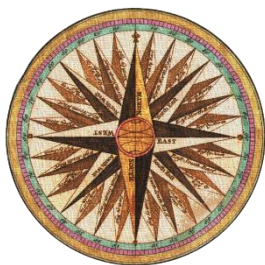


The Preach My Gospel Scriptorian

Reference Summaries

For use as Pocket Booklet or Scripture Inserts



Nate Richardson
RichardsonStudies.com

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INTRODUCTION

During my proselyting mission I found having scripture inserts listing the PMG scripture references for each topic with a brief summary of the verse to be most helpful in teaching to the needs of many different people every day. I've made a digital version of this tool to share which can be kept together as a pocket booklet, or split into scripture inserts.

INSERTS: Use each page as a glue in sheet for your scriptures. The back of each page is left blank so you can place each page at a different place in your scriptures based on a key verse for that topic & add notes & references of your own, which you can flag and quickly open to in the moment. A simple line from a gluestick along the edge of a page will keep it in your scriptures.

FLAGS: Place a flag at each location you have a page glued in. When putting flags on the sides of the pages, you must leave a gap in the middle for thumbing pages (or place flags on top of pages, which I don't prefer). I don't recommend putting a flag at each and every scripture listed in PMG, it becomes much too cumbersome, and the usefulness is lost.

If you have colored flags (highly advised), the typical coloring is as follows, as colored in PMG:

Blue for lesson 1 on the restoration

Orange for lesson 2 on the plan of salvation

Green for lesson 3 on the gospel

Purple for lesson 4 on the commandments

Yellow for lesson 5 on the laws and ordinances

MARKING SCRIPTURES: I suggest marking scriptures in the 5 colors of the lessons as stated above. When a verse fits 2 lessons, find a way to indicate both colors for that verse, such as drawing 2 boxes around it in the 2 colors, or drawing 2 thick lines alongside it in the 2 colors. You may wish to circle a verse in the lesson color, then underline key words of the verse in regular pen.

Are PMG Scriptures enough? Elder Ballard once spoke to the idea of PMG scriptures being all a missionary needs to proselyte. Naturally you

can add more to each list as you master these and determine the needs of the people where you're teaching (back side of each page left intentionally blank). But mastering the scriptures listed in PMG is a foundational key to success as a missionary.

1.1: God is Our Loving Heavenly Father

Alma 18:24–40 The Great Spirit is God. He created all of earth & heaven from the beginning. He looks down upon us with his angels. He knows our thoughts. Ammon recounts God's plan, the history of Gods people, & redemption through Christ.

Alma 22:4–23 The king wishes to know of the spirit of the Lord, and repentance of sin. God created all. Aaron explains redemption through Christ to overcome the fall & death. Faith in God brings forgiveness of sin.

1 Nephi 17:36 Earth was created by God for us his children.

2 Nephi 9:6 The resurrection saves from death, bringing us back into the Lord's presence.

Mosiah 4:9 God created all things, & has all power & wisdom. Man cannot comprehend all.

3 Nephi 12:48 Christ & Heavenly Father are perfect.

3 Nephi 14:9–11 God gives better gifts than man.

3 Nephi 27:13–22 Christ came to earth to do his Father's will. The crucifixion draws all men to Christ to be judged. To be guiltless repent be baptized and endure, or you get justice. Faith in Christ is required to cleanse sin. God's kingdom is clean. The Holy Ghost is required to be sanctified. Do what we've seen Christ do to be lifted at the last day.

D&C 38:1–3 Jesus Christ is I AM & was before the world. He sees all things, & created the world.

D&C 130:22 God the Father and Son both have tangible bodies. The Holy Spirit doesn't, so he can dwell in us.

Moses 1:39 God's work is to give man immortality & eternal life.

Matthew 5:48 God is perfect.

John 3:16–17 God loved the world so he gave his son. Believers in the son will have everlasting life. Christ came to save not condemn.

Acts 17:27–29 We are Gods offspring. He is not far from us. God is not manmade.

Romans 8:16 We are the children of God.

Hebrews 12:9 Obey God, the father of our spirits.

1 John 4:7–9 God is love, as manifested by the Son who saves. Love to know God.

1.2: The Gospel Blesses Individuals and Families incomp

D&C 49:15–16

D&C 68:25

Genesis 18:19

Deuteronomy 6:7

1.3: Heavenly Father Reveals His Gospel in Every Dispensation

2 Nephi 31:21 Christ's doctrine is the only way to be saved in God's kingdom.

Prophets

Jacob 4:4, 6 Know Jesus via prophets. Prophets always knew Jesus. Prophets promise real Jesus. Real Jesus brings hope. Prophets words yield unshakable faith and authority and power to change things (things will obey us).

Mosiah 8:13–18 There are seers for those commanded of God to look into to translate records. Those thus called are named seer. A seer is a prophet, but is greater than such. He can see future present and past, and work mighty miracles for his people.

Acts 10:34–43 Every righteous nation is pleasing to God. Jesus' word is God's word. God was with Jesus. They killed Jesus, and he rose from the dead. He made it known to prophets whom he selects. All prophets witness of him.

Amos 3:7 God reveals all of his plans to the prophets.

Dispensations

D&C 136:36–38 Adam Abraham Moses Jesus now Joseph Smith are who God has called as his prophets.

Moses 5:4–12, 55–59 Adam was commanded to make sacrifices to God as a type of Jesus to come who would be sacrificed to God for us. Jesus is full of truth. Jesus is God's son. Adam was commanded to repent and call upon God evermore. All may be redeemed from the fall who desire such through Jesus. Adam's eyes were opened because of the Fall. Adam knew that because of Jesus he would see God again in his flesh. Eve learned that the Fall enabled them to have children and know good from evil, and that God gives eternal life to the obedient. They taught all this to their children.

Moses 8:19–30 Noah ordained like Enoch to do God's work. Noah cried repentance and was rejected. Men excused their wickedness by saying they were like the ancients, and were going about business as usual.

Noah called them to be baptized in the name of Jesus Christ like the ancients, whereupon they would receive the Holy Ghost, lest the flood come. Noah was sad. God said he would destroy them because of their evil.

Bible Dictionary, “Dispensations” A time when God has at least one authorized servant with keys on earth commanded to dispense his gospel. Has occurred many times, with Adam, Enoch, Noah, Abraham, Moses, Jesus, Joseph Smith. Eph. 1:10 speaks of a dispensation to gather all things in one, such began with the prophet Joseph Smith, a glorious time where things never before known are to be revealed. Others that may have had dispensations are Abel, Esaias, Gad, Jeremy, Elihu, Caleb, Jethro, Zenock, Zenos, and others. In dispensations the Plan of Salvation is taught, which is older than earth. Each dispensation has had it's own unique accomplishments. This one is to prepare for the end. Leaders of dispensations were called by God, ordained, and highly intelligent.

1.4: The Savior's Earthly Ministry and Atonement

John 3:16–17 God gave his son to bring us everlasting life and save us.

2 Nephi 31:13–21 To become an joyful like an angel from being saved and cleansed you must follow Christ including baptism. After baptism the blessings are yours, but don't loose them. You are on the narrow path, but don't get off. Once you have this joy from your faith in Christ, there is a large penalty fur turning away from faith. If you loose the faith you won't be saved. To keep the faith requires diligent effort. Let your faith make you strong and sturdy, and you'll obtain eternal life. This faith in Christ is the only way to obtain eternal life.

Articles of Faith 1:5 Ordinances of the gospel must be administered by one in authority to be effective. The authority is from the laying on of hands from one in authority (to goes back to Jesus' hands!)

Matthew 10:1–10 Jesus gave his Apostles authority to cast out devils, heal the sick, power over unclean spirits. He commanded them to use it. The 12 are named. They were to first go to Israelites. They were to not worry about temporal things.

Luke 6:13 Jesus called his disciples to come to him, and 12 of them he picked to be Apostles.

John 15:16 Apostles are chosen by Jesus, not the other way around. They are given power such that what they do has perpetual effect. Their works are binding. What they ask the Father in Christ's name they receive.

Hebrews 5:4 Even Jesus was called by his father. None call themselves. We all must learn obedience.

1.5: The Great Apostasy

1 Nephi 13 An evil church tortured saints of God. A land of promise discovered. Book of the Jews among them. It was a pure book until the evil church tainted it. The book is of the Lamb of God. The evil church tainted the book for malicious purposes. It used to be a plain book. God has made this promised land above all nations. God will be merciful and restore the plain parts of the book by the power of the Lamb. Build Zion with this and you'll be exalted. The restored book and the Jews' book prove each other. They teach one must come unto Jesus, the Son of the Eternal Father, or be damned. The two books come together for Jesus is Shepperd of all earth. He will come to all nations.

2 Nephi 26:20-21 There are many proud churches built for the glory of man which oppress the poor. They don't believe in God's power or miracles. They teach their opinions.

2 Nephi 28 People build false churches which teach God has done his work and does no more miracles. They say their church is true. They deny the Holy Ghost. They deny Jesus Christ's power. They try to hide from God. They oppress the poor. They teach a lifestyle of sin is acceptable to God. They think they are better than others. Only a few people are not deceived, and even they make mistakes because of these prevalent false doctrines. The proud false whoremonger teachers will go swiftly go hell. They don't care about the truth.

4 Nephi 1:27 Many churches profess to know Christ which deny the majority of his gospel. They give sacred things to unworthy people (*like baptism and sacrament and leadership callings and foot washing!)

D&C 86:1-3 Wheat and tares; Apostles and the sewers of wheat; as they sleep those who do evil and have Satan in their hearts, Babylon, all who participate in that, sew the tares and drive the Church into the wilderness.

Matthew 24:9-11 Christ's Apostles to be killed and hated among all the earth; false prophets to arise and deceive many. Many shall be offended because of Christ.

Mark 12:1-9 Parable of husbandman; they kill the leaders, then even the son of the Lord seeking his inheritance. The Lord will give the inheritance to others.

Acts 3:19-21 After his mortal ministry, Jesus Christ goes to heaven UNTIL the time of restitution of all things which prophets have ever spoken of.

Acts 20:28–30 Feed the flock of the Church you're appointed to carefully, for Christ purchased the Church with his blood. Wolves will enter with no mercy. Many among Church members will rise up and speak lies and blasphemy.

Galatians 1:6–9 People get so quickly sytracted from the truth. Don't believe people who teach you that salvation is somewhere besides Jesus Christ. No true leader of the Church would ever teach such.

2 Thessalonians 2:1–12 (JST verses 2, 3, 7–9) The Second Coming of Christ in glory which he spoke of will not be until the Church has a falling away. Satan is allowed to work currently with signs and miracles and wonders. When Christ returns he will reveal all of Satan's plots and overthrow Satan. Jesus destroys the wicked at his coming.

1 Timothy 4:1–3 In the latter days, many will leave the Church, their conscience seared with a hot iron. They will refuse to marry or eat meat. They believe teachings of demons and lie.

2 Timothy 4:3–4 People will not be able to endure the truth, so they'll go to comfortable doctrine.

2 Peter 2:1–2 People speak evil of the truth. They are false prophet heretics and will be damned. Many follow them.

Amos 8:11–12 God sendeth a famine of his word. People shall not be able to find it.

Topical Guide, “Apostasy of the Early Christian Church” changed the ordinance, broken the everlasting covenant: Isa. 24:5 . This people draw near me with their mouth: Isa. 29:13 . Darkness shall cover the earth: Isa. 60:2 . A famine ... of hearing the words of the Lord: Amos 8:11 . His enemy came and sowed tares among the wheat: Matt. 13:25 . Saying, I am Christ; and shall deceive many: Matt. 24:5 . Shall arise false Christs, and false prophets: Matt. 24:24 . His disciples went back, and walked no more with him: John 6:66 . Shall grievous wolves enter in among you: Acts 20:29 . There be divisions among you: 1 Cor. 11:18 . I marvel that ye are so soon removed from him: Gal. 1:6 . Who hath bewitched you, that ye should not obey: Gal. 3:1 . Shall not come, except there come a falling away first: 2 Thes. 2:3 . Some having swerved have turned aside: 1 Tim. 1:6 . Giving heed to seducing spirits: 1 Tim. 4:1 . All they which are in Asia be turned away from me: 2 Tim. 1:15 . Who concerning the truth have erred: 2 Tim. 2:18 . Having a form of godliness, but denying the power: 2 Tim. 3:5 . Turn away their ears from the truth ... unto fables:

2 Tim. 4:4 . Profess that they know God; but in works they deny him: Titus 1:16 . From whence come wars and fightings among you: James 4:1 . False prophets also among the people: 2 Pet. 2:1 . Being led away with the error of the wicked: 2 Pet. 3:17 . Now are there many antichrists: 1 Jn. 2:18 . Many false prophets are gone out into the world: 1 Jn. 4:1 . Certain men crept in ... denying the only Lord God: Jude 1:4 . Which say they are apostles, and are not: Rev. 2:2 . Thou art lukewarm, and neither cold nor hot: Rev. 3:16 . To make war with the saints: Rev. 13:7 . Formation of that great and abominable church: 1 Ne. 13:26 . The Gentiles ... have stumbled: 2 Ne. 26:20 . Gentiles ... will be drunken with iniquity: 2 Ne. 27:1 . Transfigured the holy word of God: Morm. 8:33 . Strayed from mine ordinances, and have broken mine everlasting covenant: D&C 1:15 . Satan ... soweth the tares: D&C 86:3 . Darkness covereth the earth, and gross darkness the minds of the people: D&C 112:23 . They were all wrong; ... their hearts are far from me: JS—H 1:19 . *See also Matt. 24:11 ; Rom. 11:21 ; 1 Cor. 1:11 ; 1 Cor. 3:3 ; Col. 2:22 ; 1 Tim. 1:19 ; Titus 1:10 ; 2 Pet. 2:22 ; 3 Jn. 1:9 ; Rev. 2:5 ; 1 Ne. 11:34*

True to the Faith, “Apostasy,” pages 13–14 The Holy Ghost is available when the true Church is on the earth. It was withdrawn after Jesus, and came back in 1820 with Joseph Smith. "The Church will never again be destroyed (see D&C 138:44; see also Daniel 2:44)". Keep yourself from personal apostasy by "daily scripture study prayer and service" as well as taking the sacrament, keeping the commandments, and following Church leaders.

