 17 וַיֵּשֶׁן הַמִּבְשָׁר²⁷ וַיֹּאמֶר נָס יִשְׂרָאֵל לִפְנֵי פְלִשְׁתִּים וְגַם מִגִּפְהָ²⁸ גְּדוּלָּה
 הָיְתָה בָּעַם וְגַם־שְׁנֵי בָנֶיךָ מָתוּ חֲפָנִי וּפִינֶחָס וְאַרְוֹן הָאֱלֹהִים נִלְקָחָהּ:
 18 וַיְהִי כִהְיוּכִירוּ אֶת־אַרְוֹן הָאֱלֹהִים וַיִּפֹּל מֵעַל־הַכֶּסֶּא
 אַחֲרָיִת²⁹ בַּעֲדוֹ יָד הַשָּׁעַר וַחֲשָׁבֶר מִפְּרָקָתוֹ³⁰ וַיָּמָת כִּי־זָקַן³¹ הָאִישׁ
 וַכְּבֹד³² וְהוּא שָׁפֹט אֶת־יִשְׂרָאֵל אַרְבָּעִים שָׁנָה: 19 וְכָל־תּוֹ³³ אֶשְׁת־פִּינֶחָס
 חָרָה³⁴ לָלֶחֶת וַחֲשָׁמֶע אֶת־הַשְּׁמֹעָה³⁵ אֶל־הַלֶּקֶחַ אַרְוֹן הָאֱלֹהִים וּמָת
 חֲמִיהָ³⁶ וַאֲיִשָּׁה וַחֲכָרָע³⁷ וַחֲלָד פִּינְהָפְכוֹ³⁸ עָלֶיהָ צָרִיחָה³⁹: 20 וַכַּעַת
 מָחָה וַתִּדְבַּרְנָה הַנַּעֲבֹת⁴⁰ עָלֶיהָ אֶל־תִּירָאִי כִי בֶן יִלְדָּתָהּ וְלֹא עָנְתָה וְלֹא־
 שָׁתָה⁴¹ לִבָּהּ: 21 וַתִּקְרָא לַנַּעֲרָה אֵי־כְבוֹד לֵאמֹר נָלָה כְבוֹד מִיִּשְׂרָאֵל
 אֶל־הַלֶּקֶחַ אַרְוֹן הָאֱלֹהִים וְאֶל־חֲמִיהָ³⁶ וַאֲיִשָּׁה: 22 וַתֹּאמֶר נָלָה כְבוֹד
 מִיִּשְׂרָאֵל כִּי נִלְקַח אַרְוֹן הָאֱלֹהִים: פ

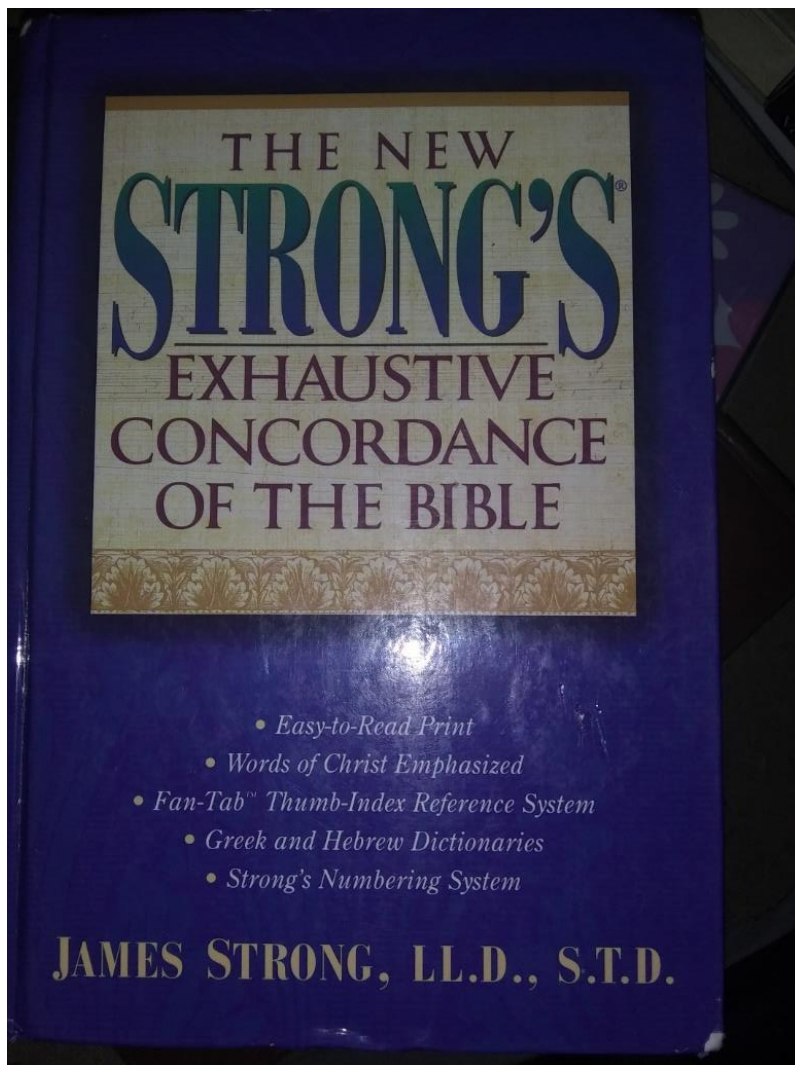
5 וּפְלִשְׁתִּים לָקְחוּ אֶת אַרְוֹן הָאֱלֹהִים וַיָּבֹאוּ מֵאֲבוֹן הַעִיר
 אֲשֶׁר־דָּוָה: 2 וַיִּקְחוּ פְלִשְׁתִּים אֶת־אַרְוֹן הָאֱלֹהִים וַיָּבֹאוּ אֹתוֹ
 פֶּת דָּגוֹן וַיַּצִּיגוּ אֹתוֹ אֶצֶל דָּגוֹן: 3 וַיִּשְׁכְּמוּ³ אֲשֶׁר־דָּגוֹן מִמַּחֲרָתָהּ⁴ וַהֲנָה
 דָּגוֹן נָפַל לִפְנֵי אֶרֶצָה לִפְנֵי אַרְוֹן וַיְהִי וַיִּקְחוּ אֶת־דָּגוֹן וַיִּשְׁבּוּ אֹתוֹ
 לְמִקְוֵמוֹ: 4 וַיִּשְׁכְּמוּ⁴ בְּבֹקֶר מִמַּחֲרָתָהּ⁴ וַהֲנָה דָּגוֹן נָפַל לִפְנֵי אֶרֶצָה
 לִפְנֵי אַרְוֹן וַיְהִי וַרָאשׁ דָּגוֹן וַשְׁתִּי כָפֹת יָדָיו כָּרְחוֹת אֶל־הַמַּפְתָּן⁵ רַק
 דָּגוֹן נִשְׁאָר עָלָיו: 5 עַל־כֵּן לֹא־יִדְרָכּוּ⁶ כַּהֲנֵי דָגוֹן וְכָל־הַבָּאִים בֵּית
 דָּגוֹן עַל־מַפְתָּן⁶ דָּגוֹן בְּאַשְׁדּוֹד עַד הַיּוֹם הַזֶּה: פ 6 וַתִּכְבֹּד יְד־יְהוָה
 אֶל־הָאֲשֻׁדִּים וַיִּשְׁמָם⁷ וַיִּךְ אֹתָם יַבְעֲפָלִים⁸ בְּטַחֲרִים⁹ אֶת־אַשְׁדּוֹד וְאֶת־
 נְבִילָהּ: 7 וַיִּרְאוּ אֲנָשֵׁי־אַשְׁדּוֹד כִּי־כֵן וַאֲמָרוּ לֹא־יֵשֵׁב אַרְוֹן אֱלֹהֵי

²⁶ מַעֲרָכָה military t.t., line of battle; battle-line. ²⁷ בִּשְׁרָע pt. bring news; bear tidings.
²⁸ מִגִּפְהָ defeat; slaughter. ²⁹ אַחֲרָיִת backwards. ³⁰ מִפְּרָקָתָהּ neck. ³¹ זָקַן qal. grow old; be
 (or become) old. ³² כְּבֹד heavy. ³³ כִּלְהָ (young) daughter-in-law. ³⁴ חָרָה pregnant.
³⁵ שְׁמֹעָה report, news. ³⁶ חֲמִיהָ father-in-law; husband's father. ³⁷ כָּרָע qal. break down; bow
 down. ³⁸ הִפְךָ nif. come; turn. ³⁹ צִיר pangs, spasm. ⁴⁰ נָצַב nif. stand; be stationed.
⁴¹ שִׁית qal. heed, pay attention; set one's mind to.
¹ יַצִּיגָה nif. set, place. ² אֶצֶל beside. ³ שָׁכַם nif. get up early; rise early. ⁴ מַחֲרָתָהּ the follow-
 ing day; the morrow. ⁵ מַפְתָּן lower sill, threshold, doorstep. ⁶ דָּרַךְ qal. tread. ⁷ שָׁמָם nif. cease
 people to be dumbfounded, disconcerted, awestruck; devastate, ravage. ⁸ עֲפָלָה a thickening of
 tissue, trad. boil; tumor; noll. abscess (at the anus). ⁹ טַחֲרִים ulcers of the anus, hemorrhoids.

לפני
 העם
 לשטים
 מקד
 צבאות
 חפני
 ישראל
 גרעה
 עני
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41
 sharpen (I
 5 ברוב ch
 go wild; n
 12 אדיר n
 15 רגלי or
 battle-line
 look-out fo
 help; cry, c
 mur, rush.

Hebrew: Strong's Exhaustive Concordance of the Bible



| | | |
|---|------------|------|
| child shall know to <i>r</i> the evil | Is 7:16 | 3988 |
| fast deceit, they <i>r</i> to return | Jer 8:5 | 3985 |
| through deceit they <i>r</i> to know me | Jer 9:6 | 3985 |
| which <i>r</i> to hear my words, which | Jer 13:10 | 3987 |
| if they <i>r</i> to take the cup at | Jer 25:28 | 3985 |
| But if thou <i>r</i> to go forth | Jer 38:21 | 3986 |
| <i>r</i> in the midst of the people | Lam 3:45 | 3973 |
| yea, and sell the <i>r</i> of the wheat | Amos 8:6 | 4651 |
| worthy of death, I <i>r</i> not to die | Acts 25:11 | 3868 |
| But <i>r</i> profane and old wives | 1Ti 4:7 | 3868 |
| But the younger widows <i>r</i> | 1Ti 5:11 | 3868 |
| See that ye <i>r</i> not him that | Heb 12:25 | 3868 |

REFUSED

| | | |
|--|------------|------|
| but he <i>r</i> to be comforted | Gen 37:35 | 3985 |
| But he <i>r</i> , and said unto his | Gen 39:8 | 3985 |
| And his father <i>r</i> , and said, I know | Gen 48:19 | 3985 |
| Thus Edom <i>r</i> to give Israel | Num 20:21 | 3985 |
| Nevertheless the people <i>r</i> to obey | 1Sa 8:19 | 3985 |
| because I have <i>r</i> him | 1Sa 16:7 | 3988 |
| But he <i>r</i> , and said, I will not eat | 1Sa 28:23 | 3985 |
| Howbeit he <i>r</i> to turn aside | 2Sa 2:23 | 3985 |
| but he <i>r</i> to eat | 2Sa 13:9 | 3985 |
| And the man <i>r</i> to smite him | 1Kin 20:35 | 3985 |
| which he <i>r</i> to give thee for money | 1Kin 21:15 | 3985 |
| to take it; but he <i>r</i> | 2Kin 5:16 | 3985 |
| <i>r</i> to obey, neither were mindful | Neh 9:17 | 3985 |
| But the queen Vashti <i>r</i> to come at | Est 1:12 | 3985 |
| The things that my soul <i>r</i> to | Job 6:7 | 3985 |
| my soul <i>r</i> to be comforted | Ps 77:2 | 3985 |
| of God, and <i>r</i> to walk in his law | Ps 78:10 | 3985 |
| Moreover he <i>r</i> the tabernacle of | Ps 78:67 | 3988 |
| The stone which the builders <i>r</i> is | Ps 118:22 | 3988 |
| Because I have called, and ye <i>r</i> | Prov 1:24 | 3985 |
| a wife of youth, when thou wast <i>r</i> | Is 54:6 | 3988 |
| but they have <i>r</i> to receive | Jer 5:3 | 3985 |
| they have <i>r</i> to return | Jer 5:3 | 3985 |
| which <i>r</i> to hear my words | Jer 11:10 | 3985 |
| <i>r</i> to be comforted for her | Jer 31:15 | 3985 |
| they <i>r</i> to let them go | Jer 50:33 | 3985 |
| for they have <i>r</i> my judgments | Eze 5:6 | 3988 |
| king, because they <i>r</i> to return | Hos 11:5 | 3985 |
| But they <i>r</i> to hearken, and pulled | Zec 7:11 | 3985 |
| This Moses whom they <i>r</i> , saying | Acts 7:35 | 720 |
| God is good, and nothing to be | 1Ti 4:4 | 379 |
| <i>r</i> to be called the son of | Heb 11:24 | 720 |
| not who <i>r</i> him that spake on earth | Heb 12:25 | 3868 |

REFUSEDST

| | | |
|---------------------------------------|---------|------|
| forehead, thou <i>r</i> to be ashamed | Jer 3:3 | 3985 |
|---------------------------------------|---------|------|

REFUSETH

| | | |
|---|------------|------|
| he <i>r</i> to let the people go | Ex 7:14 | 3985 |
| for the LORD <i>r</i> to give me leave | Num 22:13 | 3985 |
| and said, Balaam <i>r</i> to come with us | Num 22:14 | 3985 |
| My husband's brother <i>r</i> to raise | Deut 25:7 | 3985 |
| but he that <i>r</i> reproof erreth | Prov 10:17 | 5900 |
| be to him that <i>r</i> instruction | Prov 13:18 | 6544 |
| He that <i>r</i> instruction despiseth | Prov 15:32 | 6544 |
| Forasmuch as this people <i>r</i> the | Is 8:6 | 3988 |
| incurable, which <i>r</i> to be healed | Jer 15:18 | 3985 |