Our Search for Happiness, pages 23–32 [put a sum here](#)

Jesus the Christ, chapter 40, “The Long Night of Apostasy”

<https://www.lds.org/manual/jesus-the-christ/chapter-40> Reviews how the Church which Jesus set up when he walked the earth was persecuted by Jews, Romans, etc, until it was destroyed. Speaks of the false Churches which arose, and the individuals who supported and caused those. Speaks of the wicked doctrines held by those Churches, misconstruing the truth about who God is, etc.

"The most important of the internal causes by which the apostasy of the Primitive Church was brought about may be thus summarized: (1) The corrupting of the simple doctrines of the gospel of Christ by admixture with so-called philosophic systems. (2) Unauthorized additions to the prescribed rites of the Church and the introduction of vital alterations in essential ordinances. (3) Unauthorized

changes in Church organization and government."

Key Points about the great Apostasy, excerpt from Preach My Gospel:

- The Church of Jesus Christ is built on the foundation of apostles and prophets (see Ephesians 2:19–20; 4:11–14). These leaders have divine priesthood authority. Through revelation they direct the affairs of the Church. They maintain doctrinal purity, authorize the administration of ordinances, and call and confer upon others the priesthood authority.
- People rejected and killed Jesus Christ and the Apostles (see Matthew 24:9; 1 Nephi 11:32–34; 2 Nephi 27:5). With the death of the Apostles, the presiding priesthood authority was absent from the Church. Consequently, there was no longer authority to confer the Holy Ghost or perform other saving ordinances. Revelation ceased, and doctrine became corrupted.
- Even before the death of the Apostles, many conflicts concerning doctrine arose. The Roman Empire, which at first had persecuted the Christians, later adopted Christianity. Important religious questions were settled by councils. The simple doctrines and ordinances taught by the Savior were debated and changed to conform to worldly philosophies (see Isaiah 24:5). They physically changed the scriptures, removing plain and precious doctrines from them (1 Nephi 13:26–40). They created creeds, or statements of belief, based on false and changed doctrine (see Joseph Smith—History 1:19). Because of pride, some aspired to positions of influence (see 3 John 1:9–10). People accepted these false ideas and gave honor to false teachers who taught pleasing doctrines rather than divine truth (see 2 Timothy 4:3–4).
- Throughout history, many people have sincerely believed false creeds and doctrines. They have worshiped according to the light they possessed and have received answers to their prayers. Yet they are “kept from the truth because they know not where to find it” (D&C 123:12).

1.6: The Restoration of the Gospel of Jesus Christ through Joseph Smith

Joseph Smith—History 1:18 Joseph desired “to know which of all the sects was right,” **Ephesians 4:5** The Bible taught there was “one Lord, one faith, one baptism”

Joseph Smith—History 1:8, 10 “...Who of all these parties are right; or, are they all wrong together? If any one of them be right, which is it, and how shall I know it?”

James 1:5 He read, “If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him”

Joseph Smith—History 1:16–17 “I saw a pillar of light exactly over my head, above the brightness of the sun, which descended gradually until it fell upon me. ... When the light rested upon me I saw two Personages, whose brightness and glory defy all description, standing above me in the air. One of them spake unto me, calling me by name and said, pointing to the other—This is My Beloved Son. Hear Him!”

Joseph Smith—History 1:19 The Savior told Joseph not to join any of the churches, for they “were all wrong” and “all their creeds were an abomination.” He stated, “They draw near to me with their lips, but their hearts are far from me, they teach for doctrines the commandments of men, having a form of godliness, but they deny the power thereof”

2 Nephi 3 God will raise up a Joseph who will do his work. His father will also be named Joseph. He will restore much truth. He will be like another Moses.

D&C 112:30 The 1st Presidency are the 12 Apostles are to be our leaders and counsilers, they have the priesthood power for this the last and fullness of times.

Ephesians 1:10 In the dispensation of the fullness of times, all things are to be gathered together in Christ.

Ephesians 4:5 1 Lord 1 faith 1 baptism

James 1:5 Ask God and he will give you wisdom

Brochure, The Testimony of the Prophet Joseph Smith (see <https://www.lds.org/topics/joseph-smith/testimony?lang=eng>) Joseph Smith saw God the Father and His Son Jesus Christ. They told him no churches in 1820 were true, and had him start the true one. The Holy Ghost can tell you that this is true. They persecuted Joseph for his witness. An angel named Moroni instructed Joseph about a record he was called on to translate into English called "The Book of Mormon." Moroni

told him that the priesthood was to return. John the baptist came and gave the priesthood to Joseph. Joseph organized The Church of Jesus Christ of Latter-day Saints.

D&C 35:17 Despite the weakness of Joseph Smith, God has sent forth the fullness of the gospel via him. 135:3 Joseph Smith did more for humankind than anyone except Jesus Christ. He brought us the Book of Mormon; sent the fullness of the gospel to all the earth; gave us "Doctrine and Covenants" book, and gathered many saints. He sealed his testimony with his blood.

D&C 13; the Priesthood of Aaron was given to Joseph Smith, which gives power to preach and baptize, and the ministrations of angels. It will remain on earth until Levi offers an offering in righteousness unto the Lord. 27:12 Peter James and John, Apostles of Jesus Christ, came to Joseph Smith and gave him keys of the ministry.

1.7: The Book of Mormon: Another Testament of Jesus Christ

Title page of the Book of Mormon ; The book is about ancient people from whom we learn that Jesus is the Christ the Eternal God manifesting himself unto all nations; condemn it not, so that you may be clean at the judgement bar of Christ.

Introduction to the Book of Mormon, paragraphs 1–7 ; The book is about ancient American's and has the fulness of the gospel. These people are ancestors of Native American Indians. Jesus appears to them and teaches them the plan of salvation and how to get eternal life. These records were hidden, then shown to Joseph Smith by an angel. Joseph translated them into English. The record proves that Jesus Christ is the living God, and that all need to come obey his laws and the ordinances of his gospel to be saved. This book is the best way to come unto God.

D&C 1:17–23 God spoke to Joseph Smith for our sake to avoid calamities to come; this will spread to all the world and cause people to have more faith.

D&C 20:5–12 God gave Joseph Smith commandments and power. The Book of Mormon is a record of a fallen people, and has the fulness of the gospel of Jesus Christ. It will go to Gentiles and Jews. These things prove that God is working among us today, just like he did in the past. It proves that God will always do works among us.

Joseph Smith—History 1:27–64 Everyone fought against Joseph Smith when he claimed to have had a vision. Joseph Smith's name will be good and evil spoken of all over the world. Joseph Smith was shown a record of the ancient inhabitants of America given by Jesus Christ. Joseph used the Urim and Thumim to translate the record. These things are to fulfill the prophecies of ancient prophets. The day will soon come when those who won't hear the Lord will be cut off. Joseph is commanded to focus on building the kingdom of God. He was tutored by an angel all night.

1.7: Pray to Know the Truth through the Holy Ghost

Moroni 10:3–5 When you read the Book of Mormon, think about how merciful God always is. Ponder about this. Ask God the Father in the name of Christ if this is true. He will tell you by the Holy Ghost that this is true. The Holy Ghost will show you the truth of all things.

Alma 5:45–46 By fasting and praying many days, the Holy Ghost can make known to us the truth of these things. This is the spirit of revelation.

D&C 8:2–3 God will speak to you by your mind and your heart. This is the spirit of revelation used to do great miracles.

John 14:26 The Holy Ghost will remind you of truth from God.

Introduction to the Book of Mormon, paragraphs 1, 8–9

If you read this book and ponder its message in your heart, then pray to know if it is true, the Holy Ghost will manifest to you that it is! Knowing that this book is true, the Holy Ghost will also show you that Joseph Smith is a true prophet, and that The Church of Jesus Christ of Latter-day Saints is true, and that this Church is how the Lord is helping us prepare for the Second Coming of Jesus Christ.

2 Prequal: Helping Others Learn About Jesus Christ

Title page & Introduction of the Book of Mormon God has done great things for your fathers. God has covenants you can use to be saved. This book will convince everyone that Jesus is the Christ the Eternal God showing himself to all nations. Don't condemn these things or you won't be innocent at the judgement bar of Christ.

1 Nephi 10 Lehi predicts that the Jews will be taken captive by the Babylonians—He tells of the coming among the Jews of a Messiah, a Savior, a Redeemer—Lehi tells also of the coming of the one who should baptize the Lamb of God—Lehi tells of the death and resurrection of the Messiah—He compares the scattering and gathering of Israel to an olive tree—Nephi speaks of the Son of God, of the gift of the Holy Ghost, and of the need for righteousness.

1 Nephi 11 Nephi sees the Spirit of the Lord and is shown in vision the tree of life—He sees the mother of the Son of God and learns of the condensation of God—He sees the baptism, ministry, and crucifixion of the Lamb of God—He sees also the call and ministry of the Twelve Apostles of the Lamb.

1 Nephi 19 Nephi makes plates of ore and records the history of his people—The God of Israel will come six hundred years from the time Lehi left Jerusalem—Nephi tells of His sufferings and crucifixion—The Jews will be despised and scattered until the latter days, when they will return unto the Lord.

2 Nephi 2 Redemption comes through the Holy Messiah—Freedom of choice (agency) is essential to existence and progression—Adam fell that men might be—Men are free to choose liberty and eternal life.

2 Nephi 9 Jacob explains that the Jews will be gathered in all their lands of promise—The Atonement ransoms man from the Fall—The bodies of the dead will come forth from the grave, and their spirits from hell and from paradise—They will be judged—The Atonement saves from death, hell, the devil, and endless torment—The righteous are to be saved in the kingdom of God—Penalties for sins are set forth—The Holy One of Israel is the keeper of the gate.

2 Nephi 31–33 Nephi tells why Christ was baptized—Men must follow Christ, be baptized, receive the Holy Ghost, and endure to the end to be saved—Repentance and baptism are the gate to the strait and narrow path—Eternal life comes to those who keep the commandments after

baptism.; Angels speak by the power of the Holy Ghost—Men must pray and gain knowledge for themselves from the Holy Ghost.; Nephi's words are true—They testify of Christ—Those who believe in Christ will believe Nephi's words, which will stand as a witness before the judgment bar.

Enos 1 Enos prays mightily and gains a remission of his sins—The voice of the Lord comes into his mind, promising salvation for the Lamanites in a future day—The Nephites sought to reclaim the Lamanites—Enos rejoices in his Redeemer.

Mosiah 2–5 King Benjamin addresses his people—He recounts the equity, fairness, and spirituality of his reign—He counsels them to serve their Heavenly King—Those who rebel against God will suffer anguish like unquenchable fire.; King Benjamin continues his address—The Lord Omnipotent will minister among men in a tabernacle of clay—Blood will come from every pore as He atones for the sins of the world—His is the only name whereby salvation comes—Men can put off the natural man and become Saints through the Atonement—The torment of the wicked will be as a lake of fire and brimstone.; King Benjamin continues his address—Salvation comes because of the Atonement—Believe in God to be saved—Retain a remission of your sins through faithfulness—Impart of your substance to the poor—Do all things in wisdom and order.; The Saints become the sons and daughters of Christ through faith—They are then called by the name of Christ—King Benjamin exhorts them to be steadfast and immovable in good works.

Mosiah 12–16 Abinadi is imprisoned for prophesying the destruction of the people and the death of King Noah—The false priests quote the scriptures and pretend to keep the law of Moses—Abinadi begins to teach them the Ten Commandments.; Abinadi is protected by divine power—He teaches the Ten Commandments—Salvation does not come by the law of Moses alone—God Himself will make an atonement and redeem His people.; Isaiah speaks messianically—The Messiah's humiliation and sufferings are set forth—He makes His soul an offering for sin and makes intercession for transgressors; How Christ is both the Father and the Son—He will make intercession and bear the transgressions of His people—They and all the holy prophets are His seed—He brings to pass the Resurrection—Little children have eternal life.; God redeems men from their lost and fallen state—Those who are carnal remain as though

there were no redemption—Christ brings to pass a resurrection to endless life or to endless damnation.

Alma 5, 7 The words which Alma, the High Priest according to the holy order of God, delivered to the people in their cities and villages throughout the land.; The Church in Zarahemla is cleansed and set in order—Alma goes to Gideon to preach.; Christ will be born of Mary—He will loose the bands of death and bear the sins of His people—Those who repent, are baptized, and keep the commandments will have eternal life—Filthiness cannot inherit the kingdom of God—Humility, faith, hope, and charity are required.

Alma 17–22 The sons of Mosiah have the spirit of prophecy and of revelation—They go their several ways to declare the word to the Lamanites—Ammon goes to the land of Ishmael and becomes the servant of King Lamoni—Ammon saves the king’s flocks and slays his enemies at the water of Sebus.; King Lamoni supposes that Ammon is the Great Spirit—Ammon teaches the king about the Creation, God’s dealings with men, and the redemption that comes through Christ—Lamoni believes and falls to the earth as if dead.; Lamoni receives the light of everlasting life and sees the Redeemer—His household falls into a trance, and many see angels—Ammon is preserved miraculously—He baptizes many and establishes a church among them.; The Lord sends Ammon to Middoni to deliver his imprisoned brethren—Ammon and Lamoni meet Lamoni’s father, who is king over all the land—Ammon compels the old king to approve the release of his brethren.; Aaron teaches the Amalekites about Christ and His Atonement—Aaron and his brethren are imprisoned in Middoni—After their deliverance, they teach in the synagogues and make many converts—Lamoni grants religious freedom to the people in the land of Ishmael.; Aaron teaches Lamoni’s father about the Creation, the Fall of Adam, and the plan of redemption through Christ—The king and all his household are converted—The division of the land between the Nephites and the Lamanites is explained.

Alma 34 Amulek testifies that the word is in Christ unto salvation—Unless an atonement is made, all mankind must perish—The whole law of Moses points toward the sacrifice of the Son of God—The eternal plan of redemption is based on faith and repentance—Pray for temporal and spiritual blessings—This life is the time for men to prepare to meet God—Work out your salvation with fear before God.

Alma 36 Alma testifies to Helaman of his conversion after seeing an angel—He suffered the pains of a damned soul; he called upon the name of Jesus, and was then born of God—Sweet joy filled his soul—He saw concourses of angels praising God—Many converts have tasted and seen as he has tasted and seen.

Alma 40–42 Christ brings to pass the resurrection of all men—The righteous dead go to paradise and the wicked to outer darkness to await the day of their resurrection—All things will be restored to their proper and perfect frame in the Resurrection.; In the Resurrection men come forth to a state of endless happiness or endless misery—Wickedness never was happiness—Carnal men are without God in the world—Every person receives again in the Restoration the characteristics and attributes acquired in mortality.; Mortality is a probationary time to enable man to repent and serve God—The Fall brought temporal and spiritual death upon all mankind—Redemption comes through repentance—God Himself atones for the sins of the world—Mercy is for those who repent—All others are subject to God’s justice—Mercy comes because of the Atonement—Only the truly penitent are saved.

Helaman 5 Nephi and Lehi devote themselves to preaching—Their names invite them to pattern their lives after their forebears—Christ redeems those who repent—Nephi and Lehi make many converts and are imprisoned, and fire encircles them—A cloud of darkness overshadows three hundred people—The earth shakes, and a voice commands men to repent—Nephi and Lehi converse with angels, and the multitude is encircled by fire.

3 Nephi 9–10 In the darkness, the voice of Christ proclaims the destruction of many people and cities for their wickedness—He also proclaims His divinity, announces that the law of Moses is fulfilled, and invites men to come unto Him and be saved.; There is silence in the land for many hours—The voice of Christ promises to gather His people as a hen gathers her chickens—The more righteous part of the people have been preserved.

3 Nephi 11–18 The Father testifies of His Beloved Son—Christ appears and proclaims His Atonement—The people feel the wound marks in His hands and feet and side—They cry Hosanna—He sets forth the mode and manner of baptism—The spirit of contention is of the devil—Christ’s doctrine is that men should believe and be baptized and receive the Holy

Ghost.; Jesus calls and commissions the twelve disciples—He delivers to the Nephites a discourse similar to the Sermon on the Mount—He speaks the Beatitudes—His teachings transcend and take precedence over the law of Moses—Men are commanded to be perfect even as He and His Father are perfect; Jesus teaches the Nephites the Lord’s Prayer—They are to lay up treasures in heaven—The twelve disciples in their ministry are commanded to take no thought for temporal things; Jesus commands: Judge not; ask of God; beware of false prophets—He promises salvation to those who do the will of the Father; Jesus announces that the law of Moses is fulfilled in Him—The Nephites are the other sheep of whom He spoke in Jerusalem—Because of iniquity, the Lord’s people in Jerusalem do not know of the scattered sheep of Israel.; Jesus will visit others of the lost sheep of Israel—In the latter days the gospel will go to the Gentiles and then to the house of Israel—The Lord’s people will see eye to eye when He brings again Zion.; Jesus directs the people to ponder His words and pray for understanding—He heals their sick—He prays for the people, using language that cannot be written—Angels minister to and fire encircles their little ones.; Jesus institutes the sacrament among the Nephites—They are commanded to pray always in His name—Those who eat His flesh and drink His blood unworthily are damned—The disciples are given power to confer the Holy Ghost.

3 Nephi 27 Jesus commands them to call the Church in His name—His mission and atoning sacrifice constitute His gospel—Men are commanded to repent and be baptized that they may be sanctified by the Holy Ghost—They are to be even as Jesus is.

Ether 3 The brother of Jared sees the finger of the Lord as He touches sixteen stones—Christ shows His spirit body to the brother of Jared—Those who have a perfect knowledge cannot be kept from within the veil—Interpreters are provided to bring the Jaredite record to light.

Ether 12 The prophet Ether exhorts the people to believe in God—Moroni recounts the wonders and marvels done by faith—Faith enabled the brother of Jared to see Christ—The Lord gives men weakness that they may be humble—The brother of Jared moved Mount Zerin by faith—Faith, hope, and charity are essential to salvation—Moroni saw Jesus face to face.

Moroni 7–8 An invitation is given to enter into the rest of the Lord—Pray with real intent—The Spirit of Christ enables men to know good

from evil—Satan persuades men to deny Christ and do evil—The prophets manifest the coming of Christ—By faith, miracles are wrought and angels minister—Men should hope for eternal life and cleave unto charity.; The baptism of little children is an evil abomination—Little children are alive in Christ because of the Atonement—Faith, repentance, meekness and lowliness of heart, receiving the Holy Ghost, and enduring to the end lead to salvation.

Moroni 10 A testimony of the Book of Mormon comes by the power of the Holy Ghost—The gifts of the Spirit are dispensed to the faithful—Spiritual gifts always accompany faith—Moroni’s words speak from the dust—Come unto Christ, be perfected in Him, and sanctify your souls.

The Living Christ Jesus Christ is the best person ever; he is Jevhovah; he is God; he made all things; he sacrificed his life to benefit everyone; he lived before birth on this earth, and remains living past his death on this earth; he visited the people of ancient America; he visited Joseph Smith to bring in the long awaited dispensation of the fulness of times; he is the way we become the children of God; his priesthood is restored to the earth now; he will return and all will see it; he will govern all the earth in person; he will judge all humans based on their works and the desires of their hearts; he is the Son of God and stands on the right hand of The Father; he is the light of the world; his way leads to happiness in this life and eternal life in the world to come. He is the gift of God to us.

2.1: Premortal Life: God's Purpose and Plan for Us

Children of God

D&C 93:29 Man was also in the beginning of God; intelligence was not and can not be created.

Acts 17:29 input

Hebrews 12:9 God is the father of spirits; obeying him brings most reward.

God's Purpose

Moses 1:39 God's helps us get immortality and eternal life

John 17:3 Knowing God and Christ is eternal life

Premortal Life

D&C 138:53–56 Many choice spirits reserved for this day latter-day work; to work in temples and rule God's church on earth and help save souls.

Moses 3:5 All things created spiritually before physically; man was created in heaven before on earth.

Abraham 3:22–26 Noble and great and other people existed as intelligences before earth was made. Some were chosen for specific things before they were born on earth. Some helped create the earth. Earth life is to see if people will obey God. Those who kept first estate are added upon, but those who keep their second estate get glory eternal.

Jeremiah 1:5 Jeremiah was chosen and ordained to be a prophet before he was born on earth.

2 Nephi 2:27-29 (verse from full lesson plan) input

Topical Guide, “Man, Antemortal Existence of” See also Council in Heaven ; Foreordination ; Man, a Spirit Child of Heavenly Father ; Spirit Creation:

Num. 16:22; 27:16 God of the spirits of all flesh

Job 38:7 all the sons of God shouted for joy

Ecc. 12:7 the spirit shall return unto God who gave it

Jer. 1:5 Before I formed thee in the belly I knew thee
Zech. 12:1 Lord ... formeth the spirit of man within him
John 9:2 who did sin, this man, or his parents, that he was born blind
Acts 17:28 poets have said, For we are also his offspring
Rom. 8:29 For whom he did foreknow, he also did predestinate
Eph. 1:4 chosen us in him before the foundation of the world
Heb. 12:9 subjection unto the Father of spirits
Jude 1:6 angels which kept not their first estate
Rev. 12:7 Michael and his angels fought against the dragon
Alma 13:3 called and prepared from the foundation of the world
Hel. 14:17 bringeth them back into the presence of the Lord
D&C 29:36 third part of the hosts of heaven turned he away
D&C 38:1 seraphic hosts of heaven, before the world was made
D&C 49:17 man, according to his creation before the world
D&C 93:29 Man was also in the beginning with God
D&C 138:53 choice spirits who were reserved to come forth
D&C 138:56 before they were born ... received their first lessons
Moses 3:5 in heaven created I them; and there was not yet flesh upon the earth
Moses 6:36 he beheld the spirits that God had created
Abr. 3:22 intelligences that were organized before the world was
Abr. 3:23 he stood among those that were spirits
Abr. 5:7 took his spirit ... and put it into him
 See also Prov. 8:22–31 ; John 1:2, 14 ; John 8:58 ; John 16:28 ; John 17:5, 24 ; 2 Tim. 1:9 ; Titus 1:2 ; 3 Ne. 1:13 ; 3 Ne. 26:5 ; Ether 3:16
 (end of Topical Guide, “Man, Antemortal Existance of”)

2.2: The Creation

1 Nephi 17:36 God created the earth for his children to inhabit it.

Alma 30:44 Don't tempt God by asking for a sign; he has given you so many signs; the planets moving in their order, everything shows there is a God.

D&C 88:41–47 God comprehends all, and all is around him. He gave all things a law by which they operate, including fixed courses of planets. Seeing outer space shows God moving in power.

Moses 2:1 God by his Son created all things including our earth.

Moses 6:63 All things bear record of Christ, spiritual and temporal.

Abraham 3:24–25 One like unto God said let us go down and make the earth and see if people will obey God.

JST, John 1:1–3 The Son is of God and was with God from the beginning. The Son made all.

2 Corinthians 5:6–7 While we are at home in the body we are away from God; we walk by faith not sight.

Hebrews 1:1–3 God speaks to us via his son, by whom he made worlds. The Son is in the express image of The Father. The Son purged our sins and now sits on the right hand of God.

2.3: Agency and the Fall of Adam and Eve

Alma 18:36 the world was created, man created, then the fall of man happened. 22:12–14 earth was created; man was made in the image of God; God gave man commandments; because of transgression man had fallen. When Adam fell his state was carnal. A plan of redemption was prepared through Christ for all who would believe on him. Fallen man can't merit anything for himself; the suffering of Christ enables men to have faith and repent. The bands of death are broken, and glory in it's place.

In the Garden

2 Nephi 2 Redemption comes through the Holy Messiah—Freedom of choice (agency) is essential to existence and progression—Adam fell that men might be—Men are free to choose liberty and eternal life.

Moses 2:26–31 God and His Only Begotten made man in their own image and gave them dominion over all earth; man was created male and female in the image of God; God made provisions for man. All God did was good.

Moses 3:15–17 God placed man in the Garden of Eden to care for it. They were to eat anything but the tree of knowledge of good and evil, but they could choose for themselves. When they eat the fruit, they will die.