REGARD

| | | |
|---|------------|----------------|
| Also <i>r</i> not your stuff | Gen 45:20 | 5869,2437,5921 |
| and let them not <i>r</i> vain words | Ex 5:9 | 8159 |
| <i>R</i> not them that have familiar | Lev 19:31 | 6437 |
| which shall not <i>r</i> the person of | Deut 28:50 | 5375 |
| not, neither did she <i>r</i> it | 1Sa 4:20 | 3820 |
| <i>r</i> this man of Belial, even Nabal | 1Sa 25:25 | 3820 |
| were it not that I <i>r</i> the presence | 2Kin 3:14 | 5375 |
| let not God <i>r</i> it from above | Job 3:4 | 1875 |
| neither will the Almighty <i>r</i> it | Job 35:13 | 7789 |
| Take heed, <i>r</i> not iniquity | Job 36:21 | 6437 |
| Because they <i>r</i> not the works of | Ps 28:5 | 995 |
| hated them that <i>r</i> lying vanities | Ps 31:6 | 9104 |
| If I <i>r</i> iniquity in my heart, the | Ps 66:18 | 7200 |
| shall the God of Jacob <i>r</i> it | Ps 94:7 | 995 |
| He will <i>r</i> the prayer of the | Ps 102:17 | 6437 |
| That thou mayest <i>r</i> discretion | Prov 5:2 | 8104 |
| He will not <i>r</i> any ransom | Prov 6:35 | 5375,6440 |
| that in <i>r</i> of the oath of God | Ecc 8:2 | 5921,1700 |
| but they <i>r</i> not the work of the | Is 5:12 | 5027 |
| them, which shall not <i>r</i> silver | Is 13:17 | 2803 |
| he will no more <i>r</i> them | Lam 4:16 | 5027 |
| Neither shall he <i>r</i> the God of his | Dan 11:37 | 995 |
| desire of women, nor <i>r</i> any god | Dan 11:37 | 995 |
| neither will I <i>r</i> the peace | Amos 5:22 | 5027 |
| Behold ye among the heathen, and <i>r</i> | Hab 1:5 | 5027 |
| will he <i>r</i> your persons | Mal 1:9 | 5375 |
| Though I fear not God, nor <i>r</i> man | Lk 18:4 | 1788 |
| And to him they had <i>r</i> , because | Acts 8:11 | 4337 |
| day, to the Lord he doth not <i>r</i> it | Rom 14:6 | 5420 |

REGARDED

| | | |
|--|------------|-----------|
| he that <i>r</i> not the word of the | Ex 9:21 | 3820 |
| nor any to answer, nor any that <i>r</i> | 1Kin 18:29 | 7182 |
| hast <i>r</i> me according to the estate | 1Chr 17:17 | 7200 |
| Nevertheless he <i>r</i> their | Ps 106:44 | 7200 |
| out my hand, and no man <i>r</i> | Prov 1:24 | 7181 |
| men, O king, have not <i>r</i> thee | Dan 3:12 | 7781,2842 |
| For he hath <i>r</i> the low estate of | Lk 1:48 | 1914 |
| feared not God, neither <i>r</i> man | Lk 18:2 | 1788 |
| I <i>r</i> them not, saith the Lord | Heb 8:9 | 272 |

REGARDEST

| | | |
|---|-----------|-----|
| that thou <i>r</i> neither princes nor | 2Sa 19:6 | 985 |
| I stand up, and thou <i>r</i> me not | Job 30:20 | 991 |
| for thou <i>r</i> not the person of men | Mt 22:16 | 991 |
| for thou <i>r</i> not the person of men | Mk 12:14 | 991 |

REGARDETH

| | | |
|--|------------|-----------|
| which <i>r</i> not persons, nor taketh | Deut 10:17 | 5375 |
| nor <i>r</i> the rich more than the poor | Job 34:19 | 5234 |
| neither <i>r</i> he the crying of the | Job 39:7 | 8085 |
| A righteous man <i>r</i> the life of his | Prov 12:10 | 3045 |
| but he that <i>r</i> reproof shall be | Prov 13:18 | 8104 |
| but he that <i>r</i> reproof is prudent | Prov 15:5 | 8104 |
| but the wicked <i>r</i> not to know it | Prov 29:7 | 995 |
| that is higher than the highest <i>r</i> | Ecc 5:8 | 8104 |
| he that <i>r</i> the clouds shall not | Ecc 11:4 | 7200 |
| despised the cities, he <i>r</i> no man | Is 33:8 | 2803 |
| <i>r</i> not thee, O king, nor the | Dan 6:13 | 7781,2842 |
| insomuch that he <i>r</i> not the | Mal 2:13 | 8437 |
| He that <i>r</i> the day, <i>r</i> it | Rom 14:6 | 5420 |
| he that <i>r</i> not the day, to the | Rom 14:6 | 5420 |

REGARDING

| | | |
|---|-----------|------|
| perish for ever without any <i>r</i> it | Job 4:20 | 7780 |
| not <i>r</i> his life, to supply your | Phil 2:30 | 3851 |

REGEM (re'-ghem) A son of Jahdai.

| | | |
|--|-----------|------|
| <i>R</i> , and Jotham, and Gesham, and | 1Chr 2:47 | 7276 |
|--|-----------|------|

REGEM-MELECH (re'-ghem-me'-lek) A messenger for

| | | |
|--------------------|--|--|
| <i>Z</i> echariah. | | |
|--------------------|--|--|

| | | |
|--|---------|------|
| the house of God Sherezer and <i>R</i> | Zec 7:2 | 7278 |
|--|---------|------|

REGENERATION

| | | |
|---|-----------|------|
| in the <i>r</i> when the Son of man | Mt 19:28 | 3824 |
| he saved us, by the washing of <i>r</i> | Titus 3:5 | 3824 |

REGION

| | | |
|---|------------|------|
| all the <i>r</i> of Argob, the kingdom | Deut 3:4 | 2256 |
| all the <i>r</i> of Argob, with all | Deut 3:13 | 2256 |
| of Abinadab, in all the <i>r</i> of Dor | 1Kin 4:11 | 5299 |
| him also pertained the <i>r</i> of Argob | 1Kin 4:13 | 2256 |
| all the <i>r</i> on this side the river | 1Kin 4:24 | 4096 |
| all the <i>r</i> round about Jordan | Mt 3:5 | 4096 |
| and to them which sat in the <i>r</i> | Mt 4:16 | 5561 |
| all the <i>r</i> round about Galilee | Mk 1:28 | 4096 |
| through that whole <i>r</i> round about | Mk 6:55 | 4096 |
| of the <i>r</i> of Trachonitis, and | Lk 3:1 | 5561 |
| him throughout all the <i>r</i> round about | Lk 4:14 | 4096 |
| throughout all the <i>r</i> round about | Lk 7:17 | 4096 |
| published throughout all the <i>r</i> | Acts 13:49 | 5561 |
| unto the <i>r</i> that lieth round about | Acts 14:6 | 4096 |
| the <i>r</i> of Galatia, and were | Acts 16:6 | 5561 |

REGIONS

| | | |
|--|------------|------|
| abroad throughout the <i>r</i> of Judaea | Acts 8:1 | 5561 |
| the gospel in the <i>r</i> beyond you | 2Cor 10:16 | 2825 |
| this boasting in the <i>r</i> of Achaia | 2Cor 11:10 | 2825 |
| I came into the <i>r</i> of Syria | Gal 1:21 | 2825 |

REGISTER

| | | |
|---|----------|------|
| These sought their <i>r</i> among those | Ezr 2:62 | 3791 |
| I found a <i>r</i> of the genealogy of | Neh 7:5 | 5612 |
| These sought their <i>r</i> among those | Neh 7:64 | 3791 |

REHABIAH (re-hab-i'-ah) A son of Eliezer

| | | |
|--|------------|------|
| sons of Eliezer were, <i>R</i> the chief | 1Chr 23:17 | 7345 |
| but the sons of <i>R</i> were very many | 1Chr 23:17 | 7345 |
| Concerning <i>R</i> | 1Chr 24:21 | 7345 |
| of the sons of <i>R</i> , the first was | 1Chr 24:21 | 7345 |
| <i>R</i> his son, and Jeshaiiah his son, | 1Chr 26:25 | 7345 |

REHEARSE

| | | |
|---|-----------|------|
| <i>r</i> it in the ears of Joshua | Ex 17:14 | 7760 |
| there shall they <i>r</i> the righteous | Judg 5:11 | 8567 |

REHEARSED

| | | |
|--|------------|------|
| he <i>r</i> them in the ears of the LORD | 1Sa 8:21 | 1086 |
| spake, they <i>r</i> them before Saul | 1Sa 17:31 | 5046 |
| But Peter <i>r</i> the matter from the | Acts 11:4 | 756 |
| they <i>r</i> all that God had done with | Acts 14:27 | 312 |

REHOB (re'-hob)

| | | |
|--|------------|------|
| 1. A Levitical city in Asher | | |
| from the wilderness of Zin unto <i>R</i> | Num 13:21 | 7340 |
| and <i>R</i> , and Hammon, and | Josh 19:28 | 7340 |
| Ummah also, and Aphek, and <i>R</i> | Josh 19:30 | 7340 |

REHOB

| | |
|------------|-----------|
| Ex 9:21 | 3820 |
| 1Kin 18:29 | 7182 |
| 1Chr 17:17 | 7200 |
| Ps 106:44 | 7200 |
| Prov 1:24 | 7181 |
| Dan 3:12 | 7781,2842 |
| Lk 1:48 | 1914 |
| Lk 18:2 | 1788 |
| Heb 8:9 | 272 |

REHOB

| | |
|-----------|-----|
| 2Sa 19:6 | 985 |
| Job 30:20 | 991 |
| Mt 22:16 | 991 |
| Mk 12:14 | 991 |

REHOB

| | |
|------------|-----------|
| Deut 10:17 | 5375 |
| Job 34:19 | 5234 |
| Job 39:7 | 8085 |
| Prov 12:10 | 3045 |
| Prov 13:18 | 8104 |
| Prov 15:5 | 8104 |
| Prov 29:7 | 995 |
| Ecc 5:8 | 8104 |
| Ecc 11:4 | 7200 |
| Is 33:8 | 2803 |
| Dan 6:13 | 7781,2842 |
| Mal 2:13 | 8437 |
| Rom 14:6 | 5420 |
| Rom 14:6 | 5420 |

REHOB

| | |
|-----------|------|
| Job 4:20 | 7780 |
| Phil 2:30 | 3851 |

REHOB

| | |
|-----------|------|
| 1Chr 2:47 | 7276 |
|-----------|------|

REHOB

| | |
|---------|------|
| Zec 7:2 | 7278 |
|---------|------|

REHOB

| | |
|-----------|------|
| Mt 19:28 | 3824 |
| Titus 3:5 | 3824 |

REHOB

| | |
|------------|------|
| Deut 3:4 | 2256 |
| Deut 3:13 | 2256 |
| 1Kin 4:11 | 5299 |
| 1Kin 4:13 | 2256 |
| 1Kin 4:24 | 4096 |
| Mt 3:5 | 4096 |
| Mt 4:16 | 5561 |
| Mk 1:28 | 4096 |
| Mk 6:55 | 4096 |
| Lk 3:1 | 5561 |
| Lk 4:14 | 4096 |
| Lk 7:17 | 4096 |
| Acts 13:49 | 5561 |
| Acts 14:6 | 4096 |
| Acts 16:6 | 5561 |

REHOB

| | |
|------------|------|
| Acts 8:1 | 5561 |
| 2Cor 10:16 | 2825 |
| 2Cor 11:10 | 2825 |
| Gal 1:21 | 2825 |

REHOB

| | |
|----------|------|
| Ezr 2:62 | 3791 |
| Neh 7:5 | 5612 |
| Neh 7:64 | 3791 |

REHOB

| | |
|------------|------|
| 1Chr 23:17 | 7345 |
| 1Chr 23:17 | 7345 |
| 1Chr 24:21 | 7345 |
| 1Chr 24:21 | 7345 |
| 1Chr 26:25 | 7345 |

REHOB

| | |
|-----------|------|
| Ex 17:14 | 7760 |
| Judg 5:11 | 8567 |

REHOB

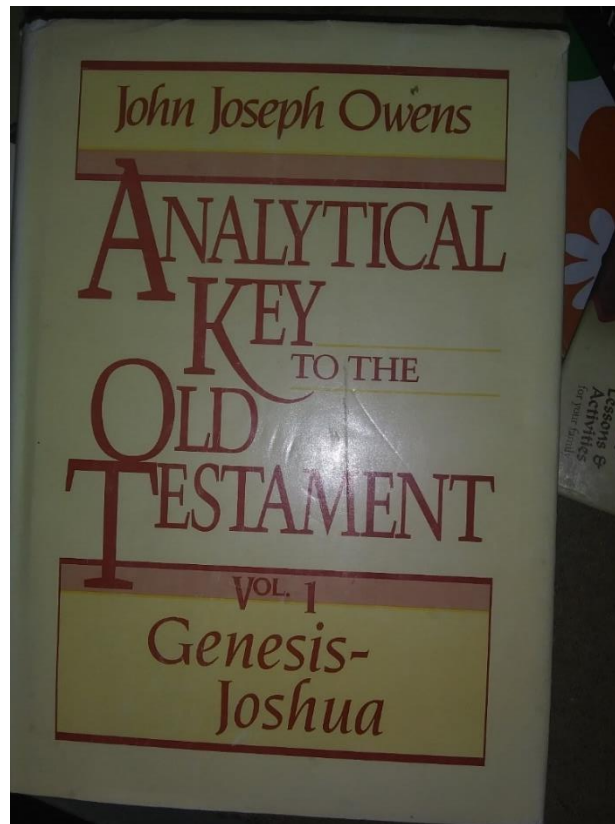
| | |
|------------|------|
| 1Sa 8:21 | 1086 |
| 1Sa 17:31 | 5046 |
| Acts 11:4 | 756 |
| Acts 14:27 | 312 |

REHOB

| | |
|------------|------|
| Num 13:21 | 7340 |
| Josh 19:28 | 7340 |
| Josh 19:30 | 7340 |

Hebrew: Owen's Analytical Key to the Old Testament (4 Vols.)