Moses 5:11 The transgression of man allowed them to have seed, know good and evil, have joy in being redeemed, and eternal life upon their obedience.

Genesis 1:26–31 God with another made man in their image and gave man dominion. God commanded man to multiply. Man is to take care of earth.

Genesis 2:15–17 God put man in Eden. Man was to take care of Eden. God told man that when he eats the fruit of the tree of knowledge of good and evil he will die.

The Fall

2 Nephi 2:25 Adam fell so mankind can live. Mankind's purpose is to have joy.

Alma 12:22–34 Adam fell by taking the fruit, thus mankind became lost and fallen; Adam could then not take of the tree of life, for he was appointed to die as God had said; thus death happens to everyone. This life before we die is the time to prepare to meet God after the resurrection of the dead; it's because of the plan of redemption that we have resurrection of the dead; after death comes the judgement which is the end; God saw that man should know these things about their existence (v28), so he sent angels to tell them, and to see Gods glory; thus mankind began calling upon God, and God spoke with them and showed them the plan of redemption prepared for them from the beginning; the people learned of these things according to their faith and repentance and holy works; after showing mankind the plan, God gave mankind commandments; mankind had knowledge like the gods, and could make their own choices, good or evil; if man would do evil, they would be punished with a second death which is an end of things of righteousness, and the plan of redemption won't work for them, for justice takes them, for God is good because he is just; God calls on people to repent and have soft hearts so he can have mercy on them through his son Jesus Christ. Those who chose this will have rest with God, their sins being gotten rid of.

Moses 4 How Satan became the devil—He tempts Eve—Adam and Eve fall, and death enters the world. **add to this**

Moses 5:10–12 Adam and Eve were blessed by God and knew of the future of mankind and had children and taught them Gods plan. The transgression brought vision, and joy was to come in life. We will see God in our bodies. God gives eternal life to the obedient.

Genesis 3 The serpent (Lucifer) deceives Eve—She and then Adam partake of the forbidden fruit—Her Seed (Christ) will bruise the serpent's head—The roles of woman and of man are explained—Adam and Eve are cast out of the Garden of Eden—Adam presides—Eve becomes the mother of all living. **add to this**

2.4: Our Life on Earth

Probation or Testing Period

2 Nephi 2:21 We have life prolonged so that we can repent. God wants us to repent. This life, thus, is probation. We are lost and must repent.

2 Nephi 9:27 If you have the laws of God and waste your probation time, awful it is for you!

Mosiah 3:19 Natural man is enemy to God, we must become a Saint by listening to the Holy Ghost, and being obedient to God as a child is to it's parents, becoming of a good nature.

Alma 12:21–24 Mankind fell by taking the forbidden fruit and had to die. He did not take the tree of life because he was appointed to death as promised for consequence of eating that fruit. The time before death is for us to prepare to meet God.

Alma 34:31–35 Now is the time to gain salvation by repenting. Thus the plan of redemption will be in effect for you. This is how we prepare to meet God. Don't put this off or it will become too late. Once dead, it's too late to change. If you put off repentance, the spirit of the Lord will leave you, and you will belong to the devil.

Alma 42:2–10 God sent man out of Eden to till the ground. They were not to eat the fruit of the tree of life because part of the plan is death now that we are fallen and removed from Eden. The time between life and death became time to repent and serve God. Man became able to chose for himself what he would based on his wants. Death is needed for Gods plan of happiness. Souls can't die, only bodies can. Man can be reclaimed from spiritual death. This life is the time to prepare despite our carnal natures.

Abraham 3:25–26 God is proving us to see if we will obey him. Who do well will have glory added to them forever.

Choice

2 Nephi 2:26–29 Jesus redeems mankind from the fall. Thus they are free to make their own choices, and will be rewarded or punished accordingly, based on the laws God has given us. If you chose the devils way you will become miserable like him, and become his, and have eternal death in hell. Eternal life comes to who chose Gods way.

Joshua 24:15 You can serve whatever gods you want to, including those who were drown by the flood. You can serve the gods of the land you are in. But as for me and my house, we will serve the Lord (Jehovah is the word for Lord in Hebrew version)

For the Strength of Youth, “Agency and Accountability” Ability to chose is the next greatest blessing compared to life itself. Your time on earth is showing if you'll use your power to choose to choose gods ways by obeying his laws. You are responsible for your choices, and God will help you in them even if your family and friends chose the wrong. Stand for God and you'll be an example for others.

Good and Evil

Moroni 7:12–19 God is always inviting you to do good, Satan is always inviting you to do evil. Everyone has the spirit of Christ to discern between these.

Sin

Romans 3:23 Everyone is disqualified from Gods glory because of their sin.

1 John 1:8–10 Confession brings forgiveness of sin. Honesty requires that you recognise your sin.

1 John 3:4 Any sin breaks law.

The Unclean Cannot Be with God

1 Nephi 10:20–21 Your deeds will determine weather you can live with God. Persons must be clean to dwell there. Unclean persons never get to live with God.

Alma 41:10–11 Mankind are living their own way. Only by living Gods way, which is the way of nature, can they be happy. The restoration won't change your character, that is up to you.

3 Nephi 27:19 The only way to enter Gods kingdom is by faith, repentance, and fidelity to God to the end of your days. This is how we access the mandatory help of Jesus.

Moses 6:57 God is a holy and righteous judge. You can't be with him if you're unholy and unrighteous.

2.5: The Atonement of Jesus Christ

Resurrection

2 Nephi 9:6–7 God in his infinite power will make our bodies incorruptible. God has not left us on our own.

2 Nephi 9:8–9 Only with resurrected bodies can we dwell with God. Satan has no body and is cast out from God's presence. Without God we become devils. Satan acts like a person of light to try to make us do dark things.

Alma 11:42–45 Jesus will raise everyone from the dead. No one will die or age anymore. We will then have our memories, meet with God, and be judged as to whether our deeds were good or evil.

Alma 11:41–43 Even the wicked get risen from the dead. They remember all their deeds and are judged by God.

Alma 40:23 Our bodies won't lack anything. They will be perfect.

Helaman 14:15–19 By the death of Christ salvation comes. Since the fall we are dead spiritually and do die in our bodies, but Christ's rising from the dead causes every person to rise from the dead, and to so stand before God. Christ's rising lets us repent so we can avoid spiritual death.

D&C 88:27–32 The level of righteousness we live is proportionate to the level of joy we have. In the resurrection, we will be rewarded according to the level of joy we were willing to receive, Celestial, or Terrestrial, etc.

Luke 24:1–10, 36–39 Christ is risen from the dead and now lives. Angels declared this to those who sought his body and found it not in the tomb. The Christ appeared and showed himself, that he is not a spirit. He has a body of flesh and bones.

1 Corinthians 15:20–23 Christ was the first to rise from the dead. The man Adam caused death for all, and now we see this man Jesus Christ caused life for all. The time of the resurrection of Christ's followers will be when Christ comes.

JST, 1 Corinthians 15:40 There are 3 types of bodies. Each has its own level of glory. There are Celestial, Terrestrial, and Terrestrial.

1 Corinthians 15:41–42 In the resurrection there will be 3 levels of incorruptible glory. They are compared to these things: 1. The Sun 2. The Moon 3. The Stars

Topical Guide, "Resurrection"

See also Eternal Life ; Fall of Man ; Immortality ; Jesus Christ, Resurrection ; BD Resurrection

1 Sam. 2:6 he bringeth down to the grave, and bringeth up

Job 14:14 If a man die, shall he live again

Job 19:26 (Moses 5:10) destroy this body, yet in my flesh shall I see God

Isa. 25:8 swallow up death in victory

Isa. 26:19 together with my dead body shall they arise

Ezek. 37:12 I will open your graves, and cause you to come up

Dan. 12:2 sleep in the dust of the earth shall awake

Hosea 13:14 ransom them from the power of the grave

Matt. 22:23 (Mark 12:18; Luke 20:27; Acts 23:8) Sadducees, which say that there is no resurrection

Matt. 22:30 (Luke 20:35) in the resurrection they neither marry, nor are given in marriage

Matt. 27:52 (3 Ne. 23:9) graves were opened; and many bodies ... arose

Mark 12:26 as touching the dead, that they rise

Luke 14:14 thou shalt be recompensed at the resurrection

Luke 24:39 spirit hath not flesh and bones, as ye see me have

John 5:21 (Rom. 4:17; 1 Tim. 6:13) Father raiseth up the dead, and quickeneth them

John 5:29 (D&C 76:17) come forth; they that have done good, unto the resurrection of life

John 6:54 raise him up at the last day

John 11:25 I am the resurrection, and the life

Acts 2:24 Whom God hath raised up, having loosed the pains

Acts 4:33 apostles witness of the resurrection of the Lord

Acts 17:32 they heard of the resurrection of the dead

Acts 24:15 resurrection of the dead, both of the just and unjust

Acts 26:8 Why ... incredible ... that God should raise the dead

Rom. 6:5 we shall be also in the likeness of his resurrection

Rom. 8:11 he ... shall also quicken your mortal bodies

1 Cor. 6:14 God ... will also raise up us by his own power

1 Cor. 15:21 by man came also the resurrection of the dead

1 Cor. 15:23 Christ the firstfruits

1 Cor. 15:42 So also is the resurrection of the dead

1 Cor. 15:44 (D&C 88:27) it is raised a spiritual body

2 Cor. 1:9 trust ... in God which raiseth the dead

Eph. 2:5 quickened us together with Christ
Philip. 3:21 change our vile body, that it may be fashioned like unto his
Col. 2:13 you ... hath he quickened together with him
1 Thes. 4:16 dead in Christ shall rise first
2 Tim. 2:18 erred, saying that the resurrection is past
Heb. 11:35 that they might obtain a better resurrection
1 Pet. 1:3 unto a lively hope by the resurrection of Jesus
1 Pet. 3:21 doth also now save us ... by the resurrection of Jesus
1 Jn. 3:2 when he shall appear, we shall be like him
Rev. 20:6 Blessed and holy is he that hath part in the first resurrection
1 Ne. 10:11 after he had been slain he should rise from the dead
2 Ne. 2:8 (Alma 33:22; Alma 40:3; Hel. 14:15 ; Morm. 7:6; D&C 88:14) that he may bring to pass the resurrection of the dead
2 Ne. 9:12 bodies and the spirits of men will be restored
Jacob 4:11 obtain a resurrection, according to the power
Mosiah 15:22 they are the first resurrection
Mosiah 16:8 there is a resurrection, therefore the grave hath no victory
Alma 11:41 day cometh that all shall rise from the dead
Alma 11:45 body is raised ... the whole becoming spiritual
Alma 41:4 all things shall be restored to their proper order
3 Ne. 23:9 many saints who should arise from the dead
Morm. 9:13 death of Christ bringeth to pass the resurrection
Moro. 10:34 my spirit and body shall again reunite
D&C 29:26 then shall all the dead awake
D&C 29:43 he might be raised in immortality unto eternal life
The parenthesis of the 2nd verse, may replace with semi colon, other doc likely doest have parenthesis
D&C 43:32 (D&C 101:31) shall be changed in the twinkling of an eye
D&C 45:54 they that knew no law shall have part in the first resurrection
D&C 63:49 rise from the dead and shall not die after
D&C 88:97 have slept in their graves shall come forth
D&C 93:33 spirit and element, inseparably connected
D&C129:1 Angels, who are resurrected personages, having bodies of flesh and bones
D&C 130:18 intelligence ... will rise with us in the resurrection
D&C 133:56 graves of the saints shall be opened

D&C 138:14 departed the mortal life, firm in the hope of a glorious resurrection

D&C 138:43 dry bones, which were to be clothed upon with flesh

Moses 1:39 bring to pass the immortality and eternal life of man

See also Deut. 32:39 ; Ps. 16:9 ; Ps. 17:15 ; Matt. 25:46 ; Heb. 6:2 ; Rev. 20:12 ; D&C 43:18

(end of Topical Guide, “Resurrection”)

Bible Dictionary, Death Two kinds of death are spoken of in the scriptures. One is the death of the body, which is caused by the separation of the body from the spirit; “The body without the spirit is dead” (James 2:26). The other is spiritual death, which is to die as pertaining to, or to be separated from, righteousness—to be alienated from the things of God (Alma 12:16, 32; 40:26). Both of these deaths were introduced into the world by the Fall of Adam. But death is also the consequence of our own sins. We make our own spiritual death by our works, our thoughts, and our actions. As Paul said, “The wages of sin is death” (Rom. 6:23), and some are “dead” while they live (1 Tim. 5:6). In explaining these things, Jacob called the physical death the grave and spiritual death he called hell. The Atonement of Jesus Christ will bring all persons back into the presence of God to be judged, the body coming forth from the grave and uniting with the spirit released from paradise or from hell (as the case may be). This will restore all mankind to the presence of God. This is the same as Paul spoke: “For as in Adam all die, even so in Christ shall all be made alive” (1 Cor. 15:21–23). Then those who have willfully rebelled against the light and truth of the gospel will suffer again a spiritual death, which is called the second death (Rev. 20:14; Alma 12:16–18; Hel.