Parses every word.



מֹשֶׁה pr.n. (602) Moses
 לְאַהֲרֹן prep.-pr.n. (14) Aaron
 כָּל־ dir.obj.-n.m.s. cstr. (481) all
 דְּבָרֵי n.m.p. cstr. (182) the words of
 יְהוָה pr.n. (217) Yahweh
 אֲשֶׁר rel. (81) with which
 שְׁלַחְתִּי Qal pf. 3 m.s.-3 m.s. sf. (1018) he had sent
 him
 וְאֵת־כָּל־ conj.-dir.obj.-n.m.s. cstr. (481) and all
 הָאֵתֹת def.art.-n.m.p. (16) the signs
 אֲשֶׁר v.supra which
 צִוָּהוּ Pi. pf. 3 m.s.-3 m.s. sf. (845) he had
 charged him

4:29

וָיָלַךְ consec.-Qal impf. 3 m.s. (229) then ...
 went
 מֹשֶׁה pr.n. (602) Moses
 וְאַהֲרֹן conj.-pr.n. (14) and Aaron
 יָאִסְפוּ consec.-Qal impf. 3 m.p. (62) and
 gathered together
 כָּל־ dir.obj.-n.m.s. cstr. (481) all
 זְקֵנֵי n.m.p. cstr. (278) the elders of
 בְּנֵי n.m.p. cstr. (119) the people of
 יִשְׂרָאֵל pr.n. (975) Israel

4:30

וַיְדַבֵּר consec.-Pi. impf. 3 m.s. (180) and ... spoke
 אַהֲרֹן pr.n. (14) Aaron
 כָּל־ dir.obj.-n.m.s. cstr. (481) all
 הַדְּבָרִים def.art.-n.m.p. (182) the words
 אֲשֶׁר rel. (81) which
 יְהוָה Pi. pf. 3 m.s. (180)-pr.n. (217) Yahweh
 had spoken
 אֶל־מֹשֶׁה prep.-pr.n. (602) to Moses
 וַיַּעַשׂ consec.-Qal impf. 3 m.s. (793) and
 did
 הָאֵתֹת def.art.-n.m.p. (16) the signs
 לְעֵינֵי prep.-n.f.p. cstr. (744) in the sight of
 הָעָם def.art.-n.m.s. (1766) the people

4:31

וַיֵּאֱמֵן consec.-Hi. impf. 3 m.s. (52) and ...
 believed
 הָעָם def.art.-n.m.s. (1766) the people
 וַיִּשְׁמְעוּ consec.-Qal impf. 3 m.p. (1033) and
 when they heard
 בִּי־סִפְרָה conj.-Qal pf. 3 m.s. (823) that ... had
 visited
 יְהוָה pr.n. (217) Yahweh
 אֶת־בְּנֵי dir.obj.-n.m.p. cstr. (119) the people of
 יִשְׂרָאֵל pr.n. (975) Israel

וַיֵּרָא conj.-conj.-Qal pf. 3 m.s. (906) and then
 he had seen
 אֶת־עֲנִיָּם dir.obj.-n.m.s.-3 m.p. sf. (777) their
 affliction
 וַיִּקְדּוּ consec.-Qal impf. 3 m.p. (869) they
 bowed their heads
 וַיִּשְׁתַּחֲוּוּ consec.-Hithpalel impf. 3 m.p. (1005)
 and worshiped

5:1

וְאַחֲרָיִם conj.-adv. (29) afterward
 בָּאוּ Qal pf. 3 c.p. (97) went
 מֹשֶׁה pr.n. (602) Moses
 וְאַהֲרֹן conj.-pr.n. (14) and Aaron
 וַיֹּאמְרוּ consec.-Qal impf. 3 m.p. (55) and said
 אֶל־פַּרְעֹה prep.-pr.n. (829) to Pharaoh
 כֹּה־אָמַר adv. (462)-Qal pf. 3 m.s. (55) thus says
 יְהוָה pr.n. (217) Yahweh
 אֵלֵהי n.m.p. cstr. (43) the God of
 יִשְׂרָאֵל pr.n. (975) Israel
 שְׁלַח Pi. impv. 2 m.s. (1018) let go
 אֶת־עַמִּי dir.obj.-n.m.s.-1 c.s. sf. (1766) my
 people
 וַיִּחַזְּקוּ conj.-Qal impf. 3 m.p. (290) that they
 may hold a feast
 לִי prep.-1 c.s. sf. to me
 בַּמִּדְבָּר prep.-def.art.-n.m.s. (184) in the
 wilderness

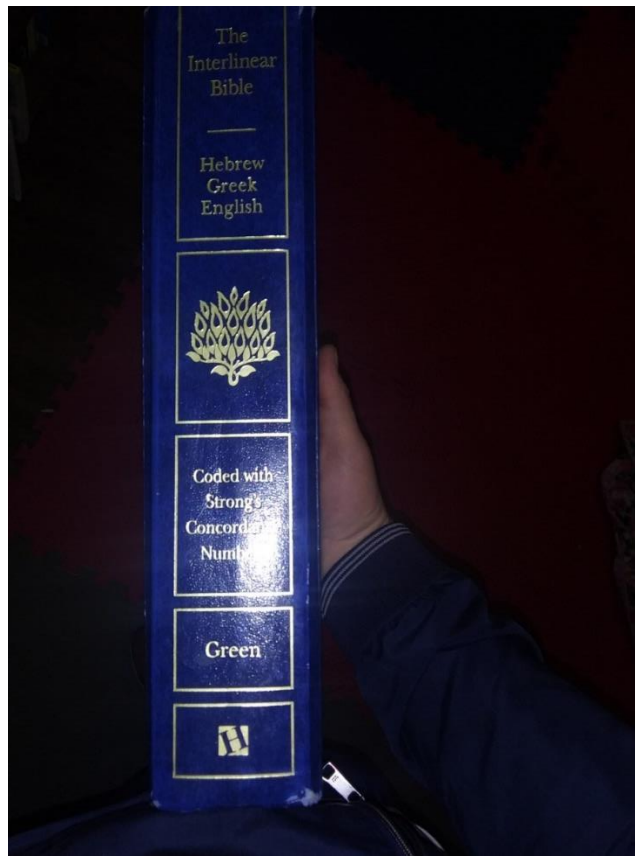
5:2

וַיֹּאמֶר consec.-Qal impf. 3 m.s. (55) but ... said
 פַּרְעֹה pr.n. (829) Pharaoh
 מִי־יְהוָה interr. (566)-pr.n. (217) Who is
 Yahweh?
 אֲשֶׁר rel. (81) that
 אֶשְׁמַע Qal impf. 1 c.s. (1033; GK 1074) I
 should heed
 בְּקוֹלִי prep.-n.m.s.-3 m.s. sf. (876) his voice
 לְשַׁלַּח prep.-Pi. inf.cstr. (1018) and (to) let go
 אֶת־יִשְׂרָאֵל dir.obj.-pr.n. (975) Israel
 לֹא־נִגַּח neg.-Qal pf. 1 c.s. (393) I do not
 know
 אֶת־יְהוָה dir.obj.-pr.n. (217) Yahweh
 וְנִגַּח conj.-adv. (168) and moreover
 אֶת־יִשְׂרָאֵל dir.obj.-pr.n. (975) Israel
 לֹא־אֲשַׁלַּח neg.-Pi. impf. 1 c.s. (1018) I
 will not let go

5:3

וַיֹּאמְרוּ consec.-Qal impf. 3 m.p. (55) then they

Hebrew: Interlinear Hebrew OT & Greek NT



ACTS 26:30

- 30 Καὶ ταῦτα εἰπόντος αὐτοῦ, ἀνέστη ὁ βασιλεὺς καὶ ὁ
 And these things having said he, rose up the king and the
 2232/3739/5037 959 4775 846 and the
 ἡγεμῶν, ἡ τε Βερνίκη, καὶ οἱ συγκαθήμενοι αὐτοῖς· καὶ
 governor, and Bernice, and those sitting with them; and
 402 2980 4314 240 3004 3754
 31 ἀναχωρήσαντες ἐλάλουν πρὸς ἀλλήλους, λέγοντες ὅτι
 having left spoke to one another, saying, —
 3762 2288 514/2228/1199 4238 444 3778
 Οὐδὲν θανάτου ἄξιον ἢ δεσμῶν πράσσει ὁ ἀνθρωπος οὗτος.
 Nothing of death worthy or bonds does man this.
 67 5347 5346 630 1410
 32 Ἀγρίππας δὲ τῷ Φῆστῳ ἔφη, Ἀπολεύσθαι ἐδύνατο ὁ
 Agrippa And to Festus said, to have been released was able
 444 3778/1487/3361/ 1941 2541
 ἀνθρωπος οὗτος, εἰ μὴ ἐπεκέκλητο Καίσαρα.
 man this, if not he had appealed to Caesar.

CHAPTER 27

- 1 Ὡς δὲ ἐκρίθη τοῦ ἀποπλεῖν ἡμᾶς εἰς τὴν Ἰταλίαν, παρεδί-
 when And it was decided to sail us to — Italy, they de-
 5037 3972 5100 2087 1202 1543
 δουν τὸν τε Παῦλον καὶ τινὰς ἑτέρους δεσμώτας ἑκατοντ-
 lived — both Paul and some other prisoners to a cen-
 3686 2457 4686 4575 1910
 2 ἀρχῇ, ὀνόματι Ἰουλίῳ, σπειρῆς Σεβαστῆς. ἐπιβάντες δὲ
 turion, by name Julius, of a cohort Augustan. embarking And
 4143 98 3195 4126 2596 773
 πλοίῳ Ἀδραμυττηνῷ, μέλλοντες πλεῖν τοὺς κατὰ τὴν Ἀσίαν
 a ship of Adramyttium, being about to sail to the alongside Asia
 5117 321 5607 4852/2254 708 3110
 τόπους, ἀνήχθημεν, ὄντος σὺν ἡμῖν Ἀριστάρχου Μακεδόνης
 places. we set sail, being with us Aristarchus, a Macedonian
 2331 5037/2087 2509 1519 4605 5364
 3 Θεσσαλονικέως. τῇ τε ἑτέρᾳ κατήχθημεν εἰς Σιδῶνα· φιλαν-
 of Thessalonica. on the And next we were landed at Sidon, kindly
 5037 2457 3972 5530 2010 4314
 θρώπως τε ὁ Ἰούλιος τῷ Παύλῳ χρησάμενος ἐπέτρεψε πρὸς
 And Julius Paul treating allowed to
 5384 4198 1958 5177 2547 321
 4 τοὺς φίλους πορευθέντα ἐπιμελείας τυχεῖν. κακεῖθεν ἀναχθέν-
 the friends going care to receive. And from there putting
 5284 2954 1223 417 1511
 τες ὑπεπλεύσαμεν τὴν Κύπρον, διὰ τὸ τοὺς ἀνέμους εἶναι
 to sea, we sailed close to Cyprus, because of the winds being
 1727 5037 3989 2596 2791 3828
 5 ἐναντίους. τὸ τε πέλαιος τὸ κατὰ τὴν Κιλικίαν καὶ Παμφυ-
 contrary the And sea — against — Cilicia and Pam-
 1277 2718 1519 3460 3073 2546
 6 λίαν διαπλεύσαντες, κατήλθομεν εἰς Μύρα τῆς Λυκίας. κακεῖ
 phylia sailing over we came down to Myra — of Lycia. And there
 2147 1543 4143 222 4126 1519
 εὐρύν ὁ ἑκατόνταρχος πλοῖον Ἀλεξανδρίνου πλέων εἰς τὴν
 having found the centurion ship an Alexandrian sailing to —
 2482 1688 2248/1519/846/1722/ 2425 2250
 7 Ἰταλίαν, ἐνεβίβασεν ἡμᾶς εἰς αὐτό. ἐν ἱκαναῖς δὲ ἡμέραις
 Italy, he placed us in it, in many And days
 1020 3433 1096 2596 2834 3361
 βραδυπλοοῦντες, καὶ μόλις γενόμενοι κατὰ τὴν Κνίδου
 sailing slowly, and hardly coming

looking toward the south-
 west and toward the north-
 west. ¹³And a south wind
 blowing gently, thinking to
 have gained the purpose,
 raising anchor they sailed
 along close by Crete.

¹⁴And not much after, a
 stormy wind being called
 Euroclydon beat down on it.

¹⁵And the ship being seized,
 and not being able to beat
 against the wind, giving way
 we were borne along. ¹⁶But
 running under an islet being
 called Claudia, we were
 hardly able to get mastery of
 the boat; ¹⁷which taking,
 they used helps, undergird-
 ing the ship. And fearing lest
 they fall into Syrtis, lowering
 the tackle, so they were
 borne along.

¹⁸But we having been
 exceedingly storm-tossed,
 they made a casting on the
 next day. ¹⁹And on the third
 day they threw out the ship's
 tackle with their hands.
²⁰And neither sun nor stars
 appearing over many days,
 and no small tempest press-
 ing hard, now all hope of our
 being saved was taken
 away. ²¹And there being
 much fasting, then standing
 up in their midst, Paul said,
 Truly, O men, being obed-
 ient to me you ought not to
 have set sail from Crete, and
 to have come by this injury
 and loss. ²²And now I
 exhort you to be cheered, for
 there will be no casting
 away of soul from among
 you, only of the ship. ²³For
 tonight stood by me an
 angel of God, whose I am,
 and whom I serve, ²⁴saying,
 Do not fear, Paul, You
 must stand before Caesar.
 And, behold, God has
 granted to you all those
 sailing with you. ²⁵There-
 fore, be cheered, men, for I
 believe God, that it will be
 so, according to the way it
 was spoken.