14:16–19; D&C 76:36–37). Each person suffers only one physical death, since when once resurrected, the body can die no more (Alma 11:42–45). Latter-day revelation teaches that there was no death on this earth before the Fall of Adam. Indeed, death entered the world as a direct result of the Fall (2 Ne. 2:22; Moses 6:48).

Bible Dictionary, Resurrection The Resurrection consists in the uniting of a spirit body with a body of flesh and bones, never again to be divided. The Resurrection shall come to all, because of Christ’s victory over death. Jesus Christ was the first to be resurrected on this earth (Matt. 27:52–54; Acts 26:23; 1 Cor. 15:23; Col. 1:18; Rev. 1:5). Others had been brought back from death but were restored to mortality (Mark 5:22–43; Luke

7:11–17; John 11:1–45), whereas a resurrection means to become immortal, with a body of flesh and bone. All will not be raised to the same glory in the Resurrection (1 Cor. 15:39–42; D&C 76), nor will all come forth at the same time (see 1 Cor. 15:23; Alma 40:8). Christ was first; the righteous have precedence over the wicked and come forth in the First Resurrection, whereas the unrepentant sinners come forth in the last resurrection (Rev. 20:5–13). The New Testament gives ample evidence that Jesus rose with His physical body: He ate fish and honey (Luke 24:42–43); He said He had flesh and bones (Luke 24:39); the people touched Him (Luke 24:39–40; John 20:25–29); the tomb was empty (Luke 24:2–3; John 20:1–10); and the angels said He had risen (Mark 16:1–6). One of the most fundamental doctrines taught by the Twelve was that Jesus was risen from the tomb, with His glorified, resurrected body, as in Acts 1:21–22; 2:32; 3:15; 4:33. To obtain a resurrection with a celestial, exalted body is the center point of hope in the gospel of Jesus Christ. The Resurrection of Jesus is the most glorious of all messages to mankind. Latter-day revelation confirms the reality of the Resurrection of Christ and of all mankind, as in Alma 11:41–45; 40; 3 Ne. 11; D&C 76; Moses 7:62.

Atonement

2 Nephi 2:6–8 Jesus Christ is full of grace and truth. He is the source of our redemption. For those with a broken heart and contrite spirit, he sacrificed his life as an offering to satisfy the punishment for laws we have broken. This (having a broken heart and contrite spirit as to access the help of Jesus Christ) is the only way to qualify to live in the presence of God. Jesus Christ also causes the resurrection of the dead.

Alma 7:11–13 The Son of God will suffer die and live weak like us so he can succor us. He can deliver us because he took our sins upon him. Our sins can be blotted out by him.

Alma 34:8–10 Christ will come to earth and make an atonement for mankind, else all be lost, and all perish and remain hardened. This atonement is infinite and eternal, not a mere human sacrifice.

D&C 19:15–19 If you don't repent God will smite you more sorely than you can possibly imagine. It will be harder to bear than you could possibly imagine. God took these punishments upon himself for our

sakes, and will allow us to go free IF we repent. These punishments were so severe that they causes even God, the greatest of all, to tremble, to bleed from every pore, to want to run away from it, to have immense pain in his body and his spirit. Despite the difficulty he accomplished this, and he did it so we might not have to go through it.

D&C 45:3–5 Jesus Christ pleads our case with God the Father. Christ was perfect, and shed his blood. God the Father gave us Jesus Christ so that His name would be glorified. Those who believe on Jesus Christ may come unto him and have everlasting life.

John 3:16–17 God sent his son Jesus Christ to earth so that those who believe on him would be saved. God sent Jesus because he loves us; he did it so that we might be saved.

1 John 1:7 Walk in the light with God and we will become one with eachother. This is how we become cleansed of sin.

Bible Dictionary, Atonement The word describes the setting “at one” of those who have been estranged and denotes the reconciliation of man to God. Sin is the cause of the estrangement, and therefore the purpose of atonement is to correct or overcome the consequences of sin. From the time of Adam to the death of Jesus Christ, true believers were instructed to offer animal sacrifices to the Lord. These sacrifices were symbolic of the forthcoming death of Jesus Christ and were done by faith in Him (Moses 5:5–8). Jesus Christ, as the Only Begotten Son of God and the only sinless person to live on this earth, was the only one capable of making an atonement for mankind. By His selection and foreordination in the Grand Council before the world was formed, His divine Sonship, His sinless life, the shedding of His blood in the garden of Gethsemane, His death on the cross and subsequent bodily resurrection from the grave, He made a perfect atonement for all mankind. All are covered unconditionally as pertaining to the Fall of Adam. Hence, all shall rise from the dead with immortal bodies because of Jesus’ Atonement. “For as in Adam all die, even so in Christ shall all be made alive” (1 Cor. 15:22), and all little children are innocent at birth. The Atonement is conditional, however, so far as each person’s individual sins are concerned, and touches every one to the degree that he has faith in Jesus Christ, repents of his sins, and obeys the gospel. The services of the Day of Atonement foreshadowed the atoning work of Christ (Lev. 4; 23:26–32; Heb. 9). The scriptures point out that no law, ordinance, or sacrifice would be

satisfactory if it were not for the Atonement of Jesus Christ (Heb. 10:1–9; 2 Ne. 9:5–24; Mosiah 13:27–32). Sin is lawlessness (1 Jn. 3:4); it is a refusal on men's part to submit to the law of God (Rom. 8:7). By transgression man loses control over his own will and becomes the slave of sin (Rom. 7:14) and so incurs the penalty of spiritual death, which is alienation from God (Rom. 6:23). The Atonement of Jesus Christ redeems all mankind from the Fall of Adam and causes all to be answerable for their own manner of life. This means of atonement is provided by the Father (John 3:16–17) and is offered in the life and person of His Son, Jesus Christ (2 Cor. 5:19). See also Fasts; Sacrifices.

The Gospel—The Way

2 Nephi 9:1–24 The Lord has made promises with Israel. He has spoken to the Jews from the beginning, and eventually they'll be restored to the lands of their inheritance into the true church. This is cause to rejoice forever. Even though we will die, we will again be in our bodies, and in them see God. God will come in body to Jerusalem. He will die for the sake of all. All will become subject to him. Mankind are cut off from the presence of the Lord from the transgression of the fall, and will die, thus resurrection is needed. The sacrifice of God for us is an infinite atonement, else man would be forever separated from God, and would have no resurrection of the body. Were it not for the resurrection of our bodies we would be subject to Satan. We would have become like Satan, miserable. He tricked Adam and Eve by becoming an angel of light. His works are of darkness. Gods plan prepares a way for us to escape both death and hell. Hell is death of the spirit. Jesus Christ causes temporal death to end, our bodies will come out of their graves. Jesus Christ causes spiritual death to end, our spirits will be released from hell. When resurrected, we will have perfect knowledge. We will remember either our guilt or our righteousness. Then they stand to be judged by Jesus Christ. Those who are wicked will remain servants of Satan. Gods laws are immutable. The Kingdom of God is for Saints who endure the crosses of the world. They will have full joy forever. God delivers his Saints from hell. God knows all things. Anyone who listens to God can be saved. He suffers for them all. Gods suffering for us meets the demands of the broken law so that we indeed may be resurrected. Those who repent and

are baptized in his name and have perfect faith in his name will be saved in the Kingdom of God. Otherwise they are damned, including if they fail to endure.

2 Nephi 31 The Lamb of God will take away the sins of the world. We like him need be baptized by water. He showed obedience to God in this thing. The Holy Ghost comes to those who are baptized in water. This is the only way. Obedience to Gods laws are how to follow Jesus Christ. God the Father has commanded baptism for all. Reception of the Holy Ghost comes will cause one to have the tongue of angels, and power to praise God. If you deny God after all this you would be better off never having thus commenced. You must endure to get salvation. These things are the narrow gate to enter Gods kingdom. Continue in the love of God and all men, and treasuring Gods word in order to get eternal life. The name of Jesus Christ is the only one which brings salvation.

Alma 11:40 Savlation will come to those who believe in Jesus Christ, because it's he who redeemed us.

3 Nephi 11:31–41 Those who believe in Christ, repent, and are baptized will be saved and inherit Gods Kingdom. This is the instruction of God the Father. If you believe, God will send the Holy Ghost to you, whom will purify him. God the Father, Jesus Christ, and the Holy Ghost, all act as one united council. You must become like a child to receive these things. If you follow this path, nothing will stop you. Tell other people in all the earth about these things.

3 Nephi 27 Ask God for your needs. Those who take upon themselves the name of Christ and endure to the end will be saved at the last day. Call the Church likewise after the name of Christ. Call upon the Father in the name of the Son for blessings upon the Church of Christ. Churches which are not in the name of Christ and not built upon the teachings of Christ, specifically the gospel of Christ (faith baptism repentance the Holy Ghost and enduring to the end) are not true Churches. The Father hears prayers which are spoken in the name of Jesus Christ. The Church which is built upon the gospel of Christ will manifest the works of God. Other churches will be hewn down at the end. The Gospel of Jesus Christ consists in Christ obeying the Father's command to come to earth and be crucified to bring all mankind unto him, then to be judged by him according to their works. The guiltless will be those who have repented and been baptized in the name of Christ and have endured to the end.

Those who don't do these things will only find justice, and justice will be sore, for all have sinned. God has decreed these things and they are not to be taken lightly! These are the steps to become clean, for only clean things can dwell with God. Emulate Jesus Christ in order to be lifted up at the last day. All of our works and all things are written by The Father, and those writings will be used as criteria when we are being judged by Christ. The standard for us to pattern our lives after is Jesus Christ. Things you ask God for in the name of Christ will be given you. Those who ask and seek, receive and find! Righteousness of his children causes God to have fullness of joy. Others prefer money to God, and this makes God sad. Those who peruse this course will see it work to their own undoing. The way to follow Christ is a narrow gate, but it's better than the alternative wide gate which leads to death. If you're traveling the wrong path, the time will come when you will be lost.

Moroni 7:27–28 Christ ascended to heaven, and now sits on the right hand of God. Christ has earned mercy for humankind, and exercises that in his position there. Law requires punishment of sin, and Christ has paid that wage for those who believe in him, and try to do good. Christ advocates our cause, and dwells forever in heaven.

2.6: The Spirit World

Gospel Preached to the Dead

D&C 138 Those who die having been faithful to Christ and having suffered for the sake of his name will have joy and gladness. Once people get their bodies back they can have fullness of joy. While in the tomb, Jesus in his spirit appeared to the righteous dead's spirits. In the world of spirits, the righteous have peace and the wicked have darkness. Not very many people hearkened to the mortal Christ. The Lord didn't and doesn't teach the wicked in person, but sends messengers to them. These messengers have power and authority and the light of the gospel. Those of the dead who repent are saved. They learn faith in God, repentance, vicarious baptism, and the gift of the Holy Ghost by the laying on of hands. While in the spirit world, the time when Christ's body was in the tomb, Christ taught the prophets, and sent them on this mission to preach to the dead. Those who do these missions are the same ones who preached of Christ in life. The absence of the body from the spirit is considered a bondage. In temples are ordinances performed for the dead. Those who repent are saved by the ordinances of the house of God.

1 Peter 3:19–20 There was preaching to the dead, like those who died at the time of Noah.

1 Peter 4:6 The gospel was preached to the dead; their judgement is based on things of earth (we must do ordinances for them here) and they live in spirit.

Death and the Spirit World

Alma 34:34 The type you are upon death shows the type you will be hereafter. You can't start to follow God after death if you've put it off all in life.

Alma 40:11–14 All spirits upon leaving their bodies return to God who gave them life.

Ecclesiastes 12:7 When our bodies die, our spirits go to God who gave them us.

Alma 11:42–45; 40:23 All bodies will not be dead anymore at a future time because of Christ. The spirit, though it left the body at death, will return into the body, and all parts of the body will be fully functioning,

including a bright recollection of all our guilt. This happens to everyone regardless of their character. No one will loose one hair. All will then be judged according to their works. The judgement is done by Christ the Son, God the Father, and the Holy Spirit. These three compose one Eternal God. Bodies will no longer grow old, nor corrupt. It shall be immortal! The body will be in it's perfection.

Alma 42:6–7 Dying is akin to how we were cut off from the tree of life. We likewise are cut off from the earth. Mankind are separated from God at this time, which allows them to be subject to their own wills.

2 Nephi 9:39 When you give in to Satan, it's going to be awful, and death. When you obey Holy God, there will be eternal life. Satan tries to trick you and persuade you to disobey God.

2.7: The Resurrection, Salvation, Judgment, & Kingdoms of Glory

Resurrection and Restoration

2 Nephi 9:14–15 At the judgement bar the wicked will remember their evil, and the righteous remember their good. Each will be rewarded accordingly. The righteous receive the robe of purity and righteousness.

Jacob 6:8–9 Denying God mocks the plan of redemption which he has for us. So many have spoken of Christ, so many prophets.

Alma 42:13–15, 22–23 The only way to access mercy is to repent while in this life. This life is probation. This is how God set it up to satisfy both justice and mercy. Those who don't repent while in this life will be cut off from the presence of God, having only access to justice, no mercy. The mercy is possible because of repentance, and repentance is possible because of the sacrifice of Christ. There are set punishments to our actions, those will come upon us if we don't repent. The punishments are taken care of by Christ for those who choose to repent. The sacrifice of Christ also causes our bodies to rise from the dead. In our bodies we will see God and be judged of him.

Judgment

2 Nephi 28:23 Endless torment is the reward for those who are in the power of the devil. They must stand before God whom will give them this punishment, fire.

Mosiah 3:23–25 The words of the prophets are the measuring rod to measure our character when we are brought to the judgement bar of God. These words define good and evil. Those who are good are rewarded, the bad punished, the bad see their guilt, and it causes them to go to misery and torment, they elected their damnation.

Alma 5:15–21 We should think about our bodies being resurrected, and about standing in them before God to be judged of our mortal deeds. Consider God saying "well done" at that time; can you do this realistically? Or do you envision yourself lying to God, knowing you have neglected Gods laws? Can you see yourself as pure in that day, even having become like God? Do you think you'll be saved at that day if you've followed the devil? At that day you'll know that no one can be saved without being cleansed by Jesus Christ.

Alma 12:12–14 When we become immortal and stand before God, if we have hard hearts, we will be condemned. Our words works and thoughts will be what condemn us there. It will be so terrible that we would want the mountains to fall on us to hide us should that be our state at that time.

D&C 132:12; 137:9 The only way to come to God is by the law of Jesus Christ. Jesus Christ will judge everyone. He will base his judgement upon what people did, and what they desired to do.

John 5:22 God the Father has appointed Jesus Christ to judge everyone.

Kingdoms of Glory

3 Nephi 28:10 Those who get the highest reward in heaven will become like God himself, and have the same level of joy, even fullness, which God has. They will be one with Christ and God just like how Christ is one with God.

D&C 76 Introduction Important parts of the plan of salvation were lost from the bible before it's completion. Heaven includes more than one kingdom. God rewards everyone according to their deeds.

D&C 76 Christ is the only Savior and is more intelligent than all. Nothing can stop him. He is unchanging forever remaining. Those who serve him will be honored by him, and he will be gracious and merciful to them. They will receive eternal glory and great rewards. They will know all mysteries, and all about the Kingdom of God. They will be wiser than the wise, because his spirit will illuminate them. They will learn of things which never had been known. Joseph Smith conversed with Jesus Christ. He taught them of the resurrection. Evil persons rise in the resurrection of the unjust, and good persons in the resurrection of the just. Christ enables us to become the sons of God.

The sons of perdition are those who have had the truth but then follow Satan; they are full of wrath, and will suffer in eternity, and will not be forgiven. These are the only ones who will not be redeemed in the due time of the Lord after suffering the wrath of God; all the others will rise in a resurrection. Christ glorifies the Father and saves all the works of his hands except the sons of perdition (whom deny the Son after the Father has revealed him). The punishment of these is so severe than none understand it except partakers thereof.

The celestial world candidates are those who get to have the resurrection of the just are who were baptized and kept the commandments, and had received the Holy Ghost by the laying on of hands by those in authority. These persons receive all the Father has, they become priests and kings, and they are gods, and will overcome all; they will ever be with God and Christ; these are who will come with Christ when Christ comes to reign on earth; they get the first resurrection; these are they have are come to Mount Zion; these are persons of justice whom Jesus makes perfect; these receive celestial bodies like the sun, the highest glory equal to God. Those who receive the celestial kingdom become equal in power might and dominion with God.

The terrestrial world candidates don't have as much glory as the celestial, they don't have the fullness of the Father. The bodies of these people are like the moon rather than like the sun. These are who didn't receive the testimony of Jesus while in life, but received it after death. These are honorable yet deceived persons. These get to be with the Son of God, but not with God the Father. These were not valiant in the testimony of Jesus, hence they don't get to be kings in the kingdom of God.

The telestial world candidates have bodies with brightness as the stars, which is lesser than the sun or the moon. These received not the gospel of Christ, nor the everlasting covenant. However they don't deny the Holy Spirit. They go to hell speedily, and remain there until the fullness of times when Christ has put all his enemies under his feet. . They won't be redeemed until the last resurrection when Christ has finished his work. These are visited by the Holy Spirit, but not God the Father or the Son. These candidates do receive salvation, but only angels come to them. Even this place is glorious beyond all understanding! Only those to whom God has revealed this place to know of it's glory. In this world the glory of one person to the next differs. These are liars and whoremongers, sorcerers, adulterers. They will suffer the wrath of God. Those who live here are innumerable. They will bow the knee to Christ and confess Christ is king.

All give reverence to and bow before the throne of God. Everyone is judged according to their works. The mysteries of the kingdom of God surpass all understanding. They are only to be known by

those who love God, and purify themselves before him. These will bear the presence of God while in the flesh in the world of glory.

D&C 137 The gate at the entrance to the Kingdom of God is of transcendent beauty, and is like circling flames of fire. God the Father and the Son sit upon a blazing throne. The streets there appear as gold. Righteous whom hadn't the chance to be baptized while on earth will be there. These are they whom would have received it with all their hearts had they the chance to. These include children whom die before the age of accountability.

Matthew 5:48 Be perfect like God our Father.

JST, 1 Corinthians 15:40 There are 3 types of bodies. Each has their own level of glory. These are called celestial, terrestrial, and telestial.

1 Corinthians 15:40–42 The types of bodies have varying levels of glory; one is like the sun, another the moon, another the stars. Thus is the resurrection of the dead, wherein persons will no longer decay.

Eternal Life

2 Nephi 31:17–21 Do what Jesus did. This is how to get to heaven. You need to repent and be baptized in water, then you get forgiven and you get the Holy Ghost. Then you're on your way because you've been keeping the commandments. The Holy Ghost which you receive from these things will tell you about God the Father and the Son Jesus Christ. This is the gift people get from keeping these commandments. You get this far by reading about Jesus, and you'll get farther as you continue to read about Jesus. You must keep loving everyone and hoping and reading about Jesus to the end. Then you get Eternal Life. This is the only way to get saved in Gods kingdom. God the Father and Jesus Christ and the Holy Ghost are united and equal to each other.

D&C 14:7 The greatest gift God can give is eternal life, and he gives it to those who obey him until the end.

D&C 29:43–44 Mortality is probation for us. We will rise from the dead. We die so that we can have this testing period, but later death will be reversed and we will live again. Those who don't believe will rise from the dead but only to receive damnation, whereas those who believe, which causes them to repent, will rise from the dead and receive joy.

D&C 45:8 We belong to Jesus Christ. When Jesus came, they even his own, rejected him. But those who do receive him he gives power to do miracles and be the children of God and to have eternal life.

D&C 93:19 The book called "The Doctrine and Covenants" is given to us by God so that we can know how to worship God, and know whom God is, and how we can, via Christ, come unto God, and all of this so that you can receive everything.

John 3:16 Because he loves us and wants to save us and give us everlasting life, God gave us Jesus Christ his son, on whom we must believe.

John 17:3 Everlasting life means to know God the Father and Jesus Christ. Jesus Christ was sent by God the Father.

3.1: Christ's Gospel, Doctrine, & Divine Mission

3 Nephi 9:13; 18:32 Return to Christ, and he will heal you. God has spared you so you can do this. Let sinners come to Church, because this can lead them to repentance. When someone has repented, God will heal them.

2 Nephi 9:10–16 Death and hell are scary monsters. God is so good to us because he can help us escape from those monsters. Jesus has caused that we will rise up from the dead, thus escaping that monster. The good people will have peace, the bad will have torment.

Helaman 14:15–18 All will rise from the dead and stand before God for judgement. Because of Jesus we can change our ways despite our imperfect past, and still get happiness. Those who refuse to use this offer from Jesus Christ will be miserable.

3 Nephi 27:14–22 Jesus was crucified because 1. His father sent him to be 2. So all men would be lifted up by the father to be judged by Christ 3. So Christ could draw all men unto him and become guiltless at judgement. Qualifying for Christ's cleansing requires 1. Repent 2. Baptism in his name (then you will be filled with the Holy Ghost) 3. Endure to the end.

D&C 137:9 The Lord will judge everyone based on what they wanted in their hearts, and what they did.

1 Nephi 10:21 You can't live with God if you're not clean. Doing bad things makes you unclean. This life is probation. The judgement after this probation is permanent.

3 Nephi 27:19 If you have faith in Christ, doing what he asks (repenting of all your sins unto the end), you'll have access to rest in his kingdom.

Moses 6:57 Heavenly Father has another name, "Man of Holiness." Jesus Christ is "Son of Man". Jesus is righteous and will come in the meridian of time. Repent so you can inherit God's kingdom.

God Sent His Son

Alma 11:40 Christ will save only his people. His people are those who believe in him.

John 3:16–17 Heavenly Father gave us his son. By his son, everyone can be saved. His son came not to put us down, but to offer us help up.

Salvation through Christ

2 Nephi 2:6–8 Jesus Christ benevolently offers to buy us back to restore us to Heavenly Father via sacrificing himself. People who can benefit from his sacrifice are those who chose to be humble believers in him.

2 Nephi 9:21–24 Jesus came to save everyone who will listen to him. He suffered everyone's pain. Because of him everyone will be resurrected and stand in front of him to be judged. His message is that we must repent and be baptized in his name to be saved. There is no other way. Without following Jesus we can only get so far.

Alma 34:8–9, 14–16 Jesus paid for the sins of everyone. If Jesus didn't do this, no one would have the power to rise and find salvation.

Christ Is Our Advocate

D&C 45:3–5 Christ pleads with The Father to let us be saved by virtue of his perfect life and sacrifice. Those whom Christ will allow to find salvation are those who believe in him and adopt his ways.

Mercy and Justice

Mosiah 15:9 Christ stands between us and justice, he represents mercy. He has satisfied justice and bought our freedom. He also disabled death.

Alma 42:22–25 When the law of God is broken, the price of that debt must be exacted, else God would cease to be God. Christ's role is to help us where we fall short. If you are repentant, you can qualify for Christ's help. If not, you can't be saved. God can't magically forgive people, all is accounted for, God is just! All damages must be repaid.

3.2: Faith in Jesus Christ

Faith in Jesus Christ

John 7:17 If you do what Christ says, you'll know he speaks the truth of God.

Romans 10:17 Hearing God's word is a prerequisite of faith.

Helaman 15:7–8 Gods word leads to faith, faith leads to repentance, repentance leads to a change of heart, a change of heart leads to steadfastness and freedom.

Faith, Power, and Salvation

1 Nephi 7:12 God can do anything he wants for people, so long as they show faith in him.

2 Nephi 9:23 Repentance, baptism, and perfect faith in Jesus Christ are the irrevocable requirements for salvation in God's kingdom.

2 Nephi 25:23 We must get our lives in order, doing everything we can if we are to hope to be saved by Christ.

Moroni 7:33–34 If we have faith in Christ, we'll have power to do everything he asks us to do. Repentance, baptism in Christ's name, and following Christ are needed for salvation.

Moroni 10:7 The Holy Ghost can tell you that God lives. God is powerful, and helps people who have faith in him. He always has, does, and always will.

The Doctrine of Faith

Alma 32 Only the humble will receive God's message. That message is to try doing what God says, and see that it works! Angels will help people learn Gods ways as they try. To gain salvation, people must learn to follow Gods ways. You must take risks to follow God, not knowing at first that his way works. His ways can contradict ideas of your wise men. Gods ways will satiate every hunger of your heart.

Ephesians 2:8 Salvation is a gift of God, not something you can merely purchase.

Bible Dictionary, "Faith" Faith is having confidence in something. God has revealed himself to us so we can place unreserved faith in him. Faith

comes from hearing others who have faith, and obeying God. Faith gives people power to override human limitations, such as healing the sick and commanding the elements. Only faith in God can rid us of our sins so we can live in God's presence. Faithlessness leads to sin, and sin leads to despair. Faith is a gift to us from God, but it must be sought, cultivated, or it dies. Faith in Christ includes 1. Knowing your choices are pleasing to God, 2. Being blessed by God 3. Knowing you'll be saved in the forthcoming world. Miracles will be seen wherever faith exists.

Examples of Faith

Ether 12 The prophet Ether exhorts the people to believe in God—Moroni recounts the wonders and marvels done by faith—Faith enabled the brother of Jared to see Christ—The Lord gives men weakness that they may be humble—The brother of Jared moved Mount Zerin by faith—Faith, hope, and charity are essential to salvation—Moroni saw Jesus face to face.