- 2914
 13 Κρήτ
 of Cre
 σαντ
 gently
 142
 14 ἄραν
 raising
 906
 ἔβαλε
 beat
 15 δων
 503
 16 ἀντοφ
 to beat
 5295
 ὑποδρ
 running
 17 κρατεῖς
 mastery
 5269
 ὑποζω
 undergir
 1601
 18 ἐκπέσω
 they fall,
 5492
 19 δὲ χειμα
 But being
 5154
 τρίτη α
 third with
 2246
 20 δὲ ἡλιου
 And sun
 5494 50
 χειμῶνός
 tempest an
 1680
 21 ἐλπίς τοῦ
 hope — to
 5119 2476
 τότε σταθ
 then standing
 435 39
 ἄνδρες, πει
 men, having
 2770 503
 22 κερδησαί τε
 to come by and
 3867 521
 παραινῶ ὑμ
 I advise you
 1537/5216/413
 23 ἐξ ὑμῶν, πλη
 of you, but
 32
 24 ἀγγελος τοῦ
 an angel —
 5394 3972
 φοβοῦ, Παῦλε
 fear, Paul,
 4671 231
 25 σταί σοι ὁ Θεός
 you God

that he who had
anyone mortally
out knowing might flee
and not die by the
of the avenger of
until he stood before
ingregation.

4191 3808 1847 5315 6221 13605 5127 8432 1481
הָגֵר בְּתוֹכָם לָנוֹם שְׂמָה כָּל־מִכְהֶלֶפֶשׁ בְּשִׁנְיָהּ וְלֹא יָמוּת
should and without killed had who he there might that their in who
die not knowing anyone flee midst living was
5712 6440 5975 5704 1818 1350 3027
בִּיד נָאֵל הָדָם עַד־עַמּוּדוֹ לִפְנֵי הָעֵדָה:
the before he until blood the the by
congregation stood of avenger of hand

CAP. XXI כא

CHAPTER 21

CHAPTER 21

of the heads of the
of the Levites came
Eleazar the priest,
Joshua the son of
to the heads of the
of the tribes of the
Israel. ²And they
to them in Shiloh, in
of Canaan, saying,
commanded by
of Moses to give
us to live in, and
open land for our
c. ³And the sons
gave to the Levites
their inheritance
and their open
the command of

he lot came out for
ies of the Kohath-
the sons of Aaron
it, of the Levites,
out of the tribe of
d out of the tribe
n, and out of the
Benjamin, thirteen

the rest of the sons
had by lot out of
s of the tribe of
and out of the
n, and out of the
f Manasseh, ten

sons of Gershon
out of the families
of Issachar, and
be of Asher, and
tribe of Naphtali,
the half tribe of
in Bashan, thir-

is of Merari by
had out of the
ben, and out of
Gad, and out of
Zebulun, twelve

sons of Israel
to the Levites
with their open
Jehovah com-
the hand of

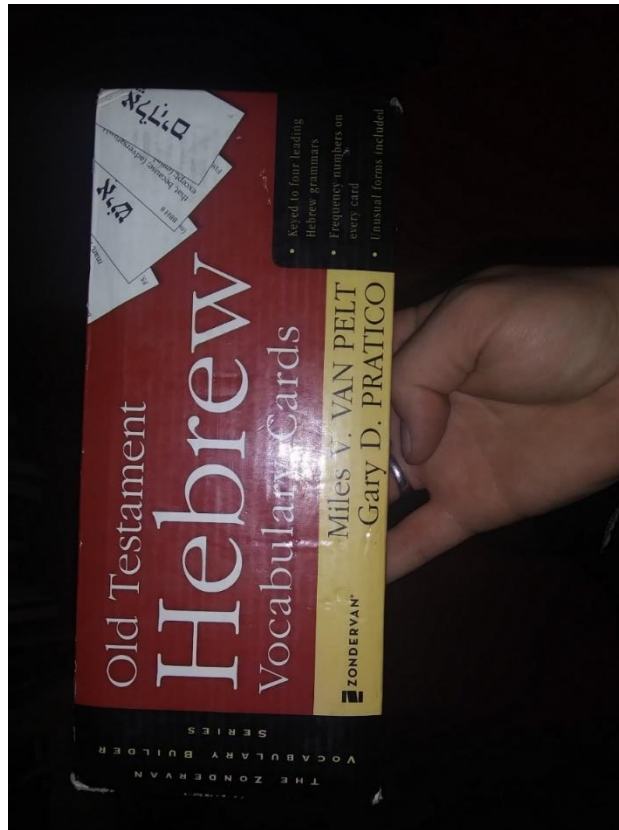
- 1 3091 3548 1499 3881 7218 5066
וַיָּגֵשׁ רָאשֵׁי אֲבוֹת הַלְוִיִּם אֶל־עֲלֵעָזָר הַכֹּהֵן וְאֶל־יוֹשׁוּעַ
Joshua and the Eleazar to the fathers the the came And
to priest Levites of of heads near
- 2 1696 3478 1121 4294 7218 5126 1121
וַיִּדְבְּרוּ וְאֶל־רָאשֵׁי אֲבוֹת דְּמִשְׁתָּה לִבְנֵי יִשְׂרָאֵל: וַיִּתְּנוּ בְנֵי
they and Israel the of the father's the the and Nun the
spoke of sons of tribes of of heads to of son
4872 3027 6680 3068 559 3887 776 17887
אֲלֵיהֶם בְּשִׁלָּה כְּאֶרֶץ כְּנָעַן לֵאמֹר יְהוָה צִוָּה בְּיַד־מֹשֶׁה
Moses the by com- Jehovah saying Canaan the in Shiloh in them to
of hand manded of land
1121 5414 929 4054 3427 5892 5414
לְתַתֵּן לָנוּ עָרִים לְשֹׁכֵת וּמִגְרָשֵׁיהֶן לְבִהְמֹתֵינוּ: וַיִּתְּנוּ בְנֵי־
the And our for open with live to cities us to to
of sons gave cattle land their in give
1428 5892 3068 6310 15159 3881 3478
יִשְׂרָאֵל לָלוֹם מִנְחָתָם אֶל־יְהוָה אֲתֵדָעִים הָאֵלֶּה
these cities Jehovah the at their of out the to Israel
1981 6956 4940 1486 3518 4054
וְאֶת־מִגְרָשֵׁיהֶן: וַיָּצֵא וַיְגַדֵּל לַמִּשְׁפַּחַת הַקֹּהֲתִי וַיְהִי
And the the for the came And open their and
had Kohathites of families lot out .land
8099 3063 4294 8881 3548 175 1921
לִבְנֵי אַהֲרֹן הַכֹּהֵן מִן־הַלְוִיִּם מִמִּשְׁפַּחַת יְהוּדָה וּמִמִּשְׁפַּחַת
from and Judah the from the of the Aaron the
of tribe the of tribe Levites priest at sons
6240 7969 5892 1486 144 4294 8059
הַשִּׁמְעוֹנִי וּמִמִּשְׁפַּחַת בְּלָחִין בְּנוֹרָל עָרִים שְׁלֹשׁ עֶשְׂרֵה:
thirteen cities lot by Benjamin from and Simeon
of tribe the
- 5 4294 689 4294 4940 3446 6955 1701
וּלְבָנֵי קָהַת הַנּוֹתָרִים מִמִּשְׁפַּחַת מַמְשֵׁה־אֶפְרַיִם וּמִמִּשְׁפַּחַת
from and of tribe the Ephraim the from rest the Kohath And
of tribe the of families of sons the
1121 6235 5892 1486 4519 4294 2677 1835
וּלְבָנֵי מְנַשֶּׁה מִמִּשְׁפַּחַת בְּנוֹרָל עָרִים עֶשְׂרֵה:
had And of sons the Manasseh tribe from and Dan
of half the
4294 836 4294 3485 4294 4940 1848
נִרְשֹׁן מִמִּשְׁפַּחַת מַשֶּׁה־יִשְׁשָׁכָר וּמִמִּשְׁפַּחַת אֲשֵׁר וּמִמִּשְׁפַּחַת
from and of tribe the Issachar the from Gershon
of tribe the of families of
17969 5892 1486 4519 4294 2677 5320
נַפְתָּלִי וּמַחֲצֵי מִשְׁפַּחַת מְנַשֶּׁה בְּקָשָׁן בְּנוֹרָל עָרִים שְׁלֹשׁ
thir- cities lot by in Manasseh tribe of from and Naphtali
half the
7205 4294 4940 4847 1121 6240
לְבָנֵי רֵאוּבֵן לַמִּשְׁפַּחַת מִמִּשְׁפַּחַת רָאוּבֵן עֶשְׂרֵה:
The Merari (had) of sons
5892 12074 4294 1410 4294
וּמִמִּשְׁפַּחַת זְבֻלֹן וּבִלְחִין עָרִים שְׁתֵּים עָשְׂרֵה:
cities Zebulun from and Gad from and
of tribe the of tribe the
5414 4054 4294 5892 3881 3478 1121
וַיִּתְּנוּ וַיָּצֵא וַיְגַדֵּל לַאֲתֵדָעִים הָאֵלֶּה וְאֶת־מִגְרָשֵׁיהֶן
And gave open their

city of refuge for the slayer,
and Libnah and its open
lands, ¹⁴and Jattir and its
open lands, and Eshtemoa
and its open lands, ¹⁵and
Holon and its open lands,
and Debir and its open
lands, ¹⁶and Ain and its
open lands, and Juttah and
its open lands, and Beth-
shemesh and its open lands
—nine cities out of those
two tribes. ¹⁷And out of the
tribe of Benjamin, Gibeon
and its open lands, Geba
and its open lands, ¹⁸Ana-
thoth and its open lands,
and Almon and its open
lands—four cities. ¹⁹And all
the cities of the sons of
Aaron the priest were
thirteen cities and their
open land.

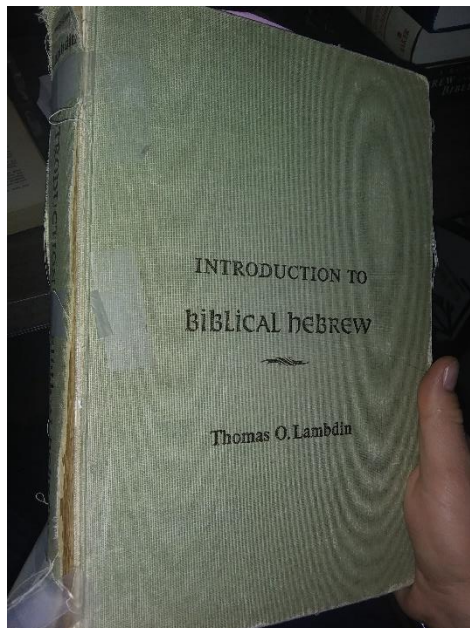
²⁰And the families of the
sons of Kohath, the Levites
who were left of the sons of
Kohath, even they had the
cities of their lot out of the
tribe of Ephraim. ²¹And they
gave them Shechem and its
open land in Mount Ephraim
as a city of refuge for the
manslayer, and Gezer and
its open lands, ²²and Kib-
zaim and its open lands, and
Beth-horon and its open
lands—four cities. ²³And
out of the tribe of Dan,
Eltekeh and its open lands,
Gibbethon and its open
lands, ²⁴Aijalon and its
open lands, Gath-rimmon
and its open lands—four
cities. ²⁵And out of the half
tribe of Manasseh, Tanach
and its open lands, and
Gath-rimmon and its open
lands—two cities. ²⁶All the
cities were ten, and their
open land, for the families of
the sons of Kohath that
were left.

1867
Gath- and
6235
עשר
ten (were) citi

Hebrew: Flashcards by Pelt (ADD PICS OF CARD SIDES)



Hebrew: Lambdin Grammar



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6. Special Features of the Guttural Consonants and R. 7. The Hebrew Alphabet. 8. Some Features of Hebrew Orthography (Spelling).
9. The Daghes. 10. The Vowel Points. 11. Metheg.

Lesson 1 [3]

12. The Noun: Gender. 13. Number. 14. The Definite Article.
15. Prepositions. 16. Sentences with Adverbial Predicates.
17. Vocabulary 1.

Lesson 2 [8]

18. The Definite Article (cont.). 19. Noun Plurals. 20. Vocabulary 2.

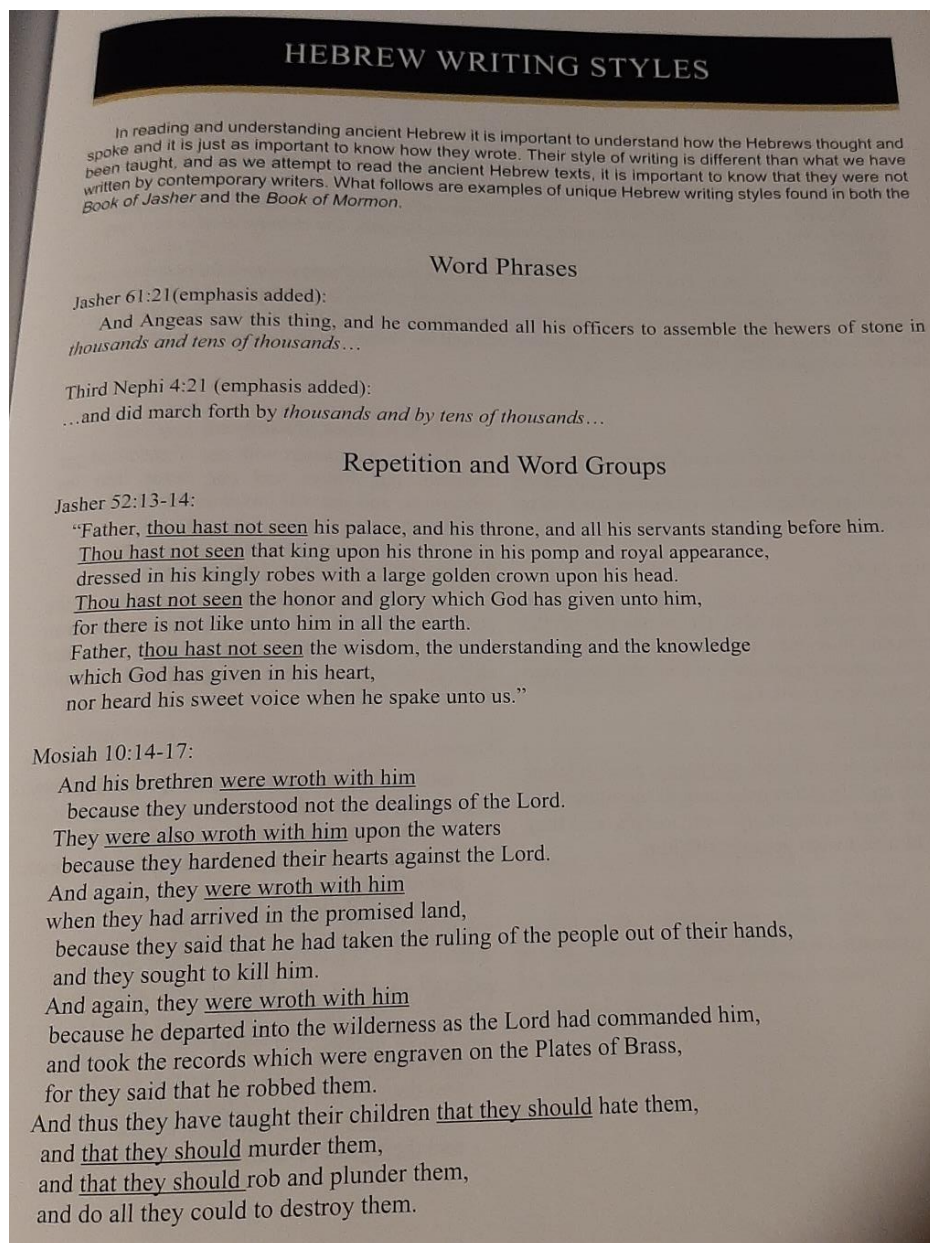
Lesson 3 [12]

21. The Definite Article (concluded). 22. Adjectives. 23. The Use of Adjectives. 24. Vocabulary 3.

Hebrew Literary Structures found in the Book of Mormon & Book of Jasher – David Hocking

The following are shared with permission of the author from his “Annotated Book of Jasher”

Hocking: Hebrew Writing Styles in Jasher & Book of Mormon: Word Phrases, Repetition/Word Groups, Pronouns



HEBREW WRITING STYLES

Pronouns

Isaac Nordheimer, Professor of Oriental Literature, The University of New York, April 10, 1840, wrote this on his Certificate regarding the Book of Jasher:

"I have compared a large portion of the translation of the *Book of Jasher* with the original Hebrew, and find it faithfully and elegantly rendered into English. The Hebrew itself is of a very pure character."

An example of Hebrew would be to see how pronouns are treated. Pronouns used for possession and direct object are ordinarily attached as suffixes to the noun (in case of possession) and verb (in case of direct object). In instances of possession, therefore, one cannot say "his oxen and cattle and sheep, etc.," but rather, one is obliged to say "his oxen and his cattle and his sheep." Both the *Book of Jasher* and the *Book of Mormon* follow these rules.

Jasher 11:5:

And when Nimrod had built these cities in the land of Shinar, he placed in them the remainder of his people, his princes and his mighty men that were left in his kingdom.

Jasher 34:31:

And they took away their sheep and their oxen and their cattle, and also the remainder of the women and little ones, and they led all these away, and they opened a gate and went out and came unto their father Jacob with vigor.

Jasher 55:17:

And the sons of Jacob, and their wives, and their children, and their servants, and all the household of Jacob wept exceedingly with Joseph, and they kissed him and wept greatly with him.

Mosiah 22:8: (Book of Mormon)

Thus we will depart with our women and our children, our flocks and our herds into the wilderness, and we will travel around the land of Shilom.

3 Nephi 3:13:

Yea, he sent a proclamation among all the people that they should gather together their women and their children, their flocks and their herds, and all their substance, save it were their land, unto one place.

Mosiah 11:3:

And he laid a tax of one fifth part of all they possessed:

A fifth part of their gold and of their silver.

And a fifth part of their ziff, and of their copper, and of their brass and their iron.

And a fifth part of their fatlings.

And also a fifth part of all their grain.

3 Nephi 3:22:

And they had taken their horses and their chariots, and their cattle and all their flocks and their herds, and their grain and all their substance...

Hocking: Hebrew Expressions in Jasher & Book of Mormon: Repetition of Particles, Cognitive Accusative

HEBREW EXPRESSIONS

Repetition of Particles

The repetition of particles such as "and with," and "and of" seem, to the average reader, a waste of precious space when using precious writing materials. They are, however, necessary items in Hebrew and are treated as affixes to the noun and take up very little space.

Jasher 29:29:

And may God cause thee to return to this land, the land of thy father's dwelling, with children and with great riches, with joy and with pleasure.

Jasher 30:2:

"And I will bring thee again unto this land with joy, with children, and with great riches."

Jasher 49:27:

And the king's people went before him and behind him, perfuming the road with frankincense, and with cassia [cinnamon], and with all sorts of fine perfume...

1 Nephi 16:23: (Book of Mormon)

And it came to pass that I, Nephi, did make out of wood, a bow, and out of a straight stick, an arrow; wherefore, I did arm myself with a bow and an arrow, with a sling and with stones.

Mosiah 9:9:

And we began to till the ground, yea, even with all manner of seeds: with seeds of corn, and of wheat, and of barley, and with neas, and with sheum, and with seeds of all manner of fruits...

Use of Cognate Accusative

In linguistics, a cognate object (or cognate accusative) is a verb's object that is etymologically related to the verb. More specifically, the verb is one that is ordinarily intransitive (lacking any object), and the cognate object is simply the verb's noun form. For example, in the sentence *He slept a troubled sleep*, *sleep* is the cognate object of the verb *slept*. (https://en.wikipedia.org/wiki/Cognate_object)

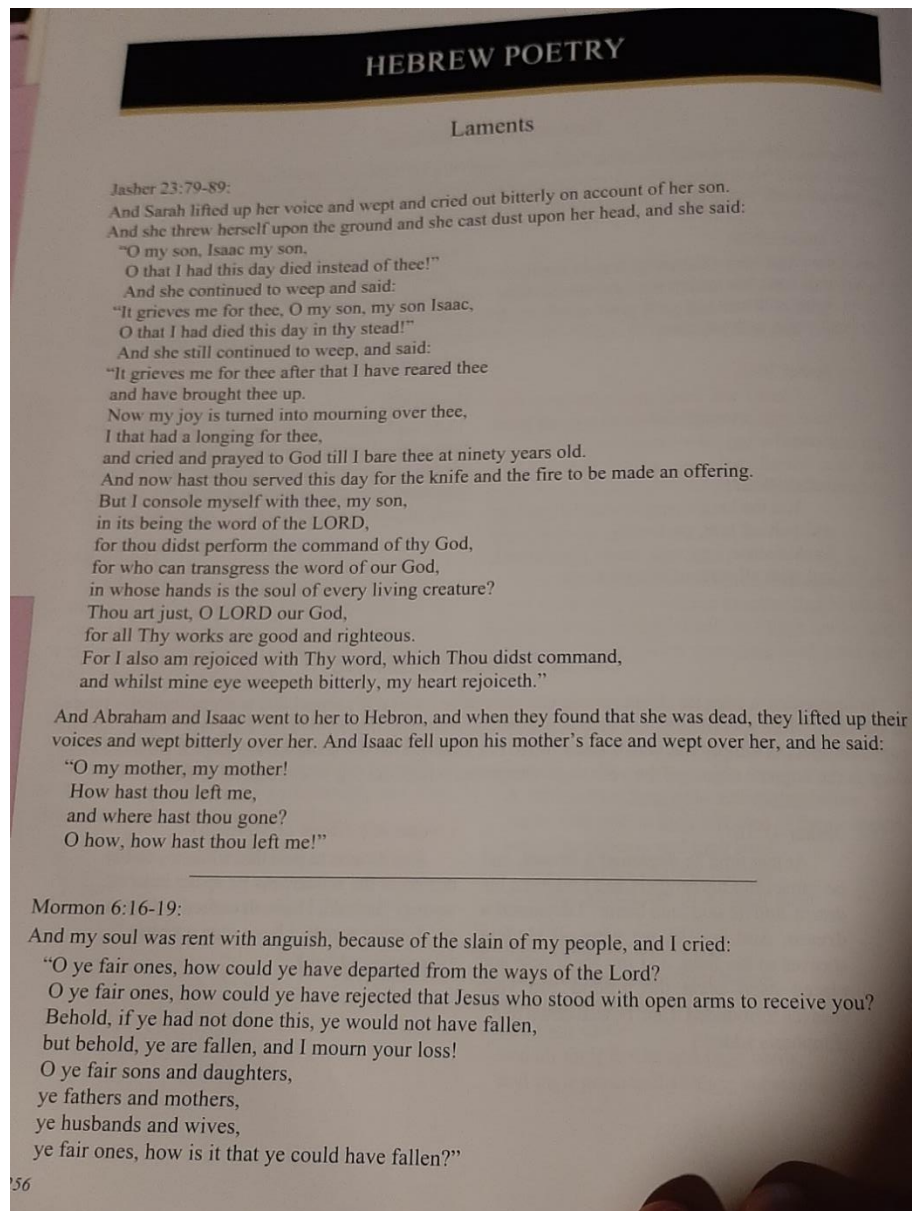
Jasher 41:10:

At that time he **dreamed a dream**, and he came unto his brothers and told them his dream, and he said unto them: "I **dreamed a dream**. And behold, we were all binding sheaves in the field, and my sheaf rose and placed itself upon the ground and your sheaves surrounded it and bowed down to it." (Emphasis added.)

1 Nephi 8:2: (Book of Mormon)

And it came to pass that while my father tarried in the wilderness he spake unto us, saying: "Behold, I have **dreamed a dream**, or, in other words, I have seen a vision." (Emphasis added.)

Hocking: Hebrew Poetry in Jasher & Book of Mormon: Laments, Crying unto the LORD, Songs



HEBREW POETRY

Laments (cont.)

Moses 7:28-31 (Revelation received by Joseph Smith, Jr. in December 1830):
And it came to pass that the God of Heaven looked upon the residue of the people, and He wept.
And Enoch bore record of it, saying:
"How is it that the heavens weep,
and shed forth their tears as the rain upon the mountains?"
And Enoch said unto the Lord:
"How is it that Thou canst weep, seeing Thou art holy,
and from all eternity to all eternity?
And were it possible that man could number the particles of the earth,
yea, millions of earths like this,
it would not be a beginning to the number of Thy creations.
And Thy curtains are stretched out still,
and yet Thou art there,
and Thy bosom is there,
and also Thou art just.
Thou art merciful and kind forever!
And Thou hast taken Zion to Thine own bosom,
from all Thy creations,
from all eternity to all eternity.
And naught but peace, justice, and truth is the habitation of Thy throne.
And mercy shall go before Thy face and have no end.
How is it Thou canst weep?"

Crying unto the LORD

Jasher 6:31 (emphasis added):
And Noah prayed unto the LORD, and cried unto Him on account of this, and he said:
"O LORD help us, for we have no strength to bear this evil that has encompassed *us*;
for the waves of the waters have surrounded *us*;
mischievous torrents have terrified *us*;
the snares of death have come before *us*.
Answer us, O LORD, answer *us*!
Light up Thy countenance toward *us*
and be gracious to *us*!
Redeem us and deliver *us*!"

Ether 2:18-19: (Book of Mormon; emphasis added)
And it came to pass that the brother of Jared cried unto the Lord, saying:
"O Lord, I have performed the work which Thou hast commanded *me*,
and I have made the barges according as Thou hast directed *me*.
And behold, O Lord, in them there is no light, whither shall we steer?
And also we shall *perish*,
for in them we cannot breathe,
save it is the air which is in them,
therefore we shall *perish*."

The above are examples of a form of epistrophe where a series of lines, phrases, clauses, or sentences end with the same word or words.)

HEBREW POETRY

Songs

Jasher 89:2-7:

"Thou hast done mighty things, O Lord.
Thou hast performed great deeds.
Who is like unto Thee?
My lips shall sing to Thy name.
My goodness, and my fortress, my high tower,
I will sing a new song unto Thee.
With thanksgiving will I sing to Thee;
Thou art the strength of my salvation.
All the kings of the earth shall praise Thee,
the princes of the world shall sing to Thee;
the children of Israel shall rejoice in Thy salvation,
they shall sing and praise Thy power.
"To Thee, O Lord, did we confide;
we said, *'Thou art our God,'*
for Thou wast our shelter
and strong tower against our enemies.
To Thee we cried and were not ashamed;
in Thee we trusted and were delivered.
When we cried unto Thee,
Thou didst hear our voice;
Thou didst deliver our souls from the sword;
Thou didst show unto us Thy grace;
Thou didst give unto us Thy salvation;
Thou didst rejoice our hearts with Thy strength.
Thou didst go forth for our salvation,
with Thine arm Thou didst redeem Thy people;
Thou didst answer us
from the heavens of Thy holiness;
Thou didst save us
from ten thousands of people."