Hebrews 11 By faith we understand the word and work of God—The faith of the ancients was centered in Christ—By faith, men subdued kingdoms, wrought righteousness, and worked miracles.

Works and Obedience

1 Nephi 3:7 Do what God commands, he prepares the way.

D&C 130:20–21 Blessings come only when we obey law.

James 2:17–26 Faith doesn't work without work. Abraham did works.

Faith unto Repentance

Alma 34 Amulek testifies that the word is in Christ unto salvation—Unless an atonement is made, all mankind must perish—The whole law of Moses points toward the sacrifice of the Son of God—The eternal plan of redemption is based on faith and repentance—Pray for temporal and spiritual blessings—This life is the time for men to prepare to meet God—Work out your salvation with fear before God.

3.3: Repentance through the Atonement of Jesus Christ

Philippians 4:13 Do All Through Christ's Strength [added ref. from PMG text]

We All Sin

Romans 3:23 All fall short.

1 John 1:7–8 Christ cleanses us. If deny our sin, we're wrong.

Repentance

Alma 34:8–17 All are lost. Christ atones for the sins of the world. Infinite sacrifice, not man. Law of Moses was about Christ. Christ overpowers justice. Repent or no access to the plan.

Alma 34 Amulek testifies that the word is in Christ unto salvation—Unless an atonement is made, all mankind must perish—The whole law of Moses points toward the sacrifice of the Son of God—The eternal plan of redemption is based on faith and repentance—Pray for temporal and spiritual blessings—This life is the time for men to prepare to meet God—Work out your salvation with fear before God.

D&C 58:42–43 Confess & forsake sins to be remitted.

D&C 61:2 Confess sin humbly to be forgiven.

2 Corinthians 7:9–10 Godly sorrow brings repentance.

Bible Dictionary, "Repentance"

Redemption and Forgiveness

Helaman 5:10–11 The Lord redeems from sin, not in sin.

Mercy Claims the Penitent

Alma 12:32–35 Sin brings the 2nd death. Obey the Only Begotten to be redeemed.

Alma 42:13, 21–24 Truly repent or justice will claim you. We will be resurrected into God's presence to be judged.

D&C 18:10–13 Joy in repentance, worth of souls is great, Christ suffered

pain of all.

Alma 36:17–21 Sin brings torment, Christ's mercy brings joy.

3.4: Baptism, Our First Covenant with God

Baptism, Our First Covenant

Articles of Faith 1:4 Faith, repentance, baptism, Holy Ghost

Romans 6:3–8 Buried in baptism into death & raised like Christ.

D&C 84:20 Power in ordinances.

Mosiah 5:7–8 Covenant to obey, become sons of Christ.

Romans 8:14–17 Spirit of adoption to God's family, suffer with Christ, joint-heirs.

Moroni 8:4–24 Little children have no sin, need no baptism.

D&C 68:27 Baptism at 8.

Doctrine and Covenants 20:37 Baptism for the humble & repentant etc.

Christ's Example

2 Nephi 31:4–18 Receive baptism like Christ, become holy, etc.

Matthew 3:13–17 Baptism of Christ & Holy Spirit, Father witnesses.

The Baptismal Covenant

Mosiah 5:8–10 Obey Christ & be free, called by His name.

Mosiah 18:8–10 Eternal life for who covenant to charitable lives & are baptized.

D&C 20:37 Qualifications for baptism are humility, repentance, good works, etc.

Qualifications for Baptism

2 Nephi 9:23 Must repent & be baptized to be saved.

Mosiah 18:8–10 Eternal life for who covenant charitable lives & are baptized.

Alma 7:14–15 Repent to be born again to inherit God's kingdom via faith in Christ.

3 Nephi 11:23–27 Manner of baptism, prayer, & immersion.
Moroni 6:1–4 Worthy are baptized, determined to serve Christ.
D&C 20:37 Baptism qualifications humility repentance etc.
Acts 2:37–39 Pricked in the heart, repent & be baptized to obtain promised remission of sin.

The Lord Institutes the Sacrament

3 Nephi 18:1–18 Witness unto the Father by the sacrament. Keep all commandments to be blessed.
Luke 22:15–20 Bread & wine in remembrance of Christ.
D&C 20:77, 79 Covenant prayers on bread & wine.

Promised Blessings of Baptism

Mosiah 4:11–12, 26 Retain remission of sin & joy by remembering God's goodness, your unworthiness, & by helping the poor.
Moroni 8:25–26 Baptism is fruit of repentance, continue in holiness & prayer.
John 3:5 Must be born of water & spirit to enter God's kingdom.
Romans 6:4 Buried & risen with Christ via baptism, walk in newness of life.

The Sacrament Prayers

Moroni 4 and 5 Sacrament prayers to the Father in the name of the Son for the willing.
D&C 20:75–79 Meet together oft, covenant sacrament prayers.

Partaking of the Sacrament

D&C 27:2 Take sacrament remembering Christ's sacrifice for you.
1 Corinthians 11:23–29 By taking the sacrament, show the Lord's death till He come. Do so wisely.

Necessity for Authority

D&C 22 God's church restored so covenants can be valid, invalid ordinances do nothing.

Hebrews 5:4 Priests are called of God, not themselves.

3.5: The Gift of the Holy Ghost

Nature of the Holy Ghost

D&C 130:22–23 Holy Ghost is a person of spirit who dwells with us, but can leave.

John 3:1–8 Be born of water & spirit to enter God’s kingdom.

Galatians 5:22–23 Fruit of spirit is love.

Bible Dictionary, “Earnest” and “Holy Ghost”

Blessings and Influence from the Holy Ghost

2 Nephi 32:1–5 Holy Ghost gives tongue of angels to speak Christ’s word, & shows you what you should do.

2 Nephi 33:1–2 Speaking by the Holy Ghost touches hearts which aren’t hardened.

Moses 6:61 The comforter is given you to enliven & teach truth of all.

John 14:26 The comforter Holy Ghost will teach you all.

Topical Guide, “Holy Ghost, Comforter” and “Holy Ghost, Gifts of”

Importance of the Gift of the Holy Ghost

2 Nephi 31:11–12, 18, 21 Holy Ghost witnesses of Father & Son, fulfilling the promise. Father & Son & Holy Ghost are One God.

3 Nephi 18:36–37 Christ appoints disciples to give Holy Ghost.

3 Nephi 19:13 Holy Ghost & fire after water baptism.

3 Nephi 27:19–20 The Holy Ghost cleanses so you can enter God’s kingdom.

D&C 19:31 Declare repentance & baptism, not tenants.

D&C 33:15 Upon confirmation in Christ’s church by hands, Christ gives gift of Holy Ghost.

Acts 19:1–6 Gifts of the spirit come when the gift of the Holy Ghost is given.

Additional References on The Gift of the Holy Ghost [from full lesson plan at end of section]

Mosiah 5:1–6 The spirit of the Lord removes disposition to do evil & enables prophecy & joy; covenant obedience.

Moroni 10:5 Know truth of all by Holy Ghost.

D&C 36:2 The spirit teaches things of the kingdom.

D&C 1:30 Bring out of obscurity the only true & living church.

3.6: Endure to the End

2 Nephi 9:24 Repent, be baptized & endure, or be damned.

2 Nephi 31:14–20 Receive Holy Ghost, tongue of angels. But don't then deny Christ. Do as Christ did to the end for eternal life.

3 Nephi 27:16–17 Live the gospel to be guiltless. Endure or be burned forever.

Matthew 10:22 All will hate you for Christ, but endure & be saved.

Blessings for Those Who Endure

1 Nephi 13:37 Bring forth Zion by the Holy Ghost. Endure & be lifted at last. Publishers of the good news will be beautiful.

3 Nephi 15:9 Christ is the law and the light to look to & endure for eternal life.

D&C 14:7 God's greatest gift for who endure.

D&C 19:15–20 Repent or suffer as Christ.

D&C 132:19–20 Marriage sealed by Holy Spirit brings thrones & godhood.

4.1: Obedience

Agency

2 Nephi 2:26–29 Free to act, laws & punishment at last day, chose liberty & eternal life or captivity & death; be faithful to Christ.

Alma 12:31 Knowingly do good or evil.

D&C 58:26–29 God doesn't command in all things, don't be slothful.

D&C 82:8–10 Act for your salvation, obey, & the blessing is sure.

Topical Guide, “Agency”

Obedience

D&C 130:20–21 All blessings from obeying law.

John 14:15, 21 Obedient loved by God.

Ecclesiastes 12:13 Fear God & obey.

4.2: Pray Often

Moses 5:8 Call on God forever.

2 Nephi 32:8–9 Spirit teaches to pray always.

Enos 1:1–12 Prayer for forgiveness.

Alma 34:17–28 Humbly pray everywhere.

Moroni 10:3–5 Ponder God's mercy, pray to know truth.

D&C 6:22–23 Witness of peace from prayer.

D&C 8:2–3 God tells our mind & heart.

D&C 9:7–9 Burning in the bosom, feeling a thing is right.

D&C 19:28 Pray vocally & in heart, public & private.

1 Kings 19:11–12 The Lord in the still small voice.

Bible Dictionary, "Prayer"

4.3: Study the Scriptures

- 1 Nephi 19:22–23** Liken all scripture unto yourself.
- 2 Nephi 9:50–51** Delight in God’s free word.
- 2 Nephi 25:26** Teach of Christ for remission of sin.
- 2 Nephi 29:1–13** Be open to getting more scripture.
- 2 Nephi 31:19–20** Endure by feasting on the word.
- 2 Nephi 32:3–5** Feast on the word to know what to do.
- Alma 32:28–30** God’s word will grow in you.
- John 5:39** Search scripture.
- John 20:31** Read, believe, get life.
- 2 Timothy 3:14–17** Scripture makes wise.
- 2 Peter 1:20–21** Prophecy by Holy Ghost.

4.4: Keep the Sabbath Day Holy

3 Nephi 18:1–25 Commanded to remember by sacrament.

D&C 59:9–15 Fasting for joy.

Exodus 20:8–11 Sabbath holy.

Exodus 31:12–17 Sabbath a sign.

Isaiah 58:13–14 Sabbath God's day, not yours, obey & be blessed.

4.5: Baptism & Confirmation

Mosiah 18:8-9 Baptism to be God's people, charitable, first resurrection.

(More references on baptism & confirmation in lesson 3 on baptism)

4.6: Follow the Prophet

Mosiah 15:11–12 Believe the prophets & be seed & heirs of God.

Alma 13:1–16 Prophets called due to faith; look upon sin with abhorrence.

3 Nephi 12:1–2 Believe Christ's chosen.

D&C 1:37–38 God's word through his servants.

D&C 21:1–7 Heed Joseph Smith.

D&C 136:37–38 God speaks through prophets, we can't bear his glory.

John 15:16 Christ chooses his servants.

Acts 10:34–44 Prophets preach of Christ.

Ephesians 2:19–20 Household of God on foundation of prophets.

Ephesians 4:11–14 Saints edified & unified by prophets.

Hebrews 5:4 No calling self.

Amos 3:7 God reveals all He does to His prophets.

(More references on prophets in lesson 1)

4.7: Keep the Ten Commandments

Exodus 20:3-17: The Ten Commandments

1. **Exodus 20:3** “Thou shalt have no other gods before me”. Other “gods” can include possessions, power, or prominence. [Quoted from PMG]
2. **Exodus 20:4** “Thou shalt not make unto thee any graven image”.
3. **Exodus 20:7** “Thou shalt not take the name of the Lord thy God in vain”.
4. **Exodus 20:8** “Remember the sabbath day, to keep it holy”.
5. **Exodus 20:12** “Honour thy father and thy mother”.
6. **Exodus 20:13** “Thou shalt not kill”.
7. **Exodus 20:14** “Thou shalt not commit adultery”.
8. **Exodus 20:15** “Thou shalt not steal”.
9. **Exodus 20:16** “Thou shalt not bear false witness against thy neighbour”.
10. **Exodus 20:17** “Thou shalt not covet”.

Mosiah 13 Abinadi protected while teaching 10 commandments; Moses spoke of Christ.

D&C 59:5–6 Serve God in the name of Christ; love neighbor, etc.

Matthew 22:36–40 The 2 great commandments of the law.

Exodus 20:1–17 The 10 commandments.

Deuteronomy 5:6–21 The 10 commandments.

4.8: Live the Law of Chastity

Jacob 2:28 God delights in chastity of women, whoredoms abomination.

Mosiah 13:22 No adultery, no steal.

Alma 39:3–5 Seeking harlots is abominable next to shedding blood.

3 Nephi 12:27–30 Looking to lust after woman is adultery already. Deny yourself in this or go to hell.

D&C 42:22–24 Cleave to wife only; looking to lust denies spirit, repent or be cast out.

D&C 63:16 Lust brings fear.

Matthew 5:27–28 Higher law of not lusting in heart.