2 Nephi 4: 27-33: (Book of Mormon)

"And why should I yield to sin,
because of my flesh?
Yea, why should I give way to temptations
that the evil one have place in my heart
to destroy my peace and afflict my soul?
Why am I angry because of mine enemy?
Awake, my soul!
No longer droop in sin!
Rejoice, O my heart, and give place no more
for the enemy of my soul!
Do not anger again
because of mine enemies;
do not slacken my strength
because of mine afflictions.
Rejoice, O my heart,
and cry unto the Lord, and say:
'O Lord, I will praise Thee forever.'
Yea, my soul will rejoice in Thee,
my God, and the Rock of my salvation!
"O Lord, wilt Thou redeem my soul?
Wilt Thou deliver me
out of the hands of mine enemies?
Wilt Thou make me
that I may shake at the appearance of sin?
May the gates of hell be shut
continually before me
because that my heart is broken,
and my spirit is contrite!
O Lord, wilt Thou not shut the gates
of Thy righteousness before me,
that I may walk in the path of the low valley,
that I may be strict in the plain road!
O Lord, wilt Thou encircle me
around in the robe of Thy righteousness!
O Lord, wilt Thou make a way
for mine escape before mine enemies!
Wilt Thou make my path straight before me!
Wilt Thou not place a stumbling block in my way,
but that Thou wouldst clear my way before me,
and hedge not up my way,
but the ways of mine enemy."

Top 1000 Biblical Hebrew Vocabulary Words by Frequency (numerize by sets of 10)

This is a commonly used list in Hebrew classes in the public domain. I've split it into groups of 10.

1-10

| | |
|--------|-------------------------------|
| ו | and, but, or |
| ה | The |
| ל | to, for |
| ב | in, at, with, against, when |
| אֶת־1 | definite direct object marker |
| מִן | more than, from |
| יהוה | Yahweh, (LORD) |
| עַל־2 | on, over, concerning, against |
| אֶל | to, towards |
| אֲשֶׁר | that, who, which |

11-20

| | |
|----------|---------------------------------|
| כָּל | all, every |
| אָמַר־1 | to say |
| לֹא | no, not |
| בֶּן־1 | Son |
| כִּי־2 | because, since, that, when, if |
| הָיָה | to come to pass, happen, become |
| כ | like, as, according to |
| עָשָׂה־1 | to make, do |
| אֱלֹהִים | God, gods |
| בוא | to come, enter |

21-30

| | |
|------------|------------------------|
| מֶלֶךְ־1 | king, ruler |
| יִשְׂרָאֵל | Israel |
| אָרֶץ | ground, earth, country |
| יוֹם | Day |

| | |
|-------------|---------------------|
| אִישׁ | man, husband, each |
| pl. פְּרִים | |
| [פָּנָה] | Face |
| בֵּית-1 | House |
| נָתַן | to give, set, place |
| עַם | people |
| יָד | hand, power |

31-40

| | |
|-----------|---------------------|
| הֵלַךְ | to go, walk |
| דָּבָר | word, matter, thing |
| הוּא | he, it, that |
| רָאָה | to see |
| עַד-3 | as far as, until |
| אָב | father |
| זֶה | this |
| שָׁמַע | to hear |
| דִּבֶּר-2 | to speak |
| יָשַׁב | to sit, to dwell |

41-50

| | |
|--------|---------------------|
| עִיר-1 | city |
| יָצָא | to go out |
| דָּוִד | David |
| שׁוּב | to return |
| אִם | If |
| הִנֵּה | behold |
| עִם | together with, with |
| אֶחָד | one |
| לָקַח | to take |
| יָדַע | to know |

51-60

| | |
|--------|------------------------|
| עֵין | eye, spring (of water) |
| אֵל-@ | the |
| עָלָה | to ascend, go up |
| אֶת-2 | with, together with |
| שָׁנָה | year |

| | |
|---------|---------|
| אֲנִי | I |
| שֵׁם-1 | name |
| שִׁלַּח | to send |
| מוֹת | to die |
| שָׁם | there |

61-70

| | |
|--------------|----------------------------|
| אָכַל | to eat |
| יְהוּדָה | Judah |
| עֶבֶד-1 | slave, servant |
| אִין, עִין-1 | nothing, there is no/not |
| אִשָּׁה | woman, wife |
| גַּם | also, even |
| שְׁנַיִם | two |
| מֹשֶׁה | Moses |
| נֶפֶשׁ | breath, living being, soul |
| ו-@ | and, but, then |

71-80

| | |
|-----------|------------------------|
| כֹּהֵן | priest |
| אַתָּה | you (masc. sing.) |
| הַ | interrogative particle |
| אֵלֶּה | these |
| כֵּן-2 | so |
| קָרָא-1 | to name, call |
| אֵל | not, nothing |
| אַחֵר | behind, after, back |
| דֶּרֶךְ | way, road, journey |
| מִצְרַיִם | Egypt, Egyptians |

81-90

| | |
|-------------|-------------------|
| נָשָׂא | to carry, lift up |
| יְרוּשָׁלַם | Jerusalem |
| אָח-2 | brother |
| קוּם | to rise |
| זֹאת | this |
| לֵב | heart |

| | |
|-------|-------------|
| ראש-1 | head |
| שום | to set, put |
| בת-1 | daughter |
| מאה-1 | hundred |

91-100

| | |
|-------|-------------------------------|
| מים | water |
| כה | thus |
| מה | what |
| הם | they |
| גוי | people, nation |
| הר | mountain |
| עבר-1 | to pass over, go over |
| אדם-1 | mankind, individual man, Adam |
| טוב-1 | good, pleasant, agreeable |
| גדול | great (in size) |

101-110

| | |
|-------|-------------------------------|
| עמד | to stand |
| תחת-1 | underneath, below, instead of |
| קול | noise, human voice |
| נכה | to strike, smite |
| ילד | to give birth, beget |
| פה | mouth |
| אלף-2 | thousand |
| צוה | to give an order, command |
| היא | she, it, that |
| עוד | still, again |

111-120

| | |
|------|---------------------------|
| צבא | military, heavenly bodies |
| קדש | holy |
| שמר | to keep, watch |
| מצא | to find |
| אדני | lord, master |
| עולם | long time, duration |
| נפל | to fall |
| עתה | now |

| | |
|---------|-------|
| שֶׁלֶשׁ | three |
| מִי | who |

121-130

| | |
|-----------|-----------------------------|
| מִשְׁפָּט | justice, judgment |
| שָׁמַיִם | heaven, sky |
| שָׂר | official |
| תּוֹךְ | midst, in, in the middle of |
| רַב-1 | many, great |
| חֶרֶב | sword |
| בֵּין | between |
| נָא-1 | now, I pray thee |
| שָׂאוּל | Saul |
| כֶּסֶף | silver, money |

131-140

| | |
|-----------|------------------|
| מִזְבֵּחַ | altar |
| מָקוֹם | place |
| שֶׁבַע-1 | seven |
| יָם | sea, west |
| זָהָב | gold |
| יָרַד | to go down |
| רוּחַ | wind, spirit |
| בָּנָה | to build |
| אֵשׁ-1 | fire |
| נֹאֵם | utterance, saith |

141-150

| | |
|----------|-----------------------------|
| שַׁעַר-1 | gate |
| נִגַּד | to declare, tell |
| לְ-@ | to, for |
| דָּם | blood |
| אֲנִכִּי | I |
| רָעָה | evil |
| לְוִי | Levi |
| מֶלֶךְ-1 | to be or become king, reign |
| יַעֲקֹב | Jacob |
| אֹהֶל-1 | tent |

| | |
|--------|---|
| אהרן | Aaron |
| @-די | that, which |
| סביב | surrounding |
| אדון | lord, master |
| עץ | tree, wood |
| שדה | field |
| ברך-2 | to bless |
| כלי | vessel, implement |
| או | or |
| מלחמה | war |
| ירא-1 | to fear |
| נביא | prophet |
| ענה-1 | to answer |
| עשרים | twenty |
| משפחה | family |
| פקד | to attend to, visit, muster, appoint |
| מאד | very |
| רע | evil |
| חטאת | sin, sin-offering |
| לחם | bread |
| סור | to turn aside |
| עת | time |
| שלמה | Solomon |
| חזק | to be strong |
| פלשתי | Philistine |
| כרת | to cut off |
| עבד | to work, serve |
| עלה-1 | burnt-offering |
| איב | to be hostile to/ an enemy (as a substantive) |
| ברית | covenant |
| אתם | you (masc. pl.) |
| חדש-1 | new moon, month |
| חיה | to be alive |
| קרב | to approach, draw near |
| אף-2 | nose, anger |
| פרעה | Pharaoh |
| צאן | flocks |
| למען | on account of, for the sake of |
| אבן | stone |
| בשר | flesh, meat |
| מדבר-1 | wilderness, desert |

| | |
|------------|---|
| רָשָׁע | guilty, wicked person |
| בָּבֶל | Babylon, Babylonian |
| חַי-1 | living, alive |
| לֵב | heart |
| מִטָּה | staff, tribe |
| מלא | to be full |
| רֶגֶל | foot, leg |
| אַמָּה-1 | forearm, cubit |
| חֶסֶד-2 | goodness, kindness |
| חַיִּל | wealth, army |
| גְּבוּל | border, boundary, territory |
| חטא | to sin |
| נָעַר | young man |
| שְׁלוֹמִים | health, peace |
| אֱלֹהִים-5 | God, god |
| זָכַר | to remember |
| מַעֲשֵׂה | deed, work |
| לַיְלָה | night |
| עוֹן | guilt, punishment |
| יָרַשׁ | to inherit |
| בְּ-@ | in, at, with |
| זָרַע | seed, offspring |
| רָבָה-1 | to become numerous, become great |
| קֶרֶב | inward part, midst |
| בָּקַשׁ | to seek |
| כָּתַב | to write |
| מוֹעֵד | meeting, appointed time |
| תּוֹרָה | instruction |
| אֲדָמָה-1 | earth, ground |
| נַחֲלָה-1 | possession, property, inheritance |
| אִם | mother |
| כּוֹן | to be established |
| יְהוֹשֻׁעַ | Joshua |
| אָהַב | to love |
| שָׁתָה | to drink |
| בִּגְדֵי-2 | garment |
| נָטָה | to stretch out, spread out, extend, incline, bend |
| מַחֲנֶה | camp |
| שֵׁשׁ-1 | six |
| עָזַב-1 | to leave |
| בֹּקֶר-2 | morning |

| | |
|--------|------------------------------------|
| יוסף | Joseph |
| יסף | to add, continue to do |
| מלאך | messenger, angel |
| נצל | to be saved |
| שכב | to lie down |
| מנחה | gift, offering |
| כלה | to come to an end, to be completed |
| צדיק | righteous |
| ישע | to save |
| שפט | to judge |
| עשר | ten |
| אָרוֹן | Ark of the Covenant, chest |
| אסף | to gather |
| כבוד | abundance, honor, glory |
| רום | to rise, be high |
| כף | hollow, palm, sole of the foot |
| יכל | to be able to |
| שמן | fat |
| חצר | court, enclosure |
| בהמה | animals, beast, cattle |
| שבט | rod, tribe |
| אָזן | ear |
| רע-2 | friend |
| גלה | to uncover, remove |
| ספר | book, scroll |
| שבע | to swear |
| אבד | to become lost, perish |
| מצוה | commandment |
| בקר | cattle, herd |
| ירדן | Jordan |
| ראשון | first, earlier |
| אפרים | Ephraim, northern kingdom |
| מואב | Moab |
| מלך-@ | king |
| זקן | old, old man |
| חמשה | five |
| למה | why |
| שפה | lip, bank of a river, edge |
| שאל | to ask |
| אברהם | Abraham |
| שלשים | thirty |

| | |
|--------|---------------------------------------|
| חוה-2 | to bow down |
| בחר | to choose |
| איל-1 | ram, mighty |
| בין | to discern |
| לחם-1 | to fight |
| עדה-1 | assembly |
| קדש | to be set apart, consecrated |
| ארבעה | four (fem.) |
| בנימין | Benjamin |
| דור-2 | generation |
| הרג | kill, slay |
| מלאכה | business, work |
| רעה-1 | to feed, graze |
| אחר-1 | other, later, following |
| חמש | five (masc.) |
| דרש | to resort to, seek |
| חוץ | outside, except |
| פֶּתַח | opening |
| חמשים | fifty |
| סבב | to go around, surround |
| זבח-1 | sacrifice |
| טמא | to be ceremonially unclean |
| אך | yea, surely, however |
| בד-1 | separation, part |
| בעל-1 | husband, owner |
| גבור | strong, mighty |
| נוס | to flee |
| צדקה | righteousness |
| שמח | to rejoice, be merry |
| שני | second |
| ציון | Zion |
| חכמה | wisdom |
| כסה | to cover |
| מוֹת | death |
| צפון-1 | north |
| ארבע | four (masc.) |
| שחת | to ruin, destroy |
| אשור | Assyria, Assyrians |
| נֶגֶד | in front of, in sight of, opposite to |
| נגע | to touch, strike |
| רב | multitude, abundance, greatness |

| | |
|-------------|---------------------------------|
| שבר-1 | to break |
| שנא | to hate |
| הלל-2 | to praise |
| מְנַשֶּׁה | Manasseh |
| נסע | to journey |
| יוֹאָב | Joab |
| עֲבוּדָה | work, service |
| רדף | to persecute, pursue |
| חנה-1 | to encamp |
| שׁ | who, that, which |
| אָז | then, before, since |
| יַיִן | wine |
| יְמִין-1 | right side, south |
| חַיִּים | life |
| מֵעַל-2 | above, on top of |
| נוח-1 | to rest |
| שְׁמוּאֵל | Samuel |
| מִשְׁכָּן | dwelling-place, tabernacle |
| נְחֹשֶׁת-1 | bronze, brass |
| חָכָם | wise, skillful |
| יֵשׁ | there is, there are |
| סוס-1 | horse |
| נַחַל-1 | river, wadi |
| פָּתַח-1 | to open |
| קרא-2 | to call, name |
| אַרְבָּעִים | forty |
| חלל-1 | to be defiled, profane |
| כִּסֵּא | throne, chair |
| זבח | to slaughter, sacrifice |
| מִסְפָּר-1 | member, quantity |
| עָרֶב-1 | evening |
| עֶשְׂרֵה | ten (fem.) |
| פנה | to turn |
| שֶׁמֶשׁ | sun |
| אף-1 | also, even |
| חוֹמָה | city wall, wall |
| כֵּן | so that not, lest |
| פר | bull |
| קבר | to bury |
| שאר | to remain |
| חֹק | something prescribed, a statute |

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|-------------|---|
| נָשִׂיא-1 | leader, chieftain |
| שָׁכַן | to settle, reside |
| יֵרֵמְיָהוּ | Jeremiah |
| אֶמֶת | firmness, faithfulness, truth |
| קָבַץ | to collect |
| כֹּחַ-1 | power |
| עֶצֶם-1 | bone |
| אַרָם | Aram, Aramaean |
| בוֹשָׁה-1 | to be ashamed |
| חֵמָה | heat, rage |
| חֲצִי | half |
| מִן-@ | out of, from |
| נָגַשׁ | to draw near, approach |
| שָׁלַךְ | to throw |
| חָשַׁב | to think |
| קָהָל | crowd, community |
| גָּדַל | to grow up, be great |
| אֲנַחְנוּ | we |
| לָכַד | to catch, capture |
| עֶשְׂרֵה | ten (fem.) |
| אוֹר | light |
| בְּכוֹר | first-born |
| רֶכֶב | chariotry, chariot |
| אָחוֹת | sister |
| יָשָׁר | right, just |
| נָהָר | river, stream |
| פְּרִי | fruit |
| צֶדֶק | rightness, righteousness |
| בִּטְחָה-1 | to trust |
| פֶּעַם | occurrence, foot, anvil |
| תּוֹעֵבָה | abomination |
| לָשׁוֹן | tongue |
| מַמְלָכָה | dominion, kingdom |
| קָדוֹשׁ | holy |
| שָׁפַךְ | to pour, shed blood |
| שָׂרַף-1 | to burn |
| יָטַב | to be good, well, glad, pleasing |
| שָׁלַם | to be complete, sound |
| נָבֵא | to prophesy |
| קָטַר | to make sacrifices smoke, send them up in smoke |
| בָּכָה | to weep |

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|---------------|---------------------------------|
| כבד | to be heavy |
| מִגְרֵשׁ | pasture land |
| עַל-@ | upon, over, against, concerning |
| שָׁקַר | lie |
| בְּלֹאִי | not |
| יִצְחָק | Isaac |
| לבש | to put on (a garment) |
| עֶמֶד, עֲמוּד | pillar |
| ידה-2 | to praise |
| כַּנָּף | wing |
| שַׁבָּת | Sabbath |
| נֶגֶב | Negev, the south |
| עָפָר | dust |
| אַבְשָׁלוֹם | Absalom |
| רק-2 | only |
| שִׁמְנָה | eight |
| שָׁמְרוֹן | Samaria |
| נָחַם | to console oneself, comfort |
| הִנֵּן | behold |
| כֶּבֶשׂ | lamb |
| סָפַר | to count, recount, relate |
| בְּמָה | hill, high place |
| יָתַר | to be left over |
| עַמּוֹן | Ammon |
| כֹּל-@ | whole, all |
| בְּעַד-1 | about, on behalf of |
| גָּאֵל-1 | to redeem |
| חֻקָּה | statute |
| יֵרֵבֻעַם | Jeroboam |
| רוץ | to run |
| תָּמִיד | lasting, continual |
| מֵרָאָה | appearance |
| גִּלְעָד | Gilead |
| כָּפַר | to atone |
| שָׁכַח | to forget |
| מְעַט | a little |
| רָחֵב | broad, wide |
| רָעָב | hunger, famine |
| אֶדוֹם | Edom |
| יְעַן | because |
| עוֹר | skin |

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|---------|-------------------------------|
| רעע-1 | to be evil |
| שביעי | seventh |
| שרת | to minister, serve |
| אמן-1 | to confirm, support |
| יתר-1 | the rest, remainder |
| עשו | Esau |
| שבע | to be sated, satisfied |
| @אלה- | these |
| חיה-1 | animal |
| חמור-1 | he-ass |
| טהור | clean, pure |
| יחדו | together |
| ארך | length |
| הפך | to overthrow, turn back |
| חלל | pierced |
| טהר | to be clean |
| מלט-1 | to flee to safety |
| שמחה | joy |
| אחאב | Ahab |
| חרה-1 | to burn (of anger) |
| כנען | Canaan |
| פשע | transgression |
| גר | sojourner |
| חלב-1 | fat |
| כרם | vineyard |
| עבר-1 | region across or beyond, side |
| קצה | edge, end |
| שם | to be deserted |
| זרוע | arm, power |
| כרוב-1 | cherub |
| מלכות | royalty, reign, kingdom |
| סגר | to shut, close |
| שבעים | seventy |
| תמים | complete |
| ילד | child, son, boy, youth |
| שמד | to be exterminated, destroyed |
| דלת | door |
| דעת-1 | knowledge |
| טמא | unclean |
| יהודי-1 | Jewish, Jew |
| שיר | to sing |

| | |
|---------------|--------------------------------|
| שָׁקֶל | weight |
| אַמֹרִי | Amorites |
| לִמַּד | to learn |
| עָנָן-1 | cloud |
| יֵעָצָה-1 | counsel, advice |
| שָׁלָם | peace-offering |
| פֶּאֶה | corner, side |
| שִׁית | to set, place |
| הִמּוֹן | roar, crowd |
| קָנָה | to buy, acquire |
| פָּלַל | to intervene, interpose |
| רָחוֹק | distant |
| גֹּר-1 | to sojourn |
| זָכָר | male |
| יְהוֹנָתָן | Jonathan |
| יְהוֹשָׁפָט-1 | Jehoshaphat |
| כַּשְׁדִּים | Chaldeans, Chaldes |
| לֹא-@ | not |
| סָתַר | to hide, conceal |
| עָזַר | to help |
| פֹּה | here, hither |
| קָלַל | to be slight, swift, trifling |
| מָהֵר-1 | to hasten |
| מָשַׁל-2 | to rule, to reign |
| שָׁחַט-1 | to slaughter |
| הֵיכָל | palace, temple |
| חֹשֶׁךְ | darkness |
| יַעַץ | to advise, counsel |
| מָכַר | to sell |
| עוֹר-2 | to rouse oneself, awake |
| עָנִי | poor |
| קָרְבָן | offering |
| אוֹצָר | treasure, treasury, storehouse |
| אוֹת | sign, pledge, token |
| עָנָה-2 | to be bowed down, afflicted |
| שׁוֹר | bullock, ox |
| יְשׁוּעָה | salvation |
| מִשְׁמָרֶת | guard, watch, charge |
| נֶגַע | stroke, plague |
| רָכַב | to mount and ride, ride |
| שִׁיר | song |

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|--------------|-------------------------------|
| גֹּרֶל | a lot (as in casting lots) |
| חַנּוּן־1 | to show favor, be gracious |
| תַּפִּלָּה | prayer |
| בְּרִזָּה | iron |
| מִקְנֵה | cattle |
| נַעֲרָה־1 | young woman |
| עֲזָ־1 | strength, might |
| קֶשֶׁת | a bow |
| תְּרוּמָה | contribution, offering |
| חֵלָה | to be weak, sick |
| מִקְדָּשׁ | a sacred place, sanctuary |
| עֵרַךְ | to lay out, set in rows |
| קָרוֹב־1 | near |
| קֶרֶן | horn |
| חֶזְקִיָּהוּ | Hezekiah |
| חִפְּצָ־1 | to delight in |
| מֵאֵס־1 | to reject, despise |
| מִזְרַח | place of sunrise, east |
| נִצַּב־1 | to take one's stand, stand |
| סִלָּה | to lift up (voices) |
| עִז | goat |
| קָטָן | small, young, unimportant |
| שָׁלַל | spoil, plunder |
| אַיִן | trouble, wickedness |
| אָסַר | to tie, imprison |
| אַרְז | cedar |
| בֹּל־1 | not |
| הֶבֶל־1 | breath, vapor |
| זָעַק | to cry, cry out |
| חִרְפָּה | reproach |
| כְּנַעֲנִי | Canaanite |
| צוּר־1 | rock |
| קִיר־1 | wall |
| אֶלְעָזָר | Eleazar |
| בֶּטֶן־1 | belly, womb |
| בֵּית־אֵל | Bethel |
| גִּבְעָה־1 | Gibeah |
| גָּד | Gad |
| מִדּוּעַ | why |
| רָחַץ | to wash |
| רִיב | to quarrel, contest a lawsuit |

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|--------------|---------------------------------|
| שׁוֹפָר | horn, for blowing |
| @-אמר | to say |
| בְּרָכָה-1 | blessing |
| @-הוה | to come to pass, become, be |
| לְבָנוֹן | Lebanon |
| לֹוֹן-2 | to lodge |
| עוֹף | flying creatures, fowl |
| פלא | to be surpassing, extraordinary |
| שבת | to cease, rest |
| שֻׁלְחָן | table |
| שְׁלִישִׁי | third |
| זָר | strange, peculiar |
| כְּסִיל-1 | stupid fellow, fool |
| מִשַּׁח | to smear, anoint |
| נִבַּט | to look |
| צָר-2 | narrow, tight |
| צָרָה-1 | distress |
| רְאוּבֵן | Reuben |
| תִּקַּע | to clap, give a blow |
| דָּן | Dan |
| חֵן-1 | favor, grace |
| עֵד | a witness |
| קָדִים | East, east wind |
| רָפָא | to heal |
| כָּכָר | a round thing, loaf, weight |
| אַבִּימֶלֶךְ | Abimelech |
| אַתָּ | you (fem. sing.) |
| כֹּתֵף | shoulder |
| פָּרַשׁ | to spread out |
| קֶבֶר | grave, sepulchre |
| קֵץ | end |
| אַחֲזָה | possession |
| גִּבּוֹר-1 | a man |
| חֶלֶק-2 | portion, tract, territory |
| שְׁאֵרִית | residue, remnant, remainder |
| אִשָּׁה | woman, wife |
| בּוֹר | pit, cistern, well |
| חֶלֶם | a dream |
| יָאֵר | Nile, stream, canal |
| כָּשַׁל | to stumble, stagger |
| נֶצַח | to be pre-eminent, enduring |

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| עֵמֶק | valley |
| פּוֹץ | to be dispersed, scattered |
| צִלַּח | to advance, prosper |
| שְׁאוֹל | Sheol, underworld |
| שָׁכַם | to rise early |
| תִּפְשׁ | to lay hold of |
| תָּמַם | to be complete, finished |
| אַבְנֵר | Abner |
| אֶחָז־1 | to grasp, take hold, take possession |
| אֵלִיָּהוּ | Elijah |
| אָרַר | to curse |
| בָּרַח־1 | to flee |
| דָּרַךְ | to tread, march |
| יָצַר | to form, fashion |
| יָרָא | fear |
| נָצַר | to watch, guard, keep |
| קָרַע | to tear |
| שִׁפְחָה | maid, maidservant |
| גְּבוּרָה | strength, might |
| חֶבְרוֹן־1 | Hebron |
| חָג | festival, feast |
| קִנְיָה | stalk, reed |
| רִיב | strife, dispute |
| שָׁקָה | to cause to drink water, give to drink |
| אֶבְיוֹן | needy, poor |
| אַבְרָם | Abram |
| אַחֲרִית | after, end |
| אֵיךְ | how |
| אֵילָם | place of terebinths or other great trees |
| אֶצֶל | conjunction, proximity |
| דּוֹד | beloved, love (pl.), uncle |
| מָלֵא | full |
| עֵדוּת | testimony |
| קִדָּם | in front, east, before |
| אֱלֹיֶיךָ־2 | chief |
| בִּלְעָם־1 | Balaam |
| בָּעַר־1 | to burn, consume |
| בָּשָׁן | Bashan |
| זָנָה־1 | to commit fornication, be a harlot |
| חָמָס | violence, wrong |
| מָגֵן־1 | shield |

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|------------|--------------------------------|
| מֹרְדֵּכַי | Mordecai |
| נֶדַר | vow |
| נֹסֶחַ-1 | drink-offering |
| עֲרֶבֶה-3 | desert-plain, steppe |
| פְּדָה | to ransom |
| קִטְרֶת | smoke, incense |
| שָׁכֵל-1 | to be prudent |
| אֶרֶח | way, path |
| בָּלִי | wearing out |
| יָבֵשׁ | to be dry |
| יָכַח | to decide, adjudge, prove |
| מִדְיָן-2 | Midian |
| נָחַל | to get or take as a possession |
| נָטַע | to plant |
| רָחֵק | to be or become far, distant |
| שָׁדַד | to deal violently with, ruin |
| שִׁשִּׁים | sixty |
| אִיּוֹב | Job |
| אֱלֹהִים | God, god |
| אֵלִישָׁע | Elisha |
| אָסָא | Asa |
| זֶה-@ | this |
| יְהוּא | Jehu |
| סֶלַע-1 | crag, cliff |
| פָּעַל | to do, make |
| רִיחַ | scent, odor |
| תְּהִלָּה | praise, song of praise |
| תִּשְׁעָה | nine |
| אָדִין-@ | then, thereupon |
| אֶדְנָי | base, pedestal |
| חֲזָק | strong, mighty |
| יַעַר-1 | wood, forest, thicket |
| מִזְמוֹר | melody |
| מַלְכוּת-@ | royalty, reign, kingdom |
| פָּרָשׁ | horseman |
| אִמָּה | maid, handmaid |
| זָרַע | to sow, scatter seed |
| טָרָם | not yet, before that |
| יֵרִיחוֹ | Jericho |
| מַחְשָׁבָה | thought, device |
| עָשָׂר | ten (masc.) |