Romans 1:26–32 Homosexuality is unnatural & reprobate.

Ephesians 5:3–5 No whoremonger has inheritance in kingdom of God.

4.9: Obey the Word of Wisdom

D&C 89 Health prohibitions, recommendations, & blessings to avoid evil traps; No alcohol, tobacco, etc., minimal meat; use herbs, fruit, wheat, etc.

1 Corinthians 3:16–17 Body a temple to not defile.

1 Corinthians 6:19–20 You are not your own.

4.10: Keep the Law of Tithing

Alma 13:15 Give 1/10 tithe, like Abraham.

Tithing

D&C 119 Surplus to bishop; pay 1/10th gather to Zion.

D&C 120 Tithing disposed of by a council.

Hebrews 7:1–2 Abraham gave 1/10th tithe to Melchizedek.

Genesis 14:18–20 Abram gives tithes of all to Melchizedek.

Leviticus 27:30–33 All tithing is the Lord's & is holy to the Lord. 1/10th.

Malachi 3:7–12 Don't rob God in tithes.

Faith

3 Nephi 13:33 God first, the rest works out.

Ether 12:6 Witness after trial of faith in the unseen hope.

4.11: Observe the Law of the Fast

Fasting

Omni 1:26 Continue in fasting & prayer, whole soul offering.

Alma 5:45–46 Know by fasting & praying many days.

Alma 6:6 Saints meet to fast & pray oft for others.

Alma 17:2–3 Spirit of prophecy from much prayer & fasting.

Moroni 6:5 The Church meets to fast & pray & speak of their souls.

D&C 88:76 Fasting a commandment.

D&C 59:12–16 Fast & pray on the Lords day cheerfully, & earth is yours.

Matthew 6:1–4, 16–18 Do alms in secret, don't appear to fast, Father knows.

Isaiah 58:6–11 Fasting lifts burdens, brings health. Feed the poor. Answers prayer. Continual guidance.

Caring for the Poor

Mosiah 4:16–27 Give to poor unconditionally but in wisdom & order; all are beggars; greed brings condemnation.

Mosiah 18:8–10 Covenant to be charitable at baptism.

Alma 4:12–13 Inequality, pride, leads to lamentation. Abase yourself, feed the poor, suffer all for Christ.

Matthew 25:34–46 Those who care for others are on God's right hand.

James 1:27 Pure religion is visiting the lonely.

Isaiah 58:3–12 Fast & help the poor.

4.12: Obey and Honor the Law

D&C 58:21 Obey God & laws of the land.

D&C 98:5 Constitutional law belongs to all mankind.

D&C 130:20–21 All blessings from law.

D&C 134 Role of governments; No peace without law; protect property & life; freedom of conscience; religion can't take property or life; justified in self-defense, etc.

Articles of Faith 1:12 Subject to law.

5.1: Priesthood and Auxiliaries

D&C 13

D&C 27:12–13

D&C 4:3; 63:57

Mosiah 18:17

Alma 13:1–19

D&C 20:38–65

D&C 84:19–20

D&C 107

D&C 121:34–46

Luke 9:1–6

John 15:16

James 5:14–15

5.2: Missionary Work

Jacob 5:70–75

Mosiah 28:3

D&C 18:10–16

D&C 19:29

D&C 33:8–11

D&C 38:40–42

D&C 84:74–76, 88

D&C 88:81

D&C 100:5–8

5.3: Eternal Marriage

D&C 42:22

Marriage

D&C 42:22

D&C 49:15

D&C 131:1–4

D&C 132:7

Genesis 2:24

Ephesians 5:25

“The Family: A Proclamation to the World”

Family

Mosiah 4:14–15

3 Nephi 18:21

D&C 130:2

1 Timothy 5:8

“The Family: A Proclamation to the World”

Teach Children

Alma 56:47

Alma 57:21

Moses 6:55–62

D&C 68:25–30

Ephesians 6:4

Proverbs 22:6

5.4: Temples and Family History

D&C 43:16

D&C 95:8–9

D&C 124:22–42

D&C 128

D&C 131

D&C 132

D&C 138

1 Corinthians 15:29

1 Peter 3:18–21

Psalm 65:4

Charity

Moroni 7:43–48

D&C 88:125

Matthew 22:36–40

1 Corinthians 13:1–8

Care for the Poor

Mosiah 4:26

Alma 34:28–29

D&C 52:40

Matthew 25:40

We Are to Serve

Mosiah 2:17

Mosiah 18:8–10

D&C 42:29

D&C 107:99–100

5.6: Teaching and Learning in the Church

D&C 88:77–79

Ephesians 4:11–14

5.7: Endure to the End

2 Nephi 31:20–21

Moroni 6:4

D&C 20:37

Articles of Faith 1:3

John 14:15, 21

Ephesians 4:11–14

Philippians 2:12

BONUS: THE 100 DOCTRINAL MASTERY SEMINARY
PASSAGES

DM: Acquiring Spiritual Knowledge

Proverbs 3:5–6
Isaiah 5:20
John 7:17
1 Corinthians 2:5, 9–11
2 Timothy 3:15–17
James 1:5–6
2 Nephi 28:30
2 Nephi 32:3
2 Nephi 32:8–9
Mosiah 4:9
Ether 12:6
Moroni 10:4–5
D&C 6:36
D&C 8:2–3
D&C 88:118

DM 1: The Godhead

Hebrews 12:9
2 Nephi 26:33
3 Nephi 11:10–11
3 Nephi 12:48
3 Nephi 18:15, 20–21
D&C 29:10–11
D&C 130:22–23

DM 2: The Plan of Salvation

Moses 1:39

Abraham 3:22–23
Genesis 1:26–27
Joshua 24:15
John 17:3
1 Corinthians 6:19–20
1 Corinthians 15:20–22
1 Corinthians 15:40–42
1 Peter 4:6
Revelation 20:12
2 Nephi 2:22–25
2 Nephi 2:27
D&C 76:22–24

DM 3: The Atonement of Jesus Christ

Isaiah 1:18
Isaiah 53:3–5
Matthew 11:28–30
Luke 24:36–39
James 2:17–18
Mosiah 3:19
Alma 7:11–13
Alma 34:9–10
Helaman 5:12
Ether 12:27
D&C 18:10–11
D&C 19:16–19
D&C 58:42–43

DM 4: The Restoration

Moses 7:18
Isaiah 29:13–14
Ezekiel 37:15–17

Daniel 2:44
Acts 3:19–21
2 Thessalonians 2:1–3
Joseph Smith—History 1:15–20
D&C 1:30
D&C 135:3

DM 5: Prophets & Revelation

Jeremiah 1:4–5
Ezekiel 3:16–17
Amos 3:7
John 15:16
Ephesians 2:19–20
Ephesians 4:11–14
D&C 1:37–38
D&C 21:4–6

DM 6: Priesthood & Priesthood Keys

Matthew 16:15–19
D&C 13:1
D&C 42:11
D&C 107:8
D&C 121:36, 41–42

DM 7: Ordinances & Covenants

Exodus 19:5–6
Psalms 24:3–4
John 3:5
Mosiah 18:8–10
3 Nephi 27:20
D&C 82:10

D&C 84:20–22

DM 8: Marriage & Family

Genesis 1:28

Genesis 2:24

Genesis 39:9

Malachi 4:5–6

1 Corinthians 11:11

Alma 39:9

D&C 49:15–17

D&C 131:1–4

DM 9: Commandments

Exodus 20:3–17

Isaiah 58:6–7

Isaiah 58:13–14

Malachi 3:8–10

Matthew 5:14–16

Matthew 22:36–39

John 14:15

1 Nephi 3:7

Mosiah 2:17

Mosiah 2:41

Alma 41:10

Moroni 7:45, 47–48

D&C 18:15–16

D&C 64:9–11

D&C 89:18–21

BONUS: KEY HYMNS

The power of singing hymns to touch the hearts of others is obvious. In one account, President John Taylor had some brethren upset which came to speak to him. President Taylor first sang them several hymns. By the time he was finished, the men didn't even bring up their concerns, they were so touched that the spirit had resolved all of them. They left in peace.

In addition to knowing the stories behind the hymns, actually knowing the words to hymns is key, as it will allow you to sing them spontaneously when the need arises.

I suggest you find an easy-to-understand audio track of the hymns to listen to so you can learn the words. I believe such a resource can be found in church bookstores and on the church website.

(<https://www.churchofjesuschrist.org/music/library/hymns?lang=eng#d>)

Here are some key hymns to learn:

Come, Come, Ye Saints
How Firm a Foundation
Be Still My Soul
I Know That My Redeemer Lives
Peace Like A River
Adam-Ondi-Ahman
The Spirit of God 2
The Morning Breaks 1
Praise To The Man
We Thank Thee Oh God For A Prophet
Israel, Israel, God is Calling 7

An Angel From On High 13
Come, Listen To A Prophets Voice 22
Joseph Smith's First Prayer 26
Saints, Behold How Great Jehovah 28
For the Strength of the Hills 35
Come, All Ye Saints of Zion 38
Let Zion in Her Beauty Rise 41
Beautiful Zion, Built Above 44
Adam-on-di-Ahman 49
Come, Ye Children of the Lord 58
Battle Hymn of the Republic 60
On This Day of Joy and Gladness 64
Rejoice, the Lord is King! 66
Glory to God on High 67
Praise to the Lord, the Almighty 72
God of Our Fathers, Whose Almighty Hand 78
Press Forward, Saints 81
Guide Us, O Thou Great Jehovah 83
Faith of Our Fathers 84
God Is Love 87
The Lord Is My Light 89
For the Beauty of the Earth 92
Come, Ye Thankful People 94
Dearest Children, God is Near You 96
Lead, Kindly Light 97
I Need Thee Every Hour 98 (President Kimball's Favorite)
Nearer, Dear Savior, to Thee 99
Nearer, My God, to Thee 100
Precious Savior, Dear Redeemer 103
Dear to the Heart of the Shepherd
God Speed the Right 106
The Lord is My Shepherd 108
The Lord My Pasture Will Prepare 109
Rock of Ages 111
Savior, Redeemer of My Soul 112

Our Savior's Love 113
Come unto Him 114
Come, Ye Disconsolate 115
Come, Follow Me 116
Come unto Jesus 117
Oh, May My Soul Commune with Thee 123
Be Still, My Soul 124
Where Can I Turn for Peace? 129
Be Thou Humble 130
More Holiness Give Me 131
I Believe in Christ 134
I Know That My Redeemer Lives 136
Did You Think to Pray? 140
Jesus, the Very Thought of Thee 141
Sweet Hour of Prayer 142
Let the Holy Spirit Guide 143
Sweet is the Work 147
God Be with You Till We Meet Again 152
Abide with Me; 'Tis Eventide 165
Abide with Me! 166
O God, the Eternal Father 175
In Remembrance of Thy Suffering 183
In Memory of the Crucified 190
He Died! The Great Redeemer Died 192
I Stand All Amazed 193
There Is a Green Hill Far Away 194
Jesus, Once of Humble Birth 196
He Is Risen! 199
Joy to the World 201
Oh, Come, All Ye Faithful 202
Angels We Have Heard on High 203
Silent Night 204
Once in Royal David's City 205
Away in a Manger 206
Hark! The Herald Angels Sing 209

The First Noel 213
Come, Let Us Anew 217
Because I Have Been Given Much 219
Lord, I Would Follow Thee 220
Dear to the Heart of the Shepherd 221
Have I Done Any Good? 223
I Have Work Enough to Do 224
There is Sunshine in My Soul Today 227
You Can Make the Pathway Bright 228
Let Us Oft Speak Kind Words 232
Should You Feel Inclined to Censure 235
Do What Is Right 237
Choose the Right 239
Count Your Blessings 241
Praise God, from Whom All Blessings Flow 242
Let Us All Press On 243
Onward, Christian Soldiers 246
Called to Serve 249
We Are All Enlisted 250
Behold! A Royal Army 251
Put Your Shoulder to the Wheel 252
True to the Faith 254
Carry On 255
As Zion's Youth in Latter Days 256
Hope of Israel 259
Who's on the Lord's Side? 260
Hark, All Ye Nations! 264
I'll Go Where You Want Me to Go 270
Oh Say, What Is Truth? 272
The Iron Rod 274
As I Search the Holy Scriptures 277
Welcome, Welcome, Sabbath Morning 280
If You Could Hie to Kolob 284
Oh, What Songs of the Heart 286
O My Father 292

Love at Home 294
Home Can Be a Heaven on Earth 298
Families Can Be Together Forever 300
I Am a Child of God 301
I Know My Father Lives 302
Keep the Commandments 303
Teach Me to Walk in the Light 304
Love One Another 308
Ye Elders of Israel 319
Come, All Y Sons of God 322
An Angel from on High 328
High on the Mountain Top 333
America the Beautiful 338
My Country, 'Tis of Thee 339
The Star-Spangled Banner 340