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| צִדְקִיָּהוּ | Zedekiah |
| רָצוֹן | favor, will |
| שְׁמָמָה | devastation, waste |
| אַלְמָנָה | widow |
| אֶסְתֵּר | Esther |
| גֶּפֶן | vine |
| דָּבַק | to cling, cleave |
| חָדַל-1 | to cease |
| חָזָה | to see, behold |
| חָלַק-2 | to divide |
| חֵץ | arrow |
| כַּעַס | to be vexed, angry |
| מִדָּה-1 | measure, measurement |
| צָעַק | to cry, call out |
| רְבִיעִי | fourth |
| שֵׁן-1 | tooth, ivory |
| אָבָה | to be willing, consent |
| גָּמַל | camel |
| דְּבַשׁ | honey |
| הָמָן | Haman |
| חָתַת | to be shattered, dismayed |
| יְרִיעָה | curtain |
| לָבָן-2 | Laban |
| מְרוֹם | Merom |
| סֹפֵר | secretary, scribe |
| עָמַל-1 | trouble, labor, toil |
| עֲרוֹה | nakedness, pudenda |
| שֹׁאֵם | emptiness |
| שְׂמָאל | left |
| חֲדָשׁ | new |
| יָצַק | to pour, cast, flow |
| מְדִינָה | province |
| מִצָּה-1 | unleavened, bread, cake |
| סֹלֶת | fine flour |
| צָדוֹק | Zadok |
| צֶלֶל | shadow |
| רָנַן | to give a ringing cry |
| אֵי | where |
| דָּנִיֵּאל-@ | Daniel |
| יֹאשִׁיָּהוּ | Josiah |
| מָדַד | to measure |

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|---------|--|
| מחר | tomorrow |
| שעיר-2 | he-goat, hairy one |
| אחרון | coming after, behind |
| בקע | to cleave, break open |
| הוי | ah, alas |
| יהויָדע | Jehoiada |
| יומם | daytime, by day |
| כבס | to wash |
| נדח-1 | to impel, thrust, banish |
| נפתלי | Naphtali |
| עבור | for the sake of, on account, in order that |
| קרש | board |
| ראשית | beginning |
| תעה | to err |
| בתולה | virgin |
| חרם-1 | to ban, devote, exterminate |
| טבעת | signet, signet-ring |
| מוסר | discipline of a moral nature, correction |
| נכר | to regard, recognize |
| נשג | to reach, overtake |
| רחבעם | Rehoboam |
| אמונה | firmness, steadfastness, fidelity |
| אפדן-1 | ephod |
| בגד | to act or deal treacherously |
| גאון | exaltation |
| יה | Yah(weh) |
| מעלה | step, stair |
| משקל | weight |
| נגף | to strike, smite |
| פחד-1 | dread |
| פסח | passover |
| קציר-1 | harvesting, harvest |
| תכלת | violet, violet thread |
| תפארת | beauty, glory |
| אמר-1 | utterance, speech, word |
| ברא-1 | to create |
| גליל | idols |
| דל-2 | weak, poor, thin |
| הנה-1 | hither |
| חבל-2 | cord, territory, band |
| חיל-1 | to whirl, dance |

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|-------------|--------------------------------------|
| חֲנִית | spear |
| יַצַּב | to set or station oneself |
| יִשְׁמָעֵאל | Ishmael |
| לְשָׁכָה | room, chamber, cell |
| מָכָה | blow, wound |
| נִבְלָה | senselessness, disgrace |
| סָמַךְ | to lean, rest, support |
| רָצָה-1 | to be pleased with, accept favorably |
| שָׁבִי | captivity, captives |
| שֹׁדֵי | almighty |
| שָׁק | sack, sackcloth |
| אַרְיֵה-1 | lion |
| גִּיל | to rejoice |
| חָרַשׁ-2 | to be silent, dumb |
| יָדַע-@ | to know |
| יֹאָשׁ | Joash |
| יָרָה-2 | to throw, shoot |
| מִתְּנִים | loins |
| סָלַח | to forgive, pardon |
| עַד-1 | perpetuity, advancing time |
| פָּרַר-1 | to break, frustrate |
| צָפָה-2 | to lay out, lay over |
| קִוָּה-1 | to wait for |
| רַחֵל-2 | Rachel |
| רָחַם | to love, have compassion |
| רָצַח | to murder, slay |
| שָׁבָה | to take captive |
| שֶׁה | a sheep |
| אַסָּף | Asaph |
| אַשָּׁם | offense, guilt |
| דְּבַר-1 | pestilence |
| חֲתִי | Hittite |
| יָחַד | unitedness |
| מִשְׁכָּב | place of lying |
| מִשְׁתָּה | feast, drink |
| נֹחַ | Noah |
| נָכְרִי | foreign, alien |
| נְעוּרִים | youth, early life |
| עָצַר | to restrain, retain |
| פָּגַע | to meet, encounter, reach |
| פָּרַץ-1 | to break through |

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| קִדְמָ-@ | before |
| קוֹמָה | height |
| קִשַּׁב | to incline, attend |
| רָפָה | to sink, relax |
| שֶׁכֶם-2 | Shechem |
| אוּלַי-2 | perhaps |
| גִּרְשָׁ-1 | to drive out, cast out |
| זְבוּלוֹן | Zebulun |
| זָמַר-1 | to make music |
| טוֹב | good, pleasant, agreeable |
| מִגְדָּל | tower |
| עִמָּד | with |
| אוֹר | to be or become light |
| אַשְׁרֵי | happiness, blessedness of |
| בְּחוּר | a young man |
| בֵּית-@ | house |
| בָּלַל | to mingle, confuse, confound |
| חָגַר | to gird |
| חֵלֶב | milk |
| חָלַץ | draw off or out, withdraw |
| יִרְאַה | fear |
| מוֹשֵׁב | seat, assembly, dwelling-place |
| מָרָה | to be contentious, rebellious |
| מָרְכָבָה | chariot |
| מִשָּׂא-1 | load, burden, tribute |
| נָגִיד | leader, ruler, prince |
| נָקָה | to be empty, clean |
| נֵר-1 | lamp |
| קָשַׁר | to bind, league together |
| רוֹעַ | to raise a shout |
| שֹׁבֵר-1 | breaking, crushing |
| שִׁמְעוֹן | Simeon |
| שִׁמְעִי-1 | Shimi |
| אַפֶּס | end, extremity |
| אַשֶׁר | Asher |
| בָּזַז | to spoil, plunder |
| בָּלַק | Balak |
| הָרָה | to conceive, become pregnant |
| הָרַס | to throw down, break |
| יִשָּׁשָׁר | Issachar |
| לוּחַ | tablet, board |

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| מְתִי | when |
| נִיחָוֹחַ | a quieting, soothing |
| נֶצַח-1 | eminence, enduring, perpetuity |
| נָקִי | clean |
| פָּשַׁט | to strip off, make a dash |
| צָר-2 | enemy |
| קִנְיָה | zeal, jealousy |
| רְחוֹב-1 | broad open place, plaza |
| תְּבוּאָה | product, revenue |
| אֵן | where, whither |
| אָנוּשׁ-1 | man, mankind |
| בָּדַל | to divide, separate |
| בָּזָה | to despise |
| בִּטְחָ-1 | security |
| בָּלַע-1 | to swallow |
| גִּבְעָה-2 | Gibeah |
| גּוֹלָה | exiles, exile |
| זָוַב | to flow, gush |
| חֲרָבָה | waste, desolation, ruin |
| יוֹנָתָן | Jonathan |
| יָחַל | to wait |
| יָפָה | fair, beautiful |
| יֵשִׁי | Jesse |
| יָתוֹם | orphan |
| כָּנוֹר | lyre |
| מַחְלָקָת | division, course |
| מְנוֹרָה | lampstand |
| מַעַלְל | deed, practice |
| נוַע | to quiver, wave, tremble |
| נָתַן | Nathan |
| נָתַץ | to pull down, break down |
| סָרִיס | eunuch |
| שְׁנִי | second |
| שָׁקֵט | to be quiet |
| תְּבוּנָה | understanding |
| אָזַן-1 | to give ear, listen |
| אָחוֹר | the hinder side, back part |
| אָחָז | Ahaz |
| אִמָּץ | to be stout, strong, bold |
| אָרַב | to lie in wait |
| בֵּית לָחֶם | Bethlehem |

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| בָּרִים | bar |
| גְּבוּהָה | high, exalted |
| גֶּן | enclosure, garden |
| דַּמָּשְׁקַי | Damascus |
| חַמֵּל | to spare |
| חֲרוֹן | burning (of anger) |
| טַף-1 | children |
| יְבוּסִי | Jebusite |
| יְחִזְקִיָּהוּ | Hezekiah |
| יִסְד־1 | to establish, found, fix |
| יִסְר־1 | to discipline, chasten, admonish |
| כָּבֵד-1 | heavy |
| מֵאן | to refuse |
| מַעְרָה-1 | cave |
| פָּשַׁע | to rebel, transgress |
| צַדִּיק | to be just, righteous |
| צִוְאָר | neck, back of neck |
| צָר-1 | narrow, tight |
| רָגַז | to be agitated, quiver, quake, be excited |
| אֵיפָה | where |
| אַשְׁרָה | Asherah |
| בִּדּוּד-2 | separation |
| גִּלְגָּל-2 | Gilgal |
| גָּנַב | to steal |
| דָּגָן | grain |
| הֵנָּה-2 | they (fem. pl.) |
| מִצְפָּה | Mizpah |
| מִשְׁלַל-1 | proverb, parable |
| נָטַשׁ | to leave, forsake, permit |
| עוֹדֵד-2 | to bear witness |
| עֹל | a yoke |
| צֵלַע-1 | rib, side |
| צִפּוֹר-1 | bird |
| רַחֲמִים | compassion |
| בִּהְלַח | to be disquieted |
| גִּדְעוֹן | Gideon |
| דִּי | sufficiency, enough |
| חָרַד | to tremble, be terrified |
| כְּ-@ | like, as, about |
| מַרְמָה-1 | deceit, treachery |
| נָחַה-1 | to lead, guide |

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| סֹדֶם | Sodom |
| עַמְלֵק | Amalek |
| קָהַל | to assemble |
| שָׁמָה-1 | waste, appalment |
| שֵׁשׁ-3 | byssus (fine Egyptian linen) |
| תְּאֵנָה | fig tree, fig |
| תּוֹלְדוֹת | generations |
| תּוֹלַעַת | worm, scarlet stuff |
| אָכַל | food |
| אַרְגָּמָן | purple |
| בִּינָה | understanding |
| זֵית | olive tree, olive |
| זָרָה-1 | to scatter, winnow |
| חֶדֶר | chamber, room |
| חֵיק | bosom |
| חֶפֶץ | delight, pleasure |
| חָרַף-2 | to reproach |
| חֶשְׁבּוֹן-2 | Heshbon |
| כּוֹל | to comprehend, contain |
| כָּלַם | to be humiliated |
| מוֹט | to totter, shake, slip |
| מָטָר | rain |
| מָלֵא | fullness |
| מִלָּה | word, utterance, speech |
| מָר-2 | bitter, bitterness |
| מָשִׁיחַ | anointed |
| עֶדְרָה-1 | flock, herd |
| עֵי | ruin, heap of ruins |
| שָׁמַיִן-@ | heavens |
| שְׁמָנִים | eighty |
| שָׁמְשׁוֹן | Samson |
| שַׁעִיר-1 | Seir |
| שָׂרָה-2 | Sarah |
| תִּירוֹשׁ | fresh or new wine |
| בְּאֵר-1 | well, pit |
| גִּבְעוֹן | Gibeon |
| גָּמַל | to deal fully or adequately with |
| חָסָה | to seek refuge |
| יְהוֹיָאִים | Jehoiakim |
| כּוֹכַב | star |
| כָּכָה | thus |

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|------------|--------------------------|
| לקט | to pick or gather up |
| מִבְצָר-1 | fortification |
| מְעוֹז | place or means of safety |
| סִיחֹן | Sihon |
| עֲשָׂק-1 | to oppress, wrong |
| עֲשָׂר | riches |
| פִּילָגֶשׁ | concubine |
| צִפָּה-1 | to look out, keep watch |
| קָרַח | frost, ice |
| רָמָה-2 | Rama |
| שׁוֹעֵר | porter |
| שָׁחַק | to rub away, beat fine |
| אִבֵּל-1 | to mourn |
| אוּרִיָּה | Uriah |
| אֵי-1 | coast, region |
| אִמְרָה | utterance, speech |
| גִּיא | valley |
| חֲרַב-1 | to be dry, dried up |
| חָרָשׁ | deaf |
| טִמְאָה | uncleaness |
| יָקָר | precious, rare, splendid |
| יִשְׁע | deliverance, salvation |
| כָּנַע | to be humble |
| כָּרַע | to bow down |
| מֹל | front, in front of |
| מוֹפֶת | wonder, sign |
| מַעַל | to act unfaithfully |
| מִשָּׁךְ | to draw, drag |
| נָכָר | foreignness |
| נִסָּה | to test, try |

Other Hebrew Resources

LDS Hymns in Hebrew <https://www.mormonsandjews.org/Library/index.html>

Other Hebrew songs <http://hebrewsongs.com>

https://archive.org/details/TanakhAudioRecordingByRabbiDanBeeri-BookByBook/03_leviticus.mp3

<https://www.animatedhebrew.com/faves/index.html>

<https://biblia-mirecurensia.com/en/audio-and-video-downloads/audio-downloads-full-albums.html>

<https://mechon-mamre.org>

<https://hebrewthroughthebible.com/bh-resources/hebrew-bible-audio/>

Hebrew Language Apps

Mondly does have Hebrew

Hebrew interlinear bible is a free app

Rosetta stone has Hebrew

Pimsleur about 15-20/mo

Drops. 10/mo

Duolingo. But I saw some gay stuff on their program so we avoid it.

LinguaLift 13/mo

50Languages. free.

AccelaStudy. has flashcards, some neat things.

FunEasyLearn free

netflix chrom browser extension for language learning including side dictionary of unfamiliar terms

others <https://www.langoly.com/language-learning-apps/>